



# South Carolina Business Opportunities

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All times local unless otherwise stated.

**Please note: SCBO will not be published on Monday, February 20, Presidents' Day**

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

### RE-ADVERTISEMENT SOPE OF SERVICE

**Project Name:** SPARTANBURG - ACADEMIC STUDENT SERVICES BUILDING

**Project Number:** H59-6108-JM

**Project Location:** Spartanburg Community College - Central Campus, Spartanburg, SC

**Agency:** Spartanburg Community Collage requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-212, and Notification of Intent to Award SE-219) shall be posted at the following location Spartanburg Community College, Campus Operations Building, Office I-2, 136 Community College Drive, Spartanburg, SC

**Description of Project:** Architectural and Engineering services for space programming and concept design/feasibility of a future academic/student support services building as well as design, permitting and construction administration of campus infrastructure improvements to relocate parking lots and associated drainage, stormwater control, fire protection water supply lines, site utilities (water, electrical, gas, chilled water, fiber & telecommunications), irrigation, green spaces, and other infrastructure to accommodate future development of interior campus building sites all above being consistent with an existing 2015 master plan.

**Description of Professional Services Anticipated for Project:** Preliminary design, programming, code analysis, design development, coordination with College stake holders, the Office of the State Engineer and other regulatory bodies to include development and revisions of applications and documents for all required permits and approvals, construction cost estimates, construction bidding documents, design drawings, specifications, construction administration services, submittal review, periodic inspection, payment processing, close out documentation, etc.

**Anticipated Construction Cost Range:** 550,000-\$650,000

**Anticipated Project Delivery Method:** Design Bid Build

**Note:** Interested persons & firms should submit a current standard federal form 330, The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215). And the following

**Additional Information:**

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_NOTES120605.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_NOTES120605.pdf).

In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 20 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** Will be via email

**Resume Deadline Date:** 3/14/2017

**Time:** 2:00pm

**Number of Copies:** 7(printed) Agency Will Not accept submittals via email.

**Agency:** Spartanburg Community College

**Agency Project Coordinator:** Gladden Smoke

**Title:** Director of Campus Operations

**Address:** PO Box 4386 (Parcel Delivery: 131 Community College Dr., Spartanburg, SC 29303) Spartanburg, SC 29305

**E-mail:** [smokeg@sccsc.edu](mailto:smokeg@sccsc.edu)

**Telephone:** 864-592-4157

**Fax:** 864-592-4753

**Protests:** Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. Email: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov)

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PROJECT NAME: REPLACEMENT OF LOCKER ROOM HVAC AT FORT DORCHESTER HIGH SCHOOL

PROJECT NUMBER: 1617-016

PROJECT LOCATION: Fort Dorchester High School 8500 Patriot Blvd North Charleston, SC 29420

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$85K-120K

DESCRIPTION OF PROJECT: HVAC replacement

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: [rrogers@dorchester2.k12.sc.us](mailto:rrogers@dorchester2.k12.sc.us)

ARCHITECT-ENGINEER NAME: Constantine Engineering Associates, LLC

A-E CONTACT: Thomas Renfrow, EIT

A-E ADDRESS: Street/PO Box: 1744 Sam Rittenberg Blvd., Suite E

City: Charleston State: SC ZIP: 29407-

EMAIL: [trenfrow@constantineengineering.com](mailto:trenfrow@constantineengineering.com)

TELEPHONE: 843-628-7878 FAX: 843-628-7881

AGENCY/OWNER: Dorchester School District Two

AGENCY PROJECT COORDINATOR: Rick Rogers

ADDRESS: Street/PO Box: 164 McQueen Blvd.

City: Summerville State: SC ZIP: 29483-

EMAIL: [rrogers@dorchester2.k12.sc.us](mailto:rrogers@dorchester2.k12.sc.us)

TELEPHONE: 843-871-2710 FAX: 843-821-3990

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 2/23/2017 TIME: 10:00am PLACE: FDHS 8500 Patriot Blvd., N. Charleston, SC 29420

BID OPENING DATE: 3/7/2017 TIME: 1:00pm PLACE: 164 McQueen Blvd., Summerville, SC 29483

DELIVERY: Attn: Rick Rogers, 164 McQueen Blvd Summerville, SC 29483

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**ROADWAY IMPROVEMENTS ALONG W. SUMTER ST. & N. ALEXANDER ST.****CITY OF FLORENCE BID NO. 2017-26 -- AECOM PROJECT NO. 46423737**

The City of Florence is accepting sealed bids from licensed and qualified contractors for the Roadway Improvements along W. Sumter St. & N. Alexander St. Project.

