



South Carolina Business Opportunities

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All times local unless otherwise stated.

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: CIVIL ENGINEERING IDC 2017 - 2019
PROJECT NUMBER: H17-D120-MJ
PROJECT LOCATION: COASTAL CAROLINA UNIVERSITY, CONWAY, SC

Coastal Carolina University (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: CCU, Facilities Planning & Management Office, 102 Shop Road, Conway, SC 29526

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Civil engineering design and surveying services for construction projects on campus. Typical projects include design of roads, parking lots, piping and sidewalk layouts, stormwater, grading & drainage, permitting, landscape design, etc. Preference will be given to firms within a 100 mile radius of CCU.

CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
2. Maximum expenditures over the period of the awarded IDC: \$500,000.00
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$200,000.00
4. Maximum number of IDC's Agency may award under this solicitation: two (2)
5. Terms and Conditions of the IDC may be viewed at: CCU, 102 Shop Road, Conway, SC 29526

INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA

(SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: All firms shall provide one (1) copy of their resume on a CD (pdf) along with the number of copies requested.

To submit confidential information, see http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf.

In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: February 23, 2017 TIME: 4:00pm NUMBER OF COPIES: 6

Agency WILL NOT accept submittals via email.

AGENCY: Coastal Carolina University

AGENCY PROJECT COORDINATOR: Mark Avant

TITLE: Director of Design and Engineering

ADDRESS: Street/PO Box: PO Box 261954

City: Conway State: SC ZIP: 29528-

EMAIL: avant@coastal.edu

TELEPHONE: 843-349-2152 FAX: 843-349-2182

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: Marion Drainage Project

PROJECT NUMBER:

PROJECT LOCATION: Marion SC

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$140,000

DESCRIPTION OF PROJECT: The City of Marion is currently accepting sealed bids for a drainage project, East Liberty Street to Gregg Avenue, in Marion. Bids must be received no later than 5pm on Thursday, February 9 at Marion City Hall, 107 S Main St, PO Box 1190, Marion SC 29571. The City of Marion has the right to accept or refuse any and all bids. The invitation to bid does not bind the City of Marion to purchase anything from the bidder. Contractor assumes responsibility for Workman's Compensation and General Liability Insurance. All work performed shall meet state and local codes. Equal Opportunity Employer.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: For more information, or to schedule a site visit, interested parties should contact Alan Ammons at 843-423-5961 or Elizabeth Ficik at 843-423-8614.

AGENCY/OWNER: City of Marion

AGENCY PROJECT COORDINATOR: Alan Ammons / Elizabeth Ficik

ADDRESS: Street/PO Box: P O Box 1190, 107 S Main Street

City: Marion State: SC ZIP: 29571-

EMAIL: eficik@marionsc.gov / aammons@marionsc.gov

TELEPHONE: 843-423-5961 / 843-423-8614 FAX: 843-423-8620

BID OPENING DATE: 2/9/2017 TIME: 5:00pm PLACE: Marion City Hall, 107 S Main St, Marion SC 29571

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Elizabeth Ficik

Marion City Hall

107 S Main St., Marion SC 29571

MAIL SERVICE:

Attn: Elizabeth Ficik

PO Box 1190

Marion SC 29571

ANDERSON COUNTY COURTHOUSE FRONT AND REAR ENTRY RENOVATIONS

Anderson County is accepting sealed bids for ANDERSON COUNTY COURTHOUSE FRONT AND REAR ENTRY RENOVATIONS, reference # 17-058. These bids must be received no later than THURSDAY, March 2, 2017 at 11:00am.

NOTE: Mandatory pre-bid meeting will be held on Wednesday, February 15, 2017 at 10:00am in front of the Courthouse located at 100 S. Main Street in Anderson, SC

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at www.andersoncountysc.org under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

KERSHAW CO. -- NOTICE TO BIDDERS

Kershaw County will receive sealed Bids for the 2017 Kershaw County Resurfacing Project, Bid # 16-205-16 until 2:00pm, Wednesday, March 8, 2017 at the Kershaw County Government Center, Sarah Williams, Room 207, 515 Walnut Street, Camden, SC 29020. Neither Kershaw County nor Michael Baker International is responsible for delays in the mail. Bids will be publicly opened and read aloud. Bids received after the stated time will not be accepted. A Bid Bond shall be required in the amount of 5% of bidder's maximum bid price

SCOPE OF WORK:

The project will consist of full depth patching, leveling, and overlaying of approximately 3,803 LF of Kings Grant Road and Azalea Drive in Lugoff, South Carolina.

