



South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Monday, August 28, 2017

Volume 37, Issue 165

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All times local unless otherwise stated.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: PSYCHIATRIC HOSPITAL - REPAIR/REPLACE PATIENT AREA HVAC & HOT WATER SYSTEMS

PROJECT NUMBER: H51-N351-FW

PROJECT LOCATION: Medical University of South Carolina, Charleston, South Carolina

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.

CONSTRUCTION COST RANGE: \$ 250,000 - 500,000

DESCRIPTION OF PROJECT: Replace the above-ceiling 4-pipe fan coil units and associated chilled and heating water piping within the patient areas on floors 1 and 3. The only opportunity for a site visit will be immediately following the pre-bid conference.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: RMF Engineering, Inc

A/E CONTACT: Craig Buck, PE

A/E ADDRESS: Street/PO Box: 194 Seven Farms Drive, Suite G

City: Charleston State: SC ZIP: 29492-

EMAIL: craig.buck@rmf.com

TELEPHONE: 843-971-9639

AGENCY: Medical University of South Carolina (MUSC)

AGENCY PROJECT COORDINATOR: Bob Branson

ADDRESS: Street/PO Box: 325 Calhoun Street

City: Charleston State: SC ZIP: 29401-

EMAIL: bransonr@musc.edu
TELEPHONE: 843-792-7502 FAX: 843-792-1252

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: September 6, 2017 TIME: 1:00pm PLACE: 325 Calhoun Street, Charleston, SC. Room RR42

BID CLOSING DATE: September 20, 2017 TIME: 1:00pm PLACE: 325 Calhoun Street, Charleston, SC. Room RR42

BID DELIVERY ADDRESSES:

HAND-DELIVERY:
Attn: MUSC Engineering & Facilities c/o Bob Branson
325 Calhoun Street, MSC 109
Charleston, SC 29401

MAIL SERVICE:
Attn: MUSC Engineering & Facilities c/o Bob Branson
325 Calhoun Street, MSC 109
Charleston, SC 29401

PROJECT NAME: UPGRADES AND ALTERATIONS TO THE MARY C. CANTY RECREATION CENTER
PROJECT NUMBER: 18-B0021
PROJECT LOCATION: Myrtle Beach, SC

BID SECURITY REQUIRED? Yes
PERFORMANCE BOND REQUIRED? Yes
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 2 million+

DESCRIPTION OF PROJECT: Paint exterior CMU walls, remove and reinstall exterior hardcoat stucco system, install new ACMU at front elevation of building, reroof the entire building (several areas to be alternates) to include multiple types of roofing – this work is to be done by a single source contractor. Other work includes pool wall recoating and pool deck refacing, interior paint at pool area, site grading to improve the water flow to existing drainage system, miscellaneous plumbing/mechanical/electrical work and flashing.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Duncan Parnell - Myrtle Beach; 843-626-3641;

ARCHITECT-ENGINEER NAME: Tych & Walker Architects, LLP
A-E CONTACT: Michael Walker
A-E ADDRESS: Street/PO Box: PO Box 509
City: Pawleys Island State: SC ZIP: 29585-
EMAIL: lauren@tychwalker.com
TELEPHONE: 843-651-7151 FAX: n/a

AGENCY/OWNER: City of Myrtle Beach, South Carolina
AGENCY PROJECT COORDINATOR:
ADDRESS: Street/PO Box : PO Drawer 2468
City: Myrtle Beach State: SC ZIP: 29578-

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes
PRE-BID DATE: 9/13/2017 TIME: 10:00am PLACE: Project Site - 971 Canal Street; Myrtle Beach, SC 29577
BID OPENING DATE: 9/27/2017 TIME: 10:00am PLACE: City of Myrtle Beach Procurement 3231 Mr. Joe White Avenue; Myrtle Beach, SC 29578

BID DELIVERY ADDRESSES:
City of Myrtle Beach Procurement
Attn: Brian Stewart 3231
Mr. Joe White Avenue
Myrtle Beach, SC 29578

PROJECT NAME: HOLLINGS CANCER CENTER 7TH FLOOR CORE LAB RENOVATION
PROJECT NUMBER: H51-50057
PROJECT LOCATION: Charleston, SC

BID SECURITY REQUIRED? Yes NOTE: Contractor may be subject to a performance
PERFORMANCE BOND REQUIRED? Yes appraisal at the close of the project.
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$500,000-\$750,000