CONSTRUCTION TIME LIMIT: 365 days

PROJECT SCOPE: The work to be completed consists of furnishing all materials, equipment, and labor necessary to perform traffic control, demolition, storm drainage improvements, landscaping, forming and pouring concrete for the new sidewalks, curb and gutter, concrete islands and ADA ramps. Also includes the milling and overlaying/paving along the project limits on W. Sumter Street (from N. Alexander Street to Irby Street) approximately 0.91 miles AND N. Alexander Street (from Marion Street to Gladstone Street) approximately 0.174 Miles.

BID OPENING DATE/TIME: March 16, 2017 at 2:00pm

LOCATION FOR THE RECEIPT OF BIDS: City of Florence, City Center, Purchasing/Contracting Office, 324 West Evans Street, Florence, SC 29501-3430. Electronic bids will not be accepted. All bids must be clearly marked with the bid name/number on the exterior envelope (Bid No. 2017-26: W. Sumter/N. Alexander Road Project).

Drawings, specifications, and bidding documents may be viewed at the local office of the Engineer as follows.

ENGINEER (LOCAL):  
URS Corporation  
425 South Cashua Drive, Suite A, Florence SC 29501  
PHONE: 843-665-9166 FAX: 843-665-9167  
Attn: Mr. Bryan Fowler ([bryan.fowler@aecom.com](mailto:bryan.fowler@aecom.com))

Drawings, specifications, and bidding documents may be obtained from the office of the Engineer as follows for a non-refundable payment of \$300.00. (Prime bidders must be in possession of the drawings, specifications and contract documents.)

ENGINEER (MAIN):  
URS Corporation  
101 Research Drive, Columbia SC 29203  
PHONE: 803-254-4400 FAX: 803-771-6676  
Attn: Ms. April Mosser ([april.mosser@aecom.com](mailto:april.mosser@aecom.com))

When requesting drawings, specifications or bidding documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; FAX number, and e-mail address.

Each bidder must deposit with his bid a bid bond in the amount of 5% of the bid. A performance and payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

In order to ensure a sincere and reasonable effort on the Contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the Owner for work not being accomplished on time will be at the rate of \$500.00 per day. The Contractor should realize that delays due to bad weather, materials, and such, not under the control of the Contractor will be considered by the Engineer for time extension.

No bid will be considered unless the bidder is licensed in South Carolina and is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

NOTE: Section 01200, Contractor/Subcontractors Qualifications, must be submitted with bid.

No bid may be withdrawn for a period of 90 days after the bid opening date.

Any actual or prospective vendor, bidder, or contractor who is aggrieved in connection with the solicitation or award of a contract may formally protest to the Finance Director. The protest shall be submitted in writing within seven (7) days after such aggrieved person or party has received the bid tabulation or the intent to award letter, whichever occurs first.

The City of Florence welcomes submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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### BEAUFORT COUNTY SCHOOL DISTRICT

The Beaufort County School District is soliciting Proposals from qualified firms in response to RFQ #17-021 Professional Design Services – New Gymnasium – Whale Branch Early College High School.

Proposals are due by 2:00pm 3/6/2017. Specifications of RFQ #17-021 may be obtained electronically at <http://beaufortschools.net> (click on “Community”, “Bids & Awards”) or by contacting Sandi Amsler, CPPB, Procurement Coordinator at 843-322-2349 or via e-mail at [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

Bids from Minority and Women Business Enterprises are strongly encouraged.

Affirmative Action Equal Opportunity Employer

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** RE BID FUEL STORAGE TANKS INSTALLATION WEST ENERGY PLANT

**Project Number:** H27-Z228

**Project Location:** Columbia, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$650,000 - \$750,000

**Description of Project:** Installation of three new fuel oil tanks. Small and minority business participation is encouraged. It is the bidders responsibility to download all bidding documents from the purchasing website <http://purchasing.sc.edu>. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://purchasing.sc.edu> (see Facilities Construction Solicitations & Awards)

**Plan Deposit:** \$0.00

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

**Architect/Engineer:** Swygert & Associates

**A/E Contact:** Bill Livingston, PE

**A/E Address:** 1315 State Street, Cayce, SC 29033

**A/E E-mail:** [bill@swygert-associates.com](mailto:bill@swygert-associates.com) **A/E Telephone:** 803-791-9300 **A/E Fax:** 803-791-0830

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Juaquana Brookins

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu) **Telephone:** 803-777-3596 **Fax:** 803-777-7334

**Pre-Bid Conf./Site Visit:** Yes Non-mandatory

**Pre-Bid Date/Time:** 3/7/2017 10:00am

**Place:** 743 Greene St., Columbia, SC 29208 (A site visit will be held directly after the pre-bid conference)

**Bid Closing Date/Time:** 3/16/2017 2:00pm

**Place:** 743 Greene St., Columbia, SC 29208

**Hand Deliver Bids / Mail Bids To:** Juaquana Brookins (Bid Enclosed) 743 Greene Street, Columbia, SC 29208

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**Project Name:** SANTEE WATEREE MENTAL HEALTH CENTER CONSTRUCTION

