



South Carolina Business Opportunities

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Volume 37, Issue 283

WE'RE BUILDING A NEW SCBO FOR 2018...

STOP!

Advertisers: Are you still filling out SCBO ad forms?

SCBO ad forms are being retired. In preparation for the move to an on-line advertising database, SCBO advertisers should begin writing SHORT paragraphs and linking to their full solicitations hosted on their own websites.

SCBO AD LENGTH WILL BE GREATLY LIMITED ON THE NEW PLATFORM -- LAUNCH DATE TBA.

TODAY IN SCBO

<i>Architecture and Engineering</i>	1	<i>Minor Construction</i>	10
<i>Construction</i>	3	<i>Services</i>	11
<i>Consultant/Professional</i>	7	<i>Supplies</i>	13
<i>Equipment</i>	7	<i>Intent to Sole Source</i>	15
<i>IT</i>	10	<i>For Sale</i>	15
<i>Maintenance/Repair</i>	10	<i>SCBO Notices</i>	17

ALL TIMES LOCAL

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PLANNING SERVICES FOR TRANSFORMATION PLAN FOR HIGHLAND NEIGHBORHOOD

The City of Spartanburg is requesting qualifications for Planning, Architectural, and Urban Design Services for the development of a Transformation Plan for the Highland Neighborhood in the City of Spartanburg.

Proposal No: 1718-04-24-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days

from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

Pre-Bid: March 27, 2018 at 9:00am at the site starting at 397 Highland Avenue.

Please submit one original, 2 printed copies, and a flash drive with one PDF document (with blank or clearly identified pages as tabs) of your sealed proposals:

Sealed Qualifications Due April 24, 2018 no later than 3:00pm. Proposals must be submitted to Carl Wright, Procurement and Property Manager, City Hall 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room.

Technical question regarding the scope of services should be directed to Martin Livingston, Neighborhood Services Director, at the City of Spartanburg at 864-580-5323.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
P.O. Box 5107
145 W. Broad Street
Spartanburg, SC. 29304
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids.

US 176 BRIDGE REPLACEMENT OVER SCL RAILROAD
SOLICITATION NUMBER S-230-18

The South Carolina Department Of Transportation (SCDOT) requests a letter of interest and a proposal containing qualifications from all interested consulting firms experienced in providing engineering services for the development and delivery of preliminary roadway and bridge plans, environmental studies and documentation, environmental permitting, right of way plans and final construction plans for roadways and bridges, and associated design/coordination services, for the US 176 bridge replacement over SCL Railroad in Richland County.

Requested services include but are not limited to: project management, field surveys, railroad coordination, traffic studies, environmental studies and documentation including public involvement, environmental permitting, bridge design, structural design, roadway design, hydrology/hydraulic design, geotechnical services, hazardous materials survey, subsurface utility engineering, utility coordination, right of way phase support, right of way coordination, right of way acquisition, development of preliminary/final right of way plans, value engineering, development of preliminary/final construction plans, pavement marking and signing plan, constructability review, construction phase services, engineer's estimate/project specific special provisions and other related duties deemed necessary. SCDOT intends to contract with one consultant team for development of these projects. The project team should be capable of providing all services outlined above.

Whether or not there is a Disadvantaged Business Enterprise (DBE) goal on this contract, proposer is strongly encouraged to obtain the maximum amount of DBE participation feasible on the contract. The selected consultant will be required to report all DBE participation through the DBE Quarterly Report required in the supplemental specification.

RFP information associated with this solicitation is located at the following link:

http://info.scdot.org/SCDOTProfessionalServ/SitePages/constructionLetting_Services.aspx#tabs-5

For questions, please contact the SCDOT Contracting Officer, Wendy Hollingsworth at 803-737-0746 or via email at Hollingswg@scdot.org , or Diane Stubbs at 803-737-4901 or via email at Stubbsdq@scdot.org . Electronic Submissions are due no later than 2:00pm, March 27, 2018.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: DISTRICT FIVE SCHOOLS OF SPARTANBURG COUNTY - DISTRICT OFFICE ROOF REPLACEMENT

PROJECT NUMBER: 017431.00

PROJECT LOCATION: 100 North Danzler Road, Duncan, SC 29334

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 150,000 +/-

DESCRIPTION OF PROJECT: Roof Replacement Project

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: ARC Spartanburg, SC

PLAN DEPOSIT AMOUNT: \$ IS DEPOSIT REFUNDABLE N/A

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:

