



# South Carolina Business Opportunities

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## WE'RE BUILDING A NEW SCBO FOR 2018...

**STOP!**

**Advertisers: Are you still filling out SCBO ad forms?**

SCBO ad forms are being retired. In preparation for the move to an on-line advertising database, SCBO advertisers should begin writing SHORT paragraphs and linking to their full solicitations hosted on their own websites.

**SCBO AD LENGTH WILL BE GREATLY LIMITED ON THE NEW PLATFORM -- LAUNCH DATE TBA.**

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### TODAY IN SCBO

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### ALL TIMES LOCAL

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

AGENCY/OWNER: South Carolina School for the Deaf and the Blind

PROJECT NAME: SCSDB CAMPUS MASTER PLAN

PROJECT NUMBER: H75-N025-JM

PROJECT LOCATION: South Carolina School for the Deaf and the Blind

DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES (IDC): The SCSDB invites qualified and properly licensed Architectural firms to submit a letter of interest and qualifications for providing services to conduct a study of the existing campus and facilities to include infrastructure and to develop a future master plan of the entire campus. This would include facility studies, roads infrastructure, and future campus planning. This contract will be for a campus study and master plan only. The last study and master plan was completed in 2000.

RESUME DEADLINE DATE: 4/12/2018

ANTICIPATED PROJECT DELIVERY METHOD: NA

The Agency/Owner requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed below.

RESUME DEADLINE TIME: 2pm NUMBER OF COPIES: 5

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: The selected firm will provide facility study and master plan services. The firm shall submit a proposal to SCSDb including the services to be provided.

OTHER SPECIAL QUALIFICATIONS REQUIRED: Please provide at least three examples of projects involving K-12 Educational facilities with emphasis on accessibility features. Also provide evidence of having a minimum of five (5) years of campus study experience in which the firm has specific experience in school campus environments like ours, that is similar to a small residential college. The firm must provide proof of liability insurance, Errors and Omissions insurance (\$1,000,000 minimum required). A description of any litigation in which the firm has been involved in the last five years and a list of five references from jobs within the last five (5) years. N/A 0

ANTICIPATED CONSTRUCTION COST RANGE: \$0 to \$0 N/A

AGENCY PROJECT COORDINATOR: Will Anthony

ADDRESS: Street/PO Box: 355 Cedar Springs Road

City: Spartanburg State: SC ZIP: 29302

EMAIL: [wanthony@scsdb.org](mailto:wanthony@scsdb.org) TELEPHONE: 864-577-7542

• INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
4. Response to Selection Criteria set forth in SC Code §11-35-3220.

• PUBLIC NOTICES: All notices (Notice of Meetings; SE-212, Notification of Selection for Interviews; and SE-219, Notification of Selection for Contract Negotiation) shall be posted at the following location: Walker Hall 301A

• LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

• To submit confidential information, see <https://procurement.sc.gov/construction/ose-confidential>.

• In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.

• All written communications with parties submitting information will be via email. Agency WILL NOT accept submittals via email.

• Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201.

EMAIL: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov)

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PROJECT NAME: MUSC CHILDREN'S AMBULATORY CAMPUS

PROJECT NUMBER: 180033

PROJECT LOCATION: North Charleston, SC

DESCRIPTION OF PROJECT: MUSC Strategic Ventures (also referred to as MSV) is requesting proposals from qualified Test Adjust and Balance (TAB) firms for Testing, Adjusting and Balancing of the HVAC systems of the new MUSC Children's Ambulatory Campus. The MUSC Children's Ambulatory Campus (hereafter CAC), will be approximately 99,500 square feet located in North Charleston, South Carolina. The new facility will contain an Ambulatory Surgical Center, Imaging & Urgent Care Center, and Clinical Pods.

All relevant documents and plans related to this RFP can be downloaded from:

A+E Digital at: [www.aeplanroom.com](http://www.aeplanroom.com)

Follow links to "Public Jobs" under Customer Center

The RFP package contains specific information for submission deadline, quantities and types and address for submission.

