



# South Carolina Business Opportunities

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ALL TIMES LOCAL

## WE'RE BUILDING A NEW SCBO FOR 2018...

We are excited to announce that *South Carolina Business Opportunities* will soon migrate from the traditional newsletter publication to a *live database* of all advertisements for open solicitations.

Advertisers: **DO YOUR ADS LINK TO YOUR AGENCY WEBSITE?**

**SCBO AD LENGTH WILL BE GREATLY LIMITED ON THE NEW PLATFORM.**

SCBO ADVERTISERS ARE **STRONGLY ENCOURAGED** TO BEGIN LINKING THEIR ADS NOW TO A FULL SOLICITATION AND/OR A LONG-FORM ADVERTISEMENT ON THEIR AGENCY WEBSITES, IF NOT ALREADY DOING SO.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: SPARTANBURG COUNTY SCHOOL DISTRICT 4 - WOODRUFF HIGH SCHOOL LOCKER RENOVATIONS  
PROJECT NUMBER: 017493.00  
PROJECT LOCATION: 710 Cross Anchor Road, Woodruff, SC 29388

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes  
CONSTRUCTION COST RANGE: \$ 150,000  
DESCRIPTION OF PROJECT: Locker Room Renovations  
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: ARC Spartanburg, SC

ARCHITECT-ENGINEER NAME: McMillan Pazdan Smith  
A-E CONTACT: Michael Chewning, AIA  
A-E ADDRESS: Street/PO Box: 127 Dunbar Street City: Spartanburg State: SC ZIP: 29306  
EMAIL: [mchewning@mcmillanpazdansmith.com](mailto:mchewning@mcmillanpazdansmith.com) TELEPHONE: 864-585-5678 FAX: 864-542-9451

AGENCY/OWNER: Spartanburg County School District Four  
AGENCY PROJECT COORDINATOR: Clark Simpkins Jr., Facilities Director  
ADDRESS: Street/PO Box: 118 Mcedco Road City: Woodruff State: SC ZIP: 29388  
EMAIL: [csimpkins@spartanburg4.org](mailto:csimpkins@spartanburg4.org) TELEPHONE: 864-476-3186

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes  
PRE-BID DATE: 2/13/2018 TIME: 2:30pm PLACE: Woodruff High School Main Office  
BID OPENING DATE: 2/28/2018 TIME: 2:00 pm PLACE: District Office - Spartanburg School District 4

**BID DELIVERY ADDRESSES:**

HAND-DELIVERY: Attn: Clark Simpkins Jr. - Facilities Director, 118 Mcedco Road, Woodruff, SC 29388

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**RACEPATH STREET DRAINAGE IMPROVEMENT PROJECT**

Horry County is requesting quotes for Quote Request #: 2017-18-076: Materials for Racepath Street Drainage Improvement Project for Horry County Community Development Department.

For a copy of the detailed quote request please go to <https://www.bidnetdirect.com/south-carolina/horrycounty> . Registration is Free! All quote submittals must be made in writing and submitted either electronically through Horry County's ebidding software, BidNet (preferred method) or via email to [quotes@horrycounty.org](mailto:quotes@horrycounty.org) . Quotes are due by February 19, 2018 no later than 2:00pm. Quotes received later than the specified time/date will NOT be accepted/considered.

This project is Community Development Block Grant (CDBG), a Housing and Urban Development (HUD) Grant, funded and contingent upon funding availability. Therefore, all rules and regulations related to such funding will apply.

Horry County reserves the right to reject any or all quotes and further reserves the right to waive technicalities and informalities in quotes as well as to accept in whole or in part such quote or quotes where it deems it advisable in protection of the best interest of the County. The request for quote does not commit Horry County to award a contract, to pay any costs incurred in the preparation of the quote/proposal, or to procure or contract for goods of services.

Horry County hereby notifies all those responding to this Quote Request that, in accordance with the provisions of the Civil Rights Act of 1964 (Chapter 21, Title 42, of the U.S. Code) and the Regulations promulgated in connection therewith, that it will affirmatively ensure that any contract entered into pursuant to this Quote Request, disadvantaged business enterprises will be afforded full and fair opportunity to make submittals in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contact Information for this Project: Ms. VanVoorhis, [quotes@horrycounty.org](mailto:quotes@horrycounty.org) , 843-915-5380  
<https://www.horrycounty.org/Departments/Procurement/Bids.aspx>  
<https://www.bidnetdirect.com/south-carolina/horrycounty>

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Project Name: WATER METER REPLACEMENT & GRAVITY SEWER SYSTEM EVALUATION  
Project Number: 15181  
Bid #: TOA01-2018  
Due Date: March 16, 2017

The Town of Andrews is requesting statements of qualifications from qualified teams to manage/provide design, permitting, bidding and construction administration services for water system improvements to include replacing approximately 1,500 existing water meters to an automatic meter reading system. The improvements will also include a Supervisory Control and Data Acquisition System (SCADA) for the automatic meter reading system as well as monitoring at existing wells and tanks.

The proposed scope of work will also include the management, testing, and Capital Improvement Program development for improvements to the existing sewer system to include Smoke Testing and Low Voltage Gravity Sewer Survey (Sanitary Sewer Study).

