



# South Carolina Business Opportunities

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All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

### REQUEST FOR QUALIFICATIONS -- TOWN OF SPRINGDALE

### WATER SUPPLY AND DISTRIBUTION SYSTEM EVALUATION

The Town of Springdale is requesting Statements of Qualifications from interested engineering firms for an evaluation of the water supply and distribution system currently serving portions of the town. Qualifications will be received at the Springdale Town Hall, 2915 Platt Springs Road, West Columbia, SC 29170-3166 until 5:00pm on Friday, July 21, 2017. The town will not accept qualifications submitted by facsimile or email.

The project will consist of a compilation of mapping and documentation of the existing water service and the areas served, evaluation of the existing system to determine its adequacy to meet future needs, review of alternatives available to the town and their viability, recommendations for future water service and needed improvements, and a review of funding options. Alternatives should include the town becoming a separate water purveyor within its corporate limits.

RFQ submittals shall include:

1. Brief history of the firm and its experience and qualifications
2. Examples of similar projects completed by the firm
3. References
4. Resumes of proposed project team
5. Project approach and scope of services
6. Proposed schedule
7. Proposed fee structure

Please submit one original and two copies of the Statement of Qualifications.

For any questions or requests for clarifications please contact:

Mr. John Rabon  
803-794-0408  
[jrabon@springdalesc.com](mailto:jrabon@springdalesc.com)

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

#### **BROWNFIELDS ASSESSMENT & CLEANUP PROJECT CONSULTANT -- RFQ# 1718-09-05-01**

NOTICE IS HEREBY GIVEN – The City of Spartanburg, SC (City) is seeking a qualified environmental consulting or planning firm through this request for qualifications (RFQ) to pursue Brownfields Assessment and Cleanup Grants from the US Environmental Protection Agency (EPA). The firm chosen will assist the City in securing EPA and other Federal or State grants for the assessment, cleanup, or redevelopment of brownfield properties as well as the implementation of environmental assessment (Phase I and Phase II), remedial planning, community outreach, and other environmental or planning components of grants for which funding is secured.

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award. Each proposer shall attest that they engaged in good faith efforts in an endeavor to achieve the City's M/WBE goal of 10%.

The City of Spartanburg reserves the right to reject any and all Qualifications or to waive any informality in the bidding. Bids may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Bids for the purpose of reviewing the Bids and investigating the qualifications of Bidder(s), prior to awarding of the Contract.

RFQs must be delivered to the Office of Procurement, Office address below, or mailed to the mailing address below. Facsimile and other electronic forms of proposal will not be accepted. All requests for qualification must be received by: 3:00pm, September 5, 2017 and then will be publicly opened. Sealed RFQs are subject to the conditions and all provisions set forth herein and attached.

Complete package also available at <http://www.cityofspartanburg.org/bid-opportunities>.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304  
RFQ# 1617-07-11-01

Request for qualifications - BROWNFIELDS ASSESSMENT AND CLEANUP  
Firm's name and address should appear on the envelope.

#### Deadline Enforced

Proposals or withdrawal requests, received by the Procurement Division after the time and date set for receipt of Proposals, are late and WILL NOT be accepted. Late Proposals are void and will be returned unopened to the Proposer, regardless of when they were mailed or delivered. It is the Proposer's responsibility to ensure timely receipt by the Purchasing Department of a Proposal.

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**FLORENCE PUBLIC SCHOOL DISTRICT ONE NEW SOUTHSIDE MIDDLE SCHOOL**

Sealed bids for the Florence Public School District One New Southside Middle School – Early Site Package, received from bidders, properly licensed under the laws of the State of South Carolina, will be opened and read aloud by the Owner and Program Manager in the Florence Public School District One Board Room, located at 319 Dargan Street, Florence, South Carolina, on August 3, 2017 at 2:00pm. Bids received after 2:00pm will be rejected and returned to the Bidder unopened.