Questions to the RFP are to be submitted to the contact information listed below. Answers shall be disseminated to all responders via A+E Digital PlanWell.

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Building Commissioning with Enhanced Commissioning Services (BCxA with EAc3)

ANTICIPATED CONSTRUCTION COST RANGE: \$34,000,000

ADDITIONAL SHORT-LIST CRITERIA:

All written communications with parties submitting information WILL NOT be via email.

RESUME DEADLINE DATE: 3/19/2018      TIME: 12:00      NUMBER OF COPIES: 6  
Agency WILL NOT accept submittals via email.

AGENCY/OWNER: MEDICAL UNIVERSITY HOSPITAL AUTHORITY

AGENCY PROJECT COORDINATOR: John Williams

TITLE: Project Manager

ADDRESS: Street/PO Box: 325 Calhoun St. MSC 109

City: Charleston    State: SC    ZIP: 29425

EMAIL: [willijoh@musc.edu](mailto:willijoh@musc.edu)

TELEPHONE: 843-792-3660

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

#### **RICHLAND CREEK WATER QUALITY IMPROVEMENTS PHASE 1A**

IFB NO. 18-3621

The City of Greenville is requesting SEALED bids from qualified contractors to assist the City in implementing water quality enhancement projects at McPherson Park and on a City-owned parcel adjacent to the TD Convention Center. The McPherson Park project is intended to be a bank stabilization and ecological restoration project while maintaining and enhancing the aesthetic qualities of McPherson Park. The TD project is intended to be a bank stabilization project that utilizes natural channel design principles and the use of regenerative stormwater conveyance structures to enhance the water quality in a degraded section of stream immediately downstream of the convention center and airport development.

These projects are being funded in part through SCDHEC and EPA as part of the 319 Grant program; the Contractor is responsible for meeting all requirements set forth in the agreement between the City and SCDHEC.

A NON-MANDATORY pre-bid meeting will be held at 2:00pm, March 15, 2018, in the First Floor Conference Room at City Hall, 206 S. Main Street, Greenville, SC 29601.

A Certified Check, Cashier's Check or Bid Bond in the amount of FIVE PERCENT (5%) of the bid made payable to the City of Greenville will be required to accompany each bid. Performance and Payment Bonds will be required of the successful bidder after acceptance of offer by the City.

Bid packet and construction drawings may be obtained online at <http://greenvillesc.gov/bids.aspx> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina. Contact Maribel Diaz at [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov).

Sealed Bids will be received in the City of Greenville's Purchasing Division, until 2:00 P.M. ET, MARCH 27, 2018. At said place and time, and promptly thereafter, all sealed bids that have been duly received will be publicly opened and read aloud. THE DEADLINE FOR QUESTIONS IS 2:00pm, MARCH 21, 2018.

The City Of Greenville, SC Is An Equal Opportunity Employer

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**Description:** TO REMOVE PORTIONS OF AN EXISTING CONCRETE BOAT RAMP AND CONSTRUCT A NEW 167' X 14' X 6' REINFORCED CONCRETE BOAT RAMP.

**Solicitation Number:** Tuten's Landing Boat Landing Repair

**Submit Offer By:** March 26, 2018 by 2:00pm

**Direct Inquiries to:** Dale Terry at 843-726-7740 or [drterry@jaspercountysc.gov](mailto:drterry@jaspercountysc.gov)

**Download Solicitation From:** [Click Here](#)

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### **NORTH OCEAN BOULEVARD PEDESTRIAN IMPROVEMENTS**

BID# 18-B0114

The City of Myrtle Beach will be receiving bids for North Ocean Boulevard Pedestrian Improvements. Bid forms and specifications may be obtained from the Procurement Office located at 3231 Mr. Joe White Avenue for a non-refundable fee of \$100.00.

Bids will be received until 2:00pm on March 22, 2018.

A MANDATORY Pre-Bid will be held at the Procurement Office at 2:00pm March 12, 2018. Attendance is required for bid consideration.

