



# South Carolina Business Opportunities

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All times local unless otherwise stated.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

### CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2017-25 -- FREEDOM FLORENCE BACKSTOPS

The City of Florence is accepting bids from qualified bidders to install a new backstop system at fields 6 thru 9 at the lower complex at the Freedom Florence Recreational Complex located at 1515 Freedom Boulevard, Florence, SC.

Mandatory Pre-Bid Meeting: March 27, 2017 at 10:00am at 1515 Freedom Boulevard.

Bid Opening Date/Time: April 3, 2017 at 2:00pm

Location for the Receipt of Bids: The City Center located at 324 Evans Street, Florence, SC 29501

The invitation to bid document can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

**INVITATION FOR BIDS -- IFB NO. 17-3574 -- VILLAGE OF WEST GREENVILLE PLAZA**

The City of Greenville is requesting SEALED bids from qualified contractors to construct a plaza and associated improvements on Perry Avenue between Branwood Street and Pendleton Street in the Village of West Greenville. In addition to the work for the plaza, work will also include removing pavement and sidewalk along Pendleton Street and placing a new curb line to improve safety. The scope of work for the project will consist of traffic control, roadway removal, sidewalk removal, milling, asphalt paving, curb and gutter, irrigation, pavement striping, sidewalk, lighting, seat walls, and pavers as shown in the construction plans.

The construction plans may be obtained by sending an email request to [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov). A link to the plans will then be emailed to the requester. The plans can be viewed and downloaded at no cost from the website.

A Certified Check, Cashier's Check or Bid Bond in the amount of FIVE PERCENT (5%) of the bid made payable to the City of Greenville will be required to accompany each bid. Performance and Payment Bonds will be required of the successful bidder after acceptance of offer by the City.

Bid packet may be obtained online at <http://greenvillesc.gov/bids.aspx> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina. Contact Maribel Diaz at [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov).

Sealed Bids will be received in the City of Greenville's Purchasing Division, until 2:00pm, April 18, 2017. At said place and time, and promptly thereafter, all sealed bids that have been duly received will be publicly opened and read aloud. THE DEADLINE FOR QUESTIONS IS 2:00pm, APRIL 4, 2017.

THE CITY OF GREENVILLE, SC IS AN EQUAL OPPORTUNITY EMPLOYER

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**RC-038-B-2017 -- RICHLAND COUNTY COLUMBIA MAGISTRATE OFFICE PARKING IMPROVEMENTS**

Richland County, South Carolina is soliciting sealed and competitive bids from qualified Contractors for: Improvements to Richland County Columbia Magistrate Office Parking Improvements.

Sealed bids clearly marked "Richland County Columbia Magistrate Office Parking Improvements", RC-038- B-2017 shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204, (located on the third floor) until 2:00pm, 13th day of April, 2017. Bids will not be accepted after the above date and time. There will be no pre-bid conference for the project.

Work consists of: Demolition of portions of the existing pavement, grading, stone base, asphalt paving for parking lots and drive of existing parking lot and striping.

Complete plans, specifications and contract documents will be available for inspection in the offices of:  
iSqt/AGC Plan Rooms: Available In Electronic Plan Rooms Only  
McGraw-Hill Construction\Dodge Plan Room: Available In Electronic Plan Rooms Only  
Richland County Office of Procurement: Columbia, SC

Drawings, specifications and contract documents may be obtained from the offices of:

American Engineering Consultants, Inc. PO Box 2299, Cayce, SC 29171  
1300 12th Street, Cayce, SC 29033  
T – 803-791-1400 F – 803-791-8110  
E-mail address: [jprivette@aec-sc.com](mailto:jprivette@aec-sc.com)

Upon a non-refundable payment amount of \$100.00.

When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing Address, Street Address, (UPS) Address, E-mail Address; Telephone Number and Fax Number.

Bids will not be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428). Contractors shall have a classification of General Contractor-Highway with sub-classification of Concrete Paving, Asphalt Paving and Grading with a License Group Limitation 2. No bidder may withdraw the bid within 90 business days after the actual date of the opening and thereof.

Bids will not be considered unless sealed accompanied by a Bidder's Bond, for 5 percent (5%) of the amount of the bid. Bid Bond will be duly executed by the bidder as principal and having as surety thereon a surety company licensed to do

business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory Performance and Payment Bond each in the amount of 100 percent (100%) of the bid.

All work on the project must be completed within sixty (60) consecutive calendar days from date of Notice to Proceed.

The County reserves the right to accept or reject any and all responses, to waive technicalities and informalities, to negotiate further with the contractor of its choice, and to request additional information, to interview and to make an award deemed in its own best interest. All submittals shall become property of the County and is subject to the Freedom of Information Act (FOIA) regulations.

