



# South Carolina Business Opportunities

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Volume 37, Issue 213

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All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

### WATER MAIN

PROJECT LOCATION: City of Conway

DESCRIPTION OF PROJECT: Engineering services for 6 inch domestic water main

RESUME DEADLINE DATE: 11/27/2017 TIME: 2.00pm

Agency WILL NOT accept submittals via email.

AGENCY/OWNER: City of Conway

AGENCY PROJECT COORDINATOR: James Friday

TITLE: Public Utilities director

ADDRESS: Street/PO Box: PO Drawer 1075

City: Conway State: SC ZIP: 29528-

EMAIL: [jfriday@cityofconway.com](mailto:jfriday@cityofconway.com) / TELEPHONE: 843-248-1770 / FAX: 843-397-2883

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

### HOLLINGS ROAD AND SONNY BOY LANE ROAD PAVING PROJECT TST

SOLICITATION NUMBER: IFB No. 5228-18C

DESCRIPTION OF WORK: Hollings Road and Sonny Boy Lane Road Paving Project TST

DUE DATE FOR WRITTEN QUESTIONS: November 21, 2017 at 5:00pm  
Fax: 843-958-4758 OR  
Email: [wcurtis@charlestoncounty.org](mailto:wcurtis@charlestoncounty.org)

DUE DATE/TIME: December 6, 2017 at 3:00pm

LOCATION: Procurement Department  
4045 Bridge View Drive, Suite B250  
North Charleston, SC 29405

To obtain a copy of this solicitation please visit our website at [www.charlestoncounty.org](http://www.charlestoncounty.org).

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services. The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

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**SCDOT -- NOTICE TO POTENTIAL PROPOSERS**  
**CAROLINA CROSSROADS DESIGN-BUILD PROJECT**  
**I-20/26/126 CORRIDOR IMPROVEMENT**

SCDOT will hold an open-forum meeting on December 4, 2017 at 10:00am with prospective proposers interested in submitting responses to the upcoming Request for Qualifications for the Carolina Crossroads I-20/26/126 Corridor Improvement design-build project in Lexington and Richland Counties, SC. The purpose of this meeting will be to gather information on early design-build team coordination and to improve the understanding of the requirements and industry capabilities regarding this project. SCDOT will reserve 90 minutes for this open-forum meeting to be held at SCDOT Headquarters in Columbia, SC. This meeting is not mandatory and will not have bearing on the prequalification process.

Any questions regarding this open-forum meeting should be directed to Carmen Wright, Chief Procurement Officer for Project Delivery with the South Carolina Department of Transportation by email at [WrightCL@scdot.org](mailto:WrightCL@scdot.org) or at 955 Park Street, Room 101, Columbia, SC 29201.

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**CITY OF GREER -- INVITATION TO BID**

The City of Greer will accept sealed bids until 11:00am, Friday, November 17, 2017, at Greer City Hall, 301 E. Poinsett Street, Greer, SC 29651 for renovations at the Fire Department Headquarters. Bid package may be downloaded from the website at [www.cityofgreer.org](http://www.cityofgreer.org). The City reserves the right to reject any and all bids and to waive any technicalities and informalities in any bid and to award the bid in the best interest of the City of Greer. All challenges to specifications will be prohibited if not submitted in writing five (5) days prior to bid opening.

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**Description:** WILLIAMS LANE ROADWAY IMPROVEMENTS (S-1125)  
**Solicitation No.:** Williams Lane Roadway Improvements (S-1125)  
**Submit Offer By:** 11/28/2017 11:00am  
**Purchasing Entity:** Berkeley County Government  
**Buyer:** Christy Davis, [christy.davis@berkeleycountysc.gov](mailto:christy.davis@berkeleycountysc.gov)  
**Download Solicitation From:** <http://berkeleycountysc.gov/drupal/procurement>

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## Consultant / Professional

### ENGINEERING DESIGN AND PERMITTING

SOLICITATION NUMBER: RFQ NO. 5227-18C

DESCRIPTION OF WORK: Engineering Design and Permitting for Savannah Highway Capacity and Intersection Improvements TST

DUE DATE FOR WRITTEN QUESTIONS: November 21, 2017 at 5:00pm

Fax: 843-958-4758 OR

Email: [wcurtis@charlestoncounty.org](mailto:wcurtis@charlestoncounty.org)

DUE DATE/TIME: December 7, 2017 at 3:00pm

LOCATION: Procurement Department  
4045 Bridge View Drive, Suite B250  
North Charleston, SC 29405

To obtain a copy of this solicitation please visit our website at [www.charlestoncounty.org](http://www.charlestoncounty.org).