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### **REMOVAL AND REPLACEMENT OF THE ROOF AT THE TRAIN DEPOT**

The City of Spartanburg is seeking proposal from vendors to provide construction services for Removal and Replacement of the roof at the Train Depot. All work to comply with the specifications developed by the city to provide quality workmanship.

Proposal Number Depot Roof 1718-03-20-03

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License and all the required Building Permits.

Vendor shall call to schedule onsite visit and review Train Depot layout. Calls shall be sent to Tony McAbee, Facilities Manager at 864-596-2107. Scheduled visits shall be conducted prior to March 6, 2018 before 4:00pm. Email: [tmcabee@cityofspartanburg.org](mailto:tmcabee@cityofspartanburg.org) .

Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for Bids.

Sealed Proposals shall be submitted to Carl Wright, Procurement and Property Manager on or before March 20, 2018 no later than 3:00pm, City Hall, 145 West Broad Street at which time they will be publicly opened and read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg

P.O. Box 5107

145 W. Broad Street

Spartanburg, SC. 29304

Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids. The following Proposal Number Must be placed on the outer envelope in order for the bid to be Stamped in as accepted on time: Proposal No: Proposal Number Depot Roof 1718-03-20-03

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### **WWTP EFFLUENT PUMP STATION UPGRADES**

Sealed Bids for the construction of the WWTP Effluent Pump Station Upgrades will be received by Hanna Engineering on behalf of the Town of Hemingway, at 2412 Pisgah Road Florence, SC 29501, on April 5, 2018, at which time the Bids received will be publicly opened and read. The Project consists of upgrades to the WWTP Effluent Pump Station including a new building, installation of new motors, pumps, electrical equipment and chemical feed systems required at the WWTP.

Engineer: Hanna Engineering at 2412 Pisgah Road in Florence, SC. Phone: 843-628-6800

Prospective Bidders may examine the Bidding Documents at the Engineer's Office on Mondays through Fridays between the hours of 9:00am and 4:00pm. The Bidding Documents may be obtained from the Engineer upon payment of \$125. Upon request and receipt of payment, the Bidding Documents will be transmitted via delivery service. Partial sets of Bidding Documents will not be available. Neither the Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from other sources.

This project is being funded in whole or in part by the Community Development Block Grant (CDBG) Program. All federal CDBG requirements will apply to these contracts only. Bidders on this work will be required to comply with the President's Executive Order No. 11246 and Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidders must make positive efforts to use small and minority owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under these contracts.

Bidders are required to comply with the following: All contractors and subcontractors are required to be registered in the federal System for Award Management (SAM).

Bid security shall be furnished in accordance with the Instructions to Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors shall have a classification of WL.

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

All communication about the receipt of plans, bid results, and contract award should be directed to Hanna Engineering.

The Owner reserves the right to waive any informalities or to reject any or all bids. The Owner requests that all bidders respond with an actual bid or with a sealed "No Bid." This provision guards against receiving an insufficient response to the Advertisement for Bids.

Owner: Town of Hemingway CDBG Project No.: 4-CI-16-009

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**LIBERTY BRIDGE MAINTENANCE – PHASE 2**  
IFB NO. 18-3622

The City of Greenville is requesting sealed bids from qualified contractors to perform maintenance on the Liberty Bridge. The project will consist of painting structural steel, cleaning and painting of the galvanized structural steel, installation of two (2) deck drain extensions, and removal and replacement of grommets and stainless steel cable handrails. The contractor shall hold a current Society for Protective Coatings SSPC QP 1 certification and conform to OSHA regulations. Pollution control shall be in accordance with SSPC Guide 6.

Bid packet and construction drawings may be obtained online at <http://greenvillesc.gov/bids.aspx> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina. Contact Lisa Dodd at [ldodd@greenvillesc.gov](mailto:ldodd@greenvillesc.gov).