Please send an email to [townhall@townofandrews.sc.gov](mailto:townhall@townofandrews.sc.gov) with the subject line "TOA Water & Sewer Upgrade RFQ" to obtain the RFQ document and accompanying documentation. Copies may also be picked up from Andrews Town Hall located at 101 N. Morgan Avenue, Andrews, SC 29510.

Bids received after the due date and specified time will not be considered for any reason and will remain unopened. The Town will not accept bids by fax or electronic mail.

Qualifications must include hourly rate fees. Envelopes must be sealed and clearly marked as follows and are to be mailed or hand delivered to the address listed below:

Mailing Address:  
Town of Andrews  
Attn: RFQ Proposal  
Water & Sewer Upgrades  
P. O. Box 378  
101 N. Morgan Avenue  
Andrews, SC 29510

For Hand Delivery:  
Town of Andrews  
Attn: RFQ Proposal  
Water & Sewer Upgrades  
101 N. Morgan Avenue  
Andrews, SC 29510

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### MAIN UTILITY DISTRIBUTION PROJECT

Request for proposal and bid to provide construction services to the Upstate Affiliate Organization dba Greenville Health System on a main utility distribution project. The selected firm will provide construction services for the supply and install of chilled water, steam, and steam condensate piping from the Greenville Memorial Medical Campus (GMMC) Central Energy Plant to Greenville Memorial Hospital. Given the nature of the assignments the following are some of the factors that will be used in evaluating firms for the project.

1. Applicable project experience
2. Evidence of staffing expertise and resource capacity to execute the project.
3. Approach to the project and evidence of delivering similar projects within quality, schedule and budget constraints.

Work shall be performed pursuant to an appropriate construction services agreement as modified by the Greenville Health System.

Further information and evaluation factors are available in a RFP document which will be available February 9, 2018.

Firms desiring to submit their Proposal will be required to respond no later than 3:00pm March 8, 2018, to:  
The Greenville Health System

Attn: Facilities Development, 700 W. Faris Rd., Greenville, SC 29605.

All inquiries and questions should be directed to [fdinfo@ghs.org](mailto:fdinfo@ghs.org).

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PROJECT NAME: SALVAGE RFQ - VACANT BUILDINGS

PROJECT NUMBER: UCSD-2018-99

PROJECT LOCATION: Union County School District - Union, SC 29379

BID SECURITY REQUIRED? No

PERFORMANCE BOND REQUIRED? No

PAYMENT BOND REQUIRED? No

DESCRIPTION OF PROJECT: Requesting Company Qualifications for vacant building salvage and/or demolition

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Lynn Lawson

Email Lynn Lawson - [LLawson@union.k12.sc.us](mailto:LLawson@union.k12.sc.us) for information on submitting company qualifications

BID OPENING DATE: 2/16/2018      TIME: 1:00pm  
HAND-DELIVERY /MAIL SERVICE: Attn: Lynn Lawson, 130 West Main Street, Union, SC 29379

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PROJECT NAME: ALLENDALE COUNTY SCHOOLS - FENCING FOR TRACK  
PROJECT NUMBER: 011511  
PROJECT LOCATION: 3305 Allendale Fairfax Hwy, Fairfax SC 29827

BID SECURITY REQUIRED? No  
PERFORMANCE BOND REQUIRED? No  
PAYMENT BOND REQUIRED? No  
CONSTRUCTION COST RANGE: \$ TBA  
DESCRIPTION OF PROJECT: To provide fencing for new track.  
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: [www.acs.k12.sc.us](http://www.acs.k12.sc.us)

AGENCY/OWNER: Allendale County School District  
AGENCY PROJECT COORDINATOR: Angela Grant  
ADDRESS: Street/PO Box: 3249 Allendale-Fairfax Hwy City: Fairfax State: SC ZIP: 29827  
EMAIL: [granta@acs.k12.sc.us](mailto:granta@acs.k12.sc.us) TELEPHONE: 803-584-4603 FAX: 803-584-5303

BID OPENING DATE: 2/16/2018      TIME: 2:00pm      PLACE: 3249 Allendale-Fairfax Hwy, Fairfax SC 29827  
BID DELIVERY ADDRESSES:  
HAND-DELIVERY / MAIL SERVICE: Attn: Angela Grant, 3249 Allendale-Fairfax Hwy., Fairfax, SC 29827

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PROJECT NAME: ALLENDALE COUNTY SCHOOLS - BLEACHERS FOR TRACK  
PROJECT NUMBER: 011510  
PROJECT LOCATION: 3305 Allendale Fairfax Hwy, Fairfax SC 29827

BID SECURITY REQUIRED? No  
PERFORMANCE BOND REQUIRED? No  
PAYMENT BOND REQUIRED? No  
CONSTRUCTION COST RANGE: \$ TBA  
DESCRIPTION OF PROJECT: To provide bleachers for a new track.  
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: [www.acs.k12.sc.us](http://www.acs.k12.sc.us)

AGENCY/OWNER: Allendale County School District  
AGENCY PROJECT COORDINATOR: Angela Grant  
ADDRESS: Street/PO Box: 3249 Allendale-Fairfax Hwy City: Fairfax State: SC ZIP: 29827  
EMAIL: [granta@acs.k12.sc.us](mailto:granta@acs.k12.sc.us) TELEPHONE: 803-584-4603 FAX: 803-584-5303