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### **LEE COUNTY GOVERNMENT -- RESURFACING OF DUSTY LANE**

Project # 201711- Dusty Lane Repair & Overlay

Project Contact- Alan Watkins, Lee County Administrator- [awatkins@leecountysc.org](mailto:awatkins@leecountysc.org)

Project Description-

Dusty Lane is a paved county road located off Jamestown Road near the 108 Exit off I-20 in Lee County, SC. The road has significant damage to the existing surface at the entrance which will require removal of the existing material and replacement with crush and run prior to resurfacing the entire roadway. The majority of the road surface will only require overlay of the existing road surface. Below is a description of the approximate size of the roadway which will need repair and the total amount of overlay which will be needed.

A Mandatory Pre-bid meeting will be held on site March 28, 2017, 10:00am for all perspective bidders.

All bids are due in the office of the County Administrator, Alan Watkins, April 4, 2017, 2:00pm. Bids will be opened and read aloud in the County Council Chambers at the time of the deadline.

Scope of Work

Saw, cut & remove approximately 2100 sq. ft. (75ft. x 28ft.) of damaged asphalt at entrance to Dusty Lane from Jamestown Road and remove 4" of sand clay base and replace with 4" crush in run

Clean, prep, tack and overlay approximately 38,708 sq. ft. of road with 2" surface type C.

Supply & place #2 topsoil to all new asphalt edges.

Clean up entire job site when work is complete.

Paint all required Markings

Note- Bid, Performance and Material/Payment Bonds will be required for this project.

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**CANAL CLEARWELL & HIGH SERVICE IMPROVEMENTS**

The City of Columbia is accepting bids from qualified contractors for the following: "Canal Clearwell & High Service Improvements." BID045-16-17-LRL

BID Deadline: April 6, 2017 at 3:00pm

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>.

The deadline for questions and/or additional information is March 28, 2017 at 12:00pm and must be submitted using Bid Online.

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**RIDGEVILLE INDUSTRIAL CAMPUS WATER EXTENSION – PHASE 1**

Sealed proposals for Ridgeville Industrial Campus Water Extension – Phase 1 owned by Dorchester County will be received by Dorchester County in the Dorchester Council Chambers located at 201 Johnson Street in St. George, SC 29477 until April 20th, 2017 at 2:00pm at which time they will be publicly opened.

The project consists of the following generally described work:

The installation of approximately 9,370 LF of 10-inch waterline. The project includes horizontal directional drills of various lengths, totaling approximately 1,430 LF of 10-inch line. Also included is one jack and bore totaling 50 LF. All other necessary appurtenances associated with the installation of the waterline are to be implied as included.

Plans and Specifications may be obtained from Thomas & Hutton Engineering Co., 1501 Main Street, Suite 760, Columbia, SC 29201 upon payment of \$175.00 (plus shipping charges as applicable). The payment is non-refundable.

A copy of plans and specifications will be available for review starting Tuesday, March 28th at Dorchester County Water & Sewer at 235 Deming Way, Summerville, SC 29483.

Bids shall be accompanied by a bid bond or certified cashier's check in an amount not less than 10% of the base bid. All bonds shall be by a surety company licensed in South Carolina with an "A" minimum rating of performance and a financial strength of at least five times the contract price as listed in the most current publication of "Best's Key Rating Guide Property Liability." Performance and Payment Bonds, each in an amount equal to 100% of the contract price shall be required of the successful bidder if contract is awarded. Each Bond shall be accompanied by a "Power of Attorney" authorizing the attorney-in-fact to bind the surety and certified to include the date of the bond.

Owner reserves the right to reject any or all Bids, including without limitation, the rights to reject any or all non-conforming, nonresponsive, unbalanced or conditional Bids and to reject the Bid of any Bidder if Owner believes it would not be in the best interest of the Project to make an award to Bidder, whether because the Bid is not responsive or the Bidder is unqualified or of doubtful financial ability or fails to meet any other pertinent standard or criteria established by the Owner.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

All questions pertaining to this solicitation shall be directed to Kyle Crager, P.E., by phone at 803-451-6790 or by email at [crager.k@thomasandhutton.com](mailto:crager.k@thomasandhutton.com).