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services. The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Qualifications if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

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## Equipment

**Description:** MINIRAE 3000 WITH ACCESSORIES & CALIBRATION KIT -- NO BLUETOOTH

**Solicitation Number:** 5400014562

**Submit Offer By:** 11/28/2017 10:00am

**Purchasing Agency:** SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

**Buyer:** JESSICA GOFF

**Email:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014562>

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### COMMISSION OF PUBLIC WORKS -- ADVERTISEMENT FOR BIDS

The Commission of Public Works will be receiving sealed bids for one chassis/cab and service body until Tuesday, November 21, 2017 at 10:00am at the CPW Operations Center located at 301 McCall Street, Greer, SC.

For direct inquiries regarding this invitation for bid, you may contact Blake Barbare, Materials Manager at 864-848-5503 or at [Blake.Barbare@greercpw.com](mailto:Blake.Barbare@greercpw.com).

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**YORK COUNTY -- NOTICE OF BID 2506**

York County is seeking sealed bids for one (1) each new, NFPA Custom Fire Truck Pumper Apparatus for the York County Department of Fire Safety. A mandatory pre-bid meeting will be held at 2:00pm on Wednesday, November 29, 2017 at the Anna K. Hubbard Fire Training Center, 2500 McFarland Rd., York, SC 29745. Bids will be received in the Purchasing Office, Agricultural Bldg., 6 S. Congress St., Room 114, York, SC 29745 until 11:00am on Wednesday, December 13, 2017. This bid is listed on the York County Purchasing web site at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

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**DODGE CHARGERS**

Anderson County is accepting sealed bids for DODGE CHARGERS POLICE AWD, reference # 18-035. These bids must be received no later than Tuesday, November 21, 2017 at 11:15am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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**Description:** OBSERVATION TOWER AT CHAPIN HIGH SCHOOL

**Solicitation No.:** 2018-013

**Delivery Point:** Irmo, SC 29063

**Submit Offer By:** 11/21/2017 11:00am

**Purchasing Entity:** School District Five of Lexington and Richland Counties, 1020 Dutch Fork Road, Irmo, SC 29063

**Buyer:** Lynda Robinson, 803-476-8140 / [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

**Direct Inquiries To:** [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

**Download Solicitation From:** [www.lexrich5.org/page/16458](http://www.lexrich5.org/page/16458) or email request to [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

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**Description:** PURCHASE AND DELIVERY OF SHEN 3/4 BASS OUTFIT

**Solicitation No.:** RFQ #1718-004

**Delivery Point:** Sumter, SC

**Submit Offer By:** 11/14/2017 11:00am

**Purchasing Entity:** Sumter School District, 1345 Wilson Hall Rd., Sumter, SC 29150

**Buyer:** Dee Cook, Procurement Coordinator, 803-469-6900 / [dee.cook@sumterschools.net](mailto:dee.cook@sumterschools.net)

**Download Solicitation From:** SumterSchools.net - Departments-->Procurement

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## Information Technology

**Description:** SECURE SOCKET LAYER (SSL) CERTIFICATES

**Solicitation Number:** 5400014492

**Submit Offer By:** 11/13/2017 11:00am

**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

**Buyer:** MICHAEL THOMAS

**Email:** [michael.thomas@admin.sc.gov](mailto:michael.thomas@admin.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014492>

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**Description:** ID CARD PRINTING SOLUTION

**Solicitation No.:** 95153108

**Delivery Point:** Clemson, SC

**Submit Offer By:** 11/27/2017 2:30pm Deadline for receipt of questions is 11/14/2017, 12:00 noon. Questions must be emailed to Tammy Crooks at [duncant@clemson.edu](mailto:duncant@clemson.edu) prior to the deadline for receipt.