BID OPENING DATE: 2/16/2018      TIME: 2:00pm      PLACE: 3249 Allendale-Fairfax Hwy, Fairfax SC 29827  
BID DELIVERY ADDRESSES:  
HAND-DELIVERY / MAIL SERVICE: Attn: Angela Grant, 3249 Allendale-Fairfax Hwy., Fairfax, SC 29827

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AGENCY/OWNER: University of South Carolina  
PROJECT NAME: WOODROW COLLEGE STEAM PIPE REPLACEMENT  
PROJECT NUMBER: H27-Z338-A  
PROJECT LOCATION: Columbia Campus  
DESCRIPTION OF PROJECT/SERVICES: Replace underground steam pipe to Woodrow College. This is a 30-day construction project with expected scheduled construction time of May 4th with completion no later than July 31, 2018. A site visit will be held directly after the pre-bid conference. Small and Minority business participation is strongly encouraged.  
BID/SUBMITTAL DUE DATE: 2/27/2018 CONSTRUCTION COST RANGE: \$ 50,000 to \$ 75,000  
PROJECT DELIVERY METHOD: Design-Bid-Build

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.  
PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes  
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <http://purchasing.sc.edu> "Facilities Construction"

PLAN DEPOSIT AMOUNT: \$0.00

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Swygert & Associates, Ltd.

A/E CONTACT: Bill Livingston, PE

A/E ADDRESS: Street/PO Box: 1315 State Street City: Cayce State: SC ZIP: 29033

EMAIL: [bill@swygert-associates.com](mailto:bill@swygert-associates.com) TELEPHONE: 803-791-0830

AGENCY PROJECT COORDINATOR: Aimee B. Rish

ADDRESS: Street/PO Box: 1300 Pickens Street City: Columbia State: SC ZIP: 29033-

EMAIL: [arish@fmc.sc.edu](mailto:arish@fmc.sc.edu) TELEPHONE: 803-777-2261

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 2/14/2018 TIME: 10:30am PLACE: 1300 Pickens St Conf Rm 100C Cola SC

29208\*Metered Parking on Pickens St; Entrance located at rear of building

BID DUE DATE: See Above TIME: 3:00pm PLACE: 1300 Pickens St Conf Rm 100C Cola SC 29208

BID DELIVERY ADDRESSES:

HAND-DELIVERY / MAIL SERVICE: Attn: Aimee Rish "Bid Enclosed H27-Z338-A", 1300 Pickens Street, Columbia, SC 29208

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AGENCY/OWNER: University of South Carolina

PROJECT NAME: OLD STEAM PLANT STEAM AND CONDENSATE PIPE REPLACEMENT

PROJECT NUMBER: H27-Z338-B

PROJECT LOCATION: Columbia, SC

DESCRIPTION OF PROJECT/SERVICES: Replace underground steam and condensate pipe. Small and minority participation encouraged.

BID/SUBMITTAL DUE DATE: 2/28/2018 CONSTRUCTION COST RANGE: \$ 175000 to \$ 200000

PROJECT DELIVERY METHOD: Design-Bid-Build

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.

PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <http://purchasing.sc.edu> (see Facilities Construction Solicitations & Awards)

PLAN DEPOSIT AMOUNT: \$0.00

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Swygert & Associates

A/E CONTACT: Bill Livingston, PE

A/E ADDRESS: Street/PO Box: 1315 State Street City: Cayce State: SC ZIP: 29033

EMAIL: [bill@swygert-associates.com](mailto:bill@swygert-associates.com) TELEPHONE: (803) 791-9300

AGENCY PROJECT COORDINATOR: Hatice Hikmet

ADDRESS: Street/PO Box: 1300 Pickens Street City: Columbia State: SC ZIP: 29208-

EMAIL: [hikmeth@mailbox.sc.edu](mailto:hikmeth@mailbox.sc.edu) TELEPHONE: 803-777-9994

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 2/14/18 TIME: 10:00am PLACE: 1300 Pickens St. Columbia, SC conference room 100B

BID CLOSING DATE: 2/28/18 TIME: 2:00pm PLACE: 1300 Pickens St. Columbia, SC conference room 100B

BID DELIVERY ADDRESSES:

HAND-DELIVERY / MAIL: Attn: Hatice Hikmet (Bid Enclosed), 1300 Pickens St. Columbia, SC 29208

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PROJECT NAME: SPARTANBURG COUNTY 2018 MUNICIPAL & C-FUNDS RESURFACING; VICTOR HILL RD; ROBINSON RD; LAKE LYMAN HEIGHTS; AND SHORESBROOK DRIVE MEDIAN PAVING PROJECTS  
PROJECT NUMBER: RFP# 2018008

PROJECT LOCATION: Spartanburg County Identified Roads in RFP

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Project A: Resurfacing, Variable Milling, Depth Patching, Cement Reclamation and Single Treatment for various roads in Spartanburg County; Project B: Approximately 3010 LF of CMRB with slight widening; Project C: Approximately 2060 LF of CMRB with slight widening; Project D: Approximately 4475 LF of CMRB with slight widening; and Project E: Work shall include traffic control, clearing, grubbing and grading, storm drain installation and modification and asphalt paving to fill an approximately 221 foot long by 16.5 foot wide portion of median in US -29.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Spartanburg County's web-site

PLAN DEPOSIT AMOUNT: \$0.00

AGENCY/OWNER: Spartanburg County Government

AGENCY PROJECT COORDINATOR: Lisa Coleman, Procurement Director

ADDRESS: Street/PO Box: P.O. Box 5666 City: Spartanburg State: SC ZIP: 29304

EMAIL: [lcoleman@spartanburgcounty.org](mailto:lcoleman@spartanburgcounty.org)