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PROJECT NAME: HVAC REPLA  
 CEMENT, DUTCH FORK HIGH SCHOOL, PHASE 6  
 PROJECT NUMBER: 2017-031  
 PROJECT LOCATION: Dutch Fork High School, 1400 Old Tamah Road, Irmo, SC 29063

BID SECURITY REQUIRED? Yes  
 PERFORMANCE BOND REQUIRED? Yes  
 PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$900K-1.2M

DESCRIPTION OF PROJECT: HVAC Replacement at Dutch Fork High School Phase 6

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <http://www.lexrich5.org/Page/9173>

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Swygert and Associates, Ltd, 1315 State Street Cayce, West Columbia, 29033  
 Drop Box Link: [https://www.dropbox.com/sh/lcx1sfojt70l3qd/AAD8\\_7LU3ON3P7iBMjBMZV8za?dl=0](https://www.dropbox.com/sh/lcx1sfojt70l3qd/AAD8_7LU3ON3P7iBMjBMZV8za?dl=0)

ARCHITECT-ENGINEER NAME: .Swygert and Associates, Ltd.  
 A-E CONTACT: Bill Livingston  
 A-E ADDRESS: Street/PO Box: 1315 State Street  
 City: Cayce State: SC ZIP: 292033-  
 EMAIL: [Bill@swygert-associates.com](mailto:Bill@swygert-associates.com)  
 TELEPHONE: 803-791-9300 FAX: 803-791-0830

AGENCY/OWNER: District Five of Lexington and Richland Counties  
 AGENCY PROJECT COORDINATOR: Steve Kane  
 ADDRESS: Street/PO Box: 1020 Dutch Fork Road  
 City: Irmo State: SC ZIP: 29063-  
 EMAIL: [skane@lexrich5.org](mailto:skane@lexrich5.org)  
 TELEPHONE: 803-476-8151 FAX: 803-476-8032

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
 PRE-BID DATE: 3/27/2017 TIME: 3:30pm PLACE: Dutch Fork High School, 1400 Old Tamah Road, Irmo, SC 29063  
 BID OPENING DATE: 4/6/2017 TIME: 11:00am PLACE: 1020 Dutch Fork Road, Irmo, SC 29063

BID DELIVERY ADDRESSES:  
 HAND-DELIVERY: MAIL SERVICE:  
 Attn: Lynda Robinson Attn: Lynda Robinson  
 1020 Dutch Fork Road 1020 Dutch Fork Road  
 Irmo, SC 29063 Irmo, SC 29063

## Consultant / Professional

### PROCUREMENT OF ACCESSIBILITY ASSESSMENT

The Pee Dee Regional Council of Governments, Workforce Development Division is in need of an on-site accessibility assessment in accordance with the requirements of the Americans with Disabilities Act (ADA) for our SC Work center located at 437 West Carolina Ave in Hartsville, SC.

Bids should include but not limited to the following specifications

- On-Site Physical Assessment
- Written Report of finding/problem areas
- Photos of the problem areas

\*\*\*In addition, a cost analysis of the recommendations would be a plus\*\*\*

All interested vendors must forward their request for an Accessibility Assessment to Maple Warney via email at [m-warney@peedeecog.org](mailto:m-warney@peedeecog.org). Bids will be accepted until April 10, 2017. There is no formal format for this bid. WIOA is an equal opportunity Employer/Program. Auxiliary aides and services are available upon request to individuals with disabilities.

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## Equipment

**Description:** TRAILERS FOR FLORENCE EMD

**Solicitation Number:** 5400013097

**Submit Offer By:** 04/13/2017 2:30pm

**Purchasing Agency:** SC DHEC Region 4 145 East Cheves Street Florence, SC 29506-2526

**Buyer:** MARGARET WOODSON

**Email:** [WOODSOMA@dhec.sc.gov](mailto:WOODSOMA@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013097>

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**Description:** SLED\_PERIMETER SECURITY-F03-9807

**Solicitation Number:** 5400013109

**Submit Offer By:** 03/24/2017 2:00pm

**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

**Buyer:** JENNIFER ABNEY

**Email:** [jabney@io.sc.gov](mailto:jabney@io.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013109>

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**Description:** FAIRFIELD COUNTY IS SOLICITING COMPETITIVE BIDS FOR FIRE SERVICE EQUIPMENT

**Solicitation No.:** 0317 Fire Service Equipment

**Delivery Point:** 315 S Congress St., Winnsboro, SC

**Submit Offer By:** 4/11/2017 11:00am

**Purchasing Entity:** Fairfield County Council PO Drawer 60, 350 Columbia Road Winnsboro, SC 29180

**Buyer:** Sheila Pickett, CPPB, [sheila.pickett@fairfield.sc.gov](mailto:sheila.pickett@fairfield.sc.gov)

**Download Solicitation From:** [www.fairfieldsc.com](http://www.fairfieldsc.com)

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**Description:** CONDUCT A TITLE SEARCH for approximately 300 parcels of land for tax sale deeds. Work to be done for the Delinquent Tax Collector's office. The Title Searches must include the following: Adverse Conveyances, Mortgages, Tax Liens, Judgments, Lis Pendens, Mechanics Liens

