



# South Carolina Business Opportunities

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All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

### REQUEST FOR QUALIFICATIONS – DESIGN PROFESSIONAL

Seeking Design Professional to oversee the competitive sealed bid process and construction of an athletic field house consisting of, but not limited to: 100 X 40 post and trust, wood framed building, weight room, locker rooms, office space, equipment room, and bathrooms. The flooring will consist of 3000 PSI concrete flooring with fiber and include 5/8 Rubber Flooring throughout locker room and weight room. The locker rooms will contain 80 lockers. The interior walls will be 2X4 framing; 16 inches on center finish of walls, half inch sheet-rock with 2 coats of latex enamel paint. The exterior will be 26- gauge commercial metal – 3 foot wide. The building should have two 5-ton HVAC Units and all wiring to be SC building code approved. There will be three exterior doors with panic bars and closures. The professional must be an architect and/or engineer registered to practice in South Carolina and must be designated as the prime contact for the OSF (Office of School Facilities).

**RESPONSES ARE DUE NO LATER THAN** Friday, August 25, 2017 at 11:00am to: Crissie Stapleton, Superintendent, 770 Hagood Avenue, Barnwell SC, 29812.

Properly submitting a response to this solicitation to the Barnwell School District 45 District Office at 770 Hagood Avenue, Barnwell SC 29812 – Attention: Crissie Stapleton, Superintendent on or before the due date and time will be the sole responsibility of the proposer. Barnwell School District 45 will in no way will be responsible for delays caused by overland or electronic delivery systems. It is the sole responsibility of the proposer to confirm that a response has been received on or before the due date and time.

Contact Person: Crissie Stapleton  
Email: [cstapleton@barnwell45.k12.sc.us](mailto:cstapleton@barnwell45.k12.sc.us)  
Phone: 803-541-1300

**SCOPE OF SERVICES:** Barnwell School District 45 is pursuing a “Qualifications-Based” selection process to secure the services of an experienced Design Professional for the purpose of overseeing the bid process and construction of an athletic field house. Respondents should be familiar with SC building and wiring codes; site and civil engineering design and construction, construction drawings, specifications, and necessary permitting services for the construction and land clearing. Responses should include copies of all professional licenses and professional references.

The facility will serve as the Athletic Field House and, at a minimum, the facility will consist of 100 X 40 post and trust, wood framed building, weight room, locker rooms, office space, equipment room, and bathrooms. The flooring will consist of 3000 PSI concrete flooring with fiber and include 5/8 rubber flooring throughout locker room and weight room. The locker rooms will contain 80 lockers. The interior walls will be 2X4 framing; 16 inches on center finish of walls, half inch sheet-rock with 2 coats of latex enamel paint. The exterior will be 26-gauge commercial metal – 3 foot wide. The building should have two 5-ton HVAC Units and all wiring to be SC building code approved. There will be three exterior doors with panic bars and closures.

Clear and grade the site for building construction, truck/equipment access and parking, and parking for cars.

The District anticipates choosing a Design Professional within 10 days after the close of the Request for Qualifications.

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**CONSTITUTION PARK BULKHEAD**

PROJECT #: 1207 BID #: 2017-018-12  
DATE OF ISSUE: Monday, August 14, 2017  
DUE DATE: No later than 3:00pm, Thursday, September 7, 2017

The City of Georgetown is soliciting statements of qualifications (SOQ's) from engineering firms to provide marine engineering services to the City. Electronic copies of the Contract Documents may be obtained from the City's website: [www.cogsc.com](http://www.cogsc.com) under "Bids". Local vendor preference shall not apply.

Bid documents will be modified only by written addenda. All project information will be posted on the City's website at [www.cogsc.com](http://www.cogsc.com) under "Bids". It is the responsibility of the Bidder to obtain the information directly from the website. Bids received after the due date and specified time will not be considered for any reason and will remain unopened. City will not accept bids by fax or electronic mail.

