



# South Carolina Business Opportunities

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All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: RFP FOR CIVIL ENGINEERING, UTILITY COORDINATION SERVICES, DESIGN SERVICES, BIDDING AND CONSTRUCTION ADMINISTRATION

PROJECT NUMBER: RFP# 2017-004

PROJECT LOCATION: Highway 17 Business - see [www.surfsidebeach.org/bids](http://www.surfsidebeach.org/bids)

DESCRIPTION OF PROJECT: Underground ECT Service Conversions on Highway 17 Business - [surfsidebeach.org/bids](http://surfsidebeach.org/bids)

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT:

ADDITIONAL SHORT-LIST CRITERIA: Mandatory Pre-Bid Conference on 9/1/2017 at 10:00am

RESUME DEADLINE DATE: 9/29/2017      TIME: 2:00pm      NUMBER OF COPIES:

Agency WILL NOT accept submittals via email.

AGENCY/OWNER: Town of Surfside Beach

AGENCY PROJECT COORDINATOR: John Adair

TITLE: Director of Public Works

ADDRESS: Street/PO Box: 115 Hwy 17 North

City: Surfside Beach      State: SC      ZIP: 29575-

EMAIL: [jadair@surfsidebeach.org](mailto:jadair@surfsidebeach.org)

TELEPHONE: 843-913-6361

# Construction

## Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

IDC PROJECT NAME: FMU MECHANICAL IDC (RE-ADVERTISED TO INCLUDE NEW WEB ADDRESS)  
REPRESENTATIVE PROJECT NAME: LSF Evaporative Cooler Replacement  
IDC PROJECT NUMBER: H18-D076-FW  
REPRESENTATIVE PROJECT NUMBER: H18-N067-FW  
PROJECT LOCATION: Francis Marion University, Florence SC

BID SECURITY REQUIRED? Yes

DESCRIPTION OF CONSTRUCTION SERVICES (Include Contractor License category/subcategory): Removal of two old Evaporative Coolers and replace with new. The IDC will include future projects that are mechanical in nature to include miscellaneous equipment replacement and other mechanical modifications. The license requirement for the IDC is AC5 and HT5.

### CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
2. Maximum expenditures over the period of the awarded IDC: \$ 1,000,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$ 250,000
4. Maximum number of IDC's Agency may award under this solicitation: 4
5. Method Agency will use to award Delivery Orders under the awarded IDC: Low Bid

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: FMU Website:  
<http://www.fmarion.edu/facilitiesmanagement> - then scroll to New IDC Solicitations

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

AGENCY: Francis Marion University  
AGENCY PROJECT COORDINATOR: Mike Richey  
ADDRESS: Street/PO Box: 100547  
City: Florence State: SC ZIP: 29502-  
EMAIL: [mrichey@fmarion.edu](mailto:mrichey@fmarion.edu)  
TELEPHONE: 843-661-1104

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: 17 Aug 2017 TIME: 2:00pm PLACE: Leatherman Science Facility

BID CLOSING DATE: 31 Aug 2017 TIME: 2:00pm PLACE: Physical Plant Conference Room

### BID DELIVERY ADDRESSES:

HAND-DELIVERY:	MAIL SERVICE:
Attn: Mike Richey	Attn: Mike Richey
4804 Patriot Drive	4822 East Palmetto Drive
Florence, SC 29506	Florence, SC 29506

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PROJECT NAME: DSS NORTH TOWER ROOF REPLACEMENT  
PROJECT NUMBER: F03-9950-PD-B  
PROJECT LOCATION: 1535 Confederate Avenue, Columbia, SC 29201

BID SECURITY REQUIRED? Yes                      NOTE: Contractor may be subject to a performance  
PERFORMANCE BOND REQUIRED? Yes                      appraisal at the close of the project.  
PAYMENT BOND REQUIRED? Yes                      CONSTRUCTION COST RANGE: \$ 300k - \$400k

DESCRIPTION OF PROJECT: Remove and replacement of roofing system and the addition of exterior metal panels over existing wall panels at the penthouse.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: [www.TPM-columbia.com](http://www.TPM-columbia.com) or TPM 1241 Assembly St., (803)252- 4770, Columbia, SC 29201. Full sets only of Bid Documents, must be purchased from TPM to cover cost of printing. No partial sets of bid documents will be released. TPM will track Plan Holders and any Addenda will be issued by email, to all Plan Holders by TPM. There is no deposit: the purchase of bid documents from TPM is final.