**Solicitation No.:** RFQ 02-03-31-2017

**Delivery Point:** 1 Public Sq.; Darlington SC 29532

**Submit Offer By:** 3/31/2017 3:00pm

**Purchasing Entity:** Darlington County 1 Public Sq. RM 210 Darlington SC 29532

**Direct Inquiries To:** Portia E. Davis, [pdavis@darcosc.net](mailto:pdavis@darcosc.net), 843-944-8275

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**Description:** SERVING LINE EQUIPMENT FOR JAMES ISLAND MIDDLE

**Solicitation No.:** B1711

**Delivery Point:** Charleston, SC

**Submit Offer By:** 4/4/2017 2:00pm

**Purchasing Entity:** Charleston County School District, 3999 Bridge View Drive, North Charleston, SC 29405

**Buyer:** Shantelle P. Johnson 843-566-8881, [shantelle\\_johnson@charleston.k12.sc.us](mailto:shantelle_johnson@charleston.k12.sc.us)

**Download Solicitation From:** <http://www.ccsdschools.com/0144/index.php>

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**Description:** MEDICAL INSTRUCTIONAL EQUIPMENT: Hill Starter Lab Suite Package, Loaded Medication Cart Kit, Emergency Crash Cart with Emergency Cart Package and Mechanical Standing Scale with wheels  
**Solicitation No.:** RFQ #14116  
**Delivery Point:** Florence, SC  
**Submit Offer By:** 3/27/2017 11:00am  
**Purchasing Entity:** Florence Darlington Technical College, 2715 West Lucas Street/PO Drawer 100548, Florence, SC 29501  
**Buyer:** Toni Richardson, 843-661-8341  
**Download Solicitation From:** Toni Richardson, 843-661-8341, [toni.richardson@fdtc.edu](mailto:toni.richardson@fdtc.edu)

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**Description:** SHIMADZU GAS CHROMATOGRAPH  
**Solicitation No.:** 85802141  
**Delivery Point:** Anderson, SC  
**Submit Offer By:** 4/3/2017 2:15pm  
**Purchasing Entity:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634  
**Buyer:** [scy@clemson.edu](mailto:scy@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** PURCHASE LIGHT POLE ASSEMBLY  
**Solicitation Number:** 5400013124  
**Submit Offer By:** 03/23/2017 2:00pm  
**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200  
**Buyer:** JENNIFER ABNEY **Email:** [jabney@io.sc.gov](mailto:jabney@io.sc.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013124>

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## Information Technology

**Description:** DATA CLASSIFICATION TRAINING  
**Solicitation Number:** 5400013130  
**Submit Offer By:** 04/24/2017 11:00am  
**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200  
**Buyer:** Mike Thomas  
**Email:** [michael.thomas@admin.sc.gov](mailto:michael.thomas@admin.sc.gov)  
**Phone:** 803-896-0752  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013130>

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## Maintenance and Repair

**Description:** HURRICANE DAMAGE TO CITY BUILDINGS – SIDING/ROOFING REPAIRS  
**Solicitation No.:** 2017-4-4  
**Delivery Point:** 151 E Front Street, Mullins SC  
**Submit Offer By:** 4/4/2017 1:00pm  
**Purchasing Entity:** City of Mullins  
**Buyer:** David Hudspeth, 843-464-9583 / [dhudspeth@mullinssc.us](mailto:dhudspeth@mullinssc.us)  
**Download Solicitation From:** [www.mullinssc.us](http://www.mullinssc.us)

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**Description:** SIMS BLDG- REFRIGERATE MONITOR

**Solicitation Number:** 5400013117

**Submit Offer By:** 03/24/2017 2:00pm

**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

**Buyer:** LAKESHIA WILSON-TEW

**Email:** [ltew@io.sc.gov](mailto:ltew@io.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013117>

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### ANDERSON SCHOOL DISTRICT TWO

Anderson School District Two will receive sealed bids until 2:00pm, on April 18, 2017, at the District Office, 10990 Belton Honea Path Highway, Honea Path, South Carolina 29654, for Interior Painting at Belton and Wright Elementary Schools, Belton, South Carolina. The project consists of painting all of the interior corridors at each school over the summer.

A Pre-Bid Conference is scheduled for April 6, 2017, at 11:00am, at Belton Elementary School, 202 Watkins Street, Belton, South Carolina - Anderson County. Interested Bidders are encouraged to attend.