Sealed Bids will be received in the City of Greenville's Purchasing Division, until 2:00pm, MARCH 21, 2018. At said place and time, and promptly thereafter, all sealed bids that have been duly received will be publicly opened and read aloud. THE DEADLINE FOR QUESTIONS IS 2:00 PM, MARCH 16, 2018.

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**ROAD RESURFACING PHASE I**  
2018-015LW

The City of North Myrtle Beach requests bids to supply materials and labor to resurface certain streets in the City.

Bids are due no later than 2:00pm, April 3rd, 2018 at the Public Works conference room in City Hall ,North Myrtle Beach, S.C. Bids may also be mailed or dropped off at 1120 2ND Ave. South .The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in its best interest.

For bid documents or information, email [jwilliford@nmb.us](mailto:jwilliford@nmb.us)

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**ROAD RESURFACING PHASE II**  
2018-016LW

The City of North Myrtle Beach requests bids to supply materials and labor to resurface various streets in the city.

Bids are due no later than 2:00pm, April 4th, 2018 at the Public Works conference room, in City Hall 1018, 2nd Ave. South, North Myrtle Beach, S.C.

The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in its best interest.

For bid documents or information, email [jlwilliford@nmb.us](mailto:jlwilliford@nmb.us)

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### **PARKER SEWER & FIRE SUBDISTRICT SEWER REHABILITATION PROJECT**

Sealed bids for the Parker Sewer & Fire Subdistrict Sewer Rehabilitation Project will be received by the Parker Sewer & Fire Subdistrict (hereinafter referred to as Owner) at 117 Smythe Street, Greenville, SC 29611 until 2:00pm on April 5, 2018. Immediately thereafter, bids will be publicly opened and read.

The Issuing Office for the Bidding Documents is: Dunn & Associates Engineering, Inc., 102 Giles Street, Anderson, SC 29621, 864-222-0339, Contact is Mr. Keith Dunn, PE, [keith@dunnengineering.com](mailto:keith@dunnengineering.com). Prospective Bidders may obtain copies of the Bidding Documents from the Issuing Office as described in the Advertisement.

The full Advertisement for this project can be obtained under the Current Bids tabs at the Engineer's website: <http://www.dunnengineering.com/current-bids.html>

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## **Equipment**

### **2018 FORD F-250 STREET SWEEPER BID NO. 2018-15**

The City of Florence is accepting bids from qualified bidders for the purchase and delivery of one (1) 2018 Ford F-250 with a Tymco Street Sweeper Body.

Bid Opening Date/Time: March 21, 2018 at 2:00pm.

Location for the Receipt of Bids: The City Center located at 324 Evans Street, Florence, SC 29501.

The invitation to bid document can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at 843-665-3111.

Mailing Address: City of Florence Office of Purchasing and Contracting, 324 W. Evans Street, Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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### **PROVIDE AND TRAIN TWO (2) DUAL PURPOSE AND TRAINED MALINOIS CANINES**

The City of Spartanburg Public Safety Department is seeking proposals from firms to provide and train Two (2) Dual Purpose and Trained Malinois Canines.

Proposal Number Canine 1718-03-20-02

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals should they be deemed unsatisfactory or to conclude that there are no satisfactory proposals and discontinue evaluations. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License and supply the City of Spartanburg with certificates of insurance for general, auto and workers' compensation liability.

Sealed proposals will be received in the Procurement office on the lower level of City Hall, which is located at 145 W. Broad Street, Spartanburg, SC 29304, until 3:00pm March 20, 2018, at which time they will be publicly opened at the same location. No bids will be accepted after this time.

Interested parties should contact the Procurement Office at 864-596-2049 to request a complete proposal package. Proposal details can also be obtained through the City's Procurement web page located at [www.cityofspartanburg.org](http://www.cityofspartanburg.org), and follow the link for Invitation for Bids.