DESCRIPTION OF PROJECT: The shared support core renovation is approximately 3,300 SF. The scope of renovation includes complete demolition including removal of existing casework and MEP/FP, new construction includes interior partitions, laboratory casework, finishes and MEP/FP. Contractor will be required to coordinate with other construction activities adjacent to area of renovation.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html

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All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: McMillan Pazdan Smith Architecture
A/E CONTACT: Ben Curtis
A/E ADDRESS: Street/PO Box: 121 Calhoun Street
City: Charleston State: SC ZIP: 29401-
EMAIL: bcurtis@mcmillanpazdansmith.com
TELEPHONE: 843.566.0771

AGENCY: Medical University of South Carolina
AGENCY PROJECT COORDINATOR: Jimmy Stewart
ADDRESS: Street/PO Box: 325 Calhoun Street
City: Charleston State: SC ZIP: 29425-
EMAIL: stewarjh@musc.edu
TELEPHONE: 843-792-3753

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No
PRE-BID DATE: 9/6/2017 TIME: 2:00pm PLACE: HCC, RM 124L, 86 Jonathan Lucas St., Charleston,
SC
BID CLOSING DATE: 9/26/2017 TIME: 2:00pm PLACE: Conf Rm RR42-325 Calhoun St., Charleston SC

BID DELIVERY ADDRESSES:

HAND-DELIVERY:	MAIL SERVICE:
Attn: Jimmy Stewart, MUSC	Attn: Jimmy Stewart, MUSC
325 Calhoun Street	325 Calhoun Street
Charleston, SC 29425	Charleston, SC 29425

PROJECT NAME: HOLLINGS CANCER CENTER 7TH FLOOR OFFICES RENOVATIONS
PROJECT NUMBER: H51-50055
PROJECT LOCATION: Charleston, SC

BID SECURITY REQUIRED? Yes NOTE: Contractor may be subject to a performance
PERFORMANCE BOND REQUIRED? Yes appraisal at the close of the project.
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$200,000-\$250,000

DESCRIPTION OF PROJECT: The Offices renovation is approximately 1,600 SF. The scope includes replacement of ceiling and floor finishes, new light fixtures and supply/return grills, paint on existing interior partitions, new sliding office doors, and the creation of a Bioinformatics Office and Coffee Breakroom. Contractor will be required to coordinate with adjacent construction projects.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: McMillan Pazdan Smith Architecture

A/E CONTACT: Ben Curtis

A/E ADDRESS: Street/PO Box: 121 Calhoun Street

City: Charleston State: SC ZIP: 29401-

EMAIL: bcurtis@mcmillanpazdansmith.com

TELEPHONE: 843-566-0771 FAX: NA

AGENCY: Medical University of South Carolina

AGENCY PROJECT COORDINATOR: Jimmy Stewart

ADDRESS: Street/PO Box: 325 Calhoun Street

City: Charleston State: SC ZIP: 29425-

EMAIL: stewarjh@musc.edu

TELEPHONE: 843-792-3753 FAX:

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 9/6/2017 TIME: 3:00pm PLACE: HCC, RM 124L, 86 Jonathan Lucas St, Charleston, SC

BID CLOSING DATE: 9/26/2017 TIME: 3:00pm PLACE: Conf Rm RR42-325 Calhoun St Charleston SC

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Jimmy Stewart, MUSC

325 Calhoun Street

Charleston, SC 29425

MAIL SERVICE:

Attn: Jimmy Stewart, MUSC

325 Calhoun Street

Charleston, SC 29425

TOWN OF LYMAN

The Town of Lyman seeks bids for the following:

Project: Foundation for Old Library Building

Foundation contractor shall coordinate work with building moving contractor. Verify all dimensions prior to constructing foundation and footing to ensure building properly sit on foundation. Detailed plans are available.

The location of the foundation shall be approved by the Town of Lyman prior to excavation.

Item	Description	Quantity	Unit	Unit Price	Total
1	Excavation	1	each	lump sum	
2	Concrete footings under walls	1	each	lump sum	
	Piers and chimney				
3	8" concrete block walls and piers	1	each	lump sum	
4	2"x8" ledger board and anchor bolts	1	each	lump sum	
5	6" thick concrete parch slab	1	each	lump sum	
	Total bid \$:				

1 Excavation

2 Concrete footings under walls

Piers and chimney

3 8" concrete block walls and piers

4 2"x8" ledger board and anchor bolts

5 6" thick concrete parch slab

Total bid \$:

Each component above should be bid as a separate line item.

