



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Monday, November 20, 2017

Volume 37, Issue 222

## TODAY IN SCBO

<b>Construction</b>	<b>1</b>	<b>Services</b>	<b>10</b>
<b>Consultant/Professional</b>	<b>8</b>	<b>Supplies</b>	<b>11</b>
<b>Equipment</b>	<b>9</b>	<b>For Sale</b>	<b>11</b>
<b>IT</b>	<b>9</b>	<b>SCBO Notices</b>	<b>12</b>

All times local unless otherwise stated.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: CLEMSON UNIVERSITY ELECTRICAL DISTRIBUTION SYSTEM UPGRADES & REPLACEMENTS

PROJECT NUMBER: H12-9923-JM-A

PROJECT LOCATION: Clemson University- Clemson, South Carolina

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.

CONSTRUCTION COST RANGE: \$11-16 MILLION

DESCRIPTION OF PROJECT: Early construction package associated with the electrical distribution upgrades and replacement project. This project will install electrical and telecommunications raceway systems and thermal distribution utility piping and valves along highway 93 from Centennial Road to Cherry Street as well encompass selective demolition, roadway, sidewalk, and landscape repairs.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

<http://www.clemson.edu/facilities/capital/projects#2>

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Jacobs Engineering Inc.

A/E CONTACT: Darrell Widner, P.E.

A/E ADDRESS: Street/PO Box: 2705 Bee Caves Road Suite 300

City: Austin State: TX ZIP: 78746-5688

EMAIL: [Darrell.Widner@Jacobs.com](mailto:Darrell.Widner@Jacobs.com)

TELEPHONE: 512-314-3100 FAX: 512-341-3134

AGENCY: Clemson University  
AGENCY PROJECT COORDINATOR: Bret McCarley  
ADDRESS: Street/PO Box: 310 Klugh Avenue, Clemson University  
City: Clemson State: SC ZIP: 29634-0001  
EMAIL: [bmccarl@clemson.edu](mailto:bmccarl@clemson.edu)  
TELEPHONE: 864-643-6173 FAX: 864-656-0793

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes  
PRE-BID DATE: 11/28/2017 TIME: 10:00am PLACE: 191 Old Greenville Highway, Clemson, SC 29634

BID CLOSING DATE: 12/21/2017 TIME: 2:00pm PLACE: 191 Old Greenville Highway, Clemson, SC 29634

**BID DELIVERY ADDRESSES:****HAND-DELIVERY:**

Attn: Pat Crowther, P.E.  
191 Old Greenville Highway, Gentry Hall  
Clemson, SC 29634-5952

**MAIL SERVICE:**

Attn: Pat Crowther, P.E.  
191 Old Greenville Highway, Gentry Hall  
Clemson, SC 29634-5952

---

**RIVER BIRCH TRAIL IMPROVEMENTS**

The City of Spartanburg is seeking proposals from vendors to provide construction services for Improvements to the River Birch Trail in the City of Spartanburg.

Bids are invited upon the several items and quantities of work as follows:

Construction of approximately 2,100 L.F. of 10' wide asphalt trail, with an alternate to add an additional 950 I.F. of 10' wide asphalt trail. This project includes Clearing and Grubbing, Grading (1.5 Acres), Stone Base Setup (575 Tons), and Asphalt Surface (270 Tons).

Proposal No: 1718-12-05-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a "City of Spartanburg Business License and Permits". Vendors must have the insurance requirements in described in the bid documents.

Each bid must be accompanied by a Bid Bond or Bank Cashier's Check payable to the Owner for five (5) percent of the total amount of the Bid. Please seal your bid bond or Cashier's Check in a separate envelope titled BID BOND to be opened first.

Drawings and Specifications may be purchased from ARC, Construction Documents, including Drawings and Technical Specifications are on file and can be purchased at ARC located at 7092 Howard Street #K, Spartanburg, SC 864 585-8388.

Contract documents may be examined at the offices of the Owner, (City of Spartanburg), or Associated General Contractors in Greenville, South Carolina and Charlotte.