**Project Number:** J12-9746-CB

**Project Location:** 801 N Pike West, Sumter, SC 29150

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$8.75M - 9.25M

**Description of Project:** Construct new 31,000sf clinic for SC Dept. of Mental Health .Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** A+E Digital, 517 King St., Charleston, SC 843-853-5066

**Plan Deposit:** \$425.00

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Construct Connect

**Architect/Engineer:** Rosenblum Coe Architects, Inc.

**A/E Contact:** Ryan Lewis, Associate AIA

**A/E Address:** 1643 Means Street, Charleston, SC 29412

**A/E E-mail:** [rlewis@rosenblumcoe.com](mailto:rlewis@rosenblumcoe.com) **A/E Telephone:** 843-577-6073

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** South Carolina Department of Mental Health

**Name & Title of Agency Coordinator:** Dan Paxton

**Address:** 7901 Farrow Road, Building 4, Columbia, SC 29203

**E-mail:** [daniel.paxton@scdmh.org](mailto:daniel.paxton@scdmh.org) **Telephone:** 803-667-2892 **Fax:** 803-935-5653

**Pre-Bid Conf./Site Visit:** Yes Non-mandatory

**Pre-Bid Date/Time:** 2/28/2017 2:00pm

**Place:** 215 N. Magnolia St., Sumter, SC 29150

**Bid Closing Date/Time:** 3/14/2017 2:00pm

**Place:** 215 N. Magnolia St., Sumter, SC 29150

**Hand Deliver Bids / Mail Bids To:** Richard B. Guess, M.Ed., Director, Santee-Wateree Mental Health Center, 215 N. Magnolia St., Sumter, SC 29150

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### RESURFACING PROJECT PACKAGE M PDT-596-IFB-2017

Richland County, South Carolina is soliciting sealed bids through Richland PDT, the Program Manager, from licensed contractors for the Resurfacing Project Package M as a part of the Richland County Sales Tax Transportation Improvement Program.

Scope Of Work: Milling, full depth patching, and/or resurfacing of approximately 10.28 miles of roadway located with Richland County.

Richland County intends to award a contract to one responsive and responsible contractor. The contractor must be able to perform the services and furnish the goods necessary to meet or exceed all requirements described in this IFB. Bids received from persons or entities that do not meet the requirements will be rejected as non-responsive.

The SLBE goal for this project is 2.27%. Accordingly, the Contractor will complete the SLBE Participation Sheet included in the project manual and accompany it with his Application for Payment each month.

A complete set of bid documents may be obtained at TPM (The Print Machine), 1241 Assembly Street, Columbia, SC 29201, 803-252-4770, <http://www.tpm-columbia.com>, at the Bidder's expense.

Bid Documents: Details of the work may be examined at the Richland PDT office located at 201 Arbor Lake Drive, Columbia, SC 29223.

Notice to Bidders: There will be a non-mandatory pre-bid Conference on 2/22/2017 10:00am at the Richland PDT Office located at 201 Arbor Lake Drive, Columbia, South Carolina 29223.

Sealed bids clearly marked "Resurfacing Project M Bid No. PDT-596-IFB-2017" shall be accepted by the Richland County Office of Procurement, 2020 Hampton Street, Suite 3064 (Third Floor), Columbia, SC 29204-1002 until 2:00pm 3/15/ 2017, where bids will be opened and read. Bids will not be accepted after the above date and time.

Direct All Inquiries To: Dale Collier, Procurement Manager Richland PDT, LLC 201 Arbor Lake Drive Columbia, SC 29223 803-726-6160, [procurement@richlandpenny.com](mailto:procurement@richlandpenny.com)

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## Equipment

**Description:** FOUR (4) AUTOMOTIVE 10,000LB IN GROUND LIFTS

**Solicitation Number:** 2016/2017-17

**Delivery Point:** Gaffney, SC

**Pre-Bid Conf./Site:** Mandatory

**Date/Time/Place:** 2/21/2017 10:30 Cherokee Technology Center, 3206 Cherokee Ave. Gaffney, SC 29340

**Submit Offer By:** 3/1/2017 2:00pm

**Purchasing Agency:** Cherokee County School District, 141 Twin Lake Rd., Gaffney, SC 29341

**Buyer:** Pamela Phillips, 864-206-2265, [pamela.phillips@cherokee1.org](mailto:pamela.phillips@cherokee1.org)

**Download Solicitation From:** [www.cherokee1.k12.sc.us](http://www.cherokee1.k12.sc.us) , Departments, Finance, Bid Information

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**Description:** HASCI - ANDERSON, SC – VEHICLE/PRIVATE VEHICLE MODIFICATION NEEDED.