All bids are due by Friday, September, 2017 at noon and returned to:

Gregg A. Miller
Town of Lyman
81 Groce Road
Lyman, SC 29365
864-485-0402

BRAWLEY STREET SEWER EXTENSION PROJECT

NOTICE IS HEREBY GIVEN – The City of Spartanburg is seeking proposals from vendors to provide construction services for the Brawley Street Sewer Extension Project.

Bids are invited upon the several items and quantities of work as follows:

This project will include the installation of approximately 210 L.F. of 8" PVC sanitary sewer line with 3 manholes, and the installation of 4" PVC service line to connect four existing houses to this new sewer line.

There will be a pre-bid meeting on Brawley St., at 9:00am, Monday, September 11, 2017

Sealed Proposals shall be submitted to Carl Wright, Procurement and Property Manager, on or before September 19, 2017 at 3:00, City Hall, 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location. Complete proposal package also available at www.cityofspartanburg.org by following the links for bid opportunities.

Proposal No: 1617-09-19-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a "City of Spartanburg Business License and Permits". Vendors must have the insurance requirements in described in the bid documents.

Each bid must be accompanied by a Bid Bond or Bank Cashier's Check payable to the Owner for five (5) percent of the total amount of the Bid. Please seal your bid bond or Cashier's Check in a separate envelope titled BID BOND to be opened first.

Drawings and Specifications may be purchased from ARC, Construction Documents, including Drawings and Technical Specifications are on file and can be purchased at ARC located at 7092 Howard Street #K, Spartanburg, SC 864 585-8388.

Technical questions regarding the scope of services should be directed to Tim Carter, Engineering Administrator, 864-596-2838 or by email at tcarter@cityofspartanburg.org.

Questions regarding the bid policy should be directed to Carl Wright, Procurement and Risk Manager at 864-596-2790 and 864-596-2049 or by email at cwright@cityofspartanburg.org.

Questions regarding Minority and Women Business participation should be directed to Natasha Pitts, Minority Business Development Coordinator, at 864-596-3449 or by email at npitts@cityofspartanburg.org.

Sealed Proposals shall be submitted to Carl Wright, Procurement and Property Manager, City Hall, 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location. Complete proposal package also available at www.cityofspartanburg.org by following the links for bid opportunities.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
PO Box 5107
145 W. Broad Street
Spartanburg, SC 29304

Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids.

Equipment

Description: CARMANAH SOLAR FLASHERS

Solicitation Number: 5400013802

Pre-bid Conf.: 9/7/2017 11:00am

Location: Materials Management Office, 1201 Main Street, Suite 600, Columbia, SC 29201

Submit Offer By: 09/28/2017 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

Buyer: ROBERT MALPASS

Email: remalpass@mmo.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013802>

YORK COUNTY -- NOTICE OF BID# 2462

York County is seeking bids from qualified firms for furnishing two (2) each new; 3,000 gallon poly wet side tanks for fire apparatus. Bids will be received in the York County Purchasing Department, #6 S. Congress St., York, SC 29745 until 3:00pm on Wednesday, September 20, 2017, at which time said bids will be publicly opened. This bid can be viewed on the York County website www.yorkcountygov.com/purchasing.

ANDERSON COUNTY

Anderson County is accepting sealed bids for (4) DODGE CHARGERS POLICE AWD, reference #18-017. These bids must be received no later than Thursday, September 14, 2017 at 11:00am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at www.andersoncountysc.org under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

ANDERSON COUNTY

Anderson County is accepting sealed bids for a NEW CREW CAB DUALY PICKUP WITH 9' FLAT BED BODY, reference #18-018. These bids must be received no later than Thursday, September 14, 2017 at 11:15am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at www.andersoncountysc.org under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

PEE DEE COALITION

Pee Dee Coalition, a non-profit charitable organization seeks to purchase two (2) multi-functions office copiers (one for Marion, SC and one for Lake City, SC).

Required features include:

- Minimum of 36 copies per minute
- Automatic document feeder
- Floor model sorter/stapler/finisher
- Duplexing
- Scan Ready
- Ability to fax and receive faxes
- Network print ready to all computers on site
- Two 500-sheet paper drawers (letter and legal)
- One 150-sheet paper by-pass tray
- Console cabinet
- Taxes, delivery and set-up to all computers in site must be included in bid.

Additional Information:

- Include the details of the service contract and the projected cost for comparison purposes

Submit bid on company letterhead or form to Debbie Barrett dbarrett@peedeecoalition.org.

Bids must be received on or before September 5, 2017.

