



South Carolina Business Opportunities

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ALL TIMES LOCAL

WE'RE BUILDING A NEW SCBO FOR 2018...

We are excited to announce that *South Carolina Business Opportunities* will soon migrate from the traditional newsletter publication to a *live database* of all advertisements for open solicitations.

Advertisers: DO YOUR ADS LINK TO YOUR AGENCY WEBSITE?

SCBO AD LENGTH WILL BE GREATLY LIMITED ON THE NEW PLATFORM.

SCBO ADVERTISERS ARE **STRONGLY ENCOURAGED** TO BEGIN LINKING THEIR ADS NOW TO A FULL SOLICITATION AND/OR A LONG-FORM ADVERTISEMENT ON THEIR AGENCY WEBSITES, IF NOT ALREADY DOING SO.

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

CP1426 NOTICE TO ALL CONSULTING ENGINEERING FIRMS

SOLICITATION NUMBER CP1426 / LPA 04-17

ST. THOMAS/CLEMENTS FERRY/ DANIEL ISLAND PEDESTRIAN CONNECTOR PHASE 1

The City of Charleston, Department of Parks, Capital Projects Division requests a letter of interest and a current resume of qualifications from all interested consulting firms experienced in providing engineering services necessary for the preparation of preliminary plans, right of way plans, and final construction plans for roadways in South Carolina. The plans will be prepared for the St. Thomas Island Drive Shared-Use Project. The proposed shared-use trail is approximately 1,000 LF in length, including approximately 750 LF of paved trail and 250 LF of boardwalk / pedestrian bridge over the creek. All work would be within the existing public right-of-way, generally parallel to the existing causeway and vehicular bridge.

The proposed shared-used trail will begin at the south side of St. Thomas Island Drive near the City fishing pier located in Nowell Creek. The project will cross St. Thomas Island Drive with an enhanced crosswalk to the north side of St. Thomas Island Drive. A grade separated, paved path will be constructed east, connecting to the

boardwalk / bridge crossing over Nowell Creek. The creek crossing is anticipated to be a boardwalk with a short bridge segment, independent from the existing vehicular bridge. The path will resume on the east side of Nowell Creek and continue crossing the next two intersections into Blackbaud where the project will end. Some curb and gutter with raised path may be required due to minimize the impact to adjacent wetlands.

Requested services include but are not limited to: project management, field surveys, environmental studies and documentation, permitting, roadway design, hydrology/hydraulic design, geotechnical services, subsurface utility engineering, utility coordination, cost estimating, and construction plan modification. The project team should be capable of providing all services outlined above.

RFP information associated with this solicitation is located at the City of Charleston's BidLine, under Capital Projects Bids: <http://www.charleston-sc.gov/index.aspx?NID=131>

For questions, please contact the City's Construction Project Manager, Nate Yokoyama at (843) 973-7239 or via email at YokoyamaN@charleston-sc.gov or the City's Special Projects Administrator, Matt Compton, at (843) 973-7210 or via email at ComptonM@charleston-sc.gov. Hardcopy submissions are due no later than 2:00 PM on Thursday, March 1, 2018.

INVITATION FOR GEOTECHNICAL ENGINEERING SERVICES

CP1808 ASHLEY RIVER WALK

The City of Charleston, Department of Parks, Capital Projects Division's intent is to retain a geotechnical engineering firm with the qualifications and staff resources necessary to perform a geotechnical investigation for the proposed Ashley River Walk project. The scope of work shall consist of providing geotechnical services such as geotechnical site and subsurface investigation, laboratory testing services, and geotechnical analysis and design. The Consultant will be responsible for the management and coordination of all activities and issues associated with the planning, permitting, and execution of geotechnical activities for the project. The Consultant will also be responsible for the contract administration, management, and coordination of any sub-consultants' work, obtaining right of entry, and completing utility clearance. The consultant shall be responsible to provide traffic control and survey work as required to complete the field program. All work shall be completed within the required timeframe.

Qualification packages will be received until Thursday, February 22, 2018 at 2:00 p.m.

Interested Consultants may obtain a copy of the Invitation for Geotechnical Engineering Services on the City of Charleston's BidLine <http://www.charleston-sc.gov/Bids.aspx?CatID=18> or by contacting the Project Manager.