Project Name: Early Site Package for New Southside Middle School

Pre-Bid Date & Time: July 20, 2017 at 10:00am  
Florence Public School District One  
(Board Room)  
319 Dargan Street  
Florence, South Carolina 29506

Bid Date & Time: August 3, 2017 at 2:00pm

Bid Opening Location Florence Public School District One  
(Board Room)  
319 Dargan Street  
Florence, South Carolina 29506-2589

Project Addresses: New Southside Middle School  
W. John Paul Jones Road  
Florence, South Carolina 29501

The Owner is: Florence Public School District One  
319 Dargan Street  
Florence, South Carolina 29506-2589

The Civil Engineer is: Ervin Engineering Company  
341 West Evans Street  
Florence, SC 29503  
843-662-4941; FAX: 843-662-7148  
Attention: Bill Ervin

The Program Manager is: Cumming Construction Management  
720 Lady Street  
Columbia, South Carolina 29201  
843-992-3825; Fax: 803-254-5620  
Attention: Larry Jordan

The Scope of Work is:

- a. Clear and grub entire site. Approximately 55 acres. No burning.
- b. Strip topsoil from entire site, clean and stockpile on site.
- c. Excavate (2) sediment ponds. Surcharge building pad with suitable excavated structural fill as determined by testing agency.
- d. Install temporary drainage ditches and grade entire site for proper drainage.
- e. Install silt fence as required.

The Owner has retained the services of a Program Manager to represent the Owner's interest during the construction of the work.

Bidding Documents will be available for inspection at the offices of the Program Manager and the Architect. Invited Bidders shall be supplied one (1) set of plans and specifications from the Program Manager upon receipt of one hundred dollars (\$100) per set. Plan deposit checks should be made payable to Cumming Construction Management. Deposits will be returned less the cost of reproduction and handling provided the documents are returned to the Program Manager in clean, usable condition no later than ten (10) days after the opening of bids. No refunds will be made for documents returned after ten (10) days. Refunds will be made to bona-fide bidders only.

All bids are to be accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid. Bid securities of the three low bidders will be retained until Contract award and execution.

Bids will be binding for a period of sixty (60) calendar days from the date bids are opened.

The successful bidder will be required to furnish Performance Bond and Labor and Materials Bond in the amount of one hundred percent (100%) of the Contract Amount.

Bidders' attention is directed to the requirements of the construction schedule, which is a part of the bidding documents and to the liquidated damages conditions outlined in the Invitation for Bid.

Bids are to be submitted on the bid form provided, enclosed in a sealed opaque envelope bearing the name and address of the bidder, contractor's license number, identification of contract being bid and name of project. All bids must comply with the laws of the State of South Carolina.

A pre-bid conference will be held July 20th, 10:00am at the office of Florence Public School District One, 319 Dargan Street, Florence, SC 29506. All bidders are strongly urged to attend.

**THE OWNER RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS, WAIVE INFORMALITIES AND AWARD THE CONTRACT IN THE BEST INTEREST OF THE OWNER.**

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**BARNWELL COUNTY, SOUTH CAROLINA**

Sealed Bids will be received by Barnwell County, South Carolina, for the furnishing of labor, material, and equipment for the

**COORDINATION OF UTILITY RELOCATION  
AND DRAINAGE IMPROVEMENTS FOR**

**2015 Roadway Improvements**

**ROAD S-607 (ANNIE-LAURIE DRIVE) STA: 10+00 TO 16+50**

**BATTLE CREEK DRIVE STA: 10+00 TO 21.46.10**

**OLD STAGECOACH ROAD STA: 10+00 TO 20+80**

OLD CARRIAGE LANE STA: 10+00 TO 18+40

in the office of Barnwell County Business Office, Attention Debra D. Fickling, County Administration Building, 57 Wall Street-Room 223, Barnwell, SC 29812, up to 2:00pm on July 28, 2017.

Bids will be publicly opened in the Conference Room located at the Barnwell County Agricultural Building 34 Pechman Street, Barnwell, SC 29812 and read aloud.

Barnwell County is not responsible for delays in the mail. Bids received after the stated time will not be accepted.

Each Bid must be accompanied by a certified check of the Bidder, or by a Bid Bond made payable to Barnwell County, for an amount equal to not less than five percent (5%) of the total Bid as a guarantee that, if the Bid is accepted, the required Agreement will be executed and that a 100% Performance Bond and 100% Payment Bond will be furnished.