Hard copies of bidding requirements, plans, specifications and addendums may be purchased directly from ARC, 7092 Howard Street, Spartanburg SC 29303. To pre-order sets, call 864-585-8388. To electronically view the bidding requirements, plans and specifications free of charge, email spartanburg.jobs@e-arc.com to receive the direct link to the Plan Room for this project. NOTE: In order to receive electronic notification concerning the release of addenda, bidders and sub-bidders must register their intent to bid this project with Debbie Greene at McMillan Pazdan Smith Architecture dgreene@mcmillanpazdansmith.com or 864- 585-5678. Questions during bidding shall be submitted in writing to Michael Chewning, AIA, LEED AP mchewning@mcmillanpazdansmith.com

ARCHITECT-ENGINEER NAME: McMillan Pazdan Smith

A-E CONTACT: Michael Chewning, AIA

A-E ADDRESS: Street/PO Box: 127 Dunbar Street City: Spartanburg State: SC ZIP: 29306

EMAIL: mchewning@mcmillanpazdansmith.com TELEPHONE: 864-585-5678 FAX: 864-542-9451

AGENCY/OWNER: District Five Schools of Spartanburg County

AGENCY PROJECT COORDINATOR: Barry Reese - Director of Procurement

ADDRESS: Street/PO Box: 100 N. Danzler Road City: Duncan State: SC ZIP: 29334

EMAIL: barry.reese@spart5.net TELEPHONE: 864-949-2350

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 3/5/2018 TIME: 2:00 pm PLACE: District Office - Spartanburg School District Five

BID OPENING DATE: 3/12/2018 TIME: 1:00 pm PLACE: District Office - Spartanburg School District Five

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:

Attn: Barry Reese - Director of Procurement

100 N. Danzler Road

Duncan, SC 29334

HOUSING REHAB AT 1306 HEMINGWAY STREET
BID# 18-B0112

The City of Myrtle Beach will be receiving bids for Housing Rehab at 1306 Hemingway Street. Bid forms and specifications may be obtained from the Procurement Office located at 3231 Mr. Joe White Avenue or from the City website www.cityofmyrtlebeach.com/bids.html. Bids will be received until 9:00am on March 22, 2018.

A Mandatory Pre-Bid will be held at the site, 1306 Hemingway Street, at 9:00am March 8, 2018. Attendance is required for bid consideration.

DEMOLISH RESIDENTIAL STRUCTURE(S)

The City of Spartanburg is requesting proposals to demolish a residential structure in the City of Spartanburg, located at 581 South Center Street - Spartanburg, SC.

Proposal No: 1718-03-20-01

The City of Spartanburg hereby notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

If You Can't Complete This Work Within 30 Days Of Assignment, Do Not Bid On This Project.

Pre-Bid: The pre-bid tour is scheduled March 13, 2018 at 10:00am at the site 581 South Center Street – Spartanburg, SC.

Please submit two (2) copies of your sealed proposals:

Sealed Bids Due March 20, 2018 no later than 3:00pm. Proposals must be submitted to Carl Wright, Procurement and Property Manager, City Hall 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room.

Technical questions regarding the scope of services should be directed to Jeff Tillerson, Senior Code Enforcement Officer, and City of Spartanburg at 864-596-2911.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
P.O. Box 5107
145 W. Broad Street
Spartanburg, SC. 29304
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids.

2018 CURB APPEAL PROJECT PHASE III

BID NUMBER: 032918

The School District of Aiken County will accept bids for the "2018 Curb Appeal Project Phase III for Mossy Creek Elementary, North Augusta Elementary, Jefferson Elementary, Schofield Middle, Aiken Middle, North Augusta Middle, Paul Knox Middle, LBC Middle, A.L. Corbett Middle/Busbee Elementary, North Aiken Elementary, Pinecrest Learning Center, and Freedman Parenting."

Sealed bids will be received by the Owner until 3:00pm on March 29, 2018, at the Facilities Construction Department of the Aiken County Public Schools Operations Center Attn: Facilities Construction Dept., at 61 Given Street, (2nd Floor) Aiken, South Carolina 29805, at which time and place all bids will be publicly opened and read aloud. Performance and Labor/Materials (Payment) Bonds along with notarized Power of Attorney will be required at 100% each from the awarded Bidder.

Specifications may be obtained from the Facilities Construction Department of Aiken County Public Schools, 61 Given Street, Aiken, South Carolina 29805, on the date specified for the pre-bid meeting or by emailing wroberson@acpsd.net or calling 803-645-8247.