CONTRACT TIME:

The Notice to Proceed will be issued to the contractor on or before March 23, 2017. The final inspection for the project shall be completed no later than NTP + 60 days, and shall occur Monday through Friday during normal business hours. Written notice requesting a final inspection shall be submitted to the COUNTY and ENGINEER ten (10) days prior to the final inspection date. Contract extension shall only be considered in the event of force majeure (i.e. no contract extension will be considered due to normal inclement weather).

BIDDING DOCUMENTS:

Bidding Documents may be examined at the following locations:

Kershaw County: County Government Center
 515 Walnut Street, Room 217
 Camden, South Carolina 29020

Engineer: Michael Baker International
 700 Huger Street
 Columbia, South Carolina 29201

Bidding Documents may be purchased from the Engineer, MICHAEL BAKER INTERNATIONAL, INC., 700 Huger Street, Columbia, South Carolina, 29201 (803-254-2211) upon prior payment of the non-refundable fee of \$30.00. Credit cards cannot be accepted. Please contact Tommy Wilson (803-231-3874) before noon or Ginger Booker (803-231-3815) after noon for bidding documents and address any questions to Maddy Barbian, the Project Manager.

The selected qualifier is encouraged to make a good faith effort of entering into subcontracts or joint ventures with minority businesses.

Kershaw County reserves the right to reject any and all bids, portion thereof, to waive any minor technicalities and informalities or irregularities and to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

PLEASANT HILL ELEMENTARY SCHOOL WASTE WATER TREATMENT PLANT – RE-BID

Description: GEORGETOWN COUNTY SCHOOL DISTRICT will receive sealed bids from qualified bidders for the Pleasant Hill Elementary School Waste Water Treatment Plant located in Georgetown County, South Carolina, until 2:00pm, Thursday, February 23, 2017, at the J. B. Beck Administration and Education Center, Room C121, located at 2018 Church Street, Georgetown, South Carolina where they will be publicly opened and read aloud for:

RE-BID OF: PLEASANT HILL ELEMENTARY SCHOOL WASTE WATER TREATMENT PLANT

Contractor shall provide all labor, tools, equipment, material, transportation and other items required to perform all work necessary for the construction of a new 10,000 GPD wastewater treatment plant at the Pleasant Hill Elementary School in Georgetown County, South Carolina. The work shall include the installation of a new grinder pump station, a new WWTP including equalization, aeration, settling, digestion, sitework and piping required for installation startup for all new equipment, and the abandonment and removal of all equipment as designated on the plans. The work shall be performed in accordance with the detailed plans and specifications. The treatment plant shall be capable of treating raw wastewater with an influent BOD5 of 200 mg/L and influent TSS of 200 mg/L to meet final limits of 10 mg/L BOD and 30 mg/L TSS at a flow of 10,000 GPD. The effluent chlorine residual shall not exceed .029 mg/L Cl₂ with a DO of 5 mg/L.

The Architect of record is Pike – McFarland – Hall Associates, Inc., 1300 Professional Drive, Suite 201, Myrtle Beach, SC 29577 and Engineer of record is MBD Consulting Engineers, P.A., 1300 Second Ave., Suite 211, Conway, SC 29526.

Bidding documents are available for inspection at the office of the Architect (by Appointment); and on the online plan rooms (for review only) of the following companies AGC, McGraw-Hill Construction Data; Reed Construction Data and Hispanic Contractors (iSQft). PLEASE NOTE THAT THE ONLINE PLAN ROOMS ARE FOR VIEWING ONLY.

Only Bidding Documents obtained as described above will be considered "Official Bid Documents".