Nate Yokoyama, PE
843-973-7239, YokoyamaN@charleston-sc.gov
Dept. of Parks / Capital Projects
823 Meeting Street
Charleston, SC 29403

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: SLED - MASONIC LODGE RENOVATION
PROJECT NUMBER: D10-9526-CB
PROJECT LOCATION: 4300 Broad River Road, Columbia, South Carolina 29210

BID SECURITY REQUIRED? Yes
PERFORMANCE BOND REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$350 - 400,000

DESCRIPTION OF PROJECT: Work includes the interior renovation of 4300 Broad River Road, Columbia, SC, an approximate 8,024 s.f. existing masonry building, with steel bar joist and decking roof structure and change of occupancy for the building. Work includes, but is not limited to: selective demolition, unit masonry, metal gratings, GWB/metal stud walls, cabinetry, doors and frames, hardware, acoustical panel ceiling with suspended grid, interior painting, plumbing fixtures and piping, mechanical units and distribution, electrical lighting and distribution and other Work.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: ARC Document Solutions, 819 State Street, Cayce, SC 29033 (803)254-2561; Columbia.Jobs@e-arc.com

PLAN DEPOSIT AMOUNT: \$25.00 IS DEPOSIT REFUNDABLE No

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Construct Connect (HCA Carolinas/CAGC/CMD/CDC) at www.isqft.com and Dodge Data & Analytics (www.construction.com/dodge)

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: McCreary/Snow Architects, PA

A/E CONTACT: Ms. Deborah A. Snow, AIA

A/E ADDRESS: Street/PO Box: 2210 Devine Street

City: Columbia State: SC ZIP: 29205-

EMAIL: dasnow@msarch.net

TELEPHONE: (803) 771-6267 FAX: None

AGENCY: South Carolina Law Enforcement Division

AGENCY PROJECT COORDINATOR: Mr. Randy B. Bradley, IOM. Facilities Manager

ADDRESS: Street/PO Box: 4400 Broad River Road

City: Columbia State: SC ZIP: 29210-

EMAIL: rbradley@sled.sc.gov

TELEPHONE: Office: (803)667-1360 FAX: (803) 896-2645

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: No

PRE-BID DATE: 2/6/2018 TIME: 10:00 AM PLACE: 4300 Broad River Rd., Columbia, SC 29210

BID CLOSING DATE: 2/22/2018 TIME: 3:00 PM PLACE: JP Strom Rm, 4400 Broad River Rd., Columbia, SC

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Mr. Randy B. Bradley, IOM

4400 Broad River Road

Columbia, SC 29210

MAIL SERVICE:

Attn: Mr. Randy B. Bradley, IOM

4400 Broad River Road

Columbia, SC 29210

Description: PUBLIC SAFETY EAST REGION SERVICE CENTER**Solicitation Number:** 2018-IFB-34**Submit Offer By:** 2/23/2018 2:00 PM**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072**Contact:** Angela Seymour**Email:** aseymour@lex-co.com**Phone:** 803-785-8166

Download Solicitation

From: <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

REQUEST FOR PROPOSALS TO REMOVE ASBESTOS AND DEMOLISH NIP STRUCTURES

NOTICE IS HEREBY GIVEN – The City of Spartanburg is requesting proposals to remove asbestos and demolish structures in the City of Spartanburg at: Cammie Clagget Apartments

Proposal No: 1718-02-13-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women’s business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

IF YOU CANT COMPLETE THIS WORK BY May 15, 2018 DO NOT BID ON THIS PROJECT.

Pre-Bid: Tuesday, February 6, 2018 at 9:00 AM at the site. Starting at 306 Highland Avenue.

Please submit two (2) copies of your sealed proposals:

Sealed Bids Due Tuesday, February 13, 2018 no later than 3:00 PM. Proposals must be submitted to Carl Wright, Procurement and Property Manager, City Hall 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room.

Technical question regarding the scope of services should be directed to Lynn Coggins, Construction Project Administrator, and City of Spartanburg at 864-596-2914.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
PO Box 5107
145 W. Broad Street
Spartanburg, SC. 29304

Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at (864) 596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids.

REQUEST FOR PROPOSALS TO DEMOLISH RESIDENTIAL STRUCTURE – HUMPHREY STREET

NOTICE IS HEREBY GIVEN – The City of Spartanburg is requesting proposals from licensed asbestos abatement contractors to demolish a severely damaged residential structure, with asbestos contamination in the City of Spartanburg, located at 620 Humphrey Street, Parcel #7-11-12-062.00 - Spartanburg, SC.

Proposal No: 1718-02-20-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

IF YOU CAN'T COMPLETE THIS WORK WITHIN 30 DAYS OF ASSIGNMENT DO NOT BID ON THIS PROJECT.

Pre-Bid: The pre-bid tour is scheduled February 13, 2018 at 10:00AM at the site.

Please submit two (2) copies of your sealed proposals: Sealed Bids Due Tuesday, February 20, 2018 no later than 3 PM.

Proposals must be submitted to Carl Wright, Procurement and Property Manager, City Hall 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room.

Technical questions regarding the scope of services should be directed to Jeff Tillerson, Senior Code Enforcement Officer, and City of Spartanburg at 864-596-2911. Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
PO Box 5107
145 W. Broad Street
Spartanburg, SC. 29304
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at (864) 596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids.