The non-mandatory pre-bid will be held on March 14, 2018, at 2:00pm at the Facilities Construction Department of Aiken County Public Schools, at 61 Given Street, Aiken, South Carolina 29805. All Contractor's will be required to inspect the individual schools by contacting the Principal's for a predetermined appointment after this meeting. Sign in sheets will be available at the Principal's office.

A Bid Bond or Certified Check for five percent (5%) of the base bid will be required. A valid Certificate of Insurance must also be submitted with the bid. The Owner reserves the right to reject any and/or all bids and to waive all technicalities and formalities. No bid may be withdrawn for a period of sixty (60) days after opening. The Contractor bidding the project is responsible for receiving addendum prior to the bid. Check the Aiken County Public School web page at www.acpsd.net for any addendum prior to the bid. Additional information may be obtained by contacting Kevin Chipman, Director of Facilities Construction, at 803-642-0436 or Robbie Roberson, Coordinator of Facilities Construction, at 803-645-8247.

W. WASHINGTON UNDERGROUND UTILITY CONVERSION

IFB NO. 18-3620

The City of Greenville is requesting Sealed bids for Underground Utility Conversion work along W. WASHINGTON Street in accordance with the project plans, Duke Energy Specifications, Communications Specifications, Traffic Signal specifications SC-M-675 (01/18), the City's Design and Specification Manual and SCDOT Standard Specifications for Highway Construction, Edition 2007.

A Mandatory Pre-Bid Conference will be held at 3:00pm, March 6, 2018, in the First Floor Conference Room at City Hall, 206 S. Main Street Greenville, SC 29601.

A Certified Check, Cashier's Check or Bid Bond in the amount of FIVE PERCENT (5%) of the bid made payable to the City of Greenville will be required to accompany each bid. Performance and Payment Bonds will be required of the successful bidder after acceptance of offer by the City.

Bid packet and construction drawings may be obtained online at <http://greenvillesc.gov/bids.aspx> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina. Contact Lisa Dodd at ldodd@greenvillesc.gov.

Sealed Bids will be received in the City of Greenville's Purchasing Division, until 2:00pm, March 14, 2018. At said place and time, and promptly thereafter, all sealed bids that have been duly received will be publicly opened and read aloud. The Deadline For Questions Is 2:00pm, March 9, 2018.

The City Of Greenville, SC Is An Equal Opportunity Employer

POST FRAME BUILDING

Fairfield County Transit PT-84739-28 in conjunction with South Carolina Department of Transportation (SCDOT), is soliciting competitive sealed bids for a successful offer to supply and construct a post frame building adjacent to steel frame structure for the Fairfield County Transit Maintenance Shop located at 1794 US Hwy 321 South Winnsboro, SC 29180.

Bids are due no later than 10:00am, March 20th, 2018 at the Fairfield County Governmental Complex conference room located at 350 Columbia Road Winnsboro, SC 29180.

Specifications of IFB 206 Frame Building may be obtained electronically at www.fairfieldsc.com or contacting Sheila Pickett, CPPB, Procurement Director at 803-815-4004 or via e-mail at sheila.pickett@fairfield.sc.gov.

CP-1718 - 43 SUMAR STREET DEMOLITION AND ABATEMENT

The City of Charleston Department of Parks is soliciting bids from interested demolition and abatement contractors for CP1718: 43 Sumar Street Demolition and Abatement.

The work includes demolition of the vertical elements of the existing 33,372 sf structure at 43 Sumar Street in Charleston, South Carolina. The slab-on-grade and foundations are to remain in-place. The work includes SWPPP, tree protection, and temporary construction fence. Removal and disposal of asbestos containing material and lead based paint by the contractor will be required. The contractor shall have a minimum of five years of documented experience at performing similar size demolition and abatement. A bid bond, payment bond, and performance bond will be required.

A mandatory Pre-bid meeting will be held on March 6, 2018 at 11:00am at the project site located at 43 Sumar Street, Charleston, SC 29412.

Sealed bids will be received until March 29, 2018 at 2:00pm, at which time they will be publicly opened at 823 Meeting Street.

Interested Contractors may obtain a copy of the bid package on the City of Charleston's BidLine <http://www.charleston-sc.gov/Bids.aspx?CatID=18> or by contacting the Project Manager.

Contract documents will be available on or after February 26, 2018.