For the full bid specifications, please contact Candy Jones, Case Manager, at [candyjones@acdsnb.org](mailto:candyjones@acdsnb.org) .

**Delivery Point:** Oconee County, South Carolina

**Submit Offer By:** 3/3/2017 9:00am

**Purchasing Entity:** Anderson County Disabilities and Special Needs Board

**Direct Inquiries To:** Candy Jones, Case Manager, [candyjones@acdsnb.org](mailto:candyjones@acdsnb.org)

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### ALL TERRAIN VEHICLE RFP 17-R0071

The City of Myrtle Beach will be receiving proposals for an All Terrain Vehicle. Proposal forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue or from the City Website at [www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html).

Proposals will be received until 2:00pm 3/2/2017.

Proposal forms may be emailed by calling the Purchasing Office at 843-918-2170.

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## Information Technology

**Description:** DISASTER RECOVERY PLANNING SOFTWARE SOL

**Solicitation Number:** 5400012823

**Pre-Proposal Conf. Call:** 2/22/2017 8:00am 1201 Main Street Suite 600, Columbia, SC 29201

Conference Call Number will be provided: TBD

**Submit Offer By:** 03/17/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** Tameeka Donald

**Email:** [tdonald@mmo.sc.gov](mailto:tdonald@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012823>

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**Description:** A/V CONTROL ROOM EQUIPMENT

**Solicitation Number:** USC-IFB-3103-KS

**Delivery Point:** Columbia, SC

**Submit Offer By:** 3/10/2017 2:30pm

**Purchasing Agency:** USC Purchasing

**Buyer:** Kevin Sanders, [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu), 803-777-4115

**Download Solicitation From:** <http://purchasing.sc.edu/sa.php>

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**Description:** STORAGE SERVERS

**Solicitation Number:** 84389469

**Delivery Point:** Clemson, SC

**Submit Offer By:** 03/27/2017 2:30pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Direct Inquiries To Buyer:** Tammy D. Crooks, [duncant@clemson.edu](mailto:duncant@clemson.edu), 864-656-0641

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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### CRM SOFTWARE

**Solicitation Number:** RFP No. 5149-17J

**Description Of Work:** Customer Relationship Management (CRM) Software for Economic Development

**Due Date For Written Questions:** 2/21/2017 5:00pm

**Fax:** 843-958-4758, **Email:** [ajenkins@charlestoncounty.org](mailto:ajenkins@charlestoncounty.org)

**Due Date/Time:** 2/28/2017, 2017 3:00pm

**Location:** Procurement Department, 4045 Bridge View Drive, Suite B250, North Charleston, SC 29405

To obtain a copy of this solicitation please visit our website at [www.charlestoncounty.org](http://www.charlestoncounty.org)

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## Maintenance and Repair

**Description:** ROSEWOOD ELEMENTARY SCHOOL - BUS LOOP RENOVATIONS.

The Project consists of removing and replacing approximately 1,600 square yards of existing asphalt bus loop, construction of three dumpster pads with associated fencing and bollards, and associated improvements.

**Solicitation Number:** 16-1742

**Delivery Point:** Rock Hill School Facilities Services, Purchasing Dept., 2171 West Main Street, Rock Hill, SC 29732

**Submit Offer By:** 3/9/2017 2:00pm

**Purchasing Agency:** Rock Hill School Facilities Services, Purchasing Dept., 2171 West Main Street, Rock Hill, SC 29732

**Buyer:** Nicole Hatch, 803-981-1154, [nhatch@rmail.org](mailto:nhatch@rmail.org)

**Direct Inquiries To:** Nicole Hatch [nhatch@rmail.org](mailto:nhatch@rmail.org) or Keith Costley at Keck & Wood [kcostley@keckwood.com](mailto:kcostley@keckwood.com) 803-620-1301

**Download Solicitation From:** Bidding Documents may be obtained at the office of Keck & Wood, Inc. Attn: Lauren LaPrad, 803-620-1300, [llaprad@keckwood.com](mailto:llaprad@keckwood.com) located at 215 Hampton Street, Suite 100, Rock Hill, SC 29730 upon payment of \$50.00 for each set (Non-refundable). An electronic version of the construction drawings may be obtained for \$25.00 (non-refundable). The documents may also be viewed at the offices of AGC in Charlotte, North Carolina and Columbia, South Carolina.