PROJECT NAME: ELECTRICAL CLOTHES DRYER WIRING AND VENTING

PROJECT NUMBER: SC 12-501-17A

PROJECT LOCATION: Abbeville Housing Authority 508 Haigler Street Abbeville, SC 29620

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$50,000 - 55,000

DESCRIPTION OF PROJECT: Furnish and Install Electrical Wiring Circuitry and Thru-Wall Venting to facilitate clothes dryer installations in 119 occupied dwelling units at 8 housing authority sites.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: MPD 120 N. Acres Road, Greenwood, SC 29649

PLAN DEPOSIT AMOUNT: \$75.00 IS DEPOSIT REFUNDABLE No

ARCHITECT-ENGINEER NAME: Modernization Planning and Design

A-E CONTACT: Phil Lucas

A-E ADDRESS: Street/PO Box: 120 North Acres Road

City: Greenwood State: SC ZIP: 29649-

EMAIL: mpd@nctv.com TELEPHONE: (864) 377-4337

AGENCY/OWNER: Housing Authority of the City of Abbeville
AGENCY PROJECT COORDINATOR: Mary Chase N. Ford, Executive Director
ADDRESS: Street/PO Box: 508 Haigler Street
City: Abbeville State: SC ZIP: 29620-
TELEPHONE: (864) 366-4549

BID OPENING DATE: 2/8/2018 TIME: 2:00 PM PLACE: Abbeville Housing Authority 508 Haigler St

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Mary Chase N. Ford, Executive Director
508 Haigler Street
Abbeville, SC 29620

MAIL SERVICE:

Attn: Mary Chase N. Ford, Executive Director
508 Haigler Street
Abbeville, SC 29620

PROJECT NAME: ANDERSON COUNTY REGIONAL AIRPORT GENERAL AVIATION TERMINAL
PROJECT NUMBER: 156939.

PROJECT LOCATION: 5805 Airport Road, Anderson, SC 29626.

AGENCY: Anderson County SC, PO Box 8002 Anderson, SC 29622-8002

AGENCY / PROJECT COORDINATOR: Robert Carroll, rcarroll@andersoncountysc.org

The full Advertisement for Bids or questions regarding this bid may be obtained from the Architect: Michael Baker International, 700 Huger Street, Columbia, SC 29201, 803-231-4050 Bob.Hawsey@mbakerintl.com

DESCRIPTION OF THE PROJECT: Anderson County SC seeks sealed firm fixed-price bids from licensed General Contractors for the construction of General Aviation Terminal. The work includes: construction of an approximately 7,000 single story terminal building and related site improvements, demolition of the existing terminal (includes, asbestos abatement prior to building demolition, building demolition, earthwork, grading, utilities, concrete paving and foundations, metal framing, stucco, storefront and glazing interior framing and finishes, building mechanical and electrical systems, building fire sprinkler system, cabling for communications systems.) The project funding includes funds from the Appalachian Regional Commission. All federal CDBG/ARC requirements will apply to the contract. Verification that the contractor and subcontractors are registered in SAM and not on the Excluded Parties list (accessed at www.sam.gov) and SC Illegal Immigration Reform Act Contractor Certification Form is required.

"EQUAL EMPLOYMENT OPPORTUNITY"

BID DATE: Owner will receive sealed firm fixed-price bids (lump-sum) to include unit price and quantities until the bid time and date at the location given below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:

1. Bid Date: March 1, 2018; 11:00 a.m., local time.
2. Location: Anderson County Purchasing Department, 101 S. Main Street, Room 115, Anderson, SC. Bids will be thereafter publicly opened and read aloud.

A non-mandatory Prebid meeting will be held at the project site February 15, 2018 at 1:00 p.m., local time.

Online Procurement and Contracting Documents: Obtain access by contacting ABC Imaging. To order Plans and Specifications please contact ABC Charlotte via email Charlotte@abcimaging.com and request access to the project or call 704.593.3380. Once complete, prospective bidders have complete access to the online file system. Online access will be provided to prime bidders only. To View Only the drawings only, log into bpol-ng.com and select the PUBLIC PROJECTS.

**CITY OF FLORENCE, SC
INVITATION TO BID NO. 2018-20
1208 SOPKIN AVENUE REHABILITATION**

The City of Florence is accepting bids from qualified bidders for the rehabilitation of the house located 1208 Sopkin Ave., Florence, SC.

Mandatory Pre-Bid Conference: February 9, 2018 at 10:00 am at 1109 1208 Sopkin Avenue, Florence, SC.

Bid Opening Date/Time: February 19, 2018 at 2:00 PM

Location for the Receipt of Bids: The City Center located at 324 Evans Street, Florence, SC 29501.

The invitation to bid document can be found on our website www.cityofflorence.com at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: lgivens@cityofflorence.com or by fax at (843) 665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest. Ad for Bids:

PUR911 Beaty Estates Sewer Rehabilitation - Phase 2

The City of Rock Hill, South Carolina is seeking competitive bids from qualified contractors for the Beaty Estates Sewer Rehabilitation – Phase 2. The Project includes the rehabilitation or replacement of approximately 3,100 LF of 6" and 8" gravity sewer and 14 manholes; open cut replacement of approximately 48 sewer service lines and reconnect 5 additional service lines, as detailed in the drawings and specifications.