Description: SWAT-T Tourniquet

Solicitation No.: 17-1787

Delivery Point: 2171 West Main Street, Rock Hill, SC 29732

Submit Offer By: 9/7/2017 2:00pm

Purchasing Entity: Rock Hill School District Three

Buyer: Nicole Hatch, 803-981-1154 / nhatch@rhmail.org

Download Solicitation From: <http://www.rock-hill.k12.sc.us/Page/3427>

Information Technology

Description: E-RECRUITMENT AND ONBOARDING SYSTEM

Solicitation Number: 5400013621

Pre-proposal Conf.: 9/7/2017 2:00pm

Location: SFAA, Div. of Procurement Services, MMO Conference Room, 1201 Main Street, Suite 601, Columbia, SC 29021

Submit Offer By: 10/05/2017 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

Buyer: MICHAEL DALTON **Email:** mdalton@mmo.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013621>

Description: MEDIA MONITORING (CLIPPING) SERVICES

Solicitation No.: USC-RFP-3172-CH

Delivery Point: Columbia, SC

Submit Offer By: 9/15/20107 3:00pm

Purchasing Entity: University of South Carolina 1600 Hampton Street Suite 606 Columbia, SC 29208

Buyer: Caleisha Hayes, 803-777-4115

Download Solicitation From: The bid package is available through the USC Purchasing Dept. website:

<http://purchasing.sc.edu/> or call the USC Bid Line at 803-777-0256

Description: CRISIS MANAGEMENT APPLICATION FOR MOBILE DEVICES

Solicitation No.: 1718-005

Delivery Point: Duncan, SC

Submit Offer By: 9/12/20107 1:00pm

Purchasing Entity: Spartanburg School District Five

Buyer: Barry Reese, 864-949-7628, barry.reese@spart5.net

Direct Inquiries To: Ryan Cothran, 864-949-7960, ryan.cothran@spart5.net

Download Solicitation From: www.spart5.net/procurement/solicitations

Description: APC PARTS AND ACCESSORIES

Solicitation No.: USC-IFB-3194-KS

Delivery Point: Columbia, SC

Submit Offer By: 9/15/2017 2:30pm

Purchasing Entity: USC Purchasing

Buyer: Kevin Sanders, ksanders@mailbox.sc.edu, 803-777-4115

Download Solicitation From: <http://purchasing.sc.edu/sa.php>

Maintenance and Repair

Description: CATERPILLAR FIREFIGHTING DOZER REPAIRS

Solicitation Number: 5400014061

Submit Offer By: 09/05/2017 11:00am

Purchasing Agency: SC Forestry Commission 5500 Broad River Road Columbia, SC 29212

Buyer: VICTORIA O'CAIN **Email:** vocain@scfc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014061>

Description: SWAT-T TOURNIQUET
Solicitation No.: 17-1787
Delivery Point: 2171 West Main Street, Rock Hill, SC 29732
Submit Offer By: 9/7/2017 2:00pm
Purchasing Entity: Rock Hill School District Three
Buyer: Nicole Hatch 803-981-1154 / nhatch@rmail.org
Download Solicitation From: <http://www.rock-hill.k12.sc.us/Page/3427>

Minor Construction <\$50,000

Description: REMOVE EXISTING AND INSTALL THREE NEW HVAC DX SPLIT SYSTEMS COMPLETE.
Solicitation No.: SCA-25-17-01
Delivery Point: Project location is 205 Lee Avenue, Hampton SC a three story historic masonry structure.
Submit Offer By: 9/11/2017 1:00pm Contact Buyer to schedule site visit
Purchasing Entity: SouthernCarolina Regional Development Alliance
1750 Jackson Street, Barnwell, SC 29812
Buyer: Kell Anderson, 803-541-0023, kanderson@southerncarolina.org

Printing

Description: WINTHROP MAGAZINE FALL 2017
Solicitation No.: RFQ 18-R1800468JC
Delivery Point: Classic Graphics, 8335 Drive, Charlotte, NC 28262-4551
Submit Offer By: 9/7/2017 10:00am
Purchasing Entity: Winthrop University, University Relations, 200 Tillman Hall, Rock Hill, SC 29733
Buyer: Jessica Cassel, 803-323-2143, casselj@winthrop.edu
Download Solicitation From: <http://www.winthrop.edu/procurement/bids>

