



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Monday, June 26, 2017

Volume 37, Issue 121

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All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

### ON-CALL ENVIRONMENTAL CONSTRUCTION COMPLIANCE AND SUPPORT SERVICES

SOLICITATION NUMBER: S-205-17 –

The South Carolina Department Of Transportation (SCDOT) requests a letter of interest and a proposal containing qualifications from all interested consulting firms experienced in providing Environmental Construction Compliance and Support Services on an on-call basis necessary to provide support to SCDOT Staff for environmentally sensitive projects under construction and assist in keeping activities in compliance with Federal and State Environmental Requirements. Requested services include but are not limited to the following Primary Objectives: (1) Assist the SCDOT Environmental Compliance Manager to ensure environmental compliance on SCDOT construction projects. (2) Compile all environmental commitments and perform project inspections with the appropriate environmental compliance forms. (3) Complete environmental close-out packet for all construction projects.

These services will be provided under a three (3) year statewide On-Call contract on an “as needed” basis. The SCDOT will select up to four (4) firms to provide these services, with a total maximum On-Call amount for the three (3) year period not to exceed \$3,500,000.00 to be distributed among the selected firms. Consultants will be evaluated and ranked based on their score during the selection process. Selected firms will be assigned on a regional basis delineated by SCDOT Engineering Districts.

RFP information associated with this solicitation is located at the following link:

[http://info.scdot.org/SCDOTProfessionalServ/SitePages/constructionLetting\\_Services.aspx#tabs-5](http://info.scdot.org/SCDOTProfessionalServ/SitePages/constructionLetting_Services.aspx#tabs-5)

For questions, please contact the SCDOT Contracting Officer, Wendy Hollingsworth at 803-737-0746 or via email at [Hollingswg@scdot.org](mailto:Hollingswg@scdot.org) or Diane Stubbs at 803-737-4901 or via email at [Stubbsdg@scdot.org](mailto:Stubbsdg@scdot.org) . Electronic Submissions are due no later than 2:00pm, July 17, 2017.

# Construction

## Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** PUBLIC WORKS RESURFACING PACKAGE ONE

**Project Number:** 17-23-B

**Project Location:** Various locations in Aiken County

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$ 245,000.00

**Description Of Project:** Aiken County Government is requesting Sealed Bids to resurface approximately 1.52 miles of 5 existing roads within Aiken County

**Bidding Documents/Plans May Be Obtained From:** Plans, Specifications, and Contract Documents may be purchased from the Aiken County Engineering Department, 1930 University Parkway, Suite 3300, Aiken, SC. 29801, phone (803) 642-1535.

**Plan Deposit Amount:** \$ \$25.00 IS DEPOSIT REFUNDABLE No

**In Addition To The Above Official Source(S), Bidding Documents/Plans Are Also Available At:** Documents may be viewed on the Aiken County website <https://www.aikencountysc.gov/Depts/PRC/PRCmain.php>

**Agency/Owner:** Aiken County Government

**Agency Project Coordinator:** Aiken County Procurement, Sharon Lyles, Chief Buyer

**Address:** 1930 University Parkway, Ste. 3201, Aiken, SC 29801-2833

**Email:** [procurement@aikencountysc.gov](mailto:procurement@aikencountysc.gov) **Telephone:** 803-642-1540

**Bid Opening Date:** 8/2/2017 **Time:** 3:00pm **Place:** Aiken County Procurement Suite 3203

**Hand-Delivery /Mail Bids:** Attn: Procurement, 1930 University Parkway Suite 3201 , Aiken SC 29801

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**Project:** FOREST HILLS PIPE LINING AND REPAIRS, PHASE II

**Bid No.:** NC-01-17

**Owner:** City of North Charleston, Attn: Purchasing Department PO Box 190016, North Charleston, SC 29419

**Receipt Of Bids:** Separate sealed bids for the construction of the above referenced project will be received by the Owner at their office, August 01, 2017 at 2:30pm at North Charleston Purchasing Department, 2500 City Hall Lane, 3rd Floor, Rhett Conference Room, North Charleston, SC 29406 and at said office will be publicly opened and read aloud.