No Pre-Bid Meeting will be held. Notice to Proceed is expected to be on or before March 12, 2018. All work must be completed within 90 calendar days.

Sealed bids will be received by the Purchasing Division of the City of Rock Hill, South Carolina until 11:00 AM on Tuesday, February 20, 2018, in the Conference Room of Building 103, in the Warehouse/Fleet Building of the Operations Center, 757 South Anderson Road, Rock Hill, South Carolina 29730, at which time and place they will be publicly opened and read aloud.

The bid opening will begin promptly at the time stated above. The bidder is responsible for the timely submission of his/her bids. No bids will be accepted after the bid opening begins.

All bids must be in a sealed envelope and marked:

SEALED BID: Beaty Estates Sewer Rehabilitation – Phase 2

OPEN: Tuesday, February 20, 2018 at 11:00 A.M.

Bids may be mailed to the City of Rock Hill, Purchasing Division, Attention: Tracy Smith, 757 South Anderson Road, Rock Hill, South Carolina 29730 or hand delivered to the Purchasing Division located at 757 South Anderson Road, Building 103, in the Warehouse/Fleet Building, prior to the bid opening.

Bid documents may be obtained from HDR, for a non-refundable cost of \$50.00. Contact Danielle McFeeley by email: danielle.mcfeeley@hdrinc.com or by phone: 704.338.6830.

Each bid must be accompanied by a Bid Guaranty of not less than five (5%) percent of the total bid amount.

All bidders must comply with all state and local laws, and ordinances regarding fees, licensing and bidding requirements.

The City of Rock Hill reserves the right to reject any or all bids, to waive informalities and irregularities, or to re-advertise for bids.

Unless pre-qualified, each bidder shall submit Proof of Competency to the Owner with his bid as directed in the Instructions to Bidders.

PROJECT NAME: ANDERSON COUNTY REGIONAL AIRPORT GENERAL AVIATION TERMINAL

PROJECT NUMBER: 156939.

PROJECT LOCATION: 5805 Airport Road, Anderson, SC 29626.

AGENCY: Anderson County SC, PO Box 8002 Anderson, SC 29622-8002

AGENCY / PROJECT COORDINATOR: Robert Carroll, rcarroll@andersoncountysc.org

The full Advertisement for Bids or questions regarding this bid may be obtained from the Architect: Michael Baker International, 700 Huger Street, Columbia, SC 29201, 803-231-4050 Bob.Hawsey@mbakerintl.com

DESCRIPTION OF THE PROJECT: Anderson County SC seeks sealed firm fixed-price bids from licensed General Contractors for the construction of General Aviation Terminal. The work includes: construction of an approximately 7,000 single story terminal building and related site improvements, demolition of the existing terminal (includes, asbestos abatement prior to building demolition, building demolition, earthwork, grading, utilities, concrete paving and foundations, metal framing, stucco, storefront and glazing interior framing and finishes, building mechanical and electrical systems, building fire sprinkler system, cabling for communications systems.) The project funding includes funds from the Appalachian Regional Commission. All federal CDBG/ARC requirements will apply to the contract. Verification that the contractor and subcontractors are registered in SAM and not on the Excluded Parties list (accessed at www.sam.gov) and SC Illegal Immigration Reform Act Contractor Certification Form is required.

"EQUAL EMPLOYMENT OPPORTUNITY"

BID DATE: Owner will receive sealed firm fixed-price bids (lump-sum) to include unit price and quantities until the bid time and date at the location given below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:

1. Bid Date: March 1, 2018; 11:00 a.m., local time.
2. Location: Anderson County Purchasing Department, 101 S. Main Street, Room 115, Anderson, SC. Bids will be thereafter publicly opened and read aloud.

A non-mandatory Prebid meeting will be held at the project site February 15, 2018 at 1:00 p.m., local time.

Online Procurement and Contracting Documents: Obtain access by contacting ABC Imaging. To order Plans and Specifications please contact ABC Charlotte via email Charlotte@abcimaging.com and request access to the project or call 704.593.3380. Once complete, prospective bidders have complete access to the online file system. Online access will be provided to prime bidders only. To View Only the drawings only, log into bpol-ng.com and select the PUBLIC PROJECTS.