Nate Yokoyama, P.E.
843-973-7239
Dept. of Parks / Capital Projects
823 Meeting Street
Charleston, SC 29403
YokoyamaN@charleston-sc.gov

Consultant / Professional

FINANCIAL ADVISOR

The City of Fountain Inn has a Request For Proposals For Financial Advisor. Submission Deadline Is March 19, 2018 at 12:00 noon, Project documents are available on city website at www.fountaininn.org

ENVIRONMENTAL AND ENGINEERING CONSULTING SERVICES

The City of Abbeville invites interested parties to submit Statements of Qualification (SOQ) for a three-year contract to provide environmental and engineering consulting services to the City of Abbeville (the City) in support of its brownfields cleanup program.

The City is looking for firms with documented experience providing brownfields grant-related consulting services. The project objectives include supporting a successful brownfields program by assisting the City with development and implementation of future grants. Responses to this RFQ will be evaluated based on the consultant's responses to all relevant criteria stated in this RFQ.

The City reserves the right to reject and/or honor any and all proposals. Submit all questions regarding this solicitation via email to Mike Clary at mclary@abbevillecitysc.com.

Responses to this RFQ must be sealed and include one (1) original and two (2) copies. The proposals must be received by 12:00 noon on April 1, 2018.

Full RFQ can be found at <http://www.abbevillecitysc.com/rfps-and-bids>

Equipment

CANCELATION

CEIA METAL DETECTORS AND ACCESSORIES

This solicitation advertised originally in SCBO on Friday, February 23, 2018 has been canceled, as it is in the best interest of the district to do so at this time.

Please email jpaul@gcsd.k12.sc.us for any questions or comments.

Description: FLUKE 190-104/AM SCOPEMETER

Solicitation Number: 5400015139

Submit Offer By: 03/06/2018 11:00am

Purchasing Agency: Midlands Technical College 1260 Lexington Drive West Columbia, SC 29170-2176

Buyer: Rina Drescher

Email: drescherr@midlandstech.edu

Phone: 803-822-3209

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015139>

Description: PORTABLE PUMPS FOR WILDLAND FIREFIGHTING
Solicitation Number: 5400015153
Submit Offer By: 03/07/2018 11:00am
Purchasing Agency: SC Forestry Commission 5500 Broad River Road Columbia, SC 29212
Buyer: Victoria O'Cain
Email: vocain@scfc.gov
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015153>

Description: WEIGHT ROOM EQUIPMENT
Solicitation #: 18.49.DB.Q
Delivery Point: Charleston, SC
No pre-bid conference
Submit Offer By: 3/15/18 at 4:00pm
Public solicitation opening: Yes
Purchasing Entity: The College of Charleston, 66 George St. Charleston, SC 29424
Buyer: Dustin Bennett / 843-953-9939 / bennettjd@cofc.edu
Download solicitation from: <http://ebid.cofc.edu> under "Current Bid Opportunities"

Description: THE LANCASTER COUNTY SCHOOL DISTRICT IS SEEKING COMPETITIVE QUOTES FOR ONE (1) HOBART DISHWASHER AND ONE (1) HOBART FOOD DISPOSER, OR APPROVED ALTERNATES.
Solicitation Number: 1836-3-5
Bid Due Date/Time: 3/5/18 at 11:00am
Submit to: Lancaster County School District, Attn: Trevor Hammond, 300 South Catawba Street, Lancaster, SC 29720
Inquiries: procurement.dept@lcsdmail.net
Bid Requests: <https://sites.google.com/a/lcsd.k12.sc.us/procurement/solicitations-awards>

HYDRAULIC OFFSET ROTARY CUTTER

DUE DATE/TIME: March 12, 2018 10:00am
BID NUMBER: 2018-03
POINT OF RECEIPT: Personnel & Purchasing Department
Attn: Katherine Bell Personnel Director
Marion County Administration Offices
2523 E Hwy 76
Marion, SC 29571

Details for Bid No. 2018 - 03 can be found on our website www.marionsc.org under "Online Bids".

Bids will be received in the office of the Personnel Director, 2523 E. Hwy 76, Marion, S.C. 29571 until 10:00 am March 12, 2018. All inquiries to this bid must be addressed to Dall Black, Public Works Director via email dblack@marionsc.org . Contact with other departments or County representatives without permission of the Personnel Director may render your proposal void.

Bids will be opened on March 12, 2018 at 10:00am and their contents will be made public for the information of bidders and others properly interested. Any bid received later than the specified time will not be accepted/considered.

