



South Carolina Business Opportunities

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All times local unless otherwise stated.

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

CITY OF WEST COLUMBIA

City of West Columbia Request for Qualifications for Landscape Architectural / Civil Engineering Services
Enabling Park and Parking Design Services

Owner: City of West Columbia, PO Box 4004, West Columbia, SC 29171
200 N 12th Street, West Columbia, SC 29169

Receipt of RFQ: The City of West Columbia request for qualification from experienced landscape architectural / civil engineering services for the above referenced project will be received at the West Columbia City Hall, 200 N 12th Street, West Columbia, SC 29169, no later than 3:00pm on Tuesday November 14, 2017. Hand deliveries or ground tracking services such as Fed-Ex shall be sent to Mr. Andy Zaengle, P.E., City of West Columbia, 200 N 12th Street, West Columbia, SC 29169, & all regular mail RFQ submittals via USPS should be mailed to Mr. Andy Zaengle, P.E., City of West Columbia, PO Box 4004, West Columbia, SC 29033.

Project:

The City is requesting qualifications from interested firms to provide landscape architectural / civil engineering services for the design of an enabling park with ADA compliant facilities, all-inclusive playground equipment, green space, parking, and roadway modification.

RFQ Submittals shall include and comply with the following:

1. Brief history of the firm and its experience and qualifications.
2. Resumes of project team.
3. Project approach to include green construction practices.
4. Proposed project schedule and scope of services.
5. A minimum of three examples of similar projects or completed work by the firm with brief descriptions
6. Three references from similar projects

7. A maximum of fifteen pages (both sides of the page may be used-for a maximum of thirty pages) shall be submitted with soft cover binding. No hard cover binders will be accepted. Covers are excluded from page count.
8. ONE (1) ORIGINAL AND FIVE (5) COPIES OF YOUR QUALIFICATIONS ARE REQUIRED.
9. Qualifications will be received at the West Columbia City Hall until 3:00pm on the opening date shown.
10. Notice of intended award of contract will be posted at the location listed below:
www.westcolumbiasc.gov.
11. THE CITY WILL NOT ACCEPT QUALIFICATIONS SUBMITTED VIA THE FACSIMILE MACHINE OR E-MAIL.

For detailed advertisement or requests for clarifications please contact:

Mr. Andy Zaengle, P.E.
City of West Columbia
803-939-8625
azaengle@westcolumbiasc.gov

Based on these evaluations, the selection committee will rank the most qualified applicants. Upon determination of the final rank by the selection committee, written notification of selection will be sent to all of those who respond to the Request for Qualifications. The Committee reserves the right to interview some or all of the prospective firms.

Contact may not be made with other City Staff or City Council Members regarding this project.

PROJECT NAME: ARCHITECTURAL/ENGINEERING SERVICES FOR FUTURE FORT MILL SCHOOL DISTRICT CONSTRUCTION PROJECTS
PROJECT NUMBER: 17-031
PROJECT LOCATION: Fort Mill School District

DESCRIPTION OF PROJECT: Provide Complete Architectural, Engineering and Consultant Services for Fort Mill School District's upcoming Construction Program and miscellaneous needs during the term of the contract.

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: The District is soliciting proposals to contract for services of qualified architectural firms that are capable of providing all design services to support the District's construction program..

ANTICIPATED CONSTRUCTION COST RANGE: \$Multi-Million Dollar Projects

ADDITIONAL SHORT-LIST CRITERIA:
All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: 11/14/2017 TIME: 10:00am NUMBER OF COPIES: 10
Agency WILL NOT accept submittals via email.

AGENCY/OWNER: Fort Mill School District Four
AGENCY PROJECT COORDINATOR: Debra A Gantt
TITLE: Procurement Specialist
ADDRESS: Street/PO Box: 2233 Deerfield Drive
City: Fort Mill State: SC ZIP: 29715-
EMAIL: ganttd@fortmillschools.org
TELEPHONE: 803-548-8202 FAX: 803-548-547-4696

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: CLINICAL SCIENCE BUILDING 4TH FLOOR TRANSPLANT SURGERY RENOVATION
PROJECT NUMBER: H51-50063
PROJECT LOCATION: Medical University of South Carolina, Charleston, SC

BID SECURITY REQUIRED? Yes NOTE: Contractor may be subject to a performance
PERFORMANCE BOND REQUIRED? Yes appraisal at the close of the project.
PAYMENT BOND REQUIRED? Yes COST RANGE: \$ 100,000 - 500,000