Technical questions regarding the scope of services should be directed to Tim Carter, Engineering Administrator, 864-596-2838 or by email at [tcarter@cityofspartanburg.org](mailto:tcarter@cityofspartanburg.org). Questions regarding the bid should be directed to Carl Wright, Procurement and Risk Manager at 864-596-2790 and 864-596-2049 or by email at [cwright@cityofspartanburg.org](mailto:cwright@cityofspartanburg.org). Questions regarding Minority and Women Business participation should be directed to Natasha Pitts, Minority Business Development Coordinator, at 864-596-3449 or by email at [npitts@cityofspartanburg.org](mailto:npitts@cityofspartanburg.org).

There will be a mandatory pre-bid meeting on site Tuesday November 28, 2017 at 10:00am at Sydnor Road and Lawson's Fork Creek Spartanburg, across from Fernwood Pool 211 Sydnor Rd., Spartanburg, SC 29302.

Sealed Proposals shall be submitted to Carl Wright, Procurement and Property Manager, on or before December 5, 2017 at 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for bid opportunities.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304

Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

Proposal No: 1718-12-05-01

---

### **CALKS FERRY HIGHWAY 1 TANK AND BOOSTER STATION**

The Joint Municipal Water and Sewer Commission will accept bids for:

Project Title: CALKS FERRY HIGHWAY 1 TANK AND BOOSTER STATION

Project Description:

Work under the contract shall include, but not limited to, the follow items, as specified herein and indicated on the contract drawings:

Division I:

- One (1) welded steel water storage tank with capacity of 2.0 million gallons and associated appurtenances, including excavation, fill work and foundation below tank. Provide all piping included within 10' perimeter around tank. Provide perimeter sill fencing and temporary gravel access paving to tank site.

Division II:

- One (1) package booster pump station, and associated appurtenances. Package pump station shall be sized as a tri-plex including two (2) pumps with space for a 3rd future pump.
- One (1) submersible mixer.
- One (1) generator set with weather proof enclosure and automatic transfer.
- Two (2) 4-ton air conditioning units
- Associated site work, foundations, process piping, painting and electrical.

All remaining work not specifically outlined under Division I.

Date of Opening: December 19, 2017

Time of Opening: 10:00am

Owner's Name and Address:

Physical Address:

Joint Municipal Water and Sewer Commission  
2546 Two Notch Road  
Lexington, South Carolina 29072  
Phone: 803-359-8373

Mailing Address:

JMWSC  
Post Office Box 2555  
Lexington, South Carolina 29071

Engineer's Name and Address:

Physical Address:

Stewart M. Hill, P.E.  
W.K. Dickson & Co., Inc.  
1320 Main Street, Suite 400  
Columbia, South Carolina 29201  
Phone: 803-786-4261

Mailing Address:

Stewart M. Hill, P.E.  
W.K. Dickson & Co., Inc.  
1320 Main Street, Suite 400  
Columbia, South Carolina 29201

Availability of Plans:

Plans, Specifications and Contract Documents may be examined at W.K. Dickson & Co., Inc., 1320 Main Street, Suite 400, Columbia, SC 29201. Plans, Specifications, and Contract Documents are available for purchase by going to Plan Room at [www.wkdickson.com](http://www.wkdickson.com). Please note that only registered plan holders may bid on this project.

---

**INVITATION FOR BIDS # 1718-042-RM**

**G.M. DARBY BUILDING ADA UPGRADES AND INTERIOR RENOVATIONS**

The Town of Mount Pleasant (Town) will receive Bids from interested and qualified Bidders to perform interior renovations and accessibility upgrades to the Town's G.M. Darby Building located at 302 Pitt Street, Mount Pleasant, South Carolina 29464 all in accordance with the construction drawings, specifications and solicitation document contained herein.

The successful Bidder shall keep driveways and entrances open and available to occupants and the public at all times. The successful Bidder shall maintain existing exits, walkways and corridors unless given written permission or agreed upon prior to closure. The successful Bidder shall minimize conflicts and facilitate Town usage when necessary.

In general, the Scope of Services shall include all labor, equipment, materials, supplies and supervision, permits, licenses, taxes, shipping, delivery, and any other costs, incidental or otherwise including site preparation to construct and deliver this project to the Town complete, all in accordance with the construction drawings, technical specifications and Contract documents.