Drawings and specifications for the project were prepared by Craig, Gaulden and Davis, Inc., 19 Washington Park, Greenville, South Carolina 29601 (Tel: 864-242-0761; FAX: 864-501-9945). Painting contractors with more than five years' experience may obtain sets of bid documents for the project by contacting Kim Poole at Craig Gaulden Davis, Inc., [kpoole@cgdarch.com](mailto:kpoole@cgdarch.com).

Bidders must and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder. Bid security shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 60 days after opening of bids.

Owner reserves the right to reject any or all Bids, including without limitation, nonconforming, nonresponsive, unbalanced, or conditional Bids. Owner further reserves the right to reject the Bid of any bidder whom it finds, after reasonable inquiry and evaluation, to not be responsive. Owner may also reject the Bid of any bidder if Owner believes that it would not be in the best interest of the Project to make an award to that bidder. Owner also reserves the right to waive all informalities not involving price, time, or changes in the Work and to negotiate contract terms with the Successful Bidder.

Successful bidder shall begin the Work on June 8 and shall complete the Work as stated in the Agreement. Work is subject to liquidated damages.

To be eligible for consideration, bids must comply with the laws of the State of South Carolina and the Procurement Code of Anderson School District Two and all conditions as set forth in the specifications. Bids will be required to remain open for acceptance or rejection by the Owner for sixty (60) days after the bid opening date. All other instructions concerning submission of a bid will be found in the "Instructions to Bidders", which is a part of the Contract Documents.

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## Minor Construction <\$50,000

PROJECT NAME: SIMS BLDG. 2ND FLOOR RENOVATION / MINOR CONSTRUCTION - MARCH 2017

PROJECT NUMBER: GS - 5220

PROJECT LOCATION: Sims / Aycok Building, 2600 Bull St., Columbia, SC 29201

CONSTRUCTION COST RANGE: \$ > \$50,000.00



DESCRIPTION OF PROJECT: Demolish carpet and abate friable ACM flooring material.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: [quotes@admin.sc.gov](mailto:quotes@admin.sc.gov)

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

AGENCY: SC Department of Administration -Division of Facilities Management and Property Services

AGENCY PROJECT COORDINATOR: Graham Taylor

ADDRESS: Street/PO Box: 921 Main St.

City: Columbia State: SC ZIP: 29201-

EMAIL: [Graham.Taylor@admin.sc.gov](mailto:Graham.Taylor@admin.sc.gov)

TELEPHONE: 803-734-4351 or 803-240-9579 cell

PRE-QUOTE CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-QUOTE DATE: 3/23/2017 TIME: 10:00am PLACE: SCDHEC 2600 Bull St. Columbia, SC 29201

QUOTE CLOSING DATE: 3/30/2017 TIME: 2:00pm PLACE: [quotes@admin.sc.gov](mailto:quotes@admin.sc.gov)

QUOTE DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: SC Dept. of Administration – Finance Quotes  
1200 Senate Street, Suite 409  
Columbia, SC 29201

MAIL SERVICE:

Attn: SC Dept. of Administration – Finance Quotes  
1200 Senate Street, Suite 409  
Columbia, SC 29201

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## Printing

**Description:** PRINT & DISTRIBUTE 2017 HURRICANE GUIDE

**Solicitation Number:** 5400012851

**Submit Offer By:** 04/06/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** FAITH WILLIAMS

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012851>

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## Services

**Description:** REFUSE COLLECTION-FORT MILL WC (RE-BID)

**Solicitation Number:** 5400013122

**Site Visit:** By appt.

**Location:** Fort Mill Welcome Center, SC/NC Border, I-77 N (Mile Marker 89), Fort Mill, SC 29708

**Submit Offer By:** 04/06/2017 3:00pm

**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

**Buyer:** JAMES JACKSON **Email:** [Jjackson@scprt.com](mailto:Jjackson@scprt.com)

**Phone:** 803-734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013122>

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**Description:** REFUSE COLLECTION-DILLON WC (RE-BID)

**Solicitation Number:** 5400013121

**Site Visit:** By appt.

**Location:** Dillon Welcome Center, SC/NC Border, Interstate 95 North (195 Mile Marker), Hamer, SC 29547

**Submit Offer By:** 04/06/2017 3:00pm

**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

**Buyer:** JAMES JACKSON **Email:** [Jjackson@scprt.com](mailto:Jjackson@scprt.com)

**Phone:** 803-734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013121>

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**Description:** REFUSE COLLECTION-LITTLE RIVER WC(RE-BID)