DESCRIPTION OF PROJECT: Renovation of existing 1700 SF laboratory space into new office space and renovation of existing 300 SF conference room. Scope for office space includes selective demolition, metal framing and gypsum board walls, finish carpentry, carpet, acoustical ceilings, applied finishes, wood door and hollow metal frames, and supporting mechanical and electrical work. Scope for conference room is largely finishes. Alternate #1 adds mechanical, lighting and ceiling work to scope for the adjacent 300 SF conference room.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Red Iron Architects
A/E CONTACT: Courtney Livingston, AIA
A/E ADDRESS: Street/PO Box: 1305 Ashley River Road
City: Charleston State: SC ZIP: 29407-6382
EMAIL: courtney@red-ironarchitects.com
TELEPHONE: 843-834-2677

AGENCY: Medical University of South Carolina
AGENCY PROJECT COORDINATOR: Wade Lewis Gatlin, AIA
ADDRESS: Street/PO Box: 97 Jonathan Lucas Street, MSC 190
City: Charleston State: SC ZIP: 29425-1900
EMAIL: gatlin@musc.edu
TELEPHONE: 843-792-2233 FAX: 843-792-1252

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 10/31/2017 TIME: 11:00am PLACE: 325 Calhoun Street, Rm RR 23, Charleston, SC
BID CLOSING DATE: 11/14/2017 TIME: 2:00pm PLACE: 325 Calhoun Street, Rm RR 23, Charleston, SC

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Wade Lewis Gatlin, AIA
325 Calhoun Street, Room RR 23
Charleston, SC 29425

MAIL SERVICE:

Attn: Wade Lewis Gatlin, AIA / Attn: Debbie Zerba
325 Calhoun Street, Room RR 23, MSC 109
Charleston, SC 29425

TOWN OF MOUNT PLEASANT

The Procurement Division for the Town of Mount Pleasant (Town) will receive Bids from qualified and interested Bidders to enter into a Contract with one (1) or more Contractors to provide curb, sidewalk and concrete slab or structure replacement on an on-call basis. This solicitation encompasses the typical repair needs of the Town's Public Services Department. The Contract(s) will be for one (1) year with the Town, at its sole option, to renew the Contract(s) for four (4) successive one (1) year terms.

The successful bidder(s) shall safely, diligently, and in a timely manner provide the services as described in this Scope of Work, with its own equipment. The scope includes, but is not limited to demolition, saw cutting, and removal of existing concrete, site preparation, compaction, forming, and placing/finishing concrete. The Scope of Work also includes installation of concrete sidewalks, pedestrian ramps, concrete slabs, driveway aprons, curb and gutter, and other formed concrete work. Unless modified in writing by both parties hereto, the duties of the successful Bidder shall not be construed to exceed the provision of the services pertaining to this Scope of Work.

One (1) copy of the Bid shall be submitted in a sealed envelope, clearly marked "ON-CALL CURB, SIDEWALK AND CONCRETE SLAB OR STRUCTURE REPLACEMENT, #1718-039-JR" including the Bidder's name and Contractor's License Number and one (1) copy shall be submitted in electronic form through the Town's Procurement Portal. The Town's Procurement Portal can be found at <https://tompsc.bonfirehub.com/portal>. Bids in both paper and electronic format will be accepted until 3:00pm, November 09, 2017 by the Procurement Division at the Town, at which time and place all Bids shall be publicly opened, read aloud and tabulated in Meeting Room 3201, located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.

The Bid Documents will be available after 8:00am on October 23, 2017 at the Town's Procurement Portal or from the Town's Procurement Division.

REMOVAL OF ASBESTOS MATERIALS

NOTICE IS HEREBY GIVEN – The City of Spartanburg is requesting proposals to remove asbestos materials based on the written reports from the following locations: 735 Fulton Ave., 702 Saxon Ave. 458 Zephyr St., 215 Ardmore Lane, 152 Palisade St., 1009 Carson St., 255 Caulder Circle, 143 George St.

Proposal No: 1718-11-07-05

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

Technical questions regarding the scope of services should be directed to Lynn Coggins, Construction Project Administrator; City of Spartanburg at 864-596-2914.

IF YOU CAN'T COMPLETE THIS WORK WITHIN 40 DAYS OF ASSIGNMENT DO NOT BID ON THIS PROJECT.