Properly licensed Contractors may obtain bid documents from the office of the Architect, PIKE - McFARLAND - HALL ASSOCIATES, INC., Architects and Planners, 1300 Professional Drive, Suite 201, Myrtle Beach, South Carolina 29577, phone 843-497-0272, fax 843-497-0271 or email: dwilliams@pmharchitects.com. Requests must be written and accompanied by \$150.00 deposit per set. The full amount of the deposit (for the first two sets) will be refunded to General Contractors submitting a bonafide bid and upon return of the bid documents in good condition within fifteen (15) days after receipt of bids. Sets in excess of two (2) requested by General Contractors and all sets requested by Subcontractors shall be requested in writing and accompanied by \$150.00 per set which will be refunded less \$75.00 to cover cost of reproduction and handling upon return of bid documents in good condition within fifteen (15) days after receipt of bids. Partial sets to material suppliers will be issued at the cost of reproduction (no refund) of requested drawings / specifications and will include full copies of any Addenda that have been issued. No partial sets will be issued to major sub-contractors. CD containing Construction Documents may be obtained from the Architect's office only for a non-refundable amount of \$150.00.

Owner reserves the right to reject any or all bids or certain portions of a bid as stipulated in the Form of Proposal, and to waive any formalities and technicalities in bidding, and to award the job in the best interest of the Owner. Bids shall remain open to acceptance and shall be irrevocable for a period of sixty (60) days after the bid closing date.

To be eligible for consideration, bids must comply with the laws of South Carolina, all conditions of the specifications, and must be made on the form provided, enclosed in an opaque sealed envelope the bidder's name, solicitation number "16004", "Georgetown County School District", "Pleasant Hill Elementary School Waste Water Treatment Plant", Date of Opening, Contractor's/Bidder's License number on the outside. Bid Bond, Undertaking of Insurance form, Letter of Commitment, and Evidence of Qualifications, all as outlined, shall be attached with the Bid and delivered not later than date and hour mentioned above.

IF the bid amount, including all allowances and alternates, exceeds \$50,000, the bid must be accompanied by a bid guarantee of not less than FIVE PERCENT (5%) of the base bid, which may be a bid bond, issued by a bonding company that is on the approved list of the Treasurer of the United States, or a certified check made payable to the Owner.

If the bid amount, including all allowances and any accepted alternates exceeds \$50,000, the successful bidder will be required to furnish Performance Bond and Labor & Material Payment Bond, each in the full amount of the contract sum, issued by a bonding company licensed to do business in South Carolina, and on the approved list of the Treasurer of the United States.

Potential Bidders are highly recommended to attend a Pre-Bid Conference at 2:00pm, Thursday, February 9, 2017. The Pre-Bid Conference will be held in at the existing location at 127 Schoolhouse Drive, Hemmingway, SC 29554.

Direct Inquiries to: David S. V. Hall, AIA, Pike – McFarland – Hall Associates, Inc. at 843-497-0272, fax 843-497-0271 or email dhall@pmharchitects.com

School/District Office: Georgetown County School District

Contact: Lisa Ackerman, 843-436-7027, or lackerman@gcsd.k12.sc.us.

PROJECT NAME: ST JOHNS FIRE DEPARTMENT KIAWAH FIRE STATION NO. 6

PROJECT NUMBER: 15118

PROJECT LOCATION: 66 Ocean Course Drive, Kiawah Island, SC 29455

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$4M - \$4.3M

DESCRIPTION OF PROJECT: Work includes providing all labor, materials and equipment to construct a new 3 bay 9,600 sf fire station and related site improvements complete and ready to use by the Owner. The project includes demolition of the existing single story fire station and related foundations, all necessary site preparation for the new facility, new apparatus bay concrete aprons, asphalt parking, landscaping, new generator and enclosure, and new above ground fuel tank.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: A&E Digital Printing and Copy Center, located at 517 King St., Charleston, SC 29403, www.anedigital.com, 843-853-5066. Bidders may purchase a complete set of drawings and specifications at a cost of \$425.00, or a downloadable electronic set for \$250.00. Drawings will be available on Friday, February 3, 2017 after 12:00pm.

NOTE: Bidders must obtain Bid Documents from the above listed source to be listed as an official plan holder. Only those bidding documents obtained from the source are official. Bidders that rely on copies of bidding documents obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

ARCHITECT-ENGINEER NAME: Rosenblum Coe Architects, Inc.

A-E CONTACT: Ken Harkins, AIA

A-E ADDRESS: Street/PO Box: 1643 Means St.