**Solicitation Number:** 5400013120

**Site Visit:** By appt.

**Location:** Little River Welcome Center, SC/NC Border, 2121 Hwy 17, Little River, SC 29566

**Submit Offer By:** 04/06/2017 3:00pm

**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

**Buyer:** JAMES JACKSON **Email:** [Jjackson@scprt.com](mailto:Jjackson@scprt.com)

**Phone:** 803-734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013120>

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**Description:** CRANE RENTAL - S-26 - KERSHAW COUNTY

**Solicitation Number:** 5400013114

**Submit Offer By:** 03/29/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013114>

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### REQUEST FOR LEASE PROPOSALS

#### PARKING SPACE IN CHARLESTON COUNTY FOR THE MEDICAL UNIVERSITY OF SOUTH CAROLINA

The State of South Carolina is seeking parking space in Charleston County on behalf of Medical University of South Carolina. Information about this bid can be found at

<http://admin.sc.gov/facilitiesmanagementandpropertyservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-7178, or [cynthia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, March 31, 2017.

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### REQUEST FOR LEASE PROPOSALS

#### OFFICE SPACE IN CHARLESTON COUNTY FOR THE MEDICAL UNIVERSITY OF SOUTH CAROLINA

The State of South Carolina is seeking office space in Charleston County on behalf of Medical University of South Carolina. Information about this bid can be found at:

<http://admin.sc.gov/facilitiesmanagementandpropertyservices/leasing/current-solicitations>

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-7178, or [cynthia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, March 31, 2017.

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### **SPARTANBURG -- RFP# 1617-04-11-01 -- BANKING SERVICES**

NOTICE IS HEREBY GIVEN that The City of Spartanburg, South Carolina (hereinafter referred to as "city") is soliciting banking services proposals on a competitive basis for the period of July 1, 2017 to June 30, 2022. All banking institutions interested in responding to the city's request for proposals regarding banking services must adhere to the guidelines contained herein.

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award. Each proposer shall attest that they engaged in good faith efforts in an endeavor to achieve the City's M/WBE goal of 10%.

The City of Spartanburg reserves the right to reject any and all Bids or to waive any informality in the bidding. Bids may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Bids for the purpose of reviewing the Bids and investigating the qualifications of Bidder(s), prior to awarding of the Contract.

Sealed Proposals must be delivered to the Office of Procurement, Office address below, or mailed to the mailing address below. Facsimile and other electronic forms of proposal will not be accepted. All sealed proposals must be received by: 3:00pm, April 11, 2017 and then will be publicly opened. Sealed Proposals are subject to the conditions and all provisions set forth herein and attached.

Complete proposal package also available at  
<http://www.cityofspartanburg.org/bid-opportunities>

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304

Firm's name and address should appear on the envelope.

#### **Deadline Enforced**

Proposals or withdrawal requests, received by the Procurement Division after the time and date set for receipt of Proposals, are late and WILL NOT be accepted. Late Proposals are void and will be returned unopened to the Proposer, regardless of when they were mailed or delivered. It is the Proposer's responsibility to ensure timely receipt by the Purchasing Department of a Proposal.

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**BIKE SHARE SYSTEM**

The City of Columbia is accepting bids from qualified contractors for "Bike Share System" RFP018-16-17-LRL.

BID Deadline: April 20, 2017 at 3:00pm. Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>.

The deadline for questions and/or additional information is April 3, 2017 at 12:00pm and must be submitted using Bid Online.

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**Description:** RESIDENTIAL ASBESTOS ABATEMENTS AND DEMOLITIONS

**Solicitation No.:** PUR848

**Delivery Point:** Rock Hill, SC

**Pre-bid Conf.:** Mandatory. 3/29/2017 9:00am

**Location:** 3/29/2017 9:00am, 823 Standard St. Rock Hill, SC 29730

**Submit Offer By:** 4/12/2017 1:00pm

**Purchasing Entity:** City of Rock Hill, Purchasing Div., 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Buyer:** Tracy Smith, Performance Manager

**Direct Inquiries To:** Tom Stanford, 803-329-7070 or email: [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**Description:** MASSAGE THERAPY FACILITY OPERATION

**Delivery Point:** Medical University of South Carolina Harper Student Center 45 Courtney Drive Charleston, SC

**Submit Offer By:** 3/27/2017 3:00pm

**Purchasing Entity:** Medical University of South Carolina 19 Hagood Ave., Suite 408 Charleston, SC 29425

**Buyer:** Raynard James, 843-792-9102 / [jamesr@musc.edu](mailto:jamesr@musc.edu)

**Download Solicitation From:** Raynard James, Tel: 843-792-9102, E-Mail: [jamesr@musc.edu](mailto:jamesr@musc.edu)

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**Description:** DEBT COLLECTION SERVICES FOR DOR

**Solicitation Number:** 5400012177

**Submit Offer By:** 04/27/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** STACY GREGG

Potential Offerors are invited to participate in the Pre-Proposal meeting by conference call on March 21, 2017 at 10:00am. Please visit Procurement Service's website for more information regarding the Solicitation as well as the meeting. <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012177>

Note: Each organization is allowed one (1) port only. Please notify Stacy Gregg of your intent to participate so that there may be adequate ports for the meeting.