Please submit two (2) copies of your sealed proposals:

A pre bid tour will be Tuesday, October 31, 2017 at 9:00am at the sites beginning at 735 Fulton Ave. then 702 Saxon Ave. 458 Zephyr St., 215 Ardmore Lane, 152 Palisade St., 1009 Carson St., 255 Caulder Circle, 143 George St.

Furthermore, be prepared to gain entry into boarded structures with powered screwdrivers and have sufficient lighting to make an assessment.

Sealed Proposals shall be submitted to Carl Wright, Procurement, and Property Manager, on or before Tuesday, November 7, 2017 no later than 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
PO Box 5107
145 W. Broad Street
Spartanburg, SC. 29304
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids.

PROPOSALS TO REMOVE ASBESTOS MATERIALS

NOTICE IS HEREBY GIVEN – The City of Spartanburg is requesting proposals to remove asbestos materials based on the written reports from the following locations: 66 units at Cammie Clagett Public Housing.

Proposal No: 1718-11-07-03

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

Each bid must be accompanied by a Bid Bond payable to the Owner for five (5) percent of the total amount of the Bid. Bid Bond Shall be enclosed in a separate envelope. Raised security seal is required.

Technical questions regarding the scope of services should be directed to Lynn Coggins, Construction Project Administrator; City of Spartanburg at 864-596-2914.

IF YOU CAN'T COMPLETE THIS WORK WITHIN 150 DAYS OF ASSIGNMENT DO NOT BID ON THIS PROJECT.

Please submit two (2) copies of your sealed proposals:

A pre bid tour will be held on Tuesday, October 31, 2017 at 9:00am at the site beginning at 306 Highland Avenue and traveling to the other nearby sites.

Furthermore, be prepared to gain entry into boarded structures with powered screwdrivers and have sufficient lighting to make an assessment.

Sealed Proposals shall be submitted to Carl Wright, Procurement, and Property Manager, on or before Tuesday, November 7, 2017 no later than 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
PO Box 5107
145 W. Broad Street
Spartanburg, SC. 29304
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids.

AIR MONITORING SERVICES

NOTICE IS HEREBY GIVEN – The City of Spartanburg is requesting proposals for air monitoring services for the removal of asbestos materials based on the written reports from the following locations: 66 units at Cammie Clagett Public Housing listed below.

Proposal No: 1718-11-07-02

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

Each bid must be accompanied by a Bid Bond payable to the Owner for five (5) percent of the total amount of the Bid.

Bid Bond Shall be enclosed in a separate envelope. Raised security seal is required.

Technical questions regarding the scope of services should be directed to Lynn Coggins, Construction Project Administrator; City of Spartanburg at 864-596-2914.

IF YOU CAN'T COMPLETE THIS WORK WITHIN 150 DAYS OF ASSIGNMENT DO NOT BID ON THIS PROJECT.

Please submit two (2) copies of your sealed proposals:

A pre bid tour will be held on October 31, 2017 at 9:00am at the site beginning at 306 Highland Avenue and traveling to the other nearby sites.

Furthermore, be prepared to gain entry into boarded structures with powered screwdrivers and have sufficient lighting to make an assessment.

Sealed Proposals shall be submitted to Carl Wright, Procurement, and Property Manager, on or before Tuesday, November 7, 2017 no later than 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
PO Box 5107
145 W. Broad Street
Spartanburg, SC. 29304
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids.

CITY OF FLORENCE, SOUTH CAROLINA ADVERTISEMENT FOR BIDS

UTILITY REPAIRS DUE TO HURRICANE MATTHEW DAMAGE

CITY OF FLORENCE BID NO. 2017-118 / AECOM PROJECT NO. 60531910

The City of Florence is accepting sealed bids from licensed and qualified contractors for the Utility Repairs Due to Hurricane Matthew Damage.

CONSTRUCTION TIME LIMIT: 120 Days

PROJECT SCOPE: The work to be completed consists of 270 LF 10" HDPE Water Main Installed Directional Drill, 730 LF 8" HDPW Water Main Installed from Original Road by Directional Drill, 200 LF 6" HDPE Water Main Installed by Directional Drill, 290 LF 6" Water Main Installed by Open Cut, 80 LF 8" Gravity Sewer on Piles.

BID OPENING DATE/TIME: Tuesday, November 14, 2017 at 2:00pm

LOCATION FOR THE RECEIPT OF BIDS: City of Florence, City Center, Purchasing/Contracting Office, 324 West Evans Street, Florence, SC 29501-3430. Electronic bids will not be accepted. All bids must be clearly marked with the bid name/number on the exterior envelope (Bid No. 2017-118: Utility Repairs Due to Hurricane Matthew Damage).