Qualifications to include fee proposals must be submitted in sealed envelopes and clearly marked as follows and are to be mailed or hand delivered only to the address listed below:

**Physical Address:**

City of Georgetown  
Attn: Purchasing - Bid Proposal  
Constitution Park Bulkhead Proj  
#1207  
1134 N Fraser Street  
Georgetown, SC 29440

**Mailing Address:**

City of Georgetown  
Attn: Purchasing - Bid Proposal  
Constitution Park Bulkhead Proj  
#1207  
PO Drawer 939  
Georgetown, SC 29442

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**CITY OF COLUMBIA**

The City of Columbia is accepting submittals from qualified vendors for the following: "Stormwater Professional Services (CIP)" RFQ004-17-18-SL

Submittal Deadline: September 7, 2017 at 11:00am

Information can be viewed using the City of Columbia's e-Procurement System at <https://columbiasc.ionwave.net/>:

Non-Mandatory Pre-Proposal Meeting date: Wednesday, August 23, 2017 at 11:00am, 1800 Main Street, 2nd Floor, Columbia, South Carolina 29201.

The deadline for questions and/or additional information is August 29, 2017 at 5:00 PM and must be submitted using eBidcolumbiasc.

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# Construction

## Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

### CONSTRUCTION OF VOTER'S REGISTRATION PARKING CHESTERFIELD, SC

#### PROJECT NUMBER: CHF 17-3 (SCDOT PCN #28788)

BID SECURITY AND PERFORMANCE & PAYMENT BONDS ARE ALL REQUIRED CONSTRUCTION COST ESTIMATE: \$70,000

Sealed bids for CONSTRUCTION OF THE VOTER'S REGISTRATION PARKING IN CHESTERFIELD COUNTY, SOUTH CAROLINA will be received by CHESTERFIELD COUNTY (hereinafter called the Owner) at 178 Mill Street, Chesterfield County Council Room, Chesterfield, South Carolina until 10:30 a.m., August 31, 2017. At that time and place, bids will be opened and read aloud in public.

The work on the VOTER'S REGISTRATION PARKING consists of constructing approximately 1,400 SY of 200 lb/sy hot mix asphalt surface with a 6" stone base and; or 1400 SY of 6" Portland concrete cement with 4" stone base; and grading for storm runoff

The Contract Documents, including Drawings and Technical Specifications, are on file for examination at the Chesterfield County Administration Office, 178 Mill Street, Chesterfield, SC and the Pee Dee Regional Council of Governments, Florence, SC. Specifications and contract documents may be obtained in person from the office of the Pee Dee Regional Council of Governments, 2314 Pisgah Road (off US Highway 52), Florence, SC upon a non-refundable payment of \$50.00 (check or money order only). Contractors who have not purchased official hard-copy bid documents will not be allowed to bid.

If mailed, a \$10.00 shipping and handling fee will be added. When obtaining contract documents, provide the following information about your company: mailing address, street (UPS) address, telephone number, FAX number and E-mail address. Please contact Tammy Rowell at 843-669-3138 with any questions.

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**Project Name:** MINERAL SPRING TRAIL

**Project Number:** 2017-0401

**Project Location:** Williamston, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project consists of 0.25-mile new trail along current sewer ROW connecting the existing greenway termini (Sta 20+00) to Minor Street (Sta 8+00)

**Construction Cost Range:** \$100,000

**Owner:** Town of Williamston

**Owner Contact:** Mayor Mack Durham

**Owner Address:** 12 West Main Street, Williamston SC 29697

**Owner Telephone:** 864-847-7473

**Digital Plans May Be Obtained From:** Town of Williamston Attn: Mayor Mack Durham, phone 864-847-7473 or E-mail at [palmettodoc107@gmail.com](mailto:palmettodoc107@gmail.com)

**Pre-Bid Conf.:** Non-Mandatory

**Pre-Bid Date/Time:** 9/8/2017– 1:00pm

**Place:** Williamston Town Hall

**Bid Closing Date/Time:** 9/15/2017 – 1:00pm

**Place:** Williamston Town Hall

**Hand Deliver Bids To:** (Owner) Williamston Town Hall, 12 West Main St., Williamston, SC 29697

**Mail Bids To:** (Owner) Williamston Town Hall, 12 West Main St., Williamston, SC 29697

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**PUMP STATION IMPROVEMENTS**

Sealed Bids for the construction of the Pump Station Improvements will be received by the Town of Andrews, at 101 North Morgan Avenue, Andrews, SC 29510, on September 14, 2017 at 2:00pm, at which time the Bids received will be publicly opened and read. The Project consists of the abandoning of 4 existing pump stations, construction of 2 new pump stations, approximately 1700 linear feet of 8" gravity sewer line, 10 new sewer man-holes, 600 linear feet of 4" sewer force main.