City: Charleston State: SC ZIP: 29412-

EMAIL: kharkins@rosenblumcoe.com

TELEPHONE: 843-577-6073

AGENCY/OWNER: St Johns Fire Department
AGENCY PROJECT COORDINATOR: Jennifer Rogers-Kunda, Living With Design, LLC
ADDRESS: Street/PO Box: 181 Silver Springs Circle
City: Summerville State: SC ZIP: 29485-
EMAIL: livingwihdesign@yahoo.com
TELEPHONE: 864-903-3734

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes
PRE-BID DATE: 2/14/2017 TIME: 2:00 pm PLACE: 1148 Main Rd., Johns Island, SC
BID OPENING DATE: 3/7/2017 TIME: 2:00 pm PLACE: 1148 Main Rd., Johns Island, SC
BID DELIVERY ADDRESSES:
HAND-DELIVERY: MAIL SERVICE:
Attn: St Johns Fire Department Headquarters Attn: St Johns Fire Department Headquarters
1148 Main Rd. 1148 Main Rd.
Johns Island, SC 29455 Johns Island, SC 29455

CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2017-14

1112 MIDDLETON STREET REHABILITATION

The City of Florence is accepting bids from qualified bidders for the rehabilitation of the house located 1112 Middleton Street.

Delivery Point: The City of Florence Community Services Department .

Mandatory Pre-Bid Conference: February 10, 2017 at 10:00am at 1112 Middleton Street, Florence, SC.

Bid Opening Date/Time: February 17, 2017 at 10:00am.

Location for the Receipt of Bids: The City Center located at 324 Evans Street, Florence, SC 29501.

The invitation to bid document can be found on our website www.cityofflorence.com at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: lgivens@cityofflorence.com or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

INVITATION TO BID -- SISTERCARE CONSTRUCTION PROJECT

Sealed bids will be received until 5:00pm on March 6, 2017 at Central Midlands COG, located at 236 Stoneridge Drive, Columbia, SC 29210. All bids shall be publicly opened and read aloud at this location March 7, 2017 at 10:00am.

Project encompasses furnishing all labor and materials necessary for completing the scope of work to demolish and replace the existing tile flooring in a residential kitchen/laundry room area and repairing one area of sub-flooring in an office. Project details are outlined in the scope of work, which is available upon request.

Contract award will be made to the responsible bidder with the lowest total bid.

A one (1) year warranty will be required on all work performed by the contractor.

This project was made possible through a grant from the 2015 Lexington County Community Development Block Grant Program (CDBG). All applicable federal compliance requirements must be met including Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, 40 CFR 33.240 and 10 CFR 600.236.

The Contractor must comply with all City, County, Federal, and State Laws and Program Regulations. Contact Central Midlands COG, Community Development at 803-376-5390, or email either Cyndi Gawronski, (cgawronski@centralmidlands.org) or Eartha Burrell, (eburrell@centralmidlands.org) to request the spec packet for this project.

TOWN OF BLACKSBURG

The Town of Blacksburg will receive bids for the construction of the "HIGHWAY 5 SEWER PROJECT" until 10:00am on Tuesday, March 7, 2017 in the Council Chambers, at which time and place all bids will be opened and read aloud in public.

This project is to be bid as one (1) division of work. The Contract will be awarded to the responsible bidder producing the lowest total base bid. The following generally describes the work included:

Installation of a new wet well, duplex sewer pumps, valve pit, control panel, approximately 3,300 LF of 6-inch sewer force main, approximately 1,750 LF of 8-inch gravity sewer, 12 manholes and all appurtenances to serve a portion of the Highway 5 Corridor.

Contract and Bid documents and supportive information are on file at the following locations:

OWNER: Town of Blacksburg
105 S. Shelby Street
Blacksburg, SC 29702

ENGINEER: Summit Engineering Group, Inc.
9601 Warren H. Abernathy Highway
Spartanburg, SC 29301

CONTRACTOR SERVICES: iSqFt
On-line at www.isqft.com

Copies of the contract drawings, specifications, and bid documents shall be obtained at the office of the Engineer upon receipt of a non-refundable payment of \$150.00 for each set. When requesting copies of the contract drawings, specifications and bid documents, provide the following information about your company: Mailing address, street / delivery address, telephone and facsimile numbers, and email address. All Bidders are required to purchase contract documents from the engineer.