Drawings, specifications, and bidding documents may be viewed at the main office of the Engineer as follows.

ENGINEER (MAIN):
AECOM Technical Services, Inc.
101 Research Drive, Columbia, SC 29203
PHONE: 803-254-4400 FAX: 803-771-6676
Attn: Mr. Ed Hart, P.E. (ed.hart@aecom.com)

Drawings, specifications, and bidding documents may be obtained from the local office of the Engineer as follows for a non-refundable payment of \$125.00. (Prime bidders must be in possession of the drawings, specifications and contract documents.)

ENGINEER (LOCAL):
AECOM Technical Services, Inc.
425 South Cashua Drive, Suite A, Florence, SC 29501
PHONE: 843-665-9166 FAX: 843-665-9167
Attn: Debbie Harrell (deborah.harrell@aecom.com)

When requesting drawings, specifications or bidding documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; FAX number, and e-mail address.

Each bidder must deposit with his bid a bid bond in the amount of 5% of the bid. A performance and payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

In order to ensure a sincere and reasonable effort on the Contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the Owner for work not being accomplished on time will be at the rate of \$500.00 per day. The Contractor should realize that delays due to bad weather, materials, and such, not under the control of the Contractor will be considered by the Engineer for time extension.

No bid will be considered unless the bidder is licensed in South Carolina and is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

No bid may be withdrawn for a period of 90 days after the bid opening date.

The City of Florence welcomes submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

CITY OF COLUMBIA

The City of Columbia is accepting bids from qualified contractors for the following Project: Willow Creek Drive Asphalt Replacement.

BID#022-17-18-CCP

Bid Deadline: October 31, 2017 at 10:30am

Information can be viewed using the City of Columbia's eBid System at <https://columbiasc.ionwave.net>.

A Pre-Bid Conference is scheduled for Wednesday, October 25, 2017 at 10:30am at 1800 Main Street, Columbia, SC 29201.

The deadline for questions is October 26, 2017 at 12:00pm. All questions must be submitted electronically at <https://columbiasc.ionwave.net/Login.aspx>.

GREEN POND LANDING DOCK EXPANSION

Anderson County is accepting sealed bids for GREEN POND LANDING DOCK EXPANSION, reference #18-030. These bids must be received no later than Thursday, November 14, 2017 at 11:00am.

NOTE: MANDATORY Pre-Bid Meeting on Thursday, November 2, 2017 at 1:00pm on site at 470 Green Pond Road, Anderson, SC 29626.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at www.andersoncountysc.org under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

Consultant / Professional

Description: THE NEWBERRY COUNTY BOARD OF DISABILITIES AND SPECIAL NEEDS (Agency) requests proposals for consultant services for assistance with Agency financial operations. The Agency provides services to over 300 families in the Newberry County area. Management of the Agency is responsible for day to day finances and reporting for the Agency and the Ruth S. Pugh Foundation.

Solicitation No.: FIN111317

Delivery Point: Newberry County, South Carolina

Submit Proposal By: 3:00pm on November 13, 2017

Purchasing Entity: The Newberry County Disabilities and Special Needs Board

Solicitation Form: You may request a copy of the solicitation form from Mary Catherine Reynolds or Bob Jones at 803-276-0078 or via email (mreynolds@NCDSNB.org) (bjones@NCDSNB.org).

Description: THE NEWBERRY COUNTY BOARD OF DISABILITIES AND SPECIAL NEEDS (Agency) requests proposals for consultant services for assistance with information technology operations. The Agency maintains fifteen sites in Newberry County with the main site located at 115 Nance Street, Newberry, South Carolina, 29108.

Solicitation No.: IT111317

Delivery Point: Newberry County, South Carolina

Submit Proposal By: 3:00pm on November 13, 2017

Purchasing Entity: The Newberry County Disabilities and Special Needs Board

Solicitation Form: You may request a copy of the solicitation form from Mary Catherine Reynolds or Bob Jones at 803-276-0078 or via email (mreynolds@NCDSNB.org) (bjones@NCDSNB.org).

ENVIRONMENTAL REVIEWS

NOTICE IS HEREBY GIVEN – The City of Spartanburg is requesting proposals to complete National Environmental Policy Act (NEPA) required 24 CFR Part 58 Environmental Reviews.

Proposal No: 1718-11-07-04

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

Technical questions regarding the scope of services should be directed to Martin Livingston, neighborhood Services Director, City of Spartanburg, at 864-580-5323.