CONSTRUCTION OF NEW MEDICAL OFFICE BUILDING -- POSTPONED

Sandhills Medical Foundation, Inc. invites bids from properly licensed, bonded, responsible and qualified Contractors for construction of a new Medical Office Building in Sumter, South Carolina. Bids for this work will be opened in the office of Sandhills Medical Center of McBee, 645 South 7th Street, McBee, SC 29101 on Thursday the 22nd day of February, 2018, at 2:00pm. This Medical Office Building project consists of approximately 12,150 heated and cooled square feet, and includes sitework on approximately 4.4 acres with asphalt parking and concrete sidewalks. The building will be a sprinkled, single story structure, consisting of conventional wood

framing with wood trusses and brick/block veneer. The building layout will primarily consist of exam rooms, a pharmacy, pharmacy retail space, a lab, and supporting areas. A mandatory pre-bid meeting will be held at the Sandhills Medical Center of McBee, 645 South 7th Street, McBee, SC 29101 on Thursday, February 8, 2018 at 1:00 pm. The Architect for the project is Jeff Lewis, AIA, 561 Jacobs Mill Rd., Elgin, SC 29201. The Contract Documents will be available for purchase from The Print Machine (TPM), 1241 Assembly Street, Columbia, SC 29201, 803-252-4770. Hard copies obtained from TPM shall be at direct cost to Contractor/Bidder and is NOT refundable. Please contact TPM for pricing information prior to ordering plans and/or specifications. Contract Documents may also be available online for review at ConstructConnect/iSqFt and Dodge PlanRoom, subject to requirements of those companies, and can be obtained digitally from the Architect, free of charge, per written request to trey@JeffLewisAIA.com. Bids must be accompanied by a Bid Bond in the amount of not less than (5%) of the Bid. No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening of bids unless authorized by awarding authorities. Bidders will be required to supply a list of similar completed projects accompanying the bids. The Contractor to whom this work is awarded will be required to furnish an approved Performance Bond and a Labor & Material Payment Bond, each in the amount equal to 100% of the Contract. The right is reserved to accept or reject any or all bids and to waive any formalities in bidding. Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240. "EQUAL EMPLOYMENT OPPORTUNITY". AUTHORIZED: Sandhills Medical Foundation, Inc.

Equipment

Description: HEAT SEAL LIDDING SYSTEM

Solicitation No.: 1808010

Delivery Point: Georgetown High School, 2500 Snthuan Maybank Drive, Georgetown, SC 29440

Submit Offer By: February 8, 2018 at 3:00 P.M. EST

Purchasing Entity: Georgetown County School District

Buyer: Vicki Williams, 843-436-7184, vwilliams@gcsd.k12.sc.us

Download Solicitation From:

<http://www.gcsd.k12.sc.us/?DivisionID=14195&DepartmentID=14702&SubDepartmentID=6626>

NORTHEASTERN TECHNICAL COLLEGE

Northeastern Technical College, 1201 Chesterfield Hwy, Cheraw, SC 29520 is interested in purchasing ten (10) portable welders and ten (10) Miniflex Portable welding fume extractors. Lincoln Electric or comparable. Quote must be received by February 9, 2018 by 1:00 P.M. Please contact Cynthia Sellers at cysellers@netc.edu (preferred) for specifications or call 843-921-6949.

South Carolina Victim Assistance Network will be accepting bid proposals for the AV Equipment. Bids must be received by no later than January 30, 2018 at 5:00PM.

All products must be new. No refurbished products accepted.

1 – Wireless Mic

1 – Mixer (4 Channel)

2 – 1000W Speakers with Stands

2 – Large Projection Screens (11ft to 14ft)

5 – Small Projection Screens (3ft to 5ft)

South Carolina Victim Assistance Network
Bid Submission
Attn: Laura Hudson
Bids can be emailed to:
info@scvan.org

Should you have any questions about any of the items, please contact Laura Hudson (info@scvan.org) for clarification prior to bidding. You are reminded that your bid should be inclusive of all fees.

Description: THE SCHOOL DISTRICT OF PICKENS COUNTY is accepting quotes to purchase and deliver one (1) Epson Surecolor F2000 DTG, Model SCF2000WE - direct to garment color printer with white plus CMYK.

Solicitation Number: 118-6-2-22

Deadline for Questions: February 13, 2018 before 10:00 A.M. EST. All questions should be emailed to KateWilson@pickens.k12.sc.us

Due Date/Time: February 22, 2018 at 10:00 a.m. EST

Submit to: School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, School District of Pickens County, 1348 Griffin Mill Road, Easley, SC 29640

Inquiries: KateWilson@pickens.k12.sc.us

Bid Requests: www.pickens.k12.sc.us; Departments; Procurement; and Solicitations & Awards; View & Print Solicitation

Description: CHARLESTON COUNTY SCHOOL DISTRICT IS SOLICITING QUOTES FOR MELCOGRAPHTEC FCX2000 SERIES CUTTING PLOTTERS FOR BURKE HIGH SCHOOL

Solicitation No.: QT 1803

Delivery Point: Charleston County, SC

Submit Offer By: Charleston County, SC

Purchasing Entity: Charleston County School District

Buyer: 843-566-1817 / Michelle_wright@charleston.k12.sc.us

Download Solicitation From: www.ccsdschools.com/Business/Contracts_Procurement/

Description: FURNISH& DELIVER POLICE BODY CAMERAS

Solicitation No.: USC-IFB-3252-DG

Delivery Point: University of South Carolina, Columbia SC

Submit Offer By: 2/14/2018 11:00am

Purchasing Entity: University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