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 2/22/2018 TIME: 10:00am PLACE: Community Services Building Spartanburg, SC 29301

BID OPENING DATE: 3/15/2018 TIME: 2:00pm PLACE: 366 N. Church St., Room 1220, Spartanburg, SC 29303

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Lisa Coleman, Procurement Director  
Spartanbug County Government Purchasing Dept.  
Room 1220

MAIL SERVICE:

Attn: Lisa Coleman, Procurement Director  
PO Box 5666  
Spartanburg, SC 29304

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**PARKING LOT MAINTENANCE – WENWOOD, LEGACY & PEARCE**  
IFB NO. 18-3614

The City of Greenville is requesting SEALED bids from qualified contractors to perform maintenance on the parking lots at Wenwood Park, Legacy Park and Bobby Pearce Community Center. The project will consist of crack sealing, seal coating, and restriping. Full depth asphalt patching will be required within limited areas in the Bobby Pearce Community Center parking lot.

Bid packet and construction drawings may be obtained online at <http://greenvillesc.gov/bids.aspx> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina. Contact Lisa Dodd at [ldodd@greenvillesc.gov](mailto:ldodd@greenvillesc.gov).

Sealed Bids will be received in the City of Greenville's Purchasing Division, until 2:00pm, February 22, 2018. At said place and time, and promptly thereafter, all sealed bids that have been duly received will be publicly opened and read aloud.

The deadline for questions is 2:00pm, February 16, 2018.

THE CITY OF GREENVILLE, SC IS AN EQUAL OPPORTUNITY EMPLOYER

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PROJECT NUMBER: 180048  
PROJECT NAME: PARKSHORE OFFICE ROOF REPLACEMENT  
PROJECT LOCATION: Charleston, SC

BID SECURITY REQ'D: YES PERFORMANCE BOND REQ'D: YES  
PAYMENT BOND REQ'D: YES

PROJECT DESCRIPTION: Base Bid work includes total removal of existing roofing systems down to the structural deck for approximately 410 squares of roof. Roof replacement includes minor deck repairs, rough carpentry, roof insulation, including taper, and a mechanically fastened thermoplastic single-ply roof system. All associated sheet metal components and accessories are included.

Alternate Number 1 work includes the addition of a minimum 1/4 inch coverboard over the insulation system.

A/E FIRM NAME: ADC Engineering, Inc.

A/E CONTACT: Rick Cook

ADDRESS: 1226 Yeamans Hall Road, Hanahan, SC 29410

PHONE NUMBER: 843-566-0161 EMAIL: [amandam@adcengineering.com](mailto:amandam@adcengineering.com)

PRE-BID CONFERENCE / SITE VISIT REMARKS:

PRE-BID DATE: 2-13-2018 TIME: 3:00pm LOCATION: 325 Calhoun Street, RR-42

PRE-BID ATTENDANCE MANDATORY: NO

BID DATE: 3-6-2018 TIME: 3:00pm LOCATION: 325 Calhoun Street, RR-42

PLANS OBTAINED AT: <https://www.muscplans.com/> PLAN DEPOSIT: \$at cost

DEPOSIT REFUNDABLE: NO

AUTHORITY: Medical University Hospital Authority

AUTHORITY COORD. NAME: Phil Mauney

AUTHORITY COORD. TITLE: Director of Facilities Construction & Design

ADDRESS: 325 Calhoun Street, MSC 109, Charleston, SC 29425

PHONE NUMBER: 843-792-2490

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PROJECT NUMBER: 160477  
PROJECT NAME: Rutledge Towers Select Roof Replacement  
PROJECT LOCATION: Charleston, SC

BID SECURITY REQ'D: YES PERFORMANCE BOND REQ'D: YES  
PAYMENT BOND REQ'D: YES

PROJECT DESCRIPTION: Base Bid Work includes total removal of existing roof systems down to the concrete deck for Areas A, A1 and A2 for approximately 134 squares and total removal of existing roofing systems down to the metal deck for Area B for approximately 56 squares. Roof replacement includes deck repairs, rough carpentry, roof insulation, including taper, and a three-ply modified bitumen roof membrane system. All associated sheet metal components and accessories are included.

A/E FIRM NAME: ADC Engineering, Inc.  
A/E CONTACT: Rick Cook  
ADDRESS: 1226 Yeamans Hall Road, Hanahan, SC 29410  
PHONE NUMBER: 843-566-0161 EMAIL: [amandam@adcengineering.co](mailto:amandam@adcengineering.co)

PRE-BID DATE: 2-13-2018 TIME: 4:00pm LOCATION: 325 Calhoun Street, RR-42  
PRE-BID ATTENDENCE MANDATORY: NO  
BID DATE: 3-6-2018 TIME: 4:00pm LOCATION: 325 Calhoun Street, RR-42

PLANS OBTAINED AT: <https://www.muscplans.com/> PLAN DEPOSIT: \$at cost  
DEPOSIT REFUNDABLE: NO

AUTHORITY: Medical University Hospital Authority  
AUTHORITY COORD. NAME: Phil Mauney  
AUTHORITY COORD. TITLE: Director of Facilities Construction & Design  
ADDRESS: 325 Calhoun Street, MSC 109, Charleston, SC 29425  
PHONE NUMBER: 843-792-2490