Engineer: Hanna Engineering at 2412 Pisgah Road in Florence, SC. Phone: 843-628-6800

Prospective Bidders may examine the Bidding Documents at the Engineer's Office on Mondays through Fridays between the hours of 9:00am and 4:00pm. The Bidding Documents may be obtained from the Engineer upon payment of \$150. Upon request and receipt of payment, the Bidding Documents will be transmitted via delivery service. Partial sets of Bidding Documents will not be available. Neither the Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from other sources.

This project is being funded in whole or in part by the Community Development Block Grant (CDBG) Program. All federal CDBG requirements will apply to these contracts only. Bidders on this work will be required to comply with the President's Executive Order No. 11246 and Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidders must make positive efforts to use small and minority owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under these contracts.

Bidders are required to comply with the following: All contractors and subcontractors are required to be registered in the federal System for Award Management (SAM).

Bid security shall be furnished in accordance with the Instructions to Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40 11 428).

Contractors shall have a classification of WL.

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

All communication about the receipt of plans, bid results, and contract award should be directed to Hanna Engineering.

The Owner reserves the right to waive any informalities or to reject any or all bids. The Owner requests that all bidders respond with an actual bid or with a sealed "No Bid." This provision guards against receiving an insufficient response to the Advertisement for Bids.

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PROJECT NAME: SALEEBY CENTER - KITCHEN/LAUNDRY - GENERATOR REPLACEMENT  
PROJECT NUMBER: J16-9890-(A)  
PROJECT LOCATION: 714 Lewellen Ave., Hartsville, SC 29550

BID SECURITY REQUIRED? Yes                      NOTE: Contractor may be subject to a performance appraisal at the close of the project.  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes                      CONSTRUCTION COST RANGE: \$ <100,000.

DESCRIPTION OF PROJECT: Project scope includes replacement of 100 KW natural gas generator at Saleeby Center Kitchen/Laundry, including replacement of ATS and other miscellaneous related work. For site visit contact: Jim Sportiello, Maintenance, 843-857-1940

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden Street Extension, Columbia, SC 29203, Phone 803-898-9796, Fax 803-832-8188, [JKirchner@ddsn.sc.gov](mailto:JKirchner@ddsn.sc.gov).

PLAN DEPOSIT AMOUNT: \$25.00 IS DEPOSIT REFUNDABLE Yes

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Documents can be viewed at SCDDSN Engineering & Planning by appointment. Please call Jerra Kirchner at 803-898-9796.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Land Engineering Associates, LLC

A/E CONTACT: Joseph W. Land, P.E.

A/E ADDRESS: Street/PO Box: 262 Sandhurst Road., Suite 101

City: Columbia State: SC ZIP: -29210

EMAIL: [Joe.Land.LEA@sc.rr.com](mailto:Joe.Land.LEA@sc.rr.com)

TELEPHONE: 803-528-1437

AGENCY: South Carolina Department of Disabilities & Special Needs

AGENCY PROJECT COORDINATOR: Reed Marshall

ADDRESS: Street/PO Box: 3440 Harden Street Extension

City: Columbia State: SC ZIP: 29203-

EMAIL: [RMarshall@ddsn.sc.gov](mailto:RMarshall@ddsn.sc.gov)

TELEPHONE: 803-898-9712 FAX: 803-832-8188

For site visit contact Jim Sportiello; 843-857-1940

BID CLOSING DATE: 9/7/2017 TIME: 2:00pm PLACE: 3440 Harden St Ext, Rm 247, Columbia, SC 29203

HAND-DELIVERY:

Attn: Reed Marshall, Project Manager  
SCDDSN Engineering & Planning Division, Suite 231  
3440 Harden St. Ext, Columbia, SC 29203