The project consists of utility relocation coordination and drainage improvements to S-607(Annie Laurie Drive), Battle Creek Drive, Old Stagecoach Road and Old Carriage Lane. The Project is limited to these items as included in the 2015 Roadway Improvements Plans.

The following scope items shall be part of this project:

- Coordination for the relocation of utilities with private utility owners (Edisto Electric, AT&T, SCE&G, Atlantic Broadband, TDS, etc.) and public utilities (water and sewer) to allow construction of drainage improvements and future roadway improvements.
- Clearing and Grubbing
- Installation of catch basins, drainage manholes and reinforced concrete drainage pipe.
- Installation of driveway pipes.
- Installation of rip rap at pipe ends and a rip rap energy dissipater and geotextile fabric.
- Removal and relocation of plastic fencing and wood/wire fencing to facilitate drainage improvements.

The total contract time shall be 120 consecutive calendar days from the date of Notice-to- Proceed.

Bidding Documents may be obtained from Barnwell County Engineering Office, 48 Ammie Avenue Barnwell, SC 29812.

Electronic (pdf) documents may be also obtained from SEPI Engineering & Construction, 11020 David Taylor Drive, Suite 115, Charlotte, NC 28262. Please contact Joseph Kopaskie, PE at SEPI Engineering & Construction at 704-206-7108 or [jkopaskie@sepiengineering.com](mailto:jkopaskie@sepiengineering.com) to obtain copies.

Bidding Documents may also be examined the Barnwell County Public Works Department, Engineering Office, 48 Ammie Avenue Barnwell, SC 29812.

Please contact Joseph Kopaskie, PE at SEPI Engineering & Construction at 704-206-7108 or [jkopaskie@sepiengineering.com](mailto:jkopaskie@sepiengineering.com) with any questions.

Barnwell County reserves the right to reject any and all bids, portion thereof, to waive any minor technicalities and informalities or irregularities and to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

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### CONSTRUCTION OF ONE SINGLE FAMILY HOME

The Episcopal Diocese of South Carolina Community Housing Development Organization is accepting bids for the construction of one single family, 1,240 square foot, two-story home at 28 Humphrey Court in the City of Charleston. Alternate Number One (#1) includes all work required to complete a similar house at 24 Humphreys Court. A mandatory pre-bid meeting will be held on the construction sites at Noon on Tuesday, July 18, 2017. Sealed bids are due by 10:00am on Tuesday, July 25, 2017 at 46 Romney Street, Charleston, SC 29403. Late bids will not be accepted.

Interested firms must have current South Carolina and local contractor licenses, and present insurance certificates that meet EDCHDO requirements, a list of previously completed new single family and other construction, including names and contact information of current owners along with the bid package and additional required information. Copies of the Plans and Specifications and the bid package may be reviewed at 46 Romney Street, Charleston, SC 29403, between 10:00am and 3:00pm beginning on July 3, 2017. Please call 843-722-1101 prior to viewing the plans.

Copies of detailed architectural drawings and plans, specifications and the official bid package may be purchased at Duncan-Parnell, 8 Beaufain St., Charleston, SC 29401, 843-722-2898, or at other Duncan-Parnell offices. Please call ahead.

Dates of publication in "Legals" Section: July 2, July 9 and July 16, 2017.

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### **RUNWAY REHABILITATION PROJECT – ANDERSON CO.**

#### **(RE-ADVERTISED TO CHANGE DATES IN SOLICITATION)**

Anderson County, South Carolina is soliciting sealed and competitive bid proposals for the RUNWAY 5-23 REHABILITATION PROJECT at the Anderson Regional Airport, FAA A.I.P. Project No. 3-45-0004-021-2017, Bid No. 18-001 until 11:00 a.m. local prevailing time on Wednesday, July 26, 2017. Bid proposals will be accepted and opened at the Anderson County Purchasing Department, 101 S. Main Street, Room 115, Anderson, SC 29624. Any bid received after the scheduled closing time for receipt of bids shall be returned to the bidder unopened.