Only those contract drawings, specifications and bid documents obtained from the Engineer are official. Bidders cannot rely on the accuracy of copies of the aforementioned documents, drawings, specifications, etc. obtained from any other sources. Bidders must be on the Engineer's official plan holders list for bids to be accepted by the Owner. Questions about the project must be received by February 28, 2017 and should be directed to Rich Anderson in writing at randerson@summitengineeringgroup.com.

Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

Performance and Payment Bonds, each in the amount of 100% of the contract price will be required of the successful bidder.

Funding for the project shall be provided via a grant from the S.C. Department of Commerce ARC Grant Program and local match funding provided by the Town of Blacksburg. All SC Consolidated Procurement Code and Regulations will apply to the contract. All contractors and subcontractors are required to be registered in the federal System for Award Management (SAM).

Bidders will be required to comply with the President's Executive Order No. 11246 and Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training, and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

Any prospective bidder, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to the Engineer (or) the Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

No bid will be considered unless the bidder is legally qualified, on the date of the bid, under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40 11 10 through 40 11 428). Contractors shall have a classification of WL.

The Owner reserves the right to reject any or all bids or waive any informality in the bidding. The Owner anticipates award of the contract within thirty (30) days from the date of the opening of bids; however, to allow adequate time for funding agency approval, bids may be held by the Owner for a period not to exceed ninety (90) days from the date of the opening of bids.

"EQUAL EMPLOYMENT OPPORTUNITY"

Consultant / Professional

Description: SURVEY AND ASSESSMENT OF SAFETY PROGRAMS

Solicitation Number: 5400012677

Submit Offer By: 02/21/2017 3:00pm

Purchasing Agency: SC Dept. of Employment and Workforce 1550 Gadsden Street, Room 101 Columbia, SC 29201

Buyer: DANNY COVEY

Email: dcovey@dew.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012677>

CITY OF COLUMBIA

The City of Columbia is accepting proposals from qualified consultants for "Health Care Benefit Plan and Actuarial Services" RP013-16-17-LRL

Proposal Deadline: March 2, 2017 at 3:00pm

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>.

Mandatory Pre-Proposal Meeting date: February 10, 2016 at 10:00am.

The deadline for questions and/or additional information is February 15, 2017 at 12:00pm and must be submitted using Bid Online.

Equipment

Description: MODULAR UNITS FOR RECRUITING & SECURITY

Solicitation Number: 5400012780

Submit Offer By: 02/21/2017 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: RUTHIE BISHOP

Email: Bishop.Ruthie@doc.state.sc.us

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012780>

Description: HIGH SPEED LATHE

Solicitation No.: 83997561

Delivery Point: Clemson SC

Submit Offer By: 2/15/2017 11:00am

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: April Pitts, 864-656-1773, apitts@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

Description: FOOD SERVICE EQUIPMENT-STRATFORD HS-CULINARY ARTS

Solicitation No.: 10202-1617

Delivery Point: Goose Creek, SC 29445

Submit Offer By: 2/23/2017 2:00pm

Purchasing Entity: Berkeley County School District, PO Box 128, Moncks Corner, SC 29461

Buyer: Karen Taylor, SNS, CPPB, 843-899-8785 / taylork@bcstdschools.net

Download Solicitation From: <https://bcstdextranet.bcstdschools.net/SolicitationPostings/>

Description: MILLER CST 280 AND MILLER SYNCROWAVE 250 DX WELDING MACHINES

Solicitation No.: SCC-367

Delivery Point: Spartanburg, SC

Pre-bid Conf.: Non-mandatory. 2/10/2017 10:00am

Location: SCC Joe Gault Industrial Training Bldg., Room F01, 135 Community College Dr., Spartanburg, SC 29303

Submit Offer By: 2/23/2017 3:00pm

Purchasing Entity: Spartanburg Community College Business I-85 & New Cut Rd Spartanburg, SC 29303

Buyer: Tami Steed, 864-592-4671, steedt@sccsc.edu

Download Solicitation From: www.sccsc.edu/purchasing-solicitations

BATTERY POWERED RIDE-ON FLOOR SCRUBBER

Anderson County is accepting sealed bids for a BATTERY POWERED RIDE-ON FLOOR SCRUBBER, reference # 17-059. These bids must be received no later than THURSDAY, FEBRUARY 23, 2017 at 10:45am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at www.andersoncountysc.org under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