Services

Description: POOL MAINTENANCE - GOVERNOR'S MANSION
Solicitation Number: 5400014046
Information Session: 8/31/2017 11:00am
Location: South Carolina Governor's Mansion 800 Richland Street Columbia, SC 29201 Note: Meet at Rear of Governor's Mansion - Gadsden Street Side
Submit Offer By: 09/01/2017 14:00:00
Purchasing Agency: Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200
Buyer: MATTHEW HALL **Email:** Matthew.Hall@admin.sc.gov
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014046>

Description: #4 ROCK DELIVERED AND CHAINSPREAD
Solicitation Number: 5400013950
Pre-bid: 9/12/2017 11:00am
Location: We will meet at Sunoco, 135 US-501, Galivants Ferry, SC 29544
Submit Offer By: 09/27/2017 10:00am
Purchasing Agency: SCDNR, 1000 Assembly Street, Room 142 Columbia, SC 29201
Buyer: ANDREA BOWMAN **Email:** bowmana@dnr.sc.gov **Phone:** 803-734-3933
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013950>

Description: REST AREA AND TRUCK PARKING JANITORIAL

Solicitation Number: 5400013881

Submit Offer By: 10/04/2017 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: EMMETT KIRWAN

Email: KirwanEI@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013881>

Description: REST AREA AND TRUCK PARKING JANITORIAL

Solicitation Number: 5400013881

Pre-bid Conf.: 9/7/2017 10:00am

Location: SCDOT Headquarters, 955 Park St.. Columbia, SC 29201

Submit Offer By: 10/04/2017 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: EMMETT KIRWAN

Email: KirwanEI@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013881>

Description: CUSTODIAL SVCS-N CHARLESTON CONSTRUCTION

Solicitation Number: 5400014052

Pre-bid Conf.: 9/8/2017 10:30am

Location: 3525 Pinehaven Drive, North Charleston, SC 29405

Submit Offer By: 09/18/2017 14:30:00

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: SCOTT DOBEREINER

Email: dobereinersa@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014052>

Description: JANITORIAL FOR SCDOT AIKEN MAINTENANCE

Solicitation Number: 5400014002

Pre-bid Conf.: 9/5/2017 10:00am

Location: SCDOT Aiken Maintenance, 1931 University Parkway, Aiken, SC 29801

Submit Offer By: 09/19/2017 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: EMMETT KIRWAN

Email: KirwanEI@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014002>

Description: RAIN#00019-2016-2017, WILLIAMSBURG REGIONAL HOSPITAL Is issuing a Request for Proposals ("RFP") for qualified vendors to deliver and make available for occupancy a Temporary Modular Facility to be utilized as its Administration Department. Williamsburg Regional Hospital will lease the temporary modular facility for a minimum of 24 months. The temporary modular facility will be adjacent to the Temporary Hospital Facility.

The temporary Administration Department modular facility must be in compliance with all applicable federal, state and local building including but not limited to: IBC-2015, South Carolina Department of Labor, Licensing and Regulations and Americans with Disabilities Act. If required, a foundation, access ramps and all ancillary components, required for occupancy will be delivered by the vendor. A single-story facility is required.

Vendor will provide a Temporary Administration facility approximately 2,820 sq. ft. which will include complete construction documents meeting the requirements of the state of South Carolina.

All modular facility specification documents including service terms, architectural specifications, technical data, standards and warranty must be submitted with vendor response.

All specifications for any and all aspects of the Temporary Modular Administration facility must adhere to the State of South Carolina and local city Requirements and Regulations.

Bids must include earliest date available for delivery and installation.

Project Location: Kingstree, SC

Deadline for More Information: 8/30/2017 12:00pm

Submit Offer By: 9/1/2017 5:00pm

Purchasing Entity: Williamsburg Regional Hospital, 500 Nelson Blvd., Kingstree, SC 29556

Deliver Bids To: Mary Ann Pitts, 843-355-0301, mpitts@wmbgrh.com via hard copy or e-mail

Full RFP is available for download that includes more information on required items and the bidding process, including required forms to be completed, for this proposal at www.wmbgrh.com/rfp

Supplies

Description: WHEAT SEED

Solicitation Number: 5400014100

Submit Offer By: 09/13/2017 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: LAURIE BRANHAM **Email:** branham.laurie@doc.state.sc.us

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014100>

Description: PROMOTIONAL ITEMS

Solicitation Number: 5400014058

Submit Offer By: 09/08/2017 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: BRITTANY DRIGGERS **Email:** driggers.brittany@doc.state.sc.us

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014058>

SCBO Notices

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: <https://procurement.sc.gov/comment>
Telephone 803-737-0600

The State Fiscal Accountability Authority's Division of Procurement Services

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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