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PROJECT NUMBER: 160478  
PROJECT NAME: Children's Hospital Building 900, 4th Floor Roof Replacement  
PROJECT LOCATION: Charleston, SC

BID SECURITY REQ'D: YES PERFORMANCE BOND REQ'D: YES  
PAYMENT BOND REQ'D: YES

PROJECT DESCRIPTION: Base Bid work includes total removal of existing roofing systems down to the structural deck for approximately 35 squares of roof. Roof replacement includes minor deck repairs, rough carpentry, roof insulation, including taper, and a cold-applied, three-ply, granular-surfaced, modified bitumen roof system. All associated sheet metal components and accessories are included. Alternate Number 1 work includes replacement of 4 sections of metal coping with a new waterproof underlayment and fasteners 12 inches on center on inside face of all copings on West Wall, Eighth Floor.

A/E FIRM NAME: ADC Engineering, Inc.  
A/E CONTACT: Rick Cook  
ADDRESS: 1226 Yeamans Hall Road, Hanahan, SC 29410  
PHONE NUMBER: 843-566-0161 EMAIL: [amandam@adcengineering.com](mailto:amandam@adcengineering.com)

PRE-BID DATE: 2-13-2018 TIME: 2:00pm LOCATION: 325 Calhoun Street, RR-42  
PRE-BID ATTENDENCE MANDATORY? NO  
BID DATE: 3-6-2018 TIME: 2:00pm LOCATION: 325 Calhoun Street, RR-42

PLANS OBTAINED AT: <https://www.muscplans.com/> PLAN DEPOSIT: \$at cost  
DEPOSIT REFUNDABLE: NO

AUTHORITY: Medical University Hospital Authority



AUTHORITY COORD. NAME: Phil Mauney  
AUTHORITY COORD. TITLE: Director of Facilities Construction & Design  
ADDRESS: 325 Calhoun Street, MSC 109, Charleston, SC 29425  
PHONE NUMBER: 843-792-2490

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AGENCY/OWNER: University of South Carolina  
PROJECT NAME: STEAM AND CONDENSATE UTILITY REPLACEMENT  
PROJECT NUMBER: H27-Z365  
PROJECT LOCATION: USC Horseshoe, Sumter Street, Columbia SC  
DESCRIPTION OF PROJECT/SERVICES: Replace underground steam and condensate pipes across the Horseshoe. Small and minority participation encouraged.  
BID/SUBMITTAL DUE DATE: 2/27/2018 CONSTRUCTION COST RANGE: \$ 300,000 to \$ 350,000  
PROJECT DELIVERY METHOD: Design-Bid-Build

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.  
PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes  
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <http://purchasing.sc.edu> (see Facilities Construction Solicitations & Awards)  
PLAN DEPOSIT AMOUNT: \$0.00

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Swygert & Associates

A/E CONTACT: Bill Livingston, PE

A/E ADDRESS: Street/PO Box: 1315 State Street City: Cayce State: SC ZIP: 29033-

EMAIL: [bill@swygert-associates.com](mailto:bill@swygert-associates.com) TELEPHONE: 803-791-0830

AGENCY PROJECT COORDINATOR: Juaquana Brookins

ADDRESS: Street/PO Box: 1300 Pickens Street City: Columbia State: SC ZIP: 29208-

EMAIL: [JBROOKIN@fmc.sc.edu](mailto:JBROOKIN@fmc.sc.edu) TELEPHONE: 803-777-3596

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 2/13/18 TIME: 11:00am PLACE: 1300 Pickens St, Columbia, SC 29208

BID CLOSING DATE: 2/27/18 TIME: 2:00pm PLACE: 1300 Pickens St, Columbia, SC 29208

BID DELIVERY ADDRESSES:

HAND-DELIVERY / MAIL: Attn: Juaquana Brookins (BID), 1300 Pickens St., Columbia, SC 29208

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### **NORTH LEMACKS VILLAGE RENNAISSANCE – PHASE III**

CDBG PROJECT # 4-V-14-002

Wood + Partners Inc., on behalf of the City of Walterboro, will accept sealed bids for the installation of hard-scape and landscape improvements along and adjacent to North Lemacks Street, in Walterboro, SC. Project includes demolition of existing asphalt roadway shoulder, site clearing and grubbing, earthwork and grading, new concrete grate inlet aprons, asphalt roadway patching and overlay pavement, aggregate and concrete sidewalks, light pole fixtures, benches, ID signage, timber trellis, and turf and plants.

You are invited to submit a Bid in accordance with the specifications and drawings in the Request for Bids package. The contract will be awarded to the one general contractor having the lowest responsible/responsive total bid for all Owner accepted work items. The Owner may choose not to accept all work items. No bid may be withdrawn for a period of sixty (60) days after the time it has been called on the date of the bid opening.

This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to this contract. All contractors and subcontractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply

with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240 Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Bids must be accompanied by a Bid Bond made payable to the City of Walterboro in an amount equal to five percent (5%) of the base bid for the complete work; such Bid Bond will represent that the Bidder, if awarded the Contract, will promptly enter into a contract agreement and furnish a Performance and Payment Bond. The successful bidder will be required to furnish and pay for both a Performance Bond and a Payment Bond or bonds in an amount equal to 100% of the contract price and other insurance requirements in accordance with the General Conditions.