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**Description:** PROVIDE ALL LABOR AND MATERIALS TO INSTALL (25) NEW REPLACEMENT VINYL WINDOWS AT THE CITADEL, MILITARY COLLEGE OF SC.

**Solicitation No.:** Bid3119-JR-4/14/2017

**Delivery Point:** Charleston, SC

**Submit Offer By:** 4/14/2017 3:00pm

**Purchasing Entity:** The Citadel, Military College of South Carolina

**Buyer:** Jalerie Robinson, 843-953-5279

**Download Solicitation From:**

<https://www.publicpurchase.com/gems/register/vendor/register?actionbtn=Register>

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**Description:** COMPULSORY STUDENT ACCIDENT INSURANCE  
**Solicitation No.:** 1617-50RS  
**Delivery Point:** Horry County Schools, Conway, SC  
**Submit Offer By:** 4/5/2017 10:00am  
**Purchasing Entity:** Horry County Schools, 335 Four Mile Road, Conway, SC 29526  
**Buyer:** Robin Strickland, 843-488-6893, [rstrickland@horrycountyschools.net](mailto:rstrickland@horrycountyschools.net)  
**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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## Auditing Services

### DORCHESTER COUNTY

Description: Dorchester County is requesting sealed proposals from qualified firms to provide Independent Auditing Services.

RFP Notice Number: 2017-6908-3304-20 Closing Date/Time: Thursday, April 27, 2017 at 4:00pm

Place: Dorchester County Purchasing Department  
201 Johnston Street  
St. George, SC 29477  
S.G. Stephens, Jr., CPPO, Procurement Director

Specifications/Bid Package: Please go on-line to [bids.dorchestercounty.net](http://bids.dorchestercounty.net); complete the vendor registration process; confirm registration; log-in; and download the complete project package. All questions are to be posted on the procurement module.

Vendor Registration: <http://bids.dorchestercounty.net>  
Commodity Code: 946-20

Project Contact: Tammie Sullivan, Controller, 843-563-0172, [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

DEADLINE FOR WRITTEN QUESTIONS ON THE PROCUREMENT WEBSITE IS 5:00pm, THURSDAY, APRIL 20, 2017.

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**Description:** RFP FOR AUDITING SERVICES  
**Delivery Point:** Town of Aynor PO Box 66 Aynor, SC 29511  
**Submit Offer By:** 4/7/2017 4:00pm  
**Direct Inquiries To:** Tony Godsey 843-358-6231 [tonygodsey@sccoast.net](mailto:tonygodsey@sccoast.net)  
**Bid Proposal Quotation Package May Be Requested From:** [tonygodsey@sccoast.net](mailto:tonygodsey@sccoast.net)

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## Supplies

**Description:** PROMOTIONAL ITEMS  
**Solicitation Number:** 5400012931  
**Submit Offer By:** 03/30/2017  
**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main St., Ste. 600 Columbia, SC 29201  
**Buyer:** KRISTEN MOSS Email: [kgordon@mmo.sc.gov](mailto:kgordon@mmo.sc.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012931>

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**Description:** CONCRETE BRIDGE FOR ROAD S-06-189

**Solicitation Number:** 5400013093

**Submit Offer By:** 04/12/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** LISA CUMALANDER

**Email:** [cumalandll@scdot.org](mailto:cumalandll@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013093>

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**Description:** FLOOR MAINTENANCE SUPPLIES FOR GREENWOOD SCHOOL DISTRICT 50

**Solicitation No.:** BVB 1617-017

**Delivery Point:** Greenwood, SC 29649

**Submit Offer By:** 3/27/2017

**Purchasing Entity:** Greenwood School District 50, PO Box 248, Greenwood SC 29648 or 1855 Calhoun Road, Greenwood, SC 29649

**Buyer:** Jack Butler, Warehouse/Procurement Mgr. P 864-941-5793 or [butlerjl@gwd50.org](mailto:butlerjl@gwd50.org)

**Download Solicitation From:** E-mail [butlerjl@gwd50.org](mailto:butlerjl@gwd50.org) for bid package

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## Intent To Sole Source

### MEDICAL UNIVERSITY OF SOUTH CAROLINA

The Medical University of South Carolina intends to sole source its Massage Therapy services for the MUSC Wellness Center to the Center for Therapeutic Massage. This center provides massage therapy that is used as a primary or secondary treatment for sports related injuries and to promote overall wellness in a healthy individual. The services also provide health benefits which include maintaining overall wellness in a healthy individual, releasing chronic tension and pain in muscles, improving circulation, and increasing flexibility in the joints and reducing mental and physical fatigue.