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**Description:** RE-BID\*\* HOME REPAIRS TO AN OWNER-OCCUPIED HOME AT 246 PURSLEY STREET, ROCK HILL SC

**Solicitation Number:** HDC101

**Delivery Point:** Rock Hill SC

**Pre-Bid Conf./Site:** Mandatory 2/21/2017 10:00am

**Submit Offer By:** 3/2/2017 10:00am

**Purchasing Agency:** Housing Development Corporation of Rock Hill, 150 Johnston Street, Rock Hill SC 29730

**Direct Inquiries To Buyer:** Dawn Willingham, 803-326-3793, [dawn.willingham@cityofrockhill.com](mailto:dawn.willingham@cityofrockhill.com)

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## Services

**Description:** TREE TRIMMING & REMOVAL

**Solicitation Number:** IFB 2017-002

**Delivery Point:** Fountain Inn, SC

**Submit Offer By:** 3/24/2017 12:00pm

**Purchasing Agency:** City of Fountain Inn/200 N. Main Street/Fountain Inn, SC 29644

**Buyer:** Mike Pitman, 864-862-4421, [Mike.Pitman@fountaininn.org](mailto:Mike.Pitman@fountaininn.org)

**Download Solicitation From:** [www.fountaininn.org](http://www.fountaininn.org)

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**Description:** ACADEMIC WEB-BASED ONLINE CATALOG AND SYLLABUS MANAGEMENT SYSTEM

**Solicitation Number:** SCC-372

**Delivery Point:** Spartanburg, SC

**Submit Offer By:** 3/9/2017 2:00pm

**Purchasing Agency:** Spartanburg Community College Business I-85 & New Cut Rd Spartanburg, SC 29303

**Buyer:** Tami Steed, 864-592-4671, [steedt@sccsc.edu](mailto:steedt@sccsc.edu)

**Download Solicitation From:** [www.sccsc.edu/purchasing-solicitations](http://www.sccsc.edu/purchasing-solicitations)

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**Description:** CONSULTING FIRM SERVICES

**Solicitation Number:** 84619176

**Delivery Point:** Clemson, SC

**Submit Offer By:** 3/1/2017 2:45pm

**Purchasing Agency:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Shirley Alexander, 864-656-2395; [salex2@clemson.edu](mailto:salex2@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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### CITY OF UNION POWER LINE CLEARING AGREEMENT

The City of Union is seeking proposals from qualified vendors for a 3-year Power Line Clearing Agreement with work consisting of providing labor and equipment to perform all clearing, trimming and tree removal on the City's electrical distribution system and any other tree removal deemed necessary by the City.

Specifications and bid form may be obtained upon request at Union City Hall or by calling Joe Nichols at 864-429-1721 or email [jnichols@cityofunion.org](mailto:jnichols@cityofunion.org).

Sealed bids will be received from bidders by the City of Union at City Hall on 101 Sharpe Avenue, Union, South Carolina until 2:00pm 3/15/2017.

The City of Union reserves the right to reject any and all proposals received as a result of this RFP. If a proposal is selected it will be the most advantageous regarding price, quality of service, the vendor's qualifications and capabilities to provide the specified service, and other factors which the City may consider.

The City does not intend to make an award fully on the basis of any response made to the proposal; the City reserves the right to consider proposals for modifications at any time before a purchase order would be awarded, and negotiations would be undertaken with that vendor whose proposal is deemed to best meet the City's specifications and needs.

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### EMPLOYEE BENEFITS AND GROUP INSURANCE BROKER SERVICES

Written Proposals will be received up to the hour of 2:00pm 3/21/2017. All such Proposals shall be addressed to: Twyla Warden Procurement Department, Charleston County Aviation Authority, 5500 International Blvd., 3rd Floor, Charleston, SC 29418 and clearly marked: Request For Proposals For Employee Benefits And Group Insurance Broker Services At Charleston International Airport Charleston County Aviation Authority Procurement#: 2017-CHS-132

Request for Proposals Submittal Packages may be obtained at [www.chs-airport.com](http://www.chs-airport.com) by clicking Business Opportunities then RFQ/RFP/RFB. Any questions and/or comments concerning this Notice for Requests for Proposals should be directed in writing to Twyla Warden, Procurement Department, at: [ccaaprourement@chs-airport.com](mailto:ccaaprourement@chs-airport.com). The CCAA will not be responsible for any oral instructions with regard to this Notice.

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**Project:** EVENT PLANNERS AND EVENT MANAGEMENT SERVICES FOR SPECIAL EVENTS IN THE CITY OF WEST COLUMBIA, SC

**Project Description:** The applicant will contract with The City of West Columbia to plan certain special events on an as needed basis. Applicant will manage the execution of all aspects of the events to include: concept development, planning, day of coordination, overall event management logistics, budget management, programming, implementation, and analysis.