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: TPM only (See Above)

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Studio 2LR  
A/E CONTACT: Wes Lyles  
A/E ADDRESS: Street/PO Box: 2428 Main Street  
City: Columbia State: SC ZIP: 29201-  
EMAIL: [wlyles@studio2lr.com](mailto:wlyles@studio2lr.com)  
TELEPHONE: 803-233-6602

AGENCY: SC Department of Administration  
AGENCY PROJECT COORDINATOR: Robert Simkins  
ADDRESS: Street/PO Box: 915 Main Street  
City: Columbia State: SC ZIP: 29201-  
EMAIL: [robert.simkins@admin.sc.gov](mailto:robert.simkins@admin.sc.gov)  
TELEPHONE: 803-413-0642 FAX: 803-734-6815

PRE-BID CONFERENCE: Yes                      MANDATORY ATTENDANCE: No  
PRE-BID DATE: 8/3/2017 TIME: 10:00am PLACE: 1535 Confederate Ave., Columbia, SC

BID CLOSING DATE: 8/31/2017 TIME: 2:00pm PLACE: 915 Main St., Columbia, SC 29201 Conf. Room

BID DELIVERY ADDRESSES:

Attn: Bid Box at Reception Desk - C/O Robert Simkins  
Sealed Bid Enclosed - Department of Administration  
921 Main Street, Columbia, SC 29201

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**CITY OF FLORENCE, SC -- REQUEST FOR QUALIFICATION NO. 2017-95****NEIGHBORHOOD REVITALIZATION PROJECTS**

The City of Florence is requesting proposals from qualified contractors for the development projects in the Vista Place Project Area, Historic Pine Project Area, Old Carver Station and Sumter Station Project Areas.

Delivery Point: The City of Florence Finance Department

Pre-Proposal Workshop: September 7, 2017 at 2:00pm at the City Center located at 324 W. Evans Street, Florence, SC 29501

Proposal Submission Deadline: September 20, 2017 at 2:00pm

Location for the Receipt of Proposals: The City Center located at 324 Evans Street, Florence, SC 29501

The request for Qualifications document can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for qualifications documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a proposal, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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PROJECT NAME: ROAD IMPROVEMENTS, RIVERS CIRCLE, BRINKLEY STREET, EARL CHURCH ROAD

PROJECT NUMBER: 18-04-B

PROJECT LOCATION: Various locations in Aiken County

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$ 1,363,638.00

DESCRIPTION OF PROJECT: Aiken County Government is requesting sealed bids for the paving of approximately 0.2 miles of River Circle, 0.3 miles of Brinkley Street and 1.2 miles of Earl Church Road. This is a Sales Tax III project.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: American Engineering Consultants, Inc., Joey Privette, 1300 12th Street, Cayce, SC (803) 791-1400 or email [jprivette@aec-sc.com](mailto:jprivette@aec-sc.com)

PLAN DEPOSIT AMOUNT: \$200.00 IS DEPOSIT REFUNDABLE No

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Documents may be viewed on the Aiken County website <https://www.aikencountysc.gov/Depts/PRC/PRCmain.php>

ARCHITECT-ENGINEER NAME: American Engineering Consultants, Inc.

A-E CONTACT: Joey Privette

A-E ADDRESS: Street/PO Box: 1300 12th Street

City: Cayce State: SC  
EMAIL: [jprivette@aec-sc.com](mailto:jprivette@aec-sc.com)  
TELEPHONE: 803-791-1400

AGENCY/OWNER: Aiken County Government  
AGENCY PROJECT COORDINATOR: Aiken County Procurement, Sharon Lyles, Chief Buyer  
ADDRESS: Street/PO Box: 1930 University Parkway, Ste. 3201  
City: Aiken State: SC ZIP: 29801-2833  
EMAIL: [procurement@aikencountysc.gov](mailto:procurement@aikencountysc.gov)  
TELEPHONE: 803-642-1540

BID OPENING DATE: 8/29/2017 TIME: 3:00pm PLACE: Aiken County Procurement Suite 3203

BID DELIVERY ADDRESSES:  
Attn: Procurement  
1930 University Parkway Suite 3201  
Aiken, SC 29801

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### **PUBLIC NOTICE -- REQUEST FOR PROPOSALS -- GAS STATION DEMOLITION (RFP 2018-102)**

The City of Beaufort, South Carolina, is requesting bids from qualified license contractors for the demolition of the Sunoco Gas Station building located at 2260 Boundary Street Beaufort SC 29902.

The RFP and additional documents may be accessed on the City's website under Quick Links – Bid Opportunities - [www.cityofbeaufort.org](http://www.cityofbeaufort.org) or by contacting the Procurement Administrator at 843-525-7071.