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Tammy D. Crooks, [duncant@clemson.edu](mailto:duncant@clemson.edu), 864-656-0641

**Direct Inquiries To:** [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** MOBILE BROADBAND OUTSIDE OF SCHOOL NETWORK

**Solicitation No.:** RFP18-0194

**Delivery Point:** Orangeburg, SC

**Submit Offer By:** 11/23/2017 11:00am

**Purchasing Entity:** Orangeburg Consolidated School District Five, 578 Ellis Ave., Orangeburg, SC 29115

**Buyer:** Mark Patwin, 803-533-7941, [Mark.Patwin@OCSD5.net](mailto:Mark.Patwin@OCSD5.net)

**Direct Inquiries To:** Mark Patwin, Procurement Supervisor - - Bid Packets & responses can be found on district web page - [www.ocsd5.net](http://www.ocsd5.net) - Office of Finance and Operations - Procurement - Procurement Announcements.

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**Description:** VOICE MAINTENANCE AND PHONE SYSTEM RELOCATION

**Solicitation No.:** RFP18-0193

**Delivery Point:** Orangeburg, SC

**Submit Offer By:** 11/17/2017 11:00am

**Purchasing Entity:** Orangeburg Consolidated School District Five, 578 Ellis Ave., Orangeburg, SC 29115

**Buyer:** Mark Patwin, 803-533-7941, [Mark.Patwin@OCSD5.net](mailto:Mark.Patwin@OCSD5.net)

**Direct Inquiries To:** Mark Patwin, Procurement Supervisor - - Bid Packets & responses can be found on district web page - [www.ocsd5.net](http://www.ocsd5.net) - Office of Finance and Operations - Procurement - Procurement Announcements.

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## Maintenance and Repair

**Description:** SCDNR BOILER SYSTEM REPAIR-CHARLESTON

**Solicitation Number:** 5400014144

**Pre-bid:** Non-mandatory. 11/13/2017 10:00am

**Location:** SC DNR, Marine Resources Div. Auditorium, 217 Ft. Johnson Road, Charleston, SC 29422

**Submit Offer By:** 12/01/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** JO MARIE BROWN Email: [jmbrown@mmo.sc.gov](mailto:jmbrown@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014144>

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**Description:** SC DNR HVAC MAINTENANCE-CHARLESTON

**Solicitation Number:** 5400014170

**Pre-bid:** Non-mandatory. 11/13/2017 11:00am

**Location:** SC DNR, Marine Resources Div. Auditorium, 217 Ft. Johnson Road, Charleston, SC 29422

**Submit Offer By:** 12/01/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** JO MARIE BROWN

**Email:** [jmbrown@mmo.sc.gov](mailto:jmbrown@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014170>

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**Description:** REPAIRS TO AN OCCUPIED HOME AT 403 FRAYSER ST., ROCK HILL SC 29730

**Solicitation No.:** HDC113

**Delivery Point:** Rock Hill SC

**Pre-bid:** Mandatory. 11/20/2017 9:00am -- 403 Frayser St., Rock Hill SC 297309

**Submit Offer By:** 12/4/2017 10:00am

**Purchasing Entity:** Housing Development Corporation of Rock Hill, 150 Johnston St., Rock Hill SC 29730

**Buyer:** Dawn Willingham, Neighborhood Development Coordinator, 803-326-3793

[Dawn.willingham@cityofrockhill.com](mailto:Dawn.willingham@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**Description:** REPAIRS TO AN OCCUPIED HOME AT 322 S. CONFEDERATE AVE., ROCK HILL SC 29730

**Solicitation No.:** HDC114

**Delivery Point:** Rock Hill SC

**Pre-bid:** Mandatory. 11/20/2017 10:00am 322 S. Confederate Ave., Rock Hill SC 297309

**Submit Offer By:** 12/4/2017 10:15am

**Purchasing Entity:** Housing Development Corporation of Rock Hill, 150 Johnston St., Rock Hill SC 29730

**Buyer:** Dawn Willingham, Neighborhood Development Coordinator, 803-326-3793

[Dawn.willingham@cityofrockhill.com](mailto:Dawn.willingham@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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## Services