**Project Description:** The work will involve lining approximately 226 LF of existing 18" corrugated metal pipe (CMP), 490 LF of existing 24" corrugated metal pipe (CMP), 1,055 LF of existing 30" corrugated metal pipe (CMP) and 665 LF of existing 36" corrugated metal pipe (CMP), located in the Forest Hills subdivision within the City of North Charleston. The existing CMP storm drainage system is located along the rear lot lines of residential properties therefore coordination with property owners and utility companies will be required to provide pipe inspections, spot repairs, new catch basin concrete tops, residential fence removal and replacement, removal of vegetation, pipe lining, cleanup and all other appurtenances as shown on the drawings and as specified. Cleaning and video inspections of the lined stormwater systems will be required prior to and after the lining has been completed.

**Documents Available:** Copies of the Contract Documents may be obtained from Davis & Floyd, Inc. in digital format by requesting them via email to [documents-chs@davisfloyd.com](mailto:documents-chs@davisfloyd.com) or in hard-copy format by requesting them in writing or calling 843-554-8602.

**Fee:** A non-refundable fee of \$150.00 will be required on each set of Drawings and other Contract Documents taken. There is no fee for digital copies of Bid documents.

**Non-Mandatory Pre-Bid Meeting:** A non-mandatory pre-bid meeting will be held at North Charleston Public Works (Building A, 2nd Floor, Engineering Conference Room), 5800 Casper Padgett Way, North Charleston, SC 29406 on July 18, 2017 at 2:00pm.

**Security:** Each bid must be accompanied by a Bid Bond made payable to the Owner, for an amount equal to not less than 5% of the total bid as a guarantee that, if the bid is accepted, the required Agreement will be executed and that a 100% Performance Bond and 100% Payment Bond will be furnished. Checks, regardless of form, will not be accepted.

**Owner's Rights:** The Owner reserves the right to waive any informality in bidding and to reject all Bids if it is in the Owner's best interest to do so. Unless all bids are rejected, award will be to the low responsive, responsible Bidder.

**Right To Protest:** Bidders and interested parties whose direct economic interest would be affected by the award of a contract or failure of award of a contract have the right to protest within 10 days of such in accordance with federal codes 23 CFR and 49 CFR.

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### REMOVE ASBESTOS MATERIALS

The City of Spartanburg is requesting proposals to remove asbestos materials based on the written reports from the following locations: 592 Farley Ave. and 328 Brown Ave.

Proposal No: 1718-07-11-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

Technical questions regarding the scope of services should be directed to Lynn Coggins, Construction Project Administrator; City of Spartanburg at 864-596-2914.

If You Can't Complete This Work Within 30 Days Of Assignment Do Not Bid On This Project.

Please submit two (2) copies of your sealed proposals:

A pre bid tour will be July 5, 2017 at 9:00am at the sites beginning at 328 Brown Ave and then going to 592 Farley Ave.

Furthermore, be prepared to gain entry into boarded structures with powered screwdrivers and have sufficient lighting to make an assessment.

Sealed Proposals shall be submitted to Carl Wright, Procurement, and Property Manager, on or before July 11, 2017 no later than 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address: City of Spartanburg  
(P.O. Box 5107) 145 W. Broad Street, Spartanburg, SC. 29304  
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

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## Consultant / Professional

**Description:** EMERGENCY SERVICES FOR REMOVAL AND DISPOSAL OF DEBRIS

**Solicitation Number:** BCWS-05-2017/2018

**Submit Offer By:** July 27, 2017 at 11:00am

**Purchasing Agency:** Berkeley County Government

**Buyer:** Christy Davis, [christy.davis@berkeleycountysc.gov](mailto:christy.davis@berkeleycountysc.gov)

**Download Solicitation From:** <http://berkeleycountysc.gov/drupal/procurement>

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### ENVIRONMENTAL CONSULTING SERVICES

Spartanburg School District 7 is seeking Competitive Sealed Proposals for Environmental Consulting Services for itself and Spartanburg Districts 1, 2, 3 & 5 which are due into the District 7 Business Office, 610 Dupre Drive, Spartanburg, SC 29307 before 2:00pm on July 11, 2017.

For questions call John Paul at 864-594-6167 and reference RFP #16-17-20. RFP can be downloaded by going to <http://spartanburg7.org/resources/procurement/> Please email [japaul@spart7.org](mailto:japaul@spart7.org) to be added to bid list for potential addenda and updates.

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## Equipment

### CERTIFIABLE FIRE APPARATUS, TRIPLE COMBINATION PUMPER WITH EQUIPMENT AS SPECIFIED

Opening Date and Time: July 19, 2017 AT 3:00pm You are invited to submit a competitive, sealed Bid in accordance with the requirements of this solicitation, which are contained herein.