#### **SCOPE OF WORK**

The project will be bid with two bid alternates as described below:

- Bid Alternate No. 1 – The existing Runway 5-23 is 6,002' long x 150' wide. Bid Alternate No. 1 consists of rehabilitating the pavement and narrowing the runway width to 100' wide. The rehabilitative effort will include variable depth milling, crack repair, a nominal 4 inch overlay of FAA P-401 asphalt, existing pavement marking removal, new pavement markings, and rejuvenation of existing runway shoulder pavement to remain. Also included is the relocation of the high intensity runway edge lighting, runway distance remaining signs, taxiway exit signs, and new taxiway edge lights as required at the modified taxiway/runway intersections. Complete technical plan drawings for this bid alternative have been included in the bidding documents.
- Bid Alternate No. 2 – Bid Alternate No. 2 consists of the same pavement rehabilitative effort as Bid Alternate No. 1 except that the runway width will be maintained at 150' wide. For this reason, the edge lighting and signs will not need to be relocated and therefore, there are no electrical components in this bid alternative. Complete technical plan drawings for this bid alternative have NOT been prepared or included in the bidding documents. For Bid Alternate No. 2, bidders are advised to consider the typical sections and the same design concept presented on Bid Alternate No. 1 plan drawings for general guidance with respect to profiles and grading. If Bid Alternate No. 2 is awarded, revised drawings, including profiles and grading, will be issued prior to construction. In addition, quantities for this Bid Alternate No. 2 are estimated and, if awarded, will be verified prior to construction.

#### **CONTRACT TIME**

For Bid Alternate No. 1, the contract time shall be 60 contract days (90 elapsed consecutive calendar days) from the date of Notice-to-Proceed. For Bid Alternate No. 2, the contract time shall be 75 contract days (105 elapsed consecutive calendar days) from the date of Notice-to-Proceed.

#### **PRE-BID CONFERENCE**

A MANDATORY Pre-Bid Conference will be held at 11:00am on Tuesday, July 18, 2017 at the Anderson Regional Airport, located at 5805 Airport Road, Anderson, South Carolina, 29626.

#### **BIDDING DOCUMENTS**

Hard copy bidding documents may be examined at the following locations:

Office of the Engineer:  
MICHAEL BAKER INTERNATIONAL, INC.  
700 Huger Street  
Columbia, SC 29201  
Phone: 803- 231-3870

Office of the Owner:  
ANDERSON COUNTY PURCHASING DEPARTMENT  
101 S. Main Street, Room 115  
Anderson, SC 29624  
Phone: 864-260-4340

Electronic bidding documents may be viewed for free online at:  
<https://order.e-arc.com/arcEOC/ARCPlanRoom.aspx> and then search "Anderson Regional Airport" in the "Find" field.

To submit a bid on this project, Bidding Documents must be ordered and purchased directly from ARC Document Solutions located at 819 State Street, Cayce, SC 29033 (803-254-2561). Bidding documents may be picked up from any ARC location including Greenville or Spartanburg, SC. Cost of documents will be determined by actual reproduction and shipping cost. No partial sets will be issued.

Questions of a technical nature should be directed to the Engineer at 803-254-2211 or transmitted electronically via email to [BakerAviationBidding@mbakerintl.com](mailto:BakerAviationBidding@mbakerintl.com).

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## Maintenance and Repair

**Description:** TRANSFER STATION HOPPER REPAIRS - REPAIR AND REPLACEMENT OF METAL TRASH HOPPER COMPONENTS AND REPAIRS TO ONE BUILDING STRUCTURAL COLUMN.