MAIL SERVICE:

Attn: Reed Marshall, Project Manager  
SCDDSN Engineering & Planning Division, Suite 231  
3440 Harden St. Ext, Columbia, SC 29203

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**Project Name:** PARK WEST BOULEVARD SIDEWALK CTC

**IFB Number:** 5188-18C

**Project Location:** Mount Pleasant, SC

**Project Description:** Install an ADA compliant asphalt sidewalk on the east side of Park West Boulevard from Stockdale Street to Salterbeck street across from the Recreation Center Drive. The project consists of two concrete ADA ramps and approximately 1300 LF of asphalt sidewalk.

**Number of Copies:** One (1) Original, Three (3) Copies, and One (1) electronic copy via flash drive or CD

**Agency:** Charleston County Government

**Name and Title of Agency Coordinator:** Wendy Curtis, Senior Buyer

**Address:** 4045 Bridge View Drive, Suite B250, N. Charleston, SC 29405

**Agency Phone:** 843-958-4750

**Bid Opening Date:** September 14, 2017 at 3:00pm

**Download Solicitation From:** <http://www.charlestoncounty.org/departments/procurement/current-bids.php>

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## Consultant / Professional

### YORK CO. -- NOTICE OF RFQ# 2459

York County is seeking proposals from qualified professional firms to prepare a Development Impact Fee Feasibility Study for York County. Proposals will be received in the York County Purchasing Department, #6 S. Congress St., York, SC 29745 until 11:00am on Tuesday, September 12, 2017, at which time said proposals will be publicly opened. This proposal can be viewed on the York County website [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

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#### TRAUMA-INFORMED SYSTEMS CHANGE ASSESSMENT, TRAINING, AND SUPPORT

The South Carolina Coalition Against Domestic Violence and Sexual Assault (hereafter referred to as "SCCADVASA") is the statewide coalition of 22 organizations providing direct services to victims and survivors of domestic and sexual violence. We are the collective voice promoting the prevention of domestic violence and sexual assault in the state. The Coalition is requesting bids for contract services to engage in a system-wide evaluation to assess the current capacity of its 22 member agencies' provision of quality care for trauma survivors and to embark on a pilot project to work with select member agencies to enhance their capacity to address and mitigate the negative effects of trauma on their clients and to improve their outcomes to serve vulnerable, trauma-exposed clientele. Our objective is to select the provider that most fully meets the requirements identified in this RFP, including a strong desire to increase SCCADVASA's capabilities for effectively serving victims of sexual and intimate partner violence.

The selected provider(s) will supply services in the following lots:

1. Trauma-informed capacity assessment of 22 organizations;
2. Training and technical assistance services to support organizations and the system-wide coalition in adopting a trauma-informed approach to care

Bidders must demonstrate a history of providing these or similar services and the capacity to provide services consistent with all line items. Bidders must have an evaluated and research-based instrument to conduct organizational assessments.

There were 18,740 emergency hotline calls made to SCCADVASA member domestic violence organizations in FY 2015. In that same year, these same 13 organizations provided emergency shelter to 2,796 adults and children fleeing violence in their homes. In addition, in 2016 SCCADVASA's 15 member sexual assault organizations provided services to 3,271 survivors of sexual assault and 3,195 secondary survivors (family, friends, etc.), including providing hospital accompaniment to 1,198 survivors. The contracted services will improve and enhance SCCADVASA and its member agencies services to these populations to ensure that mission, culture, and practice are aligned to recognize and support trauma survivors.

Delivery Point: Statewide; remote work

Submit Offer By: 8/23/2017 by 11:59pm

Purchasing Entity: South Carolina Coalition Against Domestic Violence and Sexual Assault

Buyer: Katie Reid, MSW, 803-256-2900, [kreid@sccadvasa.org](mailto:kreid@sccadvasa.org)

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## Equipment

**Description:** 50 TON DROP DECK TRAILER

**Solicitation Number:** 5400013956

**Submit Offer By:** 09/06/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN **Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013956>