These services will be sole sourced unless legitimate vendor(s) are able to provide evidence that competition is available.

Minimum requirements: The vendor must:

- Have an undergraduate degree in Health, Physical Education and/or Nutrition
- Have a minimum of three years previous experience managing and operating a massage therapy facility in a similar environment at a University/Educational/Healthcare facility.
- Provide therapists certified by the National Certification Board for Therapeutic Massage and Bodywork (NCBTMB)
- Be an ongoing member, in good standing, of the American Massage Therapy Association.
- Agree to provide services during the MUSC Wellness Center's operational hours of: 5:30am to 10:00pm Monday through Thursdays; 5:30am to 8:00pm Fridays; 7:00am to 5:00pm Saturdays, and 9:00am to 7:00pm on Sundays. Building hours of operation may change at the discretion of MUSC Management.
- Provide all massage therapy staff, equipment, associated operating supplies (linens, ointments, etc.), services (linen cleaning services, etc.) and required insurance to operate the facility.
- Comply with all applicable provisions of the Occupational Safety and Health Act.
- Agree to enter a rental agreement to pay MUSC a minimum facility fee of \$3,000.00 per month for the initial year of the contract and increasing \$100 per month in each subsequent contract year.

Vendors that believe they can meet these minimum requirements are invited to contact Raynard James, Procurement Specialist, [Jamesr@musc.edu](mailto:Jamesr@musc.edu) by 3:00pm on March 27, 2017.

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# For Sale

## SC SURPLUS PROPERTY

Public Auction Number: 170405

A public auction will be held at 9:00am on Wednesday, April 5, 2017. Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property  
1441 Boston Ave.  
West Columbia, SC

Contact: Customer Service, 803-896-6880

Inspection: Tuesday, April 4, 2017 from 9:00am to 3:30pm & Wednesday, April 5, 2017 from 8:00am to 8:45am.

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**Description:** SALE OF SURPLUS FIREARMS

**Solicitation No.:** Aiken, SC

**Site Visit:** Non-mandatory. 3/29/2017 9:00am, 4/5/2017 9:00am

**Delivery Point:** 3/29/2017

**Submit Offer By:** 4/12/2017 10:00am

**Purchasing Entity:** City of Aiken, 135 Laurens St. SW, PO Drawer 1177, Aiken SC 29801

**Buyer:** George Grieve, 803-642-7787, [ggrieve@cityofaikensc.gov](mailto:ggrieve@cityofaikensc.gov)

**Direct Inquiries To:** Billy Cameron, [wcameron@cityofaikensc.gov](mailto:wcameron@cityofaikensc.gov)

**Download Solicitation From:** <https://edoc.cityofaikensc.gov/weblink/0/doc/295812/Page1.aspx>

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## SCBO Notices

### NOTICE OF LISTING FOR SALE AT PUBLIC AUCTION AS OF JANUARY 1, 2017

#### THE PORT OF PORT ROYAL, BEAUFORT COUNTY, SOUTH CAROLINA

##### Unique Waterfront Acquisition Opportunity

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through a public auction process.

Admin was required to obtain a new appraisal for the property. That appraisal has been received and may be viewed at [1](#).

As of Jan. 1, 2017, the property is listed for sale at public auction. The auction will be open for 90 days. Initial qualifying offers must be submitted by midnight on March 16, 2017. Best and final qualifying offers from those submitting initial qualifying offers will then be due no later than midnight on March 31, 2017. For complete bidding instructions, please visit the CBRE website linked below. The property must be sold at a price that is equal to or greater than 80 percent of the appraised value.

This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an auction which will run for a period of ninety (90) days. Award

will be made to the highest bidder and will include a ninety (90) day due diligence period. For additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

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### **SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS**

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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### **PUBLIC NOTICE OF APPLICATION DEVELOPMENT**

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400008056>.

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### **VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

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### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <https://procurement.sc.gov/comment>

Telephone 803-737-0600

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**The State Fiscal Accountability Authority's Division of Procurement Services**

**currently has an opening:**

[Eng/Engineer Associate IV - click to view](#)

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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