**Solicitation No.:** RFP 1718-02

**Delivery Point:** Chester County, SC

**Site Visit:** Mandatory. 7/19/2017 10:00am

**Location:** Chester County Solid Waste Facility, 2351 Peden Bridge Rd., Chester, SC 29706

**Submit Offer By:** 7/31/2017 2:00pm

**Purchasing Entity:** Chester County Government - Recycling, 1476 J.A. Cochran Bypass, Chester, SC 29706

**Buyer:** Susan M. Cok, Director of Contracts and Procurement 803-581-2829 / [scok@chestercounty.org](mailto:scok@chestercounty.org)

**Direct Inquiries To:** Bruce Todd, P.E., LEED AP (Engineer), 803-781-3141

**Download Solicitation From:** [www.chestercounty.org](http://www.chestercounty.org)

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## Minor Construction <\$50,000

**Description:** SEALED BIDS FOR FULL DEPTH PATCHING AND 1 ½" OVERLAY of affected area on Belle Aire Street Society Hill in Darlington County, South Carolina will be received by DARLINGTON COUNTY (hereinafter called the Owner) at One Public Square, Room 210, Darlington County Courthouse, Darlington, South Carolina July 24, 2017 at 1:00pm. At that time and place, bids will be opened and read aloud in public.

**Solicitation No.:** IFB 01-07-024-2017

**Delivery Point:** 1 Public Sq. RM 210 Darlington SC 29532

**Submit Offer By:** 7/24/2017 1:00pm

**Purchasing Entity:** Darlington County Roads and Bridges

**Buyer:** Portia E. Davis, 843-944-8275, [pdavis@darlesc.net](mailto:pdavis@darlesc.net)

**Download Solicitation From:** <http://www.darlesc.com>

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**Description:** BAND PRACTICE FIELD OBSERVATION TOWER

**Solicitation No.:** 1718-001

**Delivery Point:** Duncan, SC

Site Visit: Non-mandatory. 864-949-2340, District Five Maintenance Department

**Submit Offer By:** 7/27/2017 1:00pm

**Purchasing Entity:** Spartanburg School District Five

**Buyer:** Barry Reese, 864-949-7628, [barry.reese@spart5.net](mailto:barry.reese@spart5.net)

**Direct Inquiries To:** Bill Chumley, 864-949-2340, [bill.chumley@spart5.net](mailto:bill.chumley@spart5.net) or Bruce Royal, 864-235-4425, [bruce.royal@royalenginc.com](mailto:bruce.royal@royalenginc.com)

**Download Solicitation From:** [www.spart5.net/procurement/solicitations](http://www.spart5.net/procurement/solicitations)

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## Printing

**Description:** MINI VIEWBOOK

**Solicitation No.:** RFQ 18-R1701974JC

**Delivery Point:** Classic Graphics, 8335 Classic Drive, Charlotte, NC 28262-4551

**Submit Offer By:** 7/17/2017 10:00am

**Purchasing Entity:** Winthrop University, University Relations, 200 Tillman Hall, Rock Hill, SC 29733

**Buyer:** Jessica Cassel 803-323-2143 [casselj@winthrop.edu](mailto:casselj@winthrop.edu)

**Download Solicitation From:** <http://www.winthrop.edu/procurement/bids>

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## Services

**Description:** COMMUNITY HOUSING DEVELOPMENT SERVICES

**Solicitation Number:** 5400013267

**Pre-bid:** Non-mandatory. 7/20/2017 10:00am

**Location:** SFAA, Division of Procurement Services, 1201 Main Street, Suite 600, Columbia SC 29201

**Submit Offer By:** 08/15/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** MELISSA MIMS

**Email:** [mmims@mmo.sc.gov](mailto:mmims@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013267>

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**Description:** FURNISH, DELIVER & SET-UP SEVEN (7) 12'X16' STORAGE BUILDINGS

**Solicitation No.:** 17-003

**Submit Offer By:** 7/18/2017 10:00am

**Purchasing Entity:** Fort Mill School District, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To:** Debi Gantt, [ganttd@fortmillschools.org](mailto:ganttd@fortmillschools.org)

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**Description:** RFP FOR CONCESSION SERVICES AT MILE CREEK PARK

**Solicitation No.:** 2018-04

**Delivery Point:** 222 McDANIEL AVENUE B-4 PICKENS SC 29671

**Submit Offer By:** 8/4/2017 5:00pm

**Purchasing Entity:** PICKENS COUNTY FINANCE 222 McDANIEL AVENUE B-4 29671

**Buyer:** RALPH GUARINO, JR., [RALPHG@CO.PICKENS.SC.US](mailto:RALPHG@CO.PICKENS.SC.US)

**Download Solicitation From:** [WWW.CO.PICKENS.SC.US](http://WWW.CO.PICKENS.SC.US)

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Description: DETENTION CENTER FOOD SERVICE PROGRAM