**Description:** ELECTRIC METER TESTING

**Solicitation No.:** PUR892

**Delivery Point:** Rock Hill, SC

**Submit Offer By:** 11/21/2017 2:00pm

**Purchasing Entity:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Buyer:** Tracy Smith, Performance Manager

**Direct Inquiries To:** Tom Stanford, [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com), 803-329-7070

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**Description:** EMERGENCY RESTORATION SERVICES AT CITY-OWNED BUILDINGS

**Solicitation No.:** PUR893

**Delivery Point:** Rock Hill, SC

**Pre-bid:** Mandatory. 11/21/2017 10:00am Purchasing Conference Room, 757 S Anderson Rd., Bldg. 103, Rock Hill, SC 29730

**Submit Offer By:** 12/5/2017 2:00pm

**Purchasing Entity:** City of Rock Hill, Purchasing Division, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Buyer:** Tracy Smith, Performance Manager  
**Direct Inquiries To:** Tom Stanford, 803-329-7070, [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)  
**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**Description:** RFI FOR REAL ESTATE - CHARLESTON, SC  
**Solicitation No.:** 95410796  
**Delivery Point:** Charleston SC  
**Submit Offer By:** 11/14/2017 2:15pm  
**Purchasing Entity:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634  
**Buyer:** SC Young 864-656-2830  
**Direct Inquiries To:** Laura Stoner, [haselde@clemson.edu](mailto:haselde@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** ASBESTOS ABATEMENT & DEMOLITION SERVICES -- Allendale County ALIVE Inc. seeks bids to remove all asbestos contained in seven (7) blighted properties acquired under the Neighborhood Initiative Program (NIP). Asbestos surveys will be provided for all of the properties. Demolition and greening/site restoration to follow abatement.  
**Solicitation No.:** 2017-1  
**Delivery Point:** Allendale County ALIVE Inc., 611 Mulberry Street, Allendale, SC 29810  
Pre-bid: Mandatory. If unable to attend pre-bid conference, required to schedule a site visit prior to the pre-bid date/time -- Tuesday, November 14, 2017 -- 2:00pm -- Allendale County Administration Building, 526 Memorial Avenue North, Allendale, SC 29810 OR Contact info for scheduling appointment: Wilbur Cave, 803-584-3600 or [wcave@acalive.net](mailto:wcave@acalive.net)  
**Submit Offer By:** 11/21/2017 2:00pm  
**Purchasing Entity:** Allendale County ALIVE Inc., PO Box 252, Allendale, SC 29810  
**Buyer:** Wilbur Cave, 803-584-3600, [wcave@acalive.net](mailto:wcave@acalive.net)

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**Description:** AUTOMOTIVE MAINTENANCE REPAIRS, PARTS & ROUTINE SERVICES  
**Solicitation No.:** 95410589  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 11/30/2017 2:45pm  
**Purchasing Entity:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634  
**Buyer:** Shirley Alexander, [salex2@clemson.edu](mailto:salex2@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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## Supplies

**Description:** CONCRETE & FLOWABLE FILL (RE-BID)  
**Solicitation Number:** 5400014494  
**Submit Offer By:** 11/14/2017 2:30pm  
**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959  
**Buyer:** DEBORAH TYLER  
**Email:** [tylerdl@scdot.org](mailto:tylerdl@scdot.org)  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014494>

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**Description:** ELECTRICAL SUPPLIES

**Solicitation Number:** 5400014500

**Submit Offer By:** 11/17/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerd.myrrtle@doc.state.sc.us](mailto:dewerd.myrrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014500>

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**Description:** WAREHOUSE EQUIPMENT AND VARIOUS MRO SUPPLIES

**Solicitation No.:** P1804

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 1/17/2018 2:00pm at Charleston County School District, 3999 Bridge View Drive, North Charleston, SC Attn: Procurement Services

**Purchasing Entity:** Charleston County School District

**Buyer:** Raymond Jenkins, 843-566-8826, [raymond\\_jenkins@charleston.k12.sc.us](mailto:raymond_jenkins@charleston.k12.sc.us)