**Owner:** City of West Columbia, 200 N 12th Street, West Columbia, SC 29169

**Receipt of RFP:** The City of West Columbia requests proposals from experienced event planning/management firms for the above referenced project will be received at the West Columbia City Hall, 200 N 12th Street, West Columbia, SC 29169, no later than 3:00pm on 3/3/2017. Hand deliveries, regular USPS mail, and/or ground tracking services such as Fed-Ex shall be sent to Tara Greenwood, Grants Administrator, City of West Columbia, 200 N 12th Street, West Columbia, SC 29169.

A selection committee will evaluate each of the submittals or firms on the following criteria:

1. Cost – 20%
2. Experience– 20%
3. Proposed plan of action/Planning Strategies–20%
4. Vendor Capacity-20%
5. Staffing Qualifications-20%
6. ONE (1) ORIGINAL AND FIVE(5) COPIES OF YOUR PROPOSALS ARE REQUIRED.

Based on these evaluations, the selection committee will rank the most qualified applicants. Upon determination of the final rank by the selection committee, notification of selection will be sent to all of those who respond to the Request for Proposals. The Committee reserves the right to interview some or all of the prospective firms.

For a copy of the full RFP, questions, or requests for clarifications please contact: Tara Greenwood Grants Administrator, 803-791-1880 ext. 628, [tgreenwood@westcolumbiasc.gov](mailto:tgreenwood@westcolumbiasc.gov)

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### REGISTER OF DEEDS SYSTEM FOR GREENWOOD COUNTY CLERK OF COURT

RFQ NUMBER: 1205-01 / 03-17

Qualification documents may be obtained by contacting Brian K. McKenna, Greenwood County Treasurers Office, 600 Monument Street, Box P-106 Park Plaza, Greenwood, South Carolina 29646, 864-942-8799. E-mail [bmckenna@greenwoodsc.gov](mailto:bmckenna@greenwoodsc.gov)

Last date to submit questions is 3/15/2017 by 5:00pm. Please submit all questions via email to: Brian K. McKenna [bmckenna@greenwoodsc.gov](mailto:bmckenna@greenwoodsc.gov)

Mailed submittals must be addressed: Attn: Brian K. McKenna, Greenwood County Treasurers Office, 600 Monument Street, Box P-106 Park Plaza, Greenwood, South Carolina 29646.

Hand carried submittals must be delivered to: Brian K. McKenna, Greenwood County Treasurers Office, Suite 106 Park Plaza, Greenwood, South Carolina.

Outside of submittal envelope must be clearly labeled with the name of the contractor and with the name and number of the RFQ. Failure to do so may result in a premature opening or failure to open such proposal.

If you have a disability that requires any special materials, services, or assistance, please contact Mr. Brian McKenna so that appropriate accommodations can be made.

Greenwood County reserves the right to reject any and all bids, and to waive any informalities or irregularities.

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#### **Description:** MAINTENANCE AND REHABILITATION OF TIMBER VEHICULAR BRIDGES

Georgetown County, SC is soliciting a Request for Proposal (RFP) for complete bridge services for timber bridge maintenance and rehabilitation services to prolong the usable life of four (4) Timber Vehicular Bridges. These are located on Gilman Road and Parish Road in the Summergate Development a/k/a "The Bridges of Litchfield" in the Pawleys Island community which is in the Waccamaw Neck area of the county. The published technical requirements shall be regarded as minimum standards for design and construction. The use of County Transportation Committee (CTC) Funds in the performance of this project will dictate that regulations and procedures regarding the use of state and federal highway funds must be observed. Bid forms and requirements are contained in the on-line bid documents at [www.gtcounty.org](http://www.gtcounty.org), select "Bid Opportunities" from the Quick Links box on the home page.

**Solicitation Number:** RFP 15-080

**Site Visit:** Independent – On Own

**Delivery Point:** Site work on Gilman and Parish Roads in the Litchfield community of Georgetown County, SC.

**Opening Date/Time:** 3/8/2017 4:00pm

**Location:** Georgetown County Historic Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street, Georgetown, SC 29440.

**Direct Inquiries To:** Written questions only, please, must be faxed or e-mailed and will be responded to in written addendum form. Send to Kyle Prufer, Purchasing Officer by Fax 843-545-3500, or by e-mail to [purch@gtcounty.org](mailto:purch@gtcounty.org).

**Buyer:** Kyle Prufer, Purchasing Officer Telephone: 843-545-3082

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**INVITATION FOR BIDS # 1617-094-RM -- REPLACEMENT STREET SIGNS**

The Town of Mount Pleasant (Town) is requesting Bids from interested and qualified bidders to furnish approximately 1,500 street sign units on an "on-call" basis. The sign units include but are not limited to sign, brackets, hardware and posts. All items specified for this Agreement shall meet all specifications of the Manual on Uniform Traffic Control Devices for Streets and Highways (MUTCD), the South Carolina Department of Transportation (SCDOT) and the Town of Mount Pleasant (Town) Street Sign Replacement Policy. This Agreement shall have no minimum or maximum limits.