Bids must be submitted in a sealed envelope and clearly marked on the outside with the name of the project.

HYDRAULIC BOOM MOWER

DUE DATE/TIME: March 12, 2018 10:00am
BID NUMBER: 2018-02
POINT OF RECEIPT: Personnel & Purchasing Department
Attn: Katherine Bell Personnel Director
Marion County Administration Offices
2523 E Hwy 76
Marion, SC 29571

Details for Bid No. 2018 - 02 can be found on our website www.marionsc.org under "Online Bids".

Bids will be received in the office of the Personnel Director, 2523 E. Hwy 76, Marion, S.C. 29571 until 10:00 am March 12, 2018. All inquiries to this bid must be addressed to Dall Black, Public Works Director via email dblack@marionsc.org. Contact with other departments or County representatives without permission of the Personnel Director may render your proposal void.
Bids will be opened on March 12, 2018 at 10:00am and their contents will be made public for the information of bidders and others properly interested. Any bid received later than the specified time will not be accepted/considered.

Bids must be submitted in a sealed envelope and clearly marked on the outside with the name of the project.

Description: FURNISH, DELIVER AND INSTALL MAYLINE TECHWORKS FURNITURE
Solicitation Number: USC-RFQ-3260-TF
Submit Offer By: 3/08/2018 10:00am
Delivery Point: University of South Carolina, Columbia SC 29208
Purchasing Agency: University of South Carolina, 1600 Hampton Street, Suite 606, Columbia, SC 29208
Buyer: TRACY FOUNTAIN
Phone: 803-777-4115
Email: fountai3@mailbox.sc.edu
Download Solicitation From: <http://purchasing.sc.edu/sa.php>

Information Technology

Description: DMH COLDFUSION SOLUTION MGT
Solicitation Number: 5400015145
Submit Offer By: 03/14/2018 3:00pm
Purchasing Agency: SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201
Buyer: STEPHEN PULLIE
Email: slp24@scdmh.org
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015145>

SOLARWINDS NETWORK MANAGEMENT

Anderson School District One is accepting sealed bids for the purchase of SolarWinds Network Management. Bids are due by 2:00pm on March 6, 2018.

Solicitation may be downloaded at www.anderson1.k12.sc.us . Document is located on the Purchasing Department page under Bid Solicitations.

Maintenance and Repair

HVAC SYSTEM MAINTENANCE 2018-IFQ-011

The Babcock Center requests bids to provide preventive maintenance & inspection services for our HVAC systems. There will be a mandatory pre-bid meeting held at 2575 Banny Jones Avenue, Columbia, SC, 29170. The meeting will begin at 10:00am on March 2nd 2018.

Bids are due no later than 3:00pm, March 20th, 2018 at the physical address. Babcock Center reserves the right to award the contract in its best interest.

For bid documents or information, email dellison@babcockcenter.org .

Minor Construction <\$50,000

Description: SIDING REPLACEMENT-CHESTER STATE PARK

Solicitation Number: 5400015154

Site Visit: By Appointment

Location: Chester State Park, 759 State Park Drive, Chester, SC 29706

Submit Offer By: 03/08/2018 3:00pm

Purchasing Agency: SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

Buyer: JAMES JACKSON

Email: Jjackson@scprtr.com

Phone: 803-734-1302

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015154>

TRICOUNTY LINK MINOR CONSTRUCTION/FACILITY REPAIRS

Invitation for Bids from licensed contractors will be received by the Berkeley Charleston Dorchester Rural Transportation Management Association d/b/a TriCounty Link for facility repairs at their office located at 305 Heatley St. Moncks Corner, SC 29461.

Submit Offer By: March 9, 2018 by 3:00pm

Download Solicitation From: www.bcdco.com or <http://ridetricountylink.com/>

Services

DESCRIPTION: JANITORIAL SVCS COLUMBIA AMH PHASE III

SOLICITATION NUMBER: 5400015076

Site Visit: 3/5/2018 10:00am

Location: SCDMH-Columbia Area MH Phase 1/Training Room 127, 2715 Colonial Dr. Columbia, SC 29202

SUBMIT OFFER BY: 03/15/2018 3:00pm

PURCHASING AGENCY: SC DEPT. OF MENTAL HEALTH 2414 BULL STREET, ROOM 201 COLUMBIA, SC 29201

BUYER: JEAN BEANE

EMAIL: JEAN.BEANE@SCDMH.ORG

DOWNLOAD SOLICITATION FROM:

[HTTP://WEBPROD.CIO.SC.GOV/SCSOLICITATIONWEB/SOLICITATIONATTACHMENT.DO?SOLICITNUMBR=5400015076](http://WEBPROD.CIO.SC.GOV/SCSOLICITATIONWEB/SOLICITATIONATTACHMENT.DO?SOLICITNUMBR=5400015076)

Description: STP SUMP REMOVE AND INSTALLATION

Solicitation Number: 5400015151

Site Visit: 3/6/2018 10:00am

Location: Charleston Bus Stop, 2715 Rourk Street, N. Charleston, SC 29405

Submit Offer By: 03/26/2018 11:00am

Purchasing Agency: SC Department of Education 1429 Senate Street, Suite 200 Columbia, SC 29201

Buyer: PAULA PIESTER

Email: ppiester@ed.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400015151>

Description: STUDENT LOAN AND ACCOUNTING SERVICES

Solicitation Number: 5400015155

Submit Offer By: 03/27/2018 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

Buyer: KRISTEN MOSS

Email: kmoss@mmo.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400015155>

MLD JANITORIAL

2018-IFQ-009

The Babcock Center requests bids to provide janitorial services for the MLD building.

There will be a mandatory pre-bid meeting held at 2575 Banny Jones Avenue, Columbia, SC, 29170. The meeting will begin at 10:00am on March 6th 2018.

Bids are due no later than 3:00pm, March 20th, 2018 at the physical address. Babcock Center reserves the right to award the contract in its best interest.

For bid documents or information, email dellison@babcockcenter.org.

HISTORIC RESOURCE SURVEY
RFP009-17-18-KR

Submittal Deadline: March 15, 2018 at 3:00pm

Information can be viewed using the City of Columbia's e-Procurement System at <https://columbiasc.ionwave.net/>:

A non-mandatory (but highly recommended) Pre-Submittal Meeting will be held for this RFP on March 5, 2018, at 9:00am at 1800 Main Street, 2nd Floor Conference Room, Columbia, SC 29201.

The deadline for questions and/or additional information is March 6, 2018 at 12:00 PM and must be submitted using eBidcolumbiasc.

Description: RELOCATE MODULAR TO BIG BLUE MARBLE ACADEMY

Site Visit: Mandatory, contact for appointment Columbia – 803-470-1779; Clinton – 864-938-1100

Submit Offer By: March 19, 2018, 4:00pm

Agency: GLEAMNS HRC, PO Box 1326, Greenwood SC 29648

Direct Inquiries To Buyer: Charles Vaughn, 864-229-8806 / cvaughn@gleamnshrc.org

Download Solicitation From: www.gleamnshrc.org , click on 'Bid Information'

BIOSOLIDS DISTRIBUTION

Aiken County Government is soliciting sealed proposals for Biosolids Distribution, 18-06-P. Proposals will be accepted until 3:00pm March 21, 2018 in the Procurement Office, 1930 University Pkwy, Suite 3201, Aiken, SC 29801 then read aloud in Suite #3203.

Proposal Documents and Scope of Work may be obtained from the Aiken County Procurement Department, 1930 University Parkway, Suite 3201, Aiken SC 29801 or online at: <https://www.aikencountysc.gov/Depts/PRC/PRCmain.php>

There will be a mandatory Pre-Proposal meeting March 7, 2018 at 10:00am at the Aiken County Public Service Authority (ACPSA), 70 PSA Road, Beech Island SC 29842. Please be prompt.

Questions concerning this bid must be e-mailed to procurement@aikencountysc.gov before 5:00pm March 9, 2018. The Questions and Answers (Q&A) will be posted to the Aiken County website before 5:00pm March 13, 2018. Phone calls will not be accepted.

Aiken County Procurement will not be held responsible for notifying vendors of any addenda. These are posted to our website.

HVAC INSTALLATION & REPAIR CONTRACTORS

DATE/ TIME RECEIVED: March 14, 2018 by 2:00pm

PROPOSAL NUMBER: 2018-01

Prequalification- HVAC Companies

Mandatory Pre-Bid: Meeting: March 7, 2018, 10:00am at Wateree Community Action, Inc. Administrative Building 1915 Harden Street Columbia, SC 29204.