**Download Solicitation From:**

<http://www.ccsdschools.com/cms/One.aspx?portalId=2973364&pageId=27429783>

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### CITY OF GREER -- INVITATION TO BID

The City of Greer will accept sealed bids until 11:00am, Thursday, November 16, 2017, at Greer City Hall, 301 E. Poinsett Street, Greer, SC 29651 for 2018 application of Playground mulch to play structures throughout Park system for City of Greer. Bid package may be downloaded from the website at [www.cityofgreer.org](http://www.cityofgreer.org). The City reserves the right to reject any and all bids and to waive any technicalities and informalities in any bid and to award the bid in the best interest of the City of Greer. All challenges to specifications will be prohibited if not submitted in writing five (5) days prior to bid opening.

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## For Sale

### SURPLUS PROPERTIES

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through November 16, 2017.

1580 Turnbull Avenue, North Charleston, SC, 1.5± acres w/ 15,788 sf office building  
2340 Avenue F, North Charleston, SC, 2.0± acres w/ 21,721 sf office/warehouse building

Contact the Department of Administration at 803-737-4636 or download Invitation to Bid at [www.admin.sc.gov/bids](http://www.admin.sc.gov/bids).

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### SURPLUS VEHICLE SALE

Solicitation # 18-004

Richland School District Two is offering for sale, to the highest bidder, 2 Activity Bus type Vehicles. Vehicles sold "AS IS, WHERE IS" WITHOUT WARRANTY EXPRESSED or IMPLIED. Vehicles may be viewed 9:00am to 2:00 pm Monday thru Friday.

1. 1996 Chevy, Type A, 14 Passenger Van
2. 1989 Thomas Type D 48 Passenger Bus



Bid packages may be picked up at Richland School District Two, Transportation, 124 Risdon Way, Columbia, SC 29223 or requested by Email at [wnorton@richland2.org](mailto:wnorton@richland2.org). Vehicles may be viewed at 124 Risdon Way, Columbia SC 29223. Bids will be due by 12:00 noon, November 20, 2017, at the Service Support Center, 124 Risdon Way, Columbia, SC 29223. Direct questions to Dana Cash, E-Mail only: [dcash@richland2.org](mailto:dcash@richland2.org)

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DESCRIPTION: PINE STRAW: sealed bids for the sale of approximately 610.7 acres of longleaf and mixed pine straw on Sand Hills State Forest.

Sale #: SHSF 3939 ADV PS 18

For further info contact: Sand Hills State Forest 16218 Hwy 1, Patrick, SC 29584  
Phone: 843-498-6478 Fax: 843-498-6705

SITE VISIT: Anytime

OPENING DATE: November 16, 2017 TIME: 10:00am

LOCATION: Sand Hills State Forest

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**SALE AND REMOVAL OF THE BUILDING  
AT THE NORTH-WEST CORNER OF SIMKINS AND BUNCOMBE**

The Town of Edgefield is accepting sealed bids for the Purchase and Removal of the Building (former Medlock Law Office) at the North-West corner of Simkins and Buncombe Streets, Tax Parcel #137-02-01-014-000. This purchase does not include any additional outbuildings situated on said parcel and does not require the removal of existing foundation or step materials.

The successful bidder must provide a Certificate of Insurance verifying general liability insurance coverage and Workers' Compensation coverage, with the Town of Edgefield noted as an additional insured, within 5 days of the award of the bid. The successful bidder is responsible for obtaining all applicable permits and licenses. The successful bidder must remove the building from the site within 60 days from the award of the bid by Town Council.

Sealed bids for the purchase of the building and its removal will be accepted at the Edgefield Town Hall at 400 Main Street, Edgefield, SC until 3:00pm on November 27, 2017, at which time all bids will be publicly opened and read aloud. No Late Bids Will Be Accepted

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## SCBO Notices

**PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING*  
*AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II***

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Planning and Execution of State Permanent Improvements, Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/files/2018%20OSE%20Manual%20for%20promulgation.pdf>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;

- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDC's.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at [lvaughan@mmo.sc.gov](mailto:lvaughan@mmo.sc.gov).

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### **SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS**

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### **South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities. All times posted are local.