Please address mailed proposals to:

City of Spartanburg  
Post Office Box 5107  
Spartanburg, SC 29304

Also, please show the following bid number on the lower left corner of the outer sealed envelope:

Proposal Number Canine 1718-03-20-02

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## Information Technology

**Description:** TRADEMARK LICENSING MANAGEMENT SERVICES

**Solicitation Number:** 5400015071

**Pre-proposal Meeting:** 3/19/2018 10:00am

**Location:** Coastal Carolina University, 642 Century Circle, Room 120, Conway, SC 29526

**Submit Offer By:** 04/12/2018 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** SARAH HANCOCK

**Email:** [sromano@mmo.sc.gov](mailto:sromano@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015071>

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**Description:** QPL FLEET MONITORING SYSTEM

**Solicitation Number:** 5400015215

**Submit Offer By:** 03/19/2018 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** WILLIAM BUTLER

**Email:** [wbutler@mmo.sc.gov](mailto:wbutler@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015215>

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## Services

**Description:** IRRIGATION WELL - DRILL & INSTALL

**Solicitation Number:** 5400015205

**Submit Offer By:** 03/12/2018 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerd.myrrtle@doc.state.sc.us](mailto:dewerd.myrrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015205>

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**Description:** IFB FOR ADDRESS VERIFICATION SERVICES

**Solicitation Number:** 5400015191

**Submit Offer By:** 04/11/2018 2:00pm

**Purchasing Agency:** SC Department of Social Services Columbia, SC 29202-1520

**Buyer:** STEPHEN TAYLOR

**Email:** [Stephen.Taylor@dss.sc.gov](mailto:Stephen.Taylor@dss.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015191>

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### MOTOR CARRIER DECAL AND PERMITS

The South Carolina Office of Regulatory Staff ("ORS") intends to contract with a vendor to supply 6,000 (2 lots of 3,000 each) Motor Carrier Decal and Permits.

Proposals are due by 10:00am on March 13, 2018.

Specifications may be obtained electronically by contacting Tom Allen, Director, State of South Carolina Office of Regulatory Staff at 803-737-0974 or via email at [tallen@regstaff.sc.gov](mailto:tallen@regstaff.sc.gov).

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### 2018 – 2020 CODE ENFORCEMENT ABATEMENT

The City of Greer will accept sealed proposals until 11:30am, March 16, 2018 at Greer City Hall, 301 East Poinsett St. Greer SC 29651, to provide 2018 – 2020 Code Enforcement Abatement.

A mandatory pre-bid meeting will be held on March 8, 2018 at 9:00am, at City Hall located at 301 E. Poinsett Street, Greer SC 29651.

Proposal packages may be downloaded from the website at [www.cityofgreer.org](http://www.cityofgreer.org). The City reserves the right to reject any and all proposals and to waive any technicalities and informalities in any proposal and to award the proposal in the best interest of the City of Greer. All challenges to specifications will be prohibited if not submitted in writing five (5) days prior to proposal opening.

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### BANQUET HOSTING SERVICES – TEACHER OF THE YEAR

Georgetown County School District (GCSD) is seeking competitive sealed bids for Banquet Hosting Services – Teacher of the Year.

Original signed and sealed bids but must be received before 2:00pm on March 13, 2018.

For questions call John Paul at 843-436-7025 and reference RFP 1808016. The RFB can be downloaded by going to [Click Here](#)

Please email [jpaul@gcsd.k12.sc.us](mailto:jpaul@gcsd.k12.sc.us) to be added to bid list for potential addenda or updates.

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**Agency:** Clemson University

**Description:** GROUND TRANSPORTATION SERVICES

**Solicitation Number:** 100061735

**Solicitation Type:** Invitation for Bid (IFB)

**Submit Offer By:** 03/19/2018 at 11:00am

**Description:** Online solicitations only. Clemson University solicitations can be viewed at

<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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## Supplies

**Description:** STEEL FOR FENCING

**Solicitation Number:** 5400015213

**Submit Offer By:** 03/09/2018 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** TAMMELA GRAVES

**Email:** [graves.tammy@doc.sc.gov](mailto:graves.tammy@doc.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015213>