Sealed Proposals shall be submitted to Carl Wright, Procurement, and Property Manager, on or before Tuesday, November 7, 2017 no later than 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
PO Box 5107
145 W. Broad Street

Spartanburg, SC. 29304
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids.

The City of Spartanburg shall be the sole judge of the bid and the resulting agreement that is in its best interest and its decision shall be final. All bidding and award procedures undertaken by the City in regard to this project shall be consistent with the City's adopted procurement procedures. Bid prices shall remain in effect for 90 days after bid.

Equipment

Description: LAUNDRY EQUIPMENT & SERVICE PLAN

Solicitation Number: 5400014405

Pre-bid: Non-mandatory. 11/1/2017 10:00am

Location: Denmark Technical College, 1126 Solomon Blatt Blvd. Blatt Bldg. - Board Room Denmark, SC 29042

Submit Offer By: 11/17/2017 10:00am

Purchasing Agency: SC Technical College System 111 Executive Center Drive, Suite 106 Columbia, SC 29210

Buyer: TERESA LIVINGSTON **Email:** LivingstonT@sctechsystem.edu

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014405>

400-GALLON USED OIL COLLECTION CONTAINER

Anderson County is accepting sealed bids for a 400 GALLON USED OIL COLLECTION CONTAINER, reference #18-031. These bids must be received no later than Thursday, November 9, 2017 at 11:15am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at www.andersoncountysc.org under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

Information Technology

Description: WEB BASED TRAUMA REGISTRY

Solicitation Number: 5400014425

Submit Offer By: 11/17/2017 11:00am

Pre-bid Conf.: 10/30/2017 2:00pm

Location: SFAA, Div. of Procurement Services, MMO Small Conference Room, 1201 Main Street, Suite 601 (6th floor), Columbia, SC 29021

Purchasing Agency: SFAA, Div. of Procurement Services

Buyer: MICHAEL DALTON **Email:** mdalton@mmo.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014425>

Description: FURNISH, DELIVER AND IMPLEMENT SOCIAL MEDIA THREAT ALERT SOFTWARE SOLUTION

Solicitation No.: PT2018.2

Delivery Point: Lexington County School District One, Lexington, SC 29072.

Submit Offer By: 11/8/2017 3:00pm

Purchasing Entity: Lexington County School District 1

Buyer: Carol Norfleet, 803-821-1109 / cnorfleet@lexington1.net

Direct Inquiries To: Request Form available at: <http://www.lexington1.net> / departments/fiscal-services/solicitations-awards, email to cnorfleet@lexington1.net

Maintenance and Repair

Description: HQ SWITCHBOARD CIRCUIT BREAKER

Solicitation Number: 5400014302

Pre-bid/Site Visit: 10/30/2017 10:00am

Location: SCDOT 955 Park Street, Columbia, SC 29201

Submit Offer By: 11/06/2017 2:30pm

Purchasing Agency: Capital Improvements 955 Park Street Room 121 Columbia, SC 29201-3976

Buyer: LAURA BAGWELL

Email: bagwelllb@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014302>

PROJECT NAME: ELECTRICAL SERVICE REPAIR FOR CHESTER HIGH SCHOOL

PROJECT NUMBER: 17-1117

PROJECT LOCATION: Chester High School

DESCRIPTION OF PROJECT: Electrical service upgrade from new transformer to sub-panel.

AGENCY/OWNER: Chester County School District

AGENCY PROJECT COORDINATOR: Bob Roddey

ADDRESS: Street/PO Box: 121 Columbia Street

City: Chester State: SC ZIP: 29706-

EMAIL: roddey@chester.k12.sc.us

TELEPHONE: 803-581-9338 FAX: 803-581-9318

PRE-BID CONFERENCE: Yes

PRE-BID DATE: 11/8/2017 TIME: 10:00am PLACE: 1330 J. A. Cochran Bypass Chester, SC 29706

BID OPENING DATE: 11/17/2017 TIME: 3:00pm PLACE: 121 Columbia Street Chester, SC 29706

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Jennifer Ellis
121 Columbia Street
Chester, SC 29706

MAIL SERVICE:

Attn: Jennifer Ellis
121 Columbia Street
Chester, SC 29706

Services

Description: ANNUAL ELEVATOR INSPECTIONS

Solicitation Number: 5400014407

Submit Offer By: 10/30/2017

Purchasing Agency: Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

Buyer: MATTHEW HALL

Email: Matthew.Hall@admin.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014407>