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**Description:** Provide Custodial Equipment  
**Solicitation No.:** 2017/2018-7  
**Delivery Point:** Gaffney, SC  
**Submit Offer By:** 8/28/2017 2:00pm  
**Purchasing Entity:** Cherokee County School District, 141 Twin Lake Road, Gaffney, SC 29341  
**Buyer:** Pamela Phillips Phone Number/E-mail address: 864-206-2265 pamelaphillips@cherokee1.org  
**Download Solicitation From:** www.cherokee1.k12.sc.us, Departments, Finance, Bid Information

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**Description:** INVITATION FOR BID FOR A LEAF MACHINE/CHASSIS  
**Delivery Point:** Fountain Inn, SC  
**Submit Offer By:** 9/15/2017 10:00am  
**Purchasing Entity:** City of Fountain Inn 200 N Main Street, Fountain Inn, SC 29644  
**Buyer:** Mike Pitman 864-862-4812

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### ANDERSON COUNTY

Anderson County is accepting Sealed Bids for the purchase of 4-Cubic Yard Stationary Trash Compactor Units, reference bid # 18-013. These bids must be received no later than Thursday, August 31, 2017 at 11:00am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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## Information Technology

**Description:** APPSPACE SOFTWARE LICENSE RENEWAL  
**Solicitation Number:** 5400013990  
**Submit Offer By:** 08/30/2017 3:00pm  
**Purchasing Agency:** SC Dept Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201  
**Buyer:** JAMES JACKSON  
**Email:** [Jjackson@scprt.com](mailto:Jjackson@scprt.com)  
**Phone:** 803-734-1302  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013990>

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**Description:** APPSPACE DEVELOPMENT AND SUPPORT  
**Solicitation Number:** 5400013991  
**Submit Offer By:** 09/06/2017 3:00pm  
**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201  
**Buyer:** JAMES JACKSON  
**Email:** [Jjackson@scprt.com](mailto:Jjackson@scprt.com)  
**Phone:** 803-734-1302  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013991>

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# Maintenance and Repair

CP1702 VOLVO TENNIS STADIUM

INVITATION TO BID

## MISCELLANEOUS CONCRETE REPAIRS

The City of Charleston Department of Parks is soliciting bids from interested general or concrete contractors for CP1702 Volvo Tennis Stadium Miscellaneous Concrete Repairs. The project consists of the repair of various concrete cracks and spalls in the stadium. The budget range is \$70,000 to \$100,000. Bidders must have a minimum of five years of documented experience at performing similar repairs. A bid bond, payment, and performance bonds will be required.

A mandatory pre-bid meeting will be held on Tuesday, August 29, 2017 at 11:00am at the project site located at 161 Seven Farms Drive, Charleston, South Carolina, starting at the stadium main gate.

Sealed bids will be received until Tuesday, September 26 at 2:00pm, at which time they will be publicly opened at 823 Meeting Street.

Interested Contractors may obtain a copy of the bid package on the City of Charleston's BidLine <http://www.charleston-sc.gov/Bids.aspx?CatID=18> or by contacting the Project Manager. Contract documents will be available on or after August 14, 2017.

Nate Yokoyama, PE

843-973-7239

Dept. of Parks / Capital Projects

823 Meeting Street

Charleston, SC 29403

[YokoyamaN@charleston-sc.gov](mailto:YokoyamaN@charleston-sc.gov)

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## Minor Construction <\$50,000

PROJECT NAME: WHITTEN CENTER - DORM 205 - ELECTRICAL MODIFICATIONS

PROJECT NUMBER: J16-9890-(B)

PROJECT LOCATION: Whitten Center, 28373 U.S. 76 East, Clinton, SC 29325

CONSTRUCTION COST RANGE: \$ <15,000

DESCRIPTION OF PROJECT: Project scope includes electrical modifications to re-serve a panelboard with generator-backed power in order to provide for improved emergency power needs within the building. For site visit contact: Dale Hayes, Maintenance Director, 864-938-3548

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden Street Extension, Columbia, SC 29203, Phone 803-898-9796, Fax 803-832-8188, [JKirchner@ddsn.sc.gov](mailto:JKirchner@ddsn.sc.gov).

PLAN DEPOSIT AMOUNT: \$ 25. IS DEPOSIT REFUNDABLE Yes

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.



IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Documents can be viewed at SCDDSN Engineering & Planning by appointment. Please call Jerra Kirchner at 803-898-9796

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Land Engineering Associates, LLC

A/E CONTACT: Joseph W. Land, P.E.

A/E ADDRESS: Street/PO Box: 262 Sandhurst Road., Suite 101

City: Columbia State: SC ZIP: 29210-

EMAIL: [Joe.Land.LEA@sc.rr.com](mailto:Joe.Land.LEA@sc.rr.com)

TELEPHONE: 803-528-1437

AGENCY: South Carolina Department of Disabilities & Special Needs

AGENCY PROJECT COORDINATOR: Reed Marshall

ADDRESS: Street/PO Box: 3440 Harden Street Extension

City: Columbia State: SC ZIP: 29203-

EMAIL: [RMarshall@ddsn.sc.gov](mailto:RMarshall@ddsn.sc.gov)

TELEPHONE: 803-898-9712 FAX: 803-832-8188

For site visit contact Dale Hayes, 864-938-3548

QUOTE CLOSING DATE: 9/7/2017 TIME: 2:00pm PLACE: 3440 Harden St Ext, Rm 247, Columbia, SC 29203

QUOTE DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:

Attn: Reed Marshall, Project Manager

Attn: Reed Marshall, Project Manager

SCDDSN Engineering & Planning Division, Suite 231

SCDDSN Engineering & Planning Division, Suite 231

3440 Harden St Ext, Columbia, SC 29203

3440 Harden St Ext, Columbia, SC 29203

**Description:** VOTER'S REGISTRATION WAREHOUSE BUILDING CONSTRUCTION

**Solicitation No.:** IFB 092217

**Pre-bid:** 8/24/2017 3:00pm

**Location:** 106 Industrial Village Rd. Bld#2

**Submit Offer By:** 9/22/2017 3:00pm

**Purchasing Entity:** Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beaufort, SC 29906

**Buyer:** Dave Thomas, Director of Purchasing, [dthomas@bcgov.net](mailto:dthomas@bcgov.net)

**Download Solicitation From:** [bcgov.net](http://bcgov.net), Bidding Opportunities, Vendor Registry

## Printing

**Description:** HERBICIDE APPLICATION-AIKEN STATE PARK

**Solicitation Number:** 5400013992

**Submit Offer By:** 08/30/2017 3:00pm

**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

**Buyer:** JAMES JACKSON

Email: [Jjackson@scprt.com](mailto:Jjackson@scprt.com)

Phone: 803-734-1302

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013992>

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**Description:** EIA BOOK PRINTING FY18

**Solicitation Number:** 5400013980

**Submit Offer By:** 08/21/2017 12:00pm

**Purchasing Agency:** Patriots Point Development Authority 40 Patriots Point Road MOUNT PLEASANT, SC 29464

**Buyer:** NICHOLAS MAGAR

**Email:** [nmagar@patriotspoint.org](mailto:nmagar@patriotspoint.org)

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013980>

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**Description:** PRINTING OF FOOD GUIDE BOOKLETS

**Solicitation Number:** 5400013903

**Submit Offer By:** 08/31/2017 2:30pm

**Purchasing Agency:** SC DHEC 301 Gervais Street Columbia, SC 29201-3073

**Buyer:** LISA ROLAND

**Email:** [ROLANDLD@dhec.sc.gov](mailto:ROLANDLD@dhec.sc.gov)

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013903>

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## Services

**Description:** \*EROSION CONTROL RETENTION SYSTEM

**Solicitation Number:** 5400013779

**Submit Offer By:** 09/13/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013779>

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**Description:** GRANITE STONE DELIVERED CHAINSPREAD

**Solicitation Number:** 5400013928

**Submit Offer By:** 08/25/2017 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN

**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013928>

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**Description:** EXHIBIT REDESIGN-HUNTINGTON BEACH ST PK

**Solicitation Number:** 5400013908

**Submit Offer By:** 09/07/2017 3:00pm

**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC

29201

**Buyer:** JAMES JACKSON**Email:** [Jjackson@scprt.com](mailto:Jjackson@scprt.com)**Phone:** 803-734-1302**Download Solicitation From:**<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013908>

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**Description:** FORT FREEMONT CONSTRUCTION AND LANDSCAPING SERVICES FOR BEAUFORT COUNTY**Solicitation No.:** IFB 092217**Delivery Point:** Bids will only be received electronically submitted through the County Vendor Registry Program. Please go to [www.bcgov.net](http://www.bcgov.net).