It is required that your Bid be submitted to the Town of Mount Pleasant's (Town's) Procurement Division no later than 3:00pm, July 19, 2017, at which time and place all Bids shall be publicly opened, read aloud and tabulated in Public Meeting Room 2, located within the Court-Council Building, 100 Ann Edwards Lane, Mount Pleasant, South Carolina 29464.

The Bid must be signed by an official authorized to bind the Bidder, and it shall contain a statement to the effect that the Bid is firm for a period of at least sixty calendar (60) days from the date for submission of Bids. The Bid, along with other supporting documents must be submitted in a sealed envelope Clearly Marked with the above bid title and bidder's name and address.

This Invitation For Bids (I.F.B.) does not commit the Town to award a contract, to pay any costs incurred in the preparation of a Bid, or to procure or contract for the articles of goods or services. The Town reserves the right to waive any informalities or irregularities in the Bids, to accept or reject any or all Bids received as a result of this I.F.B., to negotiate with all qualified Bidders, and to award or refrain from awarding this contract to any Bidder, if it is in the best interest of the Town.

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**Description:** HYDRAULIC EXCAVATOR

**Solicitation Number:** 2018-IFB-06

**Submit Offer By:** July 25, 2017 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Angela Seymour Email: [aseymour@lex-co.com](mailto:aseymour@lex-co.com) Phone: 803-785-8166

**Download Solicitation From:**

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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## Minor Construction <\$50,000

**Project Name:** 48 ASHE STREET DRAINAGE IMPROVEMENT PROJECT

**Project Location:** Charleston, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$ 22,000-26,000

**Description Of Project:** The Work will include traffic control, dewatering, cured-in-place pipe (CIPP) lining, CCTV inspection and reporting on CIPP installation, and roadway repairs. CIPP lining is to be installed in the existing 255 LF 18-inch terra cotta pipe beginning at the manhole located across from 48 Ashe Street and extending to the intersection at Bogard Street.

**Bidding Documents/Plans May Be Obtained From:** CDs with the Contract Documents may be obtained at the City of Charleston, Department of Public Services, Engineering Division, 2 George Street, Suite 2100, Charleston, South Carolina.

**Plan Deposit Amount:** \$ \$0.00

**In Addition To The Above Official Source(S), Bidding Documents/Plans Are Also Available At:** Additional CDs of Electronic Contract Documents available at address above for \$15 fee per CD.

**Agency/Owner:** City of Charleston

**Agency Project Coordinator:** Ryan Dews for Laura Cabiness, PE

**Address:** 2 George Street, Suite 2100, Charleston, SC 29401

**Email:** [dewsr@charleston-sc.gov](mailto:dewsr@charleston-sc.gov) **Telephone:** 843-724-7317 **Fax:** 843-965-4128

**Bid Opening Date:** 7/18/2017 **Time:** 2:00pm **Place:** City of Charleston, Department of Public Service, Engineering Division, 2 George Street, Suite 2100, Charleston, South Carolina, 29401

**Hand-Delivery /Mail Bids To :** Laura S. Cabiness, PE City of Charleston, Dept of Public Service 2 George St, Ste 2100, Charleston, SC 29401

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**Project Name:** ST. MARGARET STREET DRAINAGE IMPROVEMENT PROJECT

**Project Location:** Charleston, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$ 25,000-30,000

**Description Of Project:** The Work will include excavation and point repair of approximately 6 LF of 12-inch terra cotta Pipe, the top of which is located approximately 8 feet below grade. The repair will consist of installing Fernco rubber fittings and 12-inch PVC pipe in failed section(s) of pipe located just west of the manhole in front of 199 St. Margaret Street in Charleston, SC. Work also includes excavation in the roadway around the pipe, backfill excavation in proper lifts, flowable fill, and resurfacing the area of excavation with 2 lifts of 2" of asphalt as shown in the City's T-Patch Utility ROW Cut detail number 400.2, along with all traffic and pedestrian control as necessary.

**Bidding Documents/Plans May Be Obtained From:** CDs with the Contract Documents may be obtained at the City of Charleston, Department of Public Services, Engineering Division, 2 George Street, Suite 2100, Charleston, South Carolina.