Wood + Partners Inc., on behalf of the City of Walterboro, reserves the right to accept or reject any bid item and to waive technicalities and informalities in the bidding process.

Wood + Partners Inc. is the administering agency for the City of Walterboro. Bid packages will be available for purchase only by contacting Palmetto Parcels, 1033 Bells Hwy., Walterboro, SC, 29488 beginning February 6, 2018. Phone: 843-549-9299; email: [graphics@palmettoparcels.com](mailto:graphics@palmettoparcels.com).

Any questions regarding this solicitation must be submitted in writing no later than 5:00pm on February 27, 2018 and directed to Eric Walsnovich, Sr. Project Manager, Wood + Partners Inc., 7 Lafayette Place, Hilton Head Island, SC, 29925, [ewalsnovich@woodandpartners.com](mailto:ewalsnovich@woodandpartners.com).

A non-mandatory pre-bid meeting will be held at the Walterboro City Hall on February 28, 2018 at 9 am. A project site visit will immediately follow the meeting.

All bid forms must be complete and sealed bids must be submitted by the deadline date of Friday, March 9, 2018 at 10:00am. Once a sealed bid is submitted, no opportunity shall exist to withdraw and submit an alternate bid.

The City requests that all bidders respond with an actual bid or with a sealed "NO BID". This provision guards against receiving an insufficient response to the Advertisement for Bids.

A Public Bid Opening will be held at 10:00am on, March 9, 2018 at City of Walterboro City Hall, Council Chambers Room, 242 Hampton Street, Walterboro, SC 29488.

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## Consultant / Professional

**Description:** PREA AUDITING

**Solicitation Number:** 5400014951

**Submit Offer By:** 02/12/2018 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerd.myrrtle@doc.state.sc.us](mailto:dewerd.myrrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014951>

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## Equipment

**Description:** 4.5 CY CAPACITY STREET SWEEPERS

**Solicitation Number:** 5400014795

**Submit Offer By:** 03/13/2018 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014795>

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**Description:** CURTAIN SIDE TRAILER-SURPLUS PROPERTY

**Solicitation Number:** 5400014995

**Submit Offer By:** 02/13/2018 2:00pm

**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 408 Columbia, SC 29201-3200

**Buyer:** LAKESHIA WILSON-TEW

**Email:** [ltew@io.sc.gov](mailto:ltew@io.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014995>

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**Description:** VIBRATORY SMOOTH DRUM RIDE-ON ROLLER

**Solicitation Number:** 5400014992

**Submit Offer By:** 02/20/2018 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** DEBORAH TYLER

**Email:** [tylerdl@scdot.org](mailto:tylerdl@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014992>

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**Project Name:** REQUEST FOR PROPOSALS – SUPPLIERS OF MAJOR EQUIPMENT

**Project #:** 1636.6.1

**Project Location:** Ridgeland, SC

The Town of Ridgeland SC intends to pre-select the equipment and suppliers that will be used in the design of its Water Reclamation Facility upgrades and to include a specification that designates the supplier as the sole source for the purchase of the equipment in contract documents when the project is released for bidding. Proposals from suppliers for the major equipment for upgrades to the Town of Ridgeland's Jimmy Mixson Water Reclamation Facility will be received at the Town Hall until 2:00pm on February 27, 2018. Proposals should be sealed and clearly labeled with the name of the supplier and "Equipment Supplier Proposal" on the outside of the package.

The equipment the Town requests proposals for includes: Influent Screening, Grit Removal, Biological treatment (SBR or ICEAS systems) with effluent filter, and UV disinfection. Equipment is expected to be ordered approximately 10-12 months after the RFP is due.

Proposers must register with the Engineer to ensure receipt of addenda. Proposals by unregistered proposers will not be considered. To register and receive the information packet, send contact information to Pam Williams at [pam@goldieassociates.com](mailto:pam@goldieassociates.com) or call 864-882-8194 ext. 141.

All questions need to be addressed in writing to Paul Lewis, PE at [paul@goldieassociates.com](mailto:paul@goldieassociates.com). Calls for questions will not be accepted to ensure all proposers receive the information. The last day for questions is February 20, 2018.

Any proposer who submits in its RFP to the Town any information that is determined by the Town, in its sole opinion, to be substantially inaccurate, misleading, exaggerated, or incorrect may be disqualified from consideration. Offerors may submit proposals for any or all pieces of equipment. Biological process and effluent filter are considered as one offering.

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## Information Technology

Description: Switch Upgrades

Solicitation (ITB) Number: FLO3-2018-001  
FCC Form 470 Number: 180022105

Response Delivery Address: Florence County School District 3,  
ATTN: Brian Huckabee  
Communications Director  
125 S. Blanding St.  
Lake City, SC 29560

PPSL Due/Opening Date/Time: March 2nd, 2018, 2:00pm

Request ITB from: [2018Florence3@District.us.com](mailto:2018Florence3@District.us.com)

Special Instructions: Vendor Must Reference the Solicitation Number and/or FCC Form 470 # to which they are seeking information for.

In accordance with the instructions listed within the ITB, "Offerors are hereby cautioned to limit any communications with the District to the email address named below. Any attempt to circumvent the ITB process by contacting personnel at this institution could result in the disqualification of the Offeror. Any questions regarding this ITB should be in writing VIA EMAIL, to ITB FLO3-2018-001 ([2018Florence3@District.us.com](mailto:2018Florence3@District.us.com) ).