MAILING ADDRESS:

Wateree Community Action, Inc.
Post Office Box 8328
Columbia, SC 29202
Attention: Margaret Gibson, Director of Community Services

STREET ADDRESS:
Wateree Community Action, Inc.
1915 Harden Street
Columbia, SC 29204
Attention: Margaret Gibson, Director of Community Services

Wateree Community Action, Inc. encourages Minority Businesses to participate

ALCOHOL AND SUBSTANCE ABUSE TESTING
RFP NO. 18-3618

The City of Greenville, South Carolina is seeking SEALED proposals from qualified third-party administrators with the experience, license, and qualifications to administer alcohol and substance abuse testing services on behalf of the City. The contract will cover the period from execution through a one year term with rights to extend for four (4) successive years.

Proposal packets may be obtained on-line at: <http://www.greenvillesc.gov/bids.aspx> or from the Purchasing Division, 7th floor, City Hall, 206 South Main St., Greenville, SC 29601. Inquiries can be sent to: ldodd@greenvillesc.gov

Sealed proposals will be received at the above address until 2:00pm, March 15, 2018. Deadline for questions is 2:00pm, March 7, 2018.

THE CITY OF GREENVILLE, SC IS AN EQUAL OPPORTUNITY EMPLOYER

TERMITE CONTROL
2018-IFQ-010

The Babcock Center requests bids to provide termite inspection and treatment services for multiple Babcock Center locations.

Bids are due no later than 3:00pm., March 20th, 2018 at the physical address. Babcock Center reserves the right to award the contract in its best interest.

For bid documents or information, email dellison@babcockcenter.org .

Supplies

Description: FIRE ANT MOUND KILLER-POWDER

Solicitation Number: 5400015135

Submit Offer By: 03/13/2018 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: TAMMELA GRAVES

Email: graves.tammy@doc.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015135>

Description: TRANSFORMER PANEL MOD CEC

Solicitation Number: 5400015152

Site Visit: 3/7/2018 Non-mandatory

Location: SC Dept. of Juvenile Justice, Coastal Evaluation Center, 331 Campbell Thicket Road, Ridgeville, SC, 29472

Submit Offer By: 03/19/2018 2:00pm

Purchasing Agency: SCDJJ Purchasing 4650 Broad River Road Columbia, SC 29210-4016

Buyer: CATHERINE SPROWLS

Email: cmspro@scdj.net

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015152>

Description: AIR COMPRESSOR

Solicitation Number: 5400015140

Submit Offer By: 03/09/2018 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: MEGAN LEATH

Email: leath.megan@doc.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015140>

Description: VERTICAL STIFFENERS

Solicitation Number: 5400015133

Submit Offer By: 03/05/2018 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: TAMMELA GRAVES

Email: graves.tammy@doc.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015133>

Description: ELECTRIC LIFT TRUCK

Solicitation Number: 5400015045

Submit Offer By: 03/12/2018 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: TAMMELA GRAVES

Email: graves.tammy@doc.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015045>

RICHLAND LIBRARY EDGEWOOD LIBRARY FURNISHINGS

Richland Library is soliciting bids for miscellaneous furnishings for the Richland Library Edgewood project. The library seeks a vendor to perform the job as described in the Invitation to Bid.

Bid documents may be obtained by e-mailing Robbie Brax of MB Kahn Construction Co. at rbrax@mbkahn.com and putting "Richland Library Edgewood Bid Documents" in the subject line, or by calling 803-736-2950 and leaving a message that includes the job name, your company name, and your e-mail address.

Sealed bids must be received on or before 12:00 noon on March 27th, 2018. Bids received after the stated time will not be accepted. Instructions for submitting bids are contained in the bid documents. Bids must be in a sealed envelope clearly marked "Richland Library Edgewood Furnishings".

Intent To Sole Source

It is the intent of the South Carolina Department of Health and Environmental Control (DHEC) to issue a sole source procurement to upgrade their current AWARE Prescription Monitoring Program (PMP) System to the Narxcare Enterprise System with advanced analytics.