Description: MULTIFUNCTION COPIER LEASE AGREEMENT

Solicitation No.: 102017

Delivery Point: Chester, SC

Submit Offer By: 11/10/2017 3:30pm

Purchasing Entity: Senior Services Inc. of Chester County, 1197 Armory Road, Chester, SC 29706

Buyer: Jennifer Davis, 803-385-3181, jdavis@chesterconnector.com

Supplies

Description: PURCHASE OF HERBICIDES & INSECTICIDES

Solicitation No.: FAC1718-06

Delivery Point: Darlington County School District Maintenance Department located at 120 East Smith Avenue, Darlington, SC 29532

Submit Offer By: 11/7/2017 11:00am

Purchasing Entity: Darlington County School District, Annex 1, Operations/Facility Procurement Office, 102 Park St., Darlington SC 29532

Buyer: Laurie Lane, 843-398-2249, laurie.lane@darlington.k12.sc.us

Direct Inquiries To: All inquiries must be directed to Laurie Lane and the solicitation # and name must be noted. Questions can be submitted by e-mail to laurie.lane@darlington.k12.sc.us. The solicitation # and name must appear in the "Subject" field; by fax to 843-398-5001 or mailed to Laurie Lane, 102 Park St., Darlington, SC 29532.

Download Solicitation From: www.darlington.k12.sc.us click "Departments" click "Finance & Procurement" click "Solicitations" click "Facility 2017-18 Solicitations"

Description: STONE AGGREGATE CONTRACT

Solicitation No.: 94726113

Delivery Point: Clemson, SC

Submit Offer By: 11/3/2017 1:45pm

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: Beth Perry, 864-656-3249, kbperry@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

For Sale

SURPLUS PROPERTIES

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through November 16, 2017.

1580 Turnbull Avenue, North Charleston, SC, 1.5± acres w/ 15,788 sf office building
2340 Avenue F, North Charleston, SC, 2.0± acres w/ 21,721 sf office/warehouse building

Contact the Department of Administration at 803-737-4636 or download Invitation to Bid at www.admin.sc.gov/bids.

Description: SALE OF (53) 18 INCH GARNET/RED CHAIRS, (1) 42 INCH SQUARE WOODEN TABLE, (2) 42 INCH ROUND WOODEN TABLES, AND (11) 46 INCH ROUND ADJUSTABLE HEIGHT TABLES, ALL USED IN AN ELEMENTARY SCHOOL MEDIA CENTER

Solicitation Number: 17-027

Submit Offer By: Auction Closes on October 31, 2017 at 8:00pm

Purchasing Agency: Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

Direct Inquiries To: Auctions are advertised on GovDeals at www.govdeals.com

Description: SALE OF A LOT OF (76) FORTRESS MOBILE DVRS, MULTIPLE MODEL NUMBERS, W/ 4 INFRARED CAMERAS EACH AND ALL WIRING, PULLED FROM BUS FLEET DURING THE 2014-15 SCHOOL YEAR. EQUIPMENT WAS ORIGINALLY INSTALLED ON SCHOOL BUSES BETWEEN 2008-2010. ALL ITEMS WERE IN WORKING CONDITION WHEN THEY WERE REMOVED FROM THE BUS FLEET. IN ADDITION, WE ARE ALSO SELLING (1) ELECTRONICS CHARGING CART THAT IS NO LONGER WORKING, AND (1) LAWNMOWER REPAIR HOIST AND STAND THAT IS NO LONGER BEING USED IN OUR DISTRICT

Solicitation Number: 17-028

Submit Offer By: Auction Closes on October 31, 2017 at 8:00pm

Direct Inquiries To: Auctions are advertised on GovDeals at www.govdeals.com

SCBO Notices

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>.

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: <https://procurement.sc.gov/comment>
Telephone 803-737-0600

SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION (SCTEA)

2018 Annual Conference, February 15 – February 17, 2018
Hilton Myrtle Beach Resort - Myrtle Beach, SC

Vendor Display –300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website (www.sctea.org) for one year!
\$450 to reserve one booth; other options also available.

For additional information, contact:

June West
SCTEA Vendor Relations Coordinator
Spartanburg Community College
PO Box 4386
Spartanburg, SC 29305
Phone: 864-592-4864
Email: westj@sccsc.edu

Visit our website at www.sctea.org

Tax ID# 80-0511826

South Carolina Business Opportunities

Scott Hawkins, Editor
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803-737-0686
scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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