Sealed Proposals must be submitted to:

City of Beaufort Finance Department  
1911 Boundary St.  
Beaufort, SC 29902

Bid Opening: A Public Bid Opening will be held at 2:01pm on September 1, 2017 in the Planning Conference Room of City Hall.

Submittal Deadline: 2:00pm on September 1, 2017.

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## **Consultant / Professional**

### **RC-005-P-2018 -- ADVERTISEMENT FOR BIDS**

Richland County Government is seeking proposals from qualified consultants to conduct a comprehensive inspection and condition and capacity assessment of the County's sanitary sewer system including but not limited to gravity sewers, force mains, pumps station and treatment facilities. In addition, the Consultant is expected to assess the fragmented provision of sanitary sewer services by public and private entities throughout the County.

Sealed proposals clearly marked "RC-005-P-2018 Sewer Infrastructure and Organizational Structure Project" shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204, (located on the third floor) until 2:00pm, Friday, September 15, 2017. Proposals will not be accepted after the above date and time. There will be a mandatory pre-proposal conference for the project held on Tuesday, August 22, 2017 at 10:00am in the Procurement Conference Room located at Richland County Administration Building- 2020 Hampton Street, Suite 3064, Columbia, SC 29204. For consultants unable to physically attend this conference, remote access will be available using a computer or tablet and a telephone. Please see instructions on "APPENDIX 2" of the solicitation.

Proposal packages may be obtained online under "Solicitations" at the link below:

<http://www.richlandonline.com/Government/Departments/BusinessOperations/Procurement.aspx>. Questions may be directed to Jennifer Wladischkin at [wladj@rcgov.us/](mailto:wladj@rcgov.us/).

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## Equipment

**Description:** 17' ALUMINUM MUDBOAT, MOTOR & TRAILER

**Solicitation Number:** 5400013879

**Submit Offer By:** 08/23/2017 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN

**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013879>

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**Description:** INDUSTRIAL KITCHEN EQUIPMENT PURCHASE, DELIVERY, ASSEMBLY AND INSTALLATION. COMMERCIAL KITCHEN EQUIPMENT MUST MEET REQUIREMENTS OF USDA, FDA AND DHEC.

**Solicitation No.:** RFP No. 2017-003 (Re-post) City of Chester Industrial Kitchen Equipment

**Delivery Point:** 100 West End Street, Chester, SC 29706

**Submit Offer By:** 9/11/2017 4:00pm

**Purchasing Entity:** City of Chester

**Buyer:** City of Chester

**Direct Inquiries To:** Carla Roof, [croof@chester.sc.gov](mailto:croof@chester.sc.gov)

**Download Solicitation From:** [www.chestersc.org](http://www.chestersc.org)

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**Description:** INSTALLATION OF FOUR ONE-TON HVAC UNITS AND DUCTWORK IN AN EXISTING BUILDING FOR AN INDUSTRIAL KITCHEN AND FARMERS MARKET, PER CITY'S DESIGN DOCUMENTS. SITE HAS EXISTING CONCRETE SLAB FLOOR.

**Solicitation No.:** RFP No. 2017-004 City of Chester Farmers Market- Industrial Kitchen HVAC Installation

**Delivery Point:** 100 West End Street, Chester, SC 29706

**Submit Offer By:** 9/11/2017 4:00pm

**Purchasing Entity:** City of Chester

**Buyer:** City of Chester

**Direct Inquiries To:** Carla Roof, [croof@chester.sc.gov](mailto:croof@chester.sc.gov)

**Download Solicitation From:** [www.chestersc.org](http://www.chestersc.org)

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**Description:** TruScan 32 qEEG SYSTEM

**Solicitation No.:** USCU-RFQ-081017-TC

**Delivery Point:** Spartanburg, SC

**Submit Offer By:** 8/17/2017 10:00am

**Purchasing Entity:** USC Upstate 800 University Way, Spartanburg, SC 29303

**Buyer:** Tammy Cash, 864-503-5353, [tmcash@uscupstate.edu](mailto:tmcash@uscupstate.edu)

**Download Solicitation From:**

[http://www.uscupstate.edu/about\\_upstate/businessaffairs/purchasing/default.aspx?id=34044](http://www.uscupstate.edu/about_upstate/businessaffairs/purchasing/default.aspx?id=34044)

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## Maintenance and Repair

### REPAIRS TO LIGHTS AT CARVERS BAY & GEORGETOWN HIGH SCHOOL FOOTBALL STADIUMS

Georgetown County School District (GCSD) is seeking Competitive Quotes to repair/replace and re-aim clean storm damaged lights at the two (2) high school stadiums, high-mast athletic lighting. Offers may be faxed, emailed or delivered to GCSD JB Beck Administrative & Education Center, but must be received before 2:00pm on August 17, 2017. For questions call John Paul at 843-436-7025 and reference RFQ 1808001. RFQ and APPENDIX A (only as a PDF) can be downloaded by going to

<http://www.gcsd.k12.sc.us/?PN=Pages&SubP=Level1Page&L=3&DivisionID=14195&DepartmentID=14702&SubDepartmentID=6626&PageID=23930&ToggleSideNav=>

Please email [jpaul@gcsd.k12.sc.us](mailto:jpaul@gcsd.k12.sc.us) to be added to bid list for potential addenda or updates.