Pre-bid Conf.: Non-mandatory. 8/24/2017 2:00pm

Location: Finance Conference Room located at 106 Industrial Village Rd. Bldg. #2

**Submit Offer By:** 9/22/2017 3:00pm**Purchasing Entity:** Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beaufort, SC 29906**Buyer:** Dave Thomas, Director of Purchasing, [dthomas@bcgov.net](mailto:dthomas@bcgov.net)**Download Solicitation From:** [bcgov.net](http://bcgov.net), Bidding Opportunities, Vendor Registry

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**Description:** INSTALLATION OF SECURITY FENCE AROUND PERIMETER OF THE PROPERTY**Solicitation No.:** 2017-02**Delivery Point:** 309 S Plantation Road; Lancaster SC 29270**Submit Offer By:** 9/11/2017 3:00pm**Purchasing Entity:** Lancaster County Council on Aging; PO Box 1296; Lancaster SC 29721**Buyer:** Sally P. Sherrin; 803-285-6956 x 23; [ssherrin@lancastercoa.org](mailto:ssherrin@lancastercoa.org)**Download Solicitation From:** can be emailed upon request

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**Description:** INSTALLATION OF SECURITY CAMERA SYSTEM WITH 2 INTERIOR AND 3 EXTERIOR CAMERAS**Solicitation No.:** 2017-03**Delivery Point:** 309 S Plantation Road; Lancaster SC 29270**Submit Offer By:** 9/11/2017 3:00pm**Purchasing Entity:** Lancaster County Council on Aging; PO Box 1296; Lancaster SC 29721**Buyer:** Sally P. Sherrin; 803-285-6956 x 23; [ssherrin@lancastercoa.org](mailto:ssherrin@lancastercoa.org)**Download Solicitation From:** can be emailed upon request

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### COUNTY OF CHESTERFIELD

The County of Chesterfield is seeking bids for Health Care Services for the County Detention Center. Bids will be accepted until 12:00 noon, Friday, August 25, 2017. Bids should be clearly marked "Health Care Services Detention Center #04-17/18" and submitted to Michelle Stanley, Finance Director, County Council Office, Chesterfield County Administration Bldg, 178 Mill Street, Chesterfield, SC 29709. Please email [mstanley@shtc.net](mailto:mstanley@shtc.net) for a bid packet or you may locate a packet on the County's website [www.chesterfieldcountysc.com](http://www.chesterfieldcountysc.com) located under the "more" tab on the home page.

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### CITY OF LAURENS -- ASBESTOS ABATEMENT

The City of Laurens and Genesis Homes are seeking bids to identify an asbestos abatement testing company to provide ACM testing and results for as many as 15 NIP approved properties in the City of Laurens. The ACM report must include standard abatement measuring and lab testing results.

The scope of services should include:

1. testing conducted by licensed asbestos inspector
2. adherence to all SC DHEC regulations
3. use industry approved methods of collection and testing
4. a formal survey report submitted for each property, including survey and lab procedures and reports plus recommendations

Genesis will contract for air monitoring and pay for these services separately.

All bidders must adhere to US Treasury and State Housing regulations for NIP contractors including:

1. general liability insurance (liability, hazard and workman's comp, if larger than sole proprietor)
2. any licenses necessary and appropriate for the scope of work (DHEC general and site specific)
3. no prohibition to work on federal projects, per a SAM.gov search
4. signed NIP8 debarment declaration

Locations of testings MAY include but are not limited to:

200 Price St., 123 Cemetery St., 114 Jennings St., 410 E. Hampton, 102 Wham, 117 Marion, 301 Caine's Ring, 303 Jersey, 298 Cemetery, 300 Cemetery, and 218 Pridmore

Contact:

Alana Gattis Bell

Special Projects Coordinator

Genesis Homes, Inc.