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Description: Network Upgrades

Solicitation (RFP) Number: SUMTER-2018-001  
FCC Form 470 Number: 180022385

Response Delivery Address: Sumter School District  
District Office  
1345 Wilson Hall Road  
Sumter, SC 29150

PPSL Due/Opening Date/Time: March 5th, 2018, 11:00am

Request RFP from: [2018SUMTER@District.us.com](mailto:2018SUMTER@District.us.com)

Special Instructions: Vendor Must Reference the Solicitation Number and/or FCC Form 470 # to which they are seeking information for.

In accordance with the instructions listed within the RFP, "Offerors are hereby cautioned to limit any communications with the District to the email address named below. Any attempt to circumvent the RFP process by contacting personnel at this institution could result in the disqualification of the Offeror. Any questions regarding this RFP should be in writing VIA EMAIL, to RFP SUMTER-2018-001 ([2018SUMTER@district.us.com](mailto:2018SUMTER@district.us.com) )

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## Minor Construction <\$50,000

**Description:** RFQ-5TH FLOOR RENOVATION PROJECT

**Solicitation Number:** 5400014998

**Site Visit:** Mandatory, 2/13/2018 at 10:00am

**Location:** 1801 Main St. 5th Floor, Columbia, SC 29201

**Submit Offer By:** 02/20/2018 12:00:00

**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

**Buyer:** BRIGITTE POORE

**Email:** [Brigitte.Poore@scdhhs.gov](mailto:Brigitte.Poore@scdhhs.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400014998>

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## Services

### FINANCIAL AND PROCUREMENT AUDIT SERVICES

Spartanburg School District Seven is seeking a certified public accounting firm to provide independent auditing services for its Financial and Procurement Audits for the fiscal years ending June 30, 2018, 2019, 2020, 2021 and 2022.

Proposals are due into the District 7 Business Office, 610 Dupre Drive, Spartanburg SC 29307 by March 5, 2018 before 2:00pm.

RFP #17-18-08 Financial and Procurement Audit Services can be downloaded by going to <http://spartanburg7.org/resources/procurement> in the "Bids, Proposals, Quotes" section.

For questions, and to be added to the bid list for potential addenda and updates, please email Shannon Blanton, Procurement Officer [srblanton@spart7.org](mailto:srblanton@spart7.org).

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**Description:** HUNTING ISLAND ST. PK.-REFUSE COLLECTION

**Solicitation Number:** 5400014917

**Site Visit:** By Appointment

**Location:** Hunting Island State Park, 2555 Sea Island Parkway, Saint Helena Island, SC 29920

**Submit Offer By:** 02/22/2018 3:00pm

**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

**Buyer:** JAMES JACKSON

**Email:** [Jjackson@scprt.com](mailto:Jjackson@scprt.com)

**Phone:** 803-734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400014917>

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**Description:** MICROFIBER CLOTH AND MOP LAUNDRY SERVICE

**Solicitation Number:** 5400014991

**Submit Offer By:** 02/22/2018 3:00pm

**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

**Buyer:** JAMES JACKSON

**Email:** [Jjackson@scprt.com](mailto:Jjackson@scprt.com)

Phone: 803-734-1302

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014991>

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**Description:** \*LARGE DIAMETER PIPE CLEANING AND LINING

**Solicitation Number:** 5400015007

**Submit Offer By:** 02/27/2018 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015007>

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**Description:** \*ON-CALL TREE REMOVAL-LANCASTER COUNTY

**Solicitation Number:** 5400014780

**Submit Offer By:** 03/01/2018 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014780>

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**Description:** LEAD TESTS AND ASSESSMENT

**Solicitation Number:** 5400014918

**Submit Offer By:** 03/13/2018 2:30pm

**Purchasing Agency:** SC DHEC 301 Gervais Street Columbia, SC 29201-3073

**Buyer:** REBECCA NICHOLS

**Email:** [NICHOLRJ@dhec.sc.gov](mailto:NICHOLRJ@dhec.sc.gov)

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014918>

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**Description:** SECURITY SERVICES CONTRACT

**Solicitation Number:** 5400014727

**Site Visit:** 2/13/2018 10:00am

**Location:** DHEC- Bureau of Laboratories 8231 Parklane Road, Columbia, SC 29223

**Submit Offer By:** 02/27/2018 2:30pm

**Purchasing Agency:** SC DHEC 301 Gervais Street Columbia, SC 29201-3073

**Buyer:** EDWARD WINSLOW

**Email:** [winsloem@dhec.sc.gov](mailto:winsloem@dhec.sc.gov)

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014727>

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**Description:** TO PROVIDE DESIGN-BUILD SERVICES FOR THE DESIGN AND CONSTRUCTION OF A NEW EMS STATION TO BE LOCATED AT 400 BALL PARK ROAD, TIMMONSVILLE, SC AND A NEW COMMUNITY CENTER TO BE LOCATED AT 150 W. MAIN STREET, TIMMONSVILLE, SC.