One (1) copy of the Bid shall be submitted in a sealed envelope, clearly marked "G.M. Darby Building ADA Upgrades and Interior Renovations, IFB # 1718-042-RM", including the Bidder's name and Contractors License Number and one (1) copy shall be submitted in electronic form through the Town's Procurement Portal. The Town's Procurement Portal can be found at <https://tompsc.bonfirehub.com/portal>. Bids will be accepted until 3:00pm, December 13, 2017 by the Town's Procurement Division, at which time and place all Bids will be publicly opened, read aloud and tabulated in Meeting Room 3201 (3C) of the new Town Hall Building located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, South Carolina 29464.

A MANDATORY PRE-BID CONFERENCE TO REVIEW THE SCOPE OF WORK IS SCHEDULED FOR 10:00am, WEDNESDAY, NOVEMBER 29, 2017. THIS CONFERENCE WILL CONVENE IN COMMITTEE MEETING ROOM 3300 OF THE NEW TOWN HALL BUILDING LOCATED AT THE TOWN'S MUNICIPAL COMPLEX, 100 ANN EDWARDS LANE, MOUNT PLEASANT, SOUTH CAROLINA 29464. IMMEDIATELY

FOLLOWING THE PRE-BID CONFERENCE THERE WILL BE A MANDATORY SITE VISIT. ALL INTERESTED PARTIES SHALL MAKE ARRANGEMENTS TO ATTEND. FAILURE TO ATTEND MAY SUBJECT A BIDDER TO DISQUALIFICATION.

A Bid Security Deposit shall be required from all Bidders, equal to five (5%) percent of the Bid amount. This deposit may be in the form of a certified check, cashier's check or bond. Separate Performance and Labor and Material Payment Bonds equal to one hundred (100%) percent of the Contract amount will be required from the successful Bidder upon signing of the Contract. All Bidders shall be properly licensed by the State of South Carolina.

Interested, qualified Bidders may obtain solicitation documents from the Town's Procurement Division, located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mt. Pleasant, South Carolina 29464. All inquiries shall be directed to Regina O. Middleton, Senior Procurement Agent, 843-884-8517, ext. 3536.

This Invitation does not commit the Town to award a Contract, to pay any costs incurred in the preparation of a Bid or to procure or contract for the articles of goods or services.

The Town reserves the right to waive any informalities or irregularities in the Bid, to accept or reject any or all Bids received as a result of this Invitation, to negotiate with all qualified Bidders and to award or refrain from awarding the project to any Bidder, if it is in the best interest of the Town to do so.

Regina O. Middleton, CPPB  
Senior Procurement Agent  
Town of Mount Pleasant

---

**BLUE FALLS TRAIL PROJECT**

SEALED BIDS for the Construction of: a new aggregate surface public pedestrian cycling/walking trail approximately 4 miles in length to be constructed on an abandoned rail road bed from the Town of Calhoun Falls to the McCormick County line.

hereinafter referred to by project name as:

BLUE FALLS TRAIL PROJECT

Will be received by:

TOWN OF CALHOUN FALLS

hereinafter referred to as the OWNER, at:

TOWN OF CALHOUN FALLS  
401 N. WASHINGTON STREET  
CALHOUN FALLS, SC 29628

until 11:00am on the 20th day of December , 20 17 , at which time all bids will be publicly opened and read in the presence of those interested.

There will be a non-mandatory pre-bid meeting held at 10:00am December 5, 2017 on site.

Copies of the Contract Documents may be examined during regular business hours at the offices of Heaner Design Group, LLC, 110 Beattie Drive, Greenwood, SC 29649, and at the following locations: Town of Calhoun Falls, 401 N. Washington Street, Calhoun Falls, SC 29628

Copies may be obtained at the office Heaner Design Group, LLC, PO Box 50627, Greenwood, SC 29649, upon payment of \$30.00 for each copy. (Non-refundable)

A bid deposit and performance bond will be required.

The Owner reserves the right to waive any informalities in bidding and to reject any or all bids.