Solicitation No.: 2017-401

Delivery Point: JOHNSON DETENTION CENTER, 154 TEMPLETON ROAD, LAURENS, SC 29360  
Submit Offer By: AUGUST 9, 2017 5:00pm

Purchasing Entity: COUNTY OF LAURENS

Buyer: WILLIAM M. WILSON, PURCHASING 864-984-5199, [bwilson@co.laurens.sc.us](mailto:bwilson@co.laurens.sc.us)

Direct Inquiries To: SAME

Download Solicitation From: SEND EMAILS TO WILLIAM M. WILSON, [bwilson@co.laurens.sc.us](mailto:bwilson@co.laurens.sc.us), FOR A BID PACKET

SPECIAL INSTRUCTIONS: MANDATORY PRE-BID CONFERENCE JULY 26, 2017 at 10:00am

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## Supplies

**Description:** RE-BID SOLAR SHADES FOR SCDPS

**Solicitation Number:** 5400013783

**Pre-bid:** See link below for appointment info.

**Submit Offer By:** 07/31/2017 2:00pm

**Purchasing Agency:** SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

**Buyer:** DELORIS SWEEPER

**Email:** [delorissweeper@scdps.gov](mailto:delorissweeper@scdps.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013783>

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**Description:** 2017 NADA TITLE AND REGISTRATION TEXTBOOKS

**Delivery Point:** SC Dept. of Motor Vehicles, 10311 Wilson Blvd, Blythewood, SC 29016

**Submit Offer By:** 7/17/2017

**Purchasing Entity:** The South Carolina Department of Motor Vehicles, 10311 Wilson Blvd, Blythewood, SC 29016

**Buyer:** Travis Guess, 803-896-7858 / [William.Guess@scdmv.net](mailto:William.Guess@scdmv.net)

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**Description:** ROCK DELIVERY

**Delivery Point:** Pickens SC

**Submit Offer By:** 7/26/2017 2:30pm

**Purchasing Entity:** County of Pickens 222 McDaniel Avenue B-3 Pickens SC 29671

**Buyer:** Ralph Guarino, 864-898-5854 / [ralphg@co.pickens.sc.us](mailto:ralphg@co.pickens.sc.us)

**Download Solicitation From:** [www.co.pickens.sc.us](http://www.co.pickens.sc.us)

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## For Sale

**Description:** SALE OF (1) VULCAN 3 COMPARTMENT FRYER (INCLUDES FILTER MACHINE AND ATTACHMENTS), MODEL # 3ZERO50, SERIAL # 481210495

**Solicitation No.:** 17-005

**Submit Offer By:** Auction Closes on July 18, 2017 at 9:00pm

**Purchasing Entity:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To:** Auctions are advertised on GovDeals at [www.govdeals.com](http://www.govdeals.com)

# SCBO Notices



## SCAGPO

South Carolina Association of  
Governmental Purchasing Officials  
ESTABLISHED IN 1978

# REVERSE TRADE SHOW

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

THURSDAY,  
JUNE 8,  
2017  
9am-12pm

MCALISTER SQUARE  
225 S. Pleasantburg Dr.  
Greenville, SC 29607

THURSDAY,  
AUGUST  
3, 2017  
9am-12pm

LEXINGTON MUNICIPAL CONFERENCE CENTER  
111 Maiden Lane  
Lexington, SC 29072

Registration information online at:  
[www.scagpo.org](http://www.scagpo.org)  
For Information, Call  
803-737-9816  
or email Michael Speakmon at  
[reversetrade@scagpo.org](mailto:reversetrade@scagpo.org)

\$50.00 per person or  
\$75.00 per person for BOTH events.  
\$65.00 at the door on the day of the show

Agencies represented: Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, SC DOT, Greenville County, Greenville Technical College, Dept. of Education, SC Dept of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

**SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS**

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities. All times posted are local.