**Solicitation Number:** 19-17/18

**Pre-Bid Conf./Site:** Non-mandatory

**Date/Time/Place:** February 16, 2018 at 9:30am at the Florence County Planning and Building Office located at 518 S. Irby Street, Florence, SC 29501

**Submit Offer By:** March 6, 2018 at 3:00pm at the Florence County Procurement Office.

**Purchasing Agency:** Florence County Procurement Office, 180 N. Irby Street, MSC-R, Rm. B-5, Florence, SC 29501

**Buyer:** Patrick D. Fletcher, CPPB, 843-665-3018, [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org)

**Download Solicitation From:** Vendor Registry via

<https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=bd043744-da93-4690-853c-1194f9a61e95>

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### PROVIDE FOOD AND BEVERAGE SERVICES AT MCKINNEY PARK CONCESSION

The City of Woodruff is seeking RFP's from qualified individuals, partnerships, or companies to provide food and beverage services at McKinney Park concession area located in Woodruff, SC.

The proposed dates of service would run from April through the end of September. The scope of menu items provided shall be determined by the vendor and City of Woodruff. McKinney park was reopened in 2016 and provides entertainment and recreation opportunities to approximately 15,000 people annually.

To obtain a copy of the qualification and scope packet please email Bekki Phillips at [rphillips@cityofwoodruff.com](mailto:rphillips@cityofwoodruff.com) or 864-476-8154 ext 2.

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## Supplies

**Description:** ODOR CONTROL

**Solicitation Number:** 5400014978

**Submit Offer By:** 02/20/2018 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** TAMMELA GRAVES

**Email:** [graves.tammy@doc.sc.gov](mailto:graves.tammy@doc.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014978>

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## For Sale

1 LOT OF COMPUTERS/PRINTERS, 1 HEIL SEMI TANKER AND 97 INTERNATIONAL DAYCAB

ReWa 561 Mauldin Road Greenville, SC, 29607 is selling surplus items including 1 lot of computers/printers, 1 Heil semi tanker and 97 International Daycab beginning at 5:00 pm. The auction for these items will run from 02/03/18 until 2/17/2018 with the first item's auction ending at 5:15 pm.

The sale is being conducted through GovDeals, [www.govdeals.com](http://www.govdeals.com), an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms and conditions of the offer and sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will only be accepted through the web site.

Direct Inquiries to Stephanie Selman, (864) 299-4000, Ext 274

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**3400 -3500 IPAD MINI'S AND OTTERBOX DEFENDER CASES**

Anderson School District One is accepting sealed bids for the sale of approximately 3400 -3500 iPad Mini's and Otterbox Defender Cases.

Bids are due by 2:00pm on February 9, 2018.

Solicitation may be downloaded at [www.anderson1.k12.sc.us](http://www.anderson1.k12.sc.us). Document is located on Purchasing Department page under bid solicitations.

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## SCBO Notices

**PRE-SOLICITATION CONFERENCE FOR RESIDENTIAL SERVICES FOR CHILDREN**

Pre-Solicitation Conference for Residential Services for Children. These services are currently being provided under Solicitation No.: 5400002734.

The contracts awarded under the above solicitation are set to expire on June 30, 2018.

The State Fiscal Accountability Authority and the agencies who utilize these contracts are in the process of drafting a new solicitation (No.: 5400013725). Vendors are invited to attend a meeting with representatives from those agencies to discuss any issues concerning the existing contracts, and the proposed changes to be incorporated into the new solicitation.

The meeting will be held on February 8, 2018 from 10:00am until 12:30pm at the Department of Disabilities and Special Needs:

3440 Harden Street Extension  
Columbia, SC 29203

It is important that we get maximum participation from vendors so that we are best able to create a scope of work that both meets the children's needs and is acceptable to the agencies and the providers who are ultimately awarded contracts.

Please note that the agencies involved in this procurement are the Department of Juvenile Justice (DJJ), the Department of Disabilities and Special Needs (DDSN), the Department of Mental Health (DMH), and the Office of the Governor, Continuum of Care for Emotionally Disturbed Children Division (COC). The Department of Social Services (DSS) is acquiring similar services through their own, separate, solicitation, and will NOT be utilizing contracts awarded under the solicitation to be discussed at this meeting.

We look forward to seeing you on February 8, 2018.

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**SCDOT NOTICE TO POTENTIAL PROPOSERS I-26 WIDENING MM 85-101 DESIGN-BUILD PROJECT**

SCDOT will hold an open-forum meeting on February 15, 2018 at 1:30pm with prospective proposers interested in submitting responses to the upcoming Request for Qualifications for the I-26 Widening MM 85-101 design-build project in Lexington, Richland, and Newberry Counties, SC.

The purpose of this meeting will be to gather information on early design-build team coordination and to improve the understanding of the requirements and industry capabilities regarding this project. SCDOT will reserve 90 minutes for this open-forum meeting to be held at SCDOT Headquarters in Columbia, SC. This meeting is not mandatory and will not have bearing on the prequalification process.



Any questions regarding this open-forum meeting should be directed to Carmen Wright, Chief Procurement Officer for Project Delivery with the South Carolina Department of Transportation by email at [WrightCL@scdot.org](mailto:WrightCL@scdot.org) or at 955 Park Street, Room 101, Columbia, SC 29201.

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**VENDORS, DON'T NEGLECT TO C  
PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING***

***AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II***

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Planning and Execution of State Permanent Improvements, Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/node/5936>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDCs.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at [lvaughan@mmo.sc.gov](mailto:lvaughan@mmo.sc.gov).

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>.

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <https://procurement.sc.gov/comment>

Telephone 803-737-0600

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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