Buyer: Dennis Gallman 803-777-4115/gallmand@mailbox.sc.edu

Download Solicitation From: <http://purchasing.sc.edu>

Information Technology

Description: DOCKER ENTERPRISE (LINUX) FOR SCDHHS

Solicitation Number: 5400014961

Submit Offer By: 01/31/2018 2:00pm

Purchasing Agency: SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

Buyer: ANDREW JACKSON

Email: andrew.jackson@scdhhs.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014961>

Description: UPGRADE NETWORK SWITCHES AND EXPAND WIRELESS CAPABILITIES AT SEVEN (7) LOCATIONS

Solicitation No.: 527-(17-18)

Delivery Point: Various locations within Berkeley County, South Carolina

Site Visit: Mandatory. February 8, 2018 at 9:00AM at Berkeley High School, 406 W. Main Street, Moncks Corner, SC 29461 and February 9, 2018 follow up walk-throughs at other sites, if needed.

Submit Offer By: 2/28/2018 11:00am

Purchasing Entity: Berkeley County School District, PO Box 128, Moncks Corner, SC 29461

Buyer: Marcie Abrahamson, CPPB, CPCP, 843-899-8672, 2018Berkeley@bcstdschools.net

Download Solicitation From: <https://bcstdextranet.bcstdschools.net/SolicitationPostings/>

Minor Construction <\$50,000

PROJECT NAME: MARION DOZIER DRAINAGE PROJECT

PROJECT NUMBER:

PROJECT LOCATION: Marion SC

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$ 15,000

DESCRIPTION OF PROJECT: The City of Marion is currently accepting sealed bids for a drainage project on Dozier Street in Marion. Bids must be received no later than 12noon on Thursday, February 8 at Marion City Hall, 107 S Main St., PO Box 1190, Marion SC 29571. The City of Marion has the right to accept or refuse any and all bids. The invitation to bid does not bind the City of Marion to purchase anything from the bidder. Contractor assumes responsibility for Workman's Compensation and General Liability Insurance. All work performed shall meet state and local codes. Equal Opportunity Employer.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: For more information, or to schedule a site visit, interested parties should contact Alan Ammons at (843) 423-5961 or Elizabeth Gray at (843) 423-8614.

AGENCY/OWNER: City of Marion

AGENCY PROJECT COORDINATOR: Alan Ammons / Elizabeth Gray

ADDRESS: Street/PO Box: PO Box 1190, 107 S Main Street

City: Marion State: SC ZIP: 29571-

EMAIL: egray@marionsc.gov / aammons@marionsc.gov

TELEPHONE: 843-423-5961 / 843-423-8614 FAX: 843-423-8620

BID OPENING DATE: 2/28/2018 **TIME:** 12:00pm **PLACE:** Marion City Hall, 107 S Main St., Marion SC 29571

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Elizabeth Gray

Marion City Hall

107 S Main St., Marion SC 29571

MAIL SERVICE:

Attn: Elizabeth Gray

PO Box 1190

Marion SC 29571

PROJECT NAME: MARION MLK DRAINAGE PROJECT

PROJECT LOCATION: Marion SC

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$15,000

DESCRIPTION OF PROJECT: The City of Marion is currently accepting sealed bids for a drainage project on Martin Luther King Blvd., in Marion. Bids must be received no later than 12noon on Thursday, February 8 at Marion City Hall, 107 S Main St., PO Box 1190, Marion, SC 29571. The City of Marion has the right to accept or refuse any and all bids. The invitation to bid does not bind the City of Marion to purchase anything from the bidder. Contractor assumes responsibility for Workman's Compensation and General Liability Insurance. All work performed shall meet state and local codes. Equal Opportunity Employer.

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AGENCY/OWNER: City of Marion
AGENCY PROJECT COORDINATOR: Alan Ammons / Elizabeth Gray
ADDRESS: Street/PO Box: PO Box 1190, 107 S Main Street
City: Marion State: SC ZIP: 29571-
EMAIL: egray@marionsc.gov / aammons@marionsc.gov
TELEPHONE: 843-423-5961 / 843-423-8614 FAX: 843-423-8620

BID OPENING DATE: 2/28/2018 TIME: 12noon PLACE: Marion City Hall, 107 S Main St., Marion, SC 29571

BID DELIVERY ADDRESSES:

HAND-DELIVERY:	MAIL SERVICE:
Attn: Elizabeth Gray	Attn: Elizabeth Gray
Marion City Hall	PO Box 1190
107 S Main St., Marion, SC 29571	Marion SC 29571

Services

Description: RESTORATION OF A BELL AH-1 COBRA to museum quality located on the property of Patriots Point. Includes, but not limited to, sanding aircraft, surface rust removal, bondo, and fabricating, priming, painting, and applying specified emblems and symbols as instructed by Patriots Point. Fabricating, primer, paint and paint colors (approved form of a direct to metal paint) will be of high quality and specified by PPDA. Fabrication of canopy and canopy glass will be precise to the Cobra. Equipment and materials will be provided by the bidder. Work MUST be performed off site due to its current location, visitors, and property use! Paint finish must be performed in an enclosed environment for a quality finish. Please include safe and secure movement plan, cost, and project duration with your bid. The leadership team working on the restoration must have relevant backgrounds and/or have special skills critical to the restoration function (must be specified in bid). Company liability insurance needed.