---

### **INVITATION TO BID -- FLAT ROOF REPLACEMENT -- CLEMSON, SC**

The City of Clemson will receive sealed bids to replace the 8,000 SF flat roof portion of the Calhoun Bridge Center located at 212 Butler Street, Clemson, SC 29631 until 2:00pm, Tuesday, December 19, 2017 at the City of Clemson, 1250 Tiger Boulevard Suite 1 Clemson, South Carolina 29631. The City of Clemson is not responsible for delays in the mail. Bidder's name and project name, "New Roof", must be shown on the outside envelope/package containing the bid. Bids will be publicly opened and read aloud. Bids received after the stated time will not be accepted. No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (SC Code of Laws as amended in 1976, Chapter 11, Sections 40-11-10 through 40-11-428).

**Project Description:** Replace approximately 8,000 SF of tar and gravel roof with a new roof. Bidders should provide a cost for tar and gravel and TPO membrane systems.

**Pre-Bid Conference:** A mandatory pre-bid conference will be held on two dates, Wednesday, November 29 and Thursday November 30. Both meetings will be at 2pm at the Calhoun Bridge Center located at 212 Butler Street, Clemson, SC 29631. Attendance at only one of the dates is required to be eligible to bid.

The City of Clemson reserves the right to reject any and all offers and portions thereof, to waive minor technicalities and informalities, and to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

---

### **HAROLD C. JOHNSON ELEMENTARY SCHOOL PARTIAL ROOF REPLACEMENT**

Sealed bids for the project identified below will be received from qualified bidders, opened and read aloud by the Owner at the York School District 1 Office located at 1475 East Liberty Street, Post Office Box 770, York, South Carolina 29745. Bids are due by 2:00pm on December 13, 2017.

**The Project is:** Harold C. Johnson Elementary School Partial Roof Replacement

**Project Address:** 400 E. Jefferson St., York, South Carolina 29745

**The Owner is:** York School District 1  
1475 East Liberty Street  
Post Office Box 770  
York, South Carolina 29745

**The Engineer is:** REI Engineers  
1927 J.N. Pease Place, Suite 201  
Charlotte, North Carolina 28262

**Brief Scope of Work:** Replacement of approximately 25,340 square feet of existing gravel surfaced built-up roof system with new two-ply modified bitumen roof system.

Bidding documents may be obtained from the Engineer, REI Engineers, electronically at no cost. Contact Jeremiah Webster at [jwebster@reiengineers.com](mailto:jwebster@reiengineers.com) or 704-596-0331 for the project documents. Alternatively, hard copy project documents may be purchased from the Engineers office, at a nonrefundable cost of \$50.00.

Bids will be binding for a period of sixty (60) calendar days from the date bids are opened.

All bids are to be accompanied by a bid bond of not less than five percent (5%) of the base bid. The successful bidder will be required to furnish a Performance Bond and a Labor and Materials Bond in the amount of one hundred percent (100%) of the Contract Amount.

Bids are to be submitted on the Bid Form provided, enclosed in a sealed opaque envelope bearing the name, address and contractor's license number of the bidder, identification of the contract being bid and name of the project. All bids must comply with the laws of the State of South Carolina.

A pre-bid meeting for the project will be held on November 28, 2017 at 1:00pm at Harold C. Johnson Elementary School. The pre-bid conference is highly recommended, but not mandatory. Bidders should report directly to the main office upon arrival.

THE OWNER RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS, WAIVE INFORMALITIES AND AWARD THE CONTRACT IN THE BEST INTEREST OF THE OWNER.

---

PROJECT NAME: 16 WOODCROSS DRIVE RENOVATION RE-ADVERTISEMENT DUE TO A DATE CHANGE

PROJECT NUMBER: EJM-17-M-10

PROJECT LOCATION: 16 Woodcross Drive Columbia, South Carolina 29212

BID SECURITY REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: Less than \$430,000.00

DESCRIPTION OF PROJECT: The project scope includes the complete renovation of 16 Woodcross Drive (approximately 7,202 sf) to create offices, conference rooms, training room and accessible restrooms. Work includes demolition, new partitions, ceiling, casework, finishes and supporting mechanical, electrical and plumbing. An allowance is included for repair to the building envelope. Minority & small business participation is encouraged. THIS IS NOT A STATE PROJECT. For site visits contact: Lindsay Daniel 803-223-3640 THIS IS A RE-ADVERTISEMENT DUE TO A DATE CHANGE.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: [www.TPM-columbia.com](http://www.TPM-columbia.com) or TPM 1241 Assembly St., Columbia, SC 29201 – 803-252-4770