The price quoted shall include all costs, but not limited to, ordering, delivery, shipping, labor, taxes, insurance, hardware, and any other costs incidental or otherwise to provide the sign units. Delivery terms shall be F.O.B. Destination, freight included and added to invoice.

Bids shall be submitted in a sealed envelope, clearly marked "Replacement Street Signs, IFB #1617-0594 - RM", including the Bidder's name and Contractors License Number. Bids will be accepted until 3:00pm, March 2, 2017 by the Town's Procurement Division, at which time and place all Bids will be publicly opened, read aloud and tabulated in Meeting Room 2 of the Court-Council Building located at the Town's Municipal Complex, 100 Ann Edwards Lane, Building-C, Mount Pleasant, South Carolina 29464.

Bids shall be submitted on the Bid Form as provided within the solicitation document and other Bid documents.

All interested parties are encouraged to contact the Town's Procurement Division at 843-884-8517 if there are any questions regarding this invitation and the solicitation documents, which have been prepared for these services.

This Invitation does not commit the Town to award a Contract, to pay any costs incurred in the preparation of a Bid or to procure or contract for the articles of goods or services.

The Town reserves the right to waive any informalities or irregularities in the Bid, to accept or reject any or all Bids received as a result of this Invitation, to negotiate with all qualified Bidders and to award or refrain from awarding the project to any Bidder, if it is in the best interest of the Town to do so.

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## Supplies

**Description:** TO PROVIDE 121 50LB BAGS OF CHIPCO

**Solicitation Number:** 5400012829

**Submit Offer By:** 02/24/2017 11:30am

**Purchasing Agency:** SCDDSN - Central Office 3440 Harden Street, Ext.-Suite 220 Columbia, SC 29203

**Buyer:** Evelyn Morgan

**Email:** [emorgan@ddsn.sc.gov](mailto:emorgan@ddsn.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012829>

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**Description:** COPY PAPER: WHITE-92 BRIGHT; WEIGHT-20 LBS; SIZE-8 1/2" X 11"; TRUCK LOAD OF 840 CASES

**Solicitation Number:** 17-02-BG

**Delivery Point:** FSD1 Warehouse at 1810 East National Cemetery Road, Florence, SC 29506

**Submit Offer By:** 3/6/2017 11:00am at FSD1 Administration Building, 319 South Dargan Street, Florence, SC 29506

**Buyer:** Jane H. Miley, CPPB; 843-664-2153; [jmiley@fsd1.org](mailto:jmiley@fsd1.org)

**Direct Inquiries To:** Larry Reynolds; 843-673-1182

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## For Sale

### SOUTH CAROLINA DEPARTMENT OF SOCIAL SERVICES

Is the intent of South Carolina Department of Social Services (DSS) to issue a sole source procurement to Seneca Family of Agencies.

Seneca will provide access to their IT search function to the agency to find extended family members of children at risk of entering care and/or assist with children who may be leaving care or aging out of care without a permanent family.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the request services.

Please send responses via e-mail to SC Department of Social Services, Attn.: Elian Roman, Procurement Manager, at [elian.roman@dss.sc.gov](mailto:elian.roman@dss.sc.gov) for this Intent to Sole Source.

The contact deadline is Tuesday, February 21, 2017 by 10:00am.

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### SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

The South Carolina Department of Health and Environmental Control is seeking qualified vendors to provide a Portable Vaporous Hydrogen Peroxide (VHP) Bio-decontamination Unit for the decontamination of biological safety cabinets. MUST be a portable unit with approximate dimensions of 28"x22"x15".

Qualified vendors should contact Lisa Roland via email at [rolandld@dhec.sc.gov](mailto:rolandld@dhec.sc.gov) by February 28, 2017 for additional information.

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## SCBO Notices

### NOTICE OF LISTING FOR SALE AT PUBLIC AUCTION AS OF JANUARY 1, 2017

#### THE PORT OF PORT ROYAL, BEAUFORT COUNTY, SOUTH CAROLINA

##### Unique Waterfront Acquisition Opportunity

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through a public auction process.

Admin was required to obtain a new appraisal for the property. That appraisal has been received and may be viewed at [1](#).

As of Jan. 1, 2017, the property is listed for sale at public auction. The auction will be open for 90 days. Initial qualifying offers must be submitted by midnight on March 16, 2017. Best and final qualifying offers from those submitting initial qualifying offers will then be due no later than midnight on March 31, 2017. For complete bidding instructions, please visit the CBRE website linked below. The property must be sold at a price that is equal to or greater than 80 percent of the appraised value.