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## Services

**Description:** ARTIFICIAL REEF CONSTRUCTION

**Solicitation Number:** 5400013851

**Submit Offer By:** 08/23/2017 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN **Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400013851>

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**Description:** ON-CALL TREE REMOVAL - CHARLESTON CO.

**Solicitation Number:** 5400013860

**Submit Offer By:** 08/24/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** SCOTT DOBEREINER **Email:** [dobereinersa@scdot.org](mailto:dobereinersa@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400013860>

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**Description:** ON-CALL TREE REMOVAL - CHESTER COUNTY

**Solicitation Number:** 5400013927

**Submit Offer By:** 08/29/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** SCOTT DOBEREINER **Email:** [dobereinersa@scdot.org](mailto:dobereinersa@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400013927>

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**Description:** PORTABLE CHEMICAL TOILETS

**Solicitation Number:** 5400013907

**Submit Offer By:** 08/28/2017 10:00am

**Purchasing Agency:** Adjutant General's Office 1 National Guard Road Columbia, SC 29201-4752

**Buyer:** SARA REEDY **Email:** [MorganSV@tag.scmd.state.sc.us](mailto:MorganSV@tag.scmd.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400013907>

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**Description:** SOLID WASTE MANAGEMENT JANITORIAL SERVICES

**Solicitation Number:** 2018-IFB-15

**Mandatory Pre-Bid Conference:** Thursday, August 17, 2017 at 10:00am at Lexington County Solid Waste Management, 498 Landfill Lane, Lexington, SC 29073. Submit Offer By: 8/28/2017 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Brad Cain

**Email:** [bcain@lex-co.com](mailto:bcain@lex-co.com)

**Phone:** 803-785-8319

**Download Solicitation From:**

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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**Description:** DIPLOMA FRAMES PROGRAM CONTRACT

**Solicitation No.:** 91428521

**Delivery Point:** Clemson, SC

**Submit Offer By:** 8/24/2017 2:00pm

**Purchasing Entity:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** HUMIDITY CONTROL MEASURES - OPERATIONS & FORT MILL HIGH SCHOOL R-WING

**Solicitation No.:** 17-013

**Delivery Point:** Fort Mill, SC

**Submit Offer By:** 8/18/2017 10:00am

**Purchasing Entity:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To:** Angela Queen at [queena@fortmillschools.org](mailto:queena@fortmillschools.org)

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**Description:** EVENT MANAGEMENT SUPPORT SERVICES

**Solicitation No.:** 4110-70206-08/24/17

**Delivery Point:** Orangeburg, South Carolina

**Submit Offer By:** 8/24/2017 2:00pm

**Purchasing Entity:** South Carolina State University, 300 College St., NE, Orangeburg, SC 29117

**Buyer:** Jessica Favor, CPPO, CPPB, 803-536-8743 / [jfavor@scsu.edu](mailto:jfavor@scsu.edu)

**Download Solicitation From:** <http://www.scsu.edu/facultystaff/procurement/solicitations.aspx>

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#### OFFICE SPACE IN GREENVILLE COUNTY -- FOR CLEMSON UNIVERSITY

The State of South Carolina is seeking office space in Greenville County on behalf of Clemson University. Information about this bid can be found at

<http://admin.sc.gov/facilitiesmanagementandpropertyservices/leasing/current-solicitations>

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-0592, or

[cynthia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, August 18, 2017.

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# SCBO Notices

## SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION (SCTEA)

2018 Annual Conference, February 15 – February 17, 2018  
Hilton Myrtle Beach Resort - Myrtle Beach, SC

Vendor Display –300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year!  
\$450 to reserve one booth; other options also available.

For additional information, contact:

June West  
SCTEA Vendor Relations Coordinator  
Spartanburg Community College  
PO Box 4386  
Spartanburg, SC 29305  
Phone: 864-592-4864 Email: [westj@scsc.edu](mailto:westj@scsc.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 80-0511826

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### South Carolina Business Opportunities

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1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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