**Plan Deposit Amount:** \$ \$0.00

**In Addition To The Above Official Source(S), Bidding Documents/Plans Are Also Available At:** Additional CDs of Electronic Contract Documents available at address above for \$15 fee per CD.

**Agency/Owner:** City of Charleston

**Agency Project Coordinator:** Ryan Dews for Laura Cabiness, PE

**Address:** 2 George Street, Suite 2100, Charleston, SC 29401

**Email:** [dewsr@charleston-sc.gov](mailto:dewsr@charleston-sc.gov) **Telephone:** 843-724-7317 **Fax:** 843-965-4128

**Bid Opening Date:** 7/18/2017 **Time:** 3:00pm **Place:** City of Charleston, Department of Public Service, Engineering Division, 2 George Street, Suite 2100, Charleston, South Carolina, 29401

**Hand-Delivery /Mail Bids To :** Laura S. Cabiness, PE City of Charleston, Dept. of Public Service 2 George St, Ste 2100, Charleston, SC 29401

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## Services

**Description:** GROUP CARE FOR CHILDREN

**Solicitation Number:** 5400013556

**Pre-Bid Conf./Site:** 7/3/2017 10:00am SFAA 1201 Main Street, Suite 600 Columbia, SC 29201

**Submit Offer By:** 07/24/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** KATHY SANTANDREU

**Email:** [ksantandreu@mmo.sc.gov](mailto:ksantandreu@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013556>

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**Description:** GROUNDS KEEPING, LANDSCAPING AND TREE SERVICES

**Solicitation Number:** 3-2017

**Delivery Point:** James Island, SC

**Submit Offer By:** 7/13/2017 3:00pm

**Purchasing Agency:** Town of James Island 1238-B Camp Road, Charleston, SC 29412

**Buyer:** Ashley Kellahan, Town Administrator, [akellahan@jamesislandsc.us](mailto:akellahan@jamesislandsc.us), 843-795-4141, fax 843-795-4878

**Hand Deliver Bids To:** Frances Simmons, Town Clerk 1238-B Camp Road, Charleston, SC 29412

**Mail Bids To:** Frances Simmons, Town Clerk PO Box 12240, Charleston, SC 29422

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**Description:** FLORENCE COUNTY DSN BOARD (FCDSN BOARD) IS SEEKING GROUND MAINTENANCE SERVICES FOR RESIDENTIAL FACILITIES IN FLORENCE, LAKE CITY, PAMPLICO, OLANTA, TIMMONSVILLE, AND JOHNSONVILLE, S.C.

The Agency Reserves The Right To Accept Or Reject Any Or All Bids Received.

If bid is accepted, this service may be renewal for an additional four years, one year at a time, upon agreement by both parties.

**Buyer:** Aubrey Montrose, Support Service Manager, Florence County Disabilities and Special Needs Board.

**For Bid Package:** Call Aubrey Montrose at 1-843-667-5007, ext 366. Bids must be received by 1:00pm on 17 July 2017. Projected start date is 1 August 2017.

**Delivery Point:** 1211 NATIONAL CEMETERY ROAD, FLORENCE, S.C. 29506

**Opening Date / Time/ Place:** 17 July 2017 at 1:15pm, Florence County Disabilities and Special Needs Board 1211 E. National Cemetery Road Florence, SC 29506

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**Description:** CONTRACT FOR PROCESSING COMMODITY BULK PACK CHICKEN 100103 FOR BREADED POPCORN CHICKEN

**Solicitation Number:** 3

**Deliver Bids Only To:** Julie Peles RDN Nutrition Services Director, Anderson School District's Two and Three Anderson County Board of Education 907 North Main Street, Suite 202, Anderson, SC 29621

**Bid Questions:** [jpeles@boardofed.net](mailto:jpeles@boardofed.net) , 864-225-0591

**Submit Offer By:** July 17, 2017 10:00am Bids Submitted Via Facsimile Machine Will Not Be Accepted.

**Bid Opening:** 907 North Main Street, Suite 202, Anderson, SC

**Contract Period:** 2017-2018 Commodity Processing

Anderson County Board of Education is accepting bids on behalf of Anderson School District's 2 and 3 to establish a source for processing 23,985 pounds of commodity bulk pack large chicken #100103 into a CN label Whole Grain Breaded Popcorn Chicken.

Bidder must be an approved commodity processor, approved to process both white and dark meat USDA Foods chicken products with the USDA and South Carolina State Department of Education.