*** Our guests' safety will be number 1.

(Note: This project is subject to National Marine Corps review for proper work process methods and historical accuracy prior to restoration).

A site visit is mandatory!

*** Area must stay neat and clean (within reason) during and after.

Solicitation No.: REAH-1J012018
Delivery Point: Mt. Pleasant, SC
Submit Offer By: 2/20/2018 12:00pm
Purchasing Entity: Patriots Point- 40 Patriots Point Road, Mt. Pleasant, SC 29464
Buyer: Robert Simmons Phone Number/E-mail address: (843) 881-5977 simmons@patriotspoint.org

Description: ULSD OFF ROAD DIESEL SERVICE CONTRACT

Solicitation No.: 98384258

Delivery Point: Clemson SC

Submit Offer By: 2/23/2018 2:15pm

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: SC Young 864-656-2830

Download Solicitation From: Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

Description: WINDOW CLEANING SERVICES FOR YORK TECHNICAL COLLEGE

Solicitation No.: YTC-18-Window Cleaning Services

Delivery Point: 452 S Anderson Rd., Rock Hill, SC 29730

Site Visit: Non-mandatory. Debbie Bailey at dbailey@yorktech.edu

Submit Offer By: 2/16/2018 2:00p

Purchasing Entity: York Technical College, 452 S Anderson Rd., Rock Hill, SC 29730

Buyer: Debbie Bailey, 803-327-8010 / dbailey@yorktech.edu

Download Solicitation From: Solicitations must be requested by email. To receive a copy of the solicitation, email Debbie Bailey at dbailey@yorktech.edu.

Description: MARKETING CONSULTING SERVICES FOR BEAUFORT COUNTY

Solicitation No.: RFP 030818

Delivery Point: Bids will only be received electronically submitted through the County Vendor Registry Program. Please go to www.bcgov.net.

Submit Offer By: 3/8/2018 3:00pm

Purchasing Entity: Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beaufort, SC 29906

Buyer: Dave Thomas, Director of Purchasing, dthomas@bcgov.net

Download Solicitation From: bcgov.net, Bidding Opportunities, Vendor Registry

Description: CU OL CHALLENGE COURSE

Solicitation No.: 96797430

Delivery Point: Clemson SC

Pre-proposal Conf.: Mandatory. 2/8/2018 9:00am

Submit Offer By: 2/19/2018 2:15pm

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: SC Young 864-656-2830

Download Solicitation From: Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

Supplies

Description: POST WORKOUT RECOVERY DRINKS

Solicitation No.: 18.46.DB.B.T3

Delivery Point: Charleston, SC

Submit Offer By: 2/12/2018 4:00pm

Purchasing Entity: College of Charleston, 66 George St., Charleston SC 29424

Buyer: Dustin Bennett Phone Number/E-mail address: 843-953-9939 / bennettdj@cofc.edu

Direct Inquiries To:

Download Solicitation From: <http://ebid.cofc.edu> under "Current Bid Opportunities"

Description: CORN SEED
Solicitation Number: 5400014960
Submit Offer By: 02/08/2018 10:00am
Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210
Buyer: MEGAN LEATH
Email: leath.megan@doc.sc.gov
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014960>

Description: AUTOMOTIVE PAINTS
Solicitation Number: 5400014932
Submit Offer By: 02/15/2018 10:00am
Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210
Buyer: BRITTANY DRIGGERS
Email: driggers.brittany@doc.state.sc.us
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014932>

Description: ROOFING SUPPLIES
Solicitation Number: 5400014943
Submit Offer By: 02/08/2018 10:00am
Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210
Buyer: BRITTANY DRIGGERS
Email: driggers.brittany@doc.state.sc.us
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014943>

CITY OF MYRTLE BEACH BID# 18-B0098

The City of Myrtle Beach will be receiving bids for Sign Blanks. Bid forms and specifications may be obtained from the Procurement Office located at 3231 Mr. Joe White Avenue or from the City website www.cityofmyrtlebeach.com/bids.html. Bids will be received until 2:00 PM local time on February 8, 2018.

Intent To Sole Source

SOUTH CAROLINA DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL (DHEC)

The South Carolina Department of Health & Environmental Control (DHEC) is seeking qualified vendors to provide OraSure OraQuick HCV Rapid Antibody Test Kits 25 Count, Item No. 1001-0181, and OraQuick HCV Controls Kits, Item No. 1001-0182. The tests will be used by DHEC's Public Health Laboratory for qualitative detection of antibodies to Hepatitis C Virus (HCV).