The new system must provide and address all of the following Agency needs/requirements:

Technical/System Requirements

1. Be web based
2. Have an unrestricted deployment
3. Be compliant with HIPPA standards
4. Have been designed for Federal/State prescription monitoring programs
5. Produce electronic results
6. Provide web-based retrieval and reporting of results in real-time
7. Provide NarxCare report that is available to all registered users via a web portal
8. Provide interface with powerful analytics for risk assessment and patient support tools that are critical to reducing the over prescription of opioids
9. Provide minimum of the following clinical tools:
 - a. NarxCare Scores
 - b. Overdose risk score
 - c. NarxCare Data graphs
 - d. Red flag alert functionality
 - e. Peer-to-Peer messaging
 - f. Enabling state specific content delivery
 - g. MAT treatment locator
10. Upgrade all Gateway integrations so that users will receive Narxcare reports within workflow at no additional costs
11. Contain a comprehensive user platform that can identify, prevent, and manage substance use and abuse by empowering prescribers and dispensers to identify patients that may be at risk for prescription drug addiction, overdose, and death.
12. Have a platform that can be easily amended following legislation changes
13. Aggregate and analyze prescription information in the prescription monitoring program (PMP)
14. Present visual representations of information
15. Provide advanced analytic insights and risk scores to help healthcare providers provide better patient safety and outcomes
16. Have a platform that will allow the combination of additional data with PMP data for incorporation into the analytics.

Purpose: The primary intent or purpose is continue to develop the national and state efforts that are underway to combat the opioid crisis.

DHEC currently plans to enhance this PMP software system. DHEC plans to purchase a comprehensive user platform to identify, prevent and manage substance use and abuse by empowering prescribers and dispensers to identify patients that may be at risk for prescription drug addiction, overdose, and death.

Qualified vendors must respond via email to Ashley Bishop at bishopan@dhec.sc.gov no later than 5:00pm. on March 13, 2018

For Sale

SURPLUS VEHICLE SALE

The Central Midlands Regional Transit Authority d/b/a The COMET (referred to as either The COMET or the Authority) will accept sealed bids for the vehicles available. All vehicles will be available "as is", "where is". It will be the highest bidder's responsibility to remove the item awarded by the date specified in the award notification.

Bidders will be able to view the vehicles in person if they would like on March 2, 2018, from 9:00am to 12:00 noon. This will be the ONLY chance to view the vehicle – no exceptions!

All bids must be submitted by 3:00pm, March 12, 2018. Please reference the IFB document(s) for submission requirements. The COMET encourages the use of recycled paper, and where practicable, printed on both sides, for all submittals.

All bid responses should be mailed or delivered to:

The COMET Administrative Offices
ATTN: Virginia Goodson—Procurement Officer
3613 Lucius Rd.
Columbia, SC 29201

For a copy of the IFB, please contact Ms. Virginia Goodson, Procurement Officer, at [virginia-goodson@catchTheCOMET.org](mailto:virginia.goodson@catchTheCOMET.org). A copy of the IFB is also posted on The COMET website. Please include your name, contact information (e-mail and mailing addresses, telephone number), including how you want to receive a copy of the IFB, and the name of the organization you are representing.

ANDERSON SCHOOL DISTRICT FIVE VEHICLES, CAFETERIA EQUIPMENT & MORE

Saturday, March 10, at 9:01am

Partial Listing

Chevy Celebrity millage 122747

FOOD SERVICE EQUIP. Hobart 60qt Floor Mixer, Hobart 30qt Floor Mixer, Blodgett Stackable Oven, Steam n' Hold Cabinet, Meat Slicers, Can Rack, Counter Top Popcorn Popper, Robot Coupe Food Processor, Shredder Heads w/attachments, Assorted Mixer Attachments, Onion/ Veggie Slicer, Easy Choppers, SS Food Pans, Stock Pots, Sauce Pans, & Misc. Utensils, Three Door Cooler, Ingredient Bin, Compartmental Food Trays, Hot Food Table, CLASSROOM FURNISHING: Student Lockers, File Cabinets, Activity Tables, Stackable Chairs, Computer Tables, Task Chairs, Kindergarten Furnishing, Upright Piano, Office Desk, Student Desk, Student Desk Chair Combo, Platform Dollie, Horizontal Belt Sander, and More!

For Pictures visit www.southeasternauctionsales.com

SALE SITE: Anderson Five Career Campus, 1255 McDuffie Street, Anderson, SC

Terms of Sale: Cash, Personal or Company Check with a Bank Letter of Guarantee NO Exceptions, MC Card or Visa. Payment Immediately Following Sale, All items sold AS IS WHERE IS without warranty expressed or implied. 10% Buyer's Premium will apply. Southeastern Auction Sales, Chris Easler, SCAL #2702 864-578-5045

SCBO Notices

PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II*

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Planning and Execution of State Permanent Improvements, Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/node/5936>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDCs.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at lvaughan@mmo.sc.gov.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>.

INSPECTOR GENERAL'S FRAUD HOTLINE (State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: <https://procurement.sc.gov/comment>
Telephone 803-737-0600

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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