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## Auditing Services

**Description:** SC STATE FISCAL ACCOUNTABILITY AUTH AUP

**Solicitation Number:** 5400015220

**Pre-Proposal Conf.:** 3/23/2015 11:00am, OSA offices in Columbia at 1401 Main Street, Suite 1200

**Submit Offer By:** 04/06/2018

**Purchasing Agency:** 1401 Main St., Suite 1200 Columbia, SC 29201

**Buyer:** SUE MOSS

**Email:** [smoss@osa.sc.gov](mailto:smoss@osa.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015220>

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**Description:** SC OFFICE OF THE STATE AUDITOR AUP

**Solicitation Number:** 5400015172

**Pre-Proposal Conf.:** 3/23/2015 10:00am, OSA offices in Columbia at 1401 Main Street, Suite 1200

**Submit Offer By:** 04/06/2018

**Purchasing Agency:** 1401 Main St., Suite 1200 Columbia, SC 29201

**Buyer:** SUE MOSS

**Email:** [smoss@osa.sc.gov](mailto:smoss@osa.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015172>

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### FINANCIAL AUDITING AND COMPLIANCE SERVICES

Clarendon School District One is soliciting proposals for Financial Auditing and Compliance Services.

**Solicitation Number:** RFP# 2018-001

**Due Date/Time:** March 27, 2018 at 3:00pm

**Submit To:** Clarendon School District One, Attn: Angela Ramsey, PO Box 38/12 South Church Street, Summerton, SC 29148.

**Direct Inquiries:** Angela Ramsey – [aramsey@clar1.k12.sc.us](mailto:aramsey@clar1.k12.sc.us)

**Bid Packet:** Upon Request to [aramsey@clar1.k12.sc.us](mailto:aramsey@clar1.k12.sc.us)

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## For Sale

**Public Auction Number:** 180321

A public auction will be held at 9:00 am on March 21, 2018

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** SC Surplus Property

1441 Boston Ave

W Columbia, SC

**Contact:** Customer Service, 803-896-6880

**Inspection:** March 20, 2018 from 9:00am to 3:30pm & March 21, 2018 from 8:00 am to 8:45 am.

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## SCBO Notices

### PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING*

### *AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II*

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Planning and Execution of State Permanent Improvements, Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/node/5936>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDCs.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at [lvaughan@mmo.sc.gov](mailto:lvaughan@mmo.sc.gov).

**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss>.

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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# SCAGPO

South Carolina Association of  
Governmental Purchasing Officials  
ESTABLISHED IN 1978



# REVERSE TRADE SHOW

**THURSDAY,  
APRIL 19,  
2018**  
9am-12pm

**TUESDAY,  
JUNE 19,  
2018**  
9am-12pm

**LEXINGTON  
MUNICIPAL CON-  
FERENCE CENTER**  
111 Maiden Lane  
Lexington, SC 29072

**FELIX C. DAVIS  
COMMUNITY  
CENTER**  
4800 Park Circle  
North Charleston, SC 29405

**PAST SHOW AGENCIES  
REPRESENTED:**

Lexington County and  
Town of Lexington,  
Materials Management  
Office, SC DNR,  
Midlands Technical  
College, University of  
South Carolina,  
Greenville County,  
Greenville Technical  
College, Dept. of  
Education, SC Dept. of  
Corrections, SLED, SC  
Housing Authority,  
Spartanburg County,  
York Technical College,  
Clemson and many  
more.

Excellent opportunity for small, minority, new start-up,  
veteran and historically under-utilized businesses but a  
great networking event for any business.

**\$50.00**  
per person or

**\$75.00**  
per person for  
BOTH events.

**\$65.00**  
at the door  
on the day of  
each show

Visit different agency booths at each location to learn how to  
maximize the public procurement process, increase networking  
opportunities and meet with State-wide Municipalities, Counties,  
School Districts and State Procurement Agency officials.

Registration information online at:  
**www.scagpo.org**  
**For Information**  
**803-896-0670**

or email Jo Marie Brown at  
reversetrade@scagpo.org

**South Carolina Business Opportunities**

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<https://procurement.sc.gov/>

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