Qualified vendors should contact Rebecca Nichols at (803) 898-1262 by 5PM, February 12, 2018 for additional formation.

SC DEPARTMENT OF JUVENILE JUSTICE (DJJ)

SC Department of Juvenile Justice (DJJ) is responsible for the incarceration, confinement, rehabilitation and education of youth and is required to be in compliance with state and federal rules and regulations which govern its operations to include the Federal Prison Rape Elimination Act (PREA). In January, 2017 the SC Legislative Audit Council (LAC) found DJJ to be deficient in areas of policy management, training and compliance. The LAC

findings are attributed to DJJ's antiquated policy management system, using an on premise shared network file and agency wide email notification to manage and disseminate policy. Exclusive and continued use of this system may result in the accumulation of outdated and redundant policy, inadequate monitoring and mapping of regulations to processes and training; and diminish the agency's ability to ensure employees attest to and understand policy.

In accordance with Regulation 19-445.2105 (B) (5) where the item is one of a kind, SCDJJ intends to negotiate and award a sole source procurement for a commercial-off-the-shelf (COTS) Software as a Service (SaaS) web-based subscription from PowerDMS on the basis of:

1. PowerDMS is a proprietary compliance and policy management solution uniquely designed to accommodate the assessment and certification processes of law enforcement and correctional agencies seeking certification of compliance and accreditation from governing sources;
2. PowerDMS is currently the only software solution to be endorsed by the American Correctional Association (ACA) for its assessment and compliance management purposes containing directly imbedded system integrations with the on-line PREA and ACA standards and training manuals, which govern the compliance metrics for certification. This proprietary linkage between the PREA, ACA and the PowerDMS system exists exclusively and cannot be accomplished by the purchase of any other policy, document and compliance management system currently in the marketplace.

Based on this assessment, DJJ believes PowerDMS is the only contractor capable of providing these products/services. This notice of Intent to Sole Source is to determine the availability of alternate contractors capable of providing the products/services as outlined herein.

Alternate contractors capable of providing the products/services outlined herein must respond via email to Barbara Wells at BLMART@scdjj.net no later than 2:00 p.m. EST on February 16, 2018.

For Sale

LONGLEAF PINE STRAW

Sealed lump sum bids will be accepted until 11:00 AM, Monday, February 12, 2018 by Manchester State Forest for the sale of approximately 1,291 acres of longleaf pine straw. For further information, contact Ben Kendall, Assistant Forest Director, at 803-494-8196. Information also available at www.state.sc.us/forest/bsales.htm.

Description: :LOT OF (129) CREAM STUDENT CHAIRS, VARIOUS SIZES

(1) MAROON DESK W/ HUTCH

(1) NORTH EAST ELECTRONICS METAL LATHE - 3 PHASE

(2) HP 90A INK CARTRIDGES, NEW

Solicitation No.: 17-040

Submit Offer By: Auction Closes February 21, 2018 @ 8 pm

Purchasing Entity: Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

Direct Inquiries To: Auctions are advertised on GovDeals at www.govdeals.com

SCBO Notices

PRE-SOLICITATION CONFERENCE FOR RESIDENTIAL SERVICES FOR CHILDREN

Pre-Solicitation Conference for Residential Services for Children. These services are currently being provided under Solicitation No.: 5400002734.

The contracts awarded under the above solicitation are set to expire on June 30, 2018.

The State Fiscal Accountability Authority and the agencies who utilize these contracts are in the process of drafting a new solicitation (No.: 5400013725). Vendors are invited to attend a meeting with representatives from those agencies to discuss any issues concerning the existing contracts, and the proposed changes to be incorporated into the new solicitation.

The meeting will be held on February 8, 2018 from 10:00am until 12:30pm at the Department of Disabilities and Special Needs:

3440 Harden Street Extension, Columbia, SC 29203

It is important that we get maximum participation from vendors so that we are best able to create a scope of work that both meets the children's needs and is acceptable to the agencies and the providers who are ultimately awarded contracts.

Please note that the agencies involved in this procurement are the Department of Juvenile Justice (DJJ), the Department of Disabilities and Special Needs (DDSN), the Department of Mental Health (DMH), and the Office of the Governor, Continuum of Care for Emotionally Disturbed Children Division (COC). The Department of Social Services (DSS) is acquiring similar services through their own, separate, solicitation, and will NOT be utilizing contracts awarded under the solicitation to be discussed at this meeting.

We look forward to seeing you on February 8, 2018.

**VENDORS, DON'T NEGLECT TO C
PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING***

AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Planning and Execution of State Permanent Improvements, Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/node/5936>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDCs.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at lvaughan@mmo.sc.gov.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>.

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: <https://procurement.sc.gov/comment>
Telephone 803-737-0600

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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