PLAN DEPOSIT AMOUNT: \$78.09

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: [www.TPM-columbia.com](http://www.TPM-columbia.com) or TPM 1241 Assembly St., Columbia, SC 29201. 803-252-4770

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Compass 5 Partners, LLC

A/E CONTACT: Maryellyn Cannizzaro, AIA, NCARB, LEED AP

A/E ADDRESS: Street/PO Box: 1329 State Street

City: Cayce State: SC ZIP: 29033-

EMAIL: [mcannizzaro@compass5partners.com](mailto:mcannizzaro@compass5partners.com)

TELEPHONE: 803-765-0838 FAX: N/A

AGENCY: Community Options

AGENCY PROJECT COORDINATOR: Dorothy Goodwin, Project Manager

ADDRESS: Street/PO Box: 113 Executive Pointe Blvd, Suite 104

City: Columbia State: SC ZIP: 29210-

EMAIL: [dorothy.goodwin@comop.org](mailto:dorothy.goodwin@comop.org)

TELEPHONE: 803-750-8998 FAX: 803-750-3271

PRE-BID DATE: 11/16/2017 TIME: 2:00pm PLACE: 16 Woodcross Drive Columbia, SC 29212

BID CLOSING DATE: 12/07/2017 TIME: 2:00pm PLACE: Conf 247, 3440 Harden St. Ext., Columbia, SC

**BID DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

Attn: Joan Cooper, Dir. of Engineering & Planning

SC Dept. of Disabilities & Special Needs, Suite 231

3440 Harden St. Ext. Suite 231 Columbia, SC 29203

**MAIL SERVICE:**

Attn: Joan Cooper, Director of Engineering & Planning

SC Dept. of Disabilities & Special Needs, Suite 231

PO Box 4706 Columbia, SC 29240

---

**CHARLESTON CENTER SECOND FLOOR BATHROOM ADDITION**

DATE: November 20, 2017

SOLICITATION NUMBER: IFB NO. 5232-18R

DESCRIPTION OF WORK: Charleston Center Second Floor Bathroom Addition

PRE-BID CONFERENCE: Non-Mandatory, Tuesday, November 28, 2017 at 10:00am

DUE DATE FOR WRITTEN QUESTIONS: Thursday, November 30, 2017 at 12:00pm

Fax No. 843-958-4758, [aramirez@charlestoncounty.org](mailto:aramirez@charlestoncounty.org)

DUE DATE/TIME: Thursday, December 7, 2017 at 3:00pm

LOCATION: Procurement Department  
4045 Bridge View Drive, Suite B250  
North Charleston, SC 29405

Download for free from [www.charlestoncounty.org](http://www.charlestoncounty.org).

To obtain a copy of this solicitation please visit our website at [www.charlestoncounty.org](http://www.charlestoncounty.org).

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services. The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitations for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

---

## Consultant / Professional

### LEGAL

The Town of Mount Pleasant is inviting qualified individuals to submit proposals to provide the services of an Assistant Town Solicitor. To be deemed qualified, the Offeror must:

- be a graduate of an accredited Law School with Juris Doctor
- be a member in good standing of the South Carolina Bar
- have experience in handling criminal cases and jury trials of same, preferably in municipal or magistrates court
- prior prosecutorial experience preferred



The Offeror must demonstrate requisite experience, skills and resources necessary to successfully perform the services requested in the solicitation. The ideal candidate shall have prosecutorial experience representing defendants in Summary Court. The individual will be expected to enter into a contractual agreement with the Town of Mount Pleasant. All Offerors shall have verifiable experience as described within this solicitation.

Interested individuals can obtain the solicitation by submitting an e-mail request to [rgriles@tompsec.com](mailto:rgriles@tompsec.com). If you have any questions, please contact Rick Griles with the Town's Procurement Division Monday through Friday from 8:30am to 4:30pm at 843-884-8517, extension 3429. Responses to the solicitation shall be sent directly to the Town at the address provided in the solicitation.