This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have

an opportunity to acquire the property through an auction which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. For additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

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### **PUBLIC NOTICE OF APPLICATION DEVELOPMENT**

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400008056>.

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### **REQUEST FOR INFORMATION -- SCDOT**

In preparation for a new solicitation for uniforms, The South Carolina Department of Transportation (SCDOT), State Highway Emergency Program (SHEP) is requesting information (samples) regarding SHEP Uniforms per the specifications below.

This Request for Information (RFI) is being sought strictly for the purpose of gaining knowledge of supplies available. This RFI shall not be construed as intent, commitment, or a promise to acquire services, supplies, and/or solutions offered. No contract will result from any response to this RFI.

Samples, supplies, and/or information submitted in response to this RFI will be worn and evaluated by SHEP employees. The samples and supplies submitted may be returned to the contractor if requested. The SCDOT shall not pay for any samples, supplies, and/or information herein requested nor is it liable for any costs associated with this RFI.

The samples shall be delivered on Tuesday, Wednesday, or Thursday between the hours of 9:30am until 1:00pm to: Tammy O'Quinn Procurement Specialist, Traffic Engineering Room 524 SCDOT, 955 Park Street Columbia, South Carolina 29201803-737-3378 [oquinntm@scdot.org](mailto:oquinntm@scdot.org).

Sample items requested shall meet or exceed the following specifications:

#### **SHIRTS:**

- Men's long sleeve blended cotton polo style long sleeve shirt with three button placket, side vents, rib knit collar and cuffs, square hemmed bottom, pocket-less, pique knit, moisture wicking material, snag-proof, odor fighting, 60% cotton, 40% polyester

Color requested: Navy Blue Sample sizes requested: XL, XXL, XXXL, and XXXXXL, XL, XXL, XXXL, and XXXXXL Tall

- Men's shirt sleeve blended cotton polo style long sleeve shirt with three button placket, side vents, rib knit collar and cuffs, square hemmed bottom, pocket-less, pique knit, moisture wicking material, snag-proof, odor fighting, open hem sleeves, 60% cotton, 40% polyester

Color requested: Navy Blue Sample sizes requested: XL, XXL, XXXL, and XXXXXL, XL, XXL, XXXL, and XXXXXL Tall

**PANT:**

- Men's cargo pant to include dress style waistband with button closure, heavy duty brass zipper, quarter top front and set in back pockets, ample cargo pockets on each leg with pocket flap and concealed snap and concealed snap closure with two inch (2") belt loops, unhemmed, 65% polyester, 35% cotton twill

Color requested: Navy Blue Sample sizes requested: Waist: 34", 38", 42", 44", 52", 54", and 56"  
Length: Unhemmed

**BELTS:**

- Nylon heavy duty light weight belts, high quality ballistic nylon construction, nylon trim around the edges, molded foam interior, quick release buckle

Color requested: Black Sample sizes requested: XL, XXL, XXXL, and XXXXXL

**JACKETS:**

- Men's wind shirt/windbreaker, V-neck collar, 100% microfiber with nylon lining, wind and water resistant, rib knit trim at V-neck collar, rib knit trim at cuffs and waist, on seam pockets, raglan sleeve

Color requested: Navy blue Sample sizes requested: XL, XXL, XXXL, and XXXXXL, XL, XXL, XXXL, and XXXXXL Tall

- Men's three season jacket, water resistant, collared torso, lined with quilted, no-pill micro-fleece, two zippered slash pockets, raglan sleeves, quilted from shoulder to cuff, elastic waistband

Color requested: Navy blue

Sample sizes requested: XL, XXL, XXXL, and XXXXXL, XL, XXL, XXXL, and XXXXXL Tall

**HATS/CAPS:**

- Booney style lightweight hat, durable water repellent finish, 360-degree brim, moisture wicking fabric headband, 50+ Ultraviolet Protection Factor (UPF) sun protection, adjustable chin strap, draw cord with toggle feature at back

Color requested: Navy blue Sample sizes requested: Adjustable

- Six-panel twill sandwich baseball cap, 100% washed cotton twill, six-panel, structured, low-profile, front panel constructed with buckram, pre-curved, sewn eyelets, self-fabric closure with D-ring slider, tuck in strap

Color requested: Navy blue Sample sizes requested: Adjustable

- Moisture wicking mesh cap, 100% polyester, lightweight moisture-wicking fabric, mesh side vents, adjustable Velcro closure

Color requested: Navy blue Sample sizes requested: Adjustable

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss>

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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**The State Fiscal Accountability Authority's Division of Procurement Services**

**currently has an opening:**

[Eng/Engineer Associate IV - click to view](#)

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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