[Alana@GenesisHomesSC.org](mailto:Alana@GenesisHomesSC.org)

864-608-6077

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**Description:** SECURITY GUARD SERVICES

**Solicitation No.:** 91739743

**Delivery Point:** Clemson, Greenville, SC

**Pre-bid Conf.:** Non-mandatory. 8/22/2017 9:00am to 2:30pm THIS IS A NON-MANDATORY PRE-BID MEETING BUT IT IS HIGHLY RECOMMENDED THAT YOU ATTEND IF YOU ARE PLANNING TO SUBMIT A BID PROPOSAL.

**Meeting Location(s):** Clemson University, 233 Academic Success Center, Clemson University, Clemson, SC 29634 and Greenville University International Center for Automotive Research (U-ICAR) 5 Research Center, 4th Floor, Greenville, SC 29607 - Please refer to the Scope of Work for specific meeting locations and times.

**Submit Offer By:** 9/12/2017 2:45pm

**Purchasing Entity:** Shirley Alexander, Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Direct Inquiries To:** [salex2@clemson.edu](mailto:salex2@clemson.edu) or 864-656-2395

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** USC FACILITIES CONDITION ASSESSMENT SERVICES

**Solicitation No.:** USC-IFB-3187-JB

**Submit Offer By:** 9/5/2017 2:00pm

**Purchasing Entity:** University of South Carolina, 1600 Hampton St., Ste. 606, Columbia, SC 29208

**Buyer:** Juaquana Brookins, 803-777-3596 / [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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## Supplies

**Description:** RIP RAP & CRUSHER RUN FOR CALHOUN MAINT.

**Solicitation Number:** 5400013738

**Submit Offer By:** 08/31/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN **Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013738>

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**Description:** FURNISH & DELIVER HVAC FILTERS

**Solicitation No.:** USC-IFB-3185-MS

**Delivery Point:** Columbia, SC

**Submit Offer By:** 8/24/2017 3:00pm

**Purchasing Entity:** University of South Carolina

**Buyer:** Mac Stiles, 803-777-6718, [mac.stiles@sc.edu](mailto:mac.stiles@sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu/>

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## Intent To Sole Source

### SPARTANBURG COMMUNITY COLLEGE

Spartanburg Community College intends to sole source the procurement of a Sodick VL400Q Linear Motor CNC Wire EDM Machine for our College's students in Machine Tool Technology. The product being considered is the Sodick VL400Q LN2W Control Wire EDM Machine with accessories by Sodick Inc.

We require that the Sodick VL400Q LN2W Control Wire EDM Machine have the following capabilities: LN2W Smart Control with Touch screen, Heart NC On Board Programming Software, Rigid Flat Linear Drive Technology in X/Y/U/V Axes, 1 micron Absolute Position Heidenhain Glass Scales, 15.7" x 11.8" x 8.66" X/Y/Z Travels, 3.15" U/V Travels, 4 Sided Work Table, Auto Wire Threader 0.004" ~ 0.012", (1) 0.010" Wire Guide set, Chiller, Multi Tap Transformer, (1) 22lbn Spool Adapter, (1) 3.5 Days of On Site Operator/Programmer Training, (4) 22lb Spools of Sodick High Tech 0.010" Brass Wire, (1) Extra Set of Long Life Sodick Filters, (1) Extra Set of Carbide Contacts, Training for (2) people at a regularly scheduled class, 10 Year Accuracy Guarantee on Linear Drive System, Installation and Rigging.

Spartanburg Community College seeks any vendors who can provide a Sodick VL400Q, Linear Motor CNC Wire EDM Machine which meets or exceeds the referenced requirements. Responses will be accepted until 2:00pm on August 22, 2017. Please submit all inquiries and responses to Tami Steed at [purchasing@sccsc.edu](mailto:purchasing@sccsc.edu). This notice of intent, any amendments and the award will be posted at the following web address:

<https://www.sccsc.edu/purchasing-solicitations>.

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## SCBO Notices

### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS**

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opp/fixes-price-bids-ss>

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**South Carolina Business Opportunities**

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[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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