---

## Equipment

**Description:** LINCOLN ELECTRIC VRTEC ENGAGED WELDER

**Solicitation No.:** GTC 17-11-221RFQ

**Delivery Point:** Greenville, SC

**Submit Offer By:** 12/12/2017 3:00pm

**Purchasing Entity:** Greenville Technical College, 506 S. Pleasantburg Drive, Greenville, SC 29607

**Buyer:** BJ Hart-Landers, 864-250-8417, [bj.landers@gvltec.edu](mailto:bj.landers@gvltec.edu)

**Direct Inquiries To:** [www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing) Minority Vendors Are Encouraged To Quote

---

**Description:** SELF PROPELLED STREET SWEEPERS

**Solicitation Number:** 5400014356

**Submit Offer By:** 01/03/2018 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014356>

---

## Information Technology

**Description:** SECURE SOCKET LAYER (SSL ) CERTIFICATES

**Solicitation Number:** 5400014593

**Submit Offer By:** 11/28/2017 11:00am

**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

**Buyer:** MICHAEL THOMAS

**Email:** [michael.thomas@admin.sc.gov](mailto:michael.thomas@admin.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014593>

---

**Description:** TRIPP LITE UPS EQUIPMENT REPLACEMENT

**Solicitation No.:** 18.35.JB.B

**Delivery Point:** Charleston, SC 29403

**Submit Offer By:** 12/6/2017 4:00pm

**Purchasing Entity:** College of Charleston, Procurement Office, 176 Lockwood Blvd, Charleston, SC 29403

**Buyer:** John Burnette, 843 953-5555, [burnettej1@cofc.edu](mailto:burnettej1@cofc.edu)

**Download Solicitation From:** <http://ebid.cofc.edu/>

---

**Description:** CLOVER SCHOOL DISTRICT TWO IS REQUESTING QUOTES FROM QUALIFIED VENDORS TO PROVIDE PALO ALTO SERVER EQUIPMENT.

**Solicitation No.:** 17-1006

**Delivery Point:** Clover, SC

**Submit Offer By:** 12/20/2017 2:00pm

**Purchasing Entity:** Clover School District, 604 Bethel Street, Clover SC 29710

**Buyer:** George Pendleton, 803-810-8031, [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)

**Download Solicitation From:** Request by e-mailing [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)

---

## Services

**Description:** LOCK REPAIR AT GSAH

**Solicitation Number:** 5400014572

**Submit Offer By:** 11/28/2017 3:00pm

**Purchasing Agency:** SC Department of Education 1429 Senate Street, Suite 200 Columbia, SC 29201

**Buyer:** ELSIE MONTGOMERY

**Email:** [Emontgomery@ed.sc.gov](mailto:Emontgomery@ed.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014572>

---

### SOLICITATION TO PROVIDE ADULT/DISLOCATED WORKER/OPERATIONS AND YOUTH PROGRAMS

#### UNDER TITLE I OF THE WORKFORCE INNOVATION AND OPPORTUNITY ACT

Pee Dee Regional Council of Governments, the administrative entity for Workforce Innovative and Opportunity Act (WIOA) Programs in Chesterfield, Darlington, Dillon, Florence, Marion, and Marlboro Counties, is soliciting applications from agencies, businesses, or organizations interested in providing Adult, Dislocated Worker, SC Works Operations and Youth Programs for the Pee Dee Workforce Development System for Program Year 2018.

Interested applicants may obtain a copy of the Request for Proposal (RFP) online at [www.scworkspeedee.org](http://www.scworkspeedee.org), under About Us- RFPs and Plans. Applications must be submitted no later than 4:00pm on Friday, December 22, 2017 to:

Joette R. Dukes, CGFO  
Workforce Development Director  
Pee Dee Regional Council of Governments  
PO Box 5719  
Florence, SC 29502

[j-dukes@peedeecog.org](mailto:j-dukes@peedeecog.org)

WIOA is an equal opportunity employer/program. Auxiliary aides and services are available upon request to individuals with disabilities.