Anderson County Board of Education, 907 North Main Street, Suite 202, Anderson, SC 29621

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### CLEANING SERVICES

Saluda County is seeking bids from qualified vendors to furnish necessary tools, labor, equipment, and material to provide cleaning services as specified in the bid package hereby solicited. Bid package may be obtained from the address listed below.

To be considered a valid bid, the original bid and two copies must be received in a sealed envelope marked "Cleaning Services" at the following physical address no later than 3:00pm, July 17, 2017.

Regina Turner Finance Specialist / Purchasing Agent 400 West Highland Street, Saluda, South Carolina 29138. Phone: 864-445-4500 x2250 Fax: 864-445-9405 E-mail: [R.Turner@SaludaCounty.SC.Gov](mailto:R.Turner@SaludaCounty.SC.Gov)

This request for bid does not commit Saluda County to award a contract or to procure or contract for the services. Saluda County reserves the right to reject, in whole or in part, any and all bids, to negotiate with any or all responsible and responsive offerors, and, in its sole discretion, to determine the responsiveness of the bids. Bids which do not meet the mandatory requirements, will be considered non-compliant and rejected if it is in the best interest of the county to do so.

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## Supplies

**Description:** FURNISH AND DELIVER TOPCON ES-50 ENTRY LEVEL TOTAL STATION 1012174-02 SURVEY EQUIPMENT AND ACCESSORIES AS SPECIFIED IN BID SCHEDULE

**Solicitation Number:** USC-RFQ-3155-TF

**Delivery Point:** University of South Carolina, Columbia, SC 29208

**Submit Offer By:** July 6, 2017 at 10:00am

**Purchasing Agency:** University of South Carolina, Purchasing Department, 1600 Hampton Street, Suite 606, Columbia, SC 29208

**Direct Inquiries /Bid Request /To Buyer:** Tracy Fountain, 803-777- 4115 / [fountai3@mailbox.sc.edu](mailto:fountai3@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu/>

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## For Sale

**Solicitation Number:**IFB No. 5187-17J

**Description Of Work:**“For Sale” Charleston County is Selling Scrap Metal and White Goods from the Bees Ferry Landfill

**Due Date For Written Questions:** July 6, 2017 At 5:00pm, Fax: 843-958-4758 OR Email: [ajenkins@charlestoncounty.org](mailto:ajenkins@charlestoncounty.org)

**Due Date/Time:** July 13, 2017 At 3:00pm

**Location:** Procurement Department 4045 Bridge View Drive, Suite B250 North Charleston, SC 29405

To obtain a copy of this solicitation please visit our website at [www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services. The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation

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### SC SURPLUS PROPERTY

Public Auction Number: 170621

A public auction will be held at 9:00 am on June 21, 2017

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, 803-896-6880

Inspection: June 20, 2017 from 9:00am to 3:30 pm & June 21, 2017 from 8:00am to 8:45am.

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## SCBO Notices

### SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opp/fixes-price-bids-ss>

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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**The State Fiscal Accountability Authority's Division of Procurement Services**

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

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## SCBO Ad Template

Copy this shortcut for quick, hassle-free ad composition and mail it to [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov).

**Universal Form (suitable for most advertisements)**

**Description:**

**Solicitation No.:**

**Delivery Point:**

**Submit Offer By:**

**Purchasing Entity:**

**Buyer:**

**Direct Inquiries To:**

**Download Solicitation From:**

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**SCAGPO**  
South Carolina Association of  
Governmental Purchasing Officials  
ESTABLISHED IN 1978

**REVERSE TRADE SHOW**

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

Registration information online at:  
[www.scagpo.org](http://www.scagpo.org)  
For Information, Call  
803-737-9816  
or email Michael Speakmon at  
[reversetrade@scagpo.org](mailto:reversetrade@scagpo.org)

**THURSDAY, JUNE 8, 2017**  
9am-12pm  
**MCALISTER SQUARE**  
225 S. Pleasantburg Dr.  
Greenville, SC 29607

**THURSDAY, AUGUST 3, 2017**  
9am-12pm  
**LEXINGTON MUNICIPAL CONFERENCE CENTER**  
111 Maiden Lane  
Lexington, SC 29072

\$50.00 per person or  
\$75.00 per person for BOTH events.  
\$65.00 at the door on the day of the show

Agencies represented: Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, SC DOT, Greenville County, Greenville Technical College, Dept. of Education, SC Dept of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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