---

**Description:** PRIVATE VEHICLE MODIFICATION FOR 2017 DODGE RAM POWER WAGON PICK-UP TRUCK

**Submit Offer By:** 11/30/2017 4:30pm

**Purchasing Entity:** Richland/Lexington DSN Board 301 Greystone Blvd. Columbia, SC 29210

**Direct Inquiries To:** Stephanie Hopkins, Case Manager, 803-252-5179 ext. 388

---

**Description:** PRIVATE VEHICLE MODIFICATIONS FOR A 2017 DODGE GRAND CARAVAN SXT. Family will purchase the Van, the Environmental and Private Vehicle Modifications stipulates a limit of \$30,000. For appropriate wheelchair accessibility modifications.

**Solicitation No.:** 2017SanderMod

**Delivery Point:** Conway, South Carolina

**Submit Offer By:** 12/17/2017 12:00pm

**Purchasing Entity:** Horry County Disabilities & Special Needs, 250 Victory Lane, Conway, SC 29526

**Buyer:** 843-347-3010

**Direct Inquiries To:** Bob Schlange, 843-349-7240, email: [bschlanger@hcdsn.org](mailto:bschlanger@hcdsn.org)

---

## Supplies

**Description:** ROAD CURB AND GUTTER

**Solicitation Number:** 5400014604

**Submit Offer By:** 12/01/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT **Email:** [dewerdt.myrtle@doc.state.sc.us](mailto:dewerdt.myrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014604>

---

**Description:** "GOLF STYLE" PENCILS WITHOUT ERASERS--BLUE AND GREEN. SEE SPECIFICS ON OUR WEBSITE BELOW.

**Solicitation No.:** FY18PencilsIFB11202017

**Delivery Point:** Columbia, SC

**Submit Offer By:** 12/5/2017 2:00pm

**Purchasing Entity:** SC Education Lottery, 1333 Main Street, Suite 400, Columbia, SC 29201-3377

**Buyer:** Petrina F. Marsh Ph: 803-737-2002/Fax: 803-737-0047/ Email: [Petrina.Marsh@sclot.com](mailto:Petrina.Marsh@sclot.com)

**Download Solicitation From:** <http://www.sceducationlottery.com/lottery/procurement.aspx>

---

**Description:** 32 GALLON TRASH CAN W/ LID

**Solicitation Number:** 5400014610

**Submit Offer By:** 12/01/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** TAMMELA GRAVES **Email:** [graves.tammy@doc.sc.gov](mailto:graves.tammy@doc.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014610>

---

## For Sale

### SC SURPLUS PROPERTY

Public Auction Number: 171129 will be held at 9:00am on Wednesday, November 29, 2017. Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** SC Surplus Property  
1441 Boston Ave.  
West Columbia, SC

**Contact:** Customer Service, 803-896-6880

**Inspection:** Tuesday, November 28, 2017 from 9:00am to 3:30pm & Wednesday, November 29, 2017 from 8:00am to 8:45am.

---

**SALE AND REMOVAL OF THE BUILDING****AT THE NORTH-WEST CORNER OF SIMKINS AND BUNCOMBE**

The Town of Edgefield is accepting sealed bids for the Purchase and Removal of the Building (former Medlock Law Office) at the North-West corner of Simkins and Buncombe Streets, Tax Parcel #137-02-01-014-000. This purchase does not include any additional outbuildings situated on said parcel and does not require the removal of existing foundation or step materials.

The successful bidder must provide a Certificate of Insurance verifying general liability insurance coverage and Workers' Compensation coverage, with the Town of Edgefield noted as an additional insured, within 5 days of the award of the bid. The successful bidder is responsible for obtaining all applicable permits and licenses. The successful bidder must remove the building from the site within 60 days from the award of the bid by Town Council.

Sealed bids for the purchase of the building and its removal will be accepted at the Edgefield Town Hall at 400 Main Street, Edgefield, SC until 3:00pm on November 27, 2017, at which time all bids will be publicly opened and read aloud. No Late Bids Will Be Accepted.

---

## SCBO Notices

**PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING*****AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II**

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Planning and Execution of State Permanent Improvements, Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/files/2018%20OSE%20Manual%20for%20promulgation.pdf>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDC's.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at [lvaughan@mmo.sc.gov](mailto:lvaughan@mmo.sc.gov).

---

**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>.

---

**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

---

**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <https://procurement.sc.gov/comment>

Telephone 803-737-0600

---

**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

<https://procurement.sc.gov/>

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities. All times posted are local.