CUSTOM BUILT SIGN TRAILER

Anderson County is accepting sealed bids for a CUSTOM BUILT SIGN TRAILER, reference # 17-060. These bids must be received no later than THURSDAY, FEBRUARY 23, 2017 11: 00am. Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at www.andersoncountysc.org under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

Description: THE LANCASTER COUNTY SCHOOL DISTRICT is accepting competitive quotations from qualified sources to provide and install Kinesthetic Classroom Elliptical Desks, Kinesthetic Classroom Pedal Desks, & Desk Cycles at Brooklyn Springs Elementary School.

Solicitation Number: 1730-2-10

Bid Due Date/Time: 2/10/17 at 10:00am

Submit to: Lancaster County School District, Attn: Cara Cox, 300 South Catawba Street, Lancaster, SC 29720

Inquiries: Procurement.Dept@lcsdmail.net

Bid Requests: <http://www.lancastercsd.com/financeprocurement/procurement-2/>

Information Technology

YORK CO. -- NOTICE OF BID 2419

York County is seeking sealed bids for 104 each new, unused, Mobile Data Computers for Emergency Vehicles. Inquiries concerning this bid can be made as needed to Bryant Cook, Purchasing Manager, email: Bryant.cook@yorkcountygov.com. Bids will be received in the Purchasing Office, Agricultural Bldg., 6 S. Congress St., Room 114, York, SC 29745 until 11:00am on Wednesday, February 22, 2017. This bid is listed on the York County Purchasing web site at www.yorkcountygov.com/purchasing.

Maintenance and Repair

Description: CITY HALL INTERIOR PAINTING AND CARPET REPLACEMENT

Solicitation No.: PUR829

Delivery Point: Rock Hill, SC

Pre-bid Conf.: Mandatory. 2/13/2017 10:00am

Location: 155 Johnston St, Room 373, Rock Hill, SC 29730

Submit Offer By: 2/27/2017 2:00pm

Purchasing Entity: City of Rock Hill Operations Center, 757 S. Anderson Rd., Bldg. 103, Rock Hill, SC 29730

Buyer: Tracy Smith, Performance Manager

Direct Inquiries To: Tom Stanford, 803-329-7070 or email: tom.stanford@cityofrockhill.com

Download Solicitation From: www.cityofrockhill.com

Minor Construction <\$50,000

PROJECT NAME: REPAIRS TO WALKING TRACKS
PROJECT NUMBER:
PROJECT LOCATION: MARION SC

CONSTRUCTION COST RANGE: \$ 10,000

DESCRIPTION OF PROJECT: THE CITY OF MARION IS CURRENTLY ACCEPTING SEALED BIDS FOR REPAIRS TO (2) WALKING TRACKS IN MARION . BIDS MUST BE RECEIVED NO LATER THAN 5PM ON THURSDAY, FEBRUARY 9 AT MARION CITY HALL, 107 S MAIN ST, PO BOX 1190, MARION SC 29571. THE CITY OF MARION HAS THE RIGHT TO ACCEPT OR REFUSE ANY AND ALL BIDS. THE INVITATION TO BID DOES NOT BIND THE CITY OF MARION TO PURCHASE ANYTHING FROM THE BIDDER. CONTRACTOR ASSUMES RESPONSIBILITY FOR WORKMAN'S COMPENSATION AND GENERAL LIABILITY INSURANCE. ALL WORK PERFORMED SHALL MEET STATE AND LOCAL CODES. EQUAL OPPORTUNITY EMPLOYER.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: FOR MORE INFORMATION, OR TO SCHEDULE A SITE VISIT, INTERESTED PARTIES SHOULD CONTACT ALAN AMMONS AT 843-423-5961 OR ELIZABETH FICIK AT 843-423-8614.

AGENCY/OWNER: CITY OF MARION
AGENCY PROJECT COORDINATOR: ALAN AMMONS / ELIZABETH FICIK
ADDRESS: STREET/PO BOX: P O BOX 1190, 107 S MAIN STREET
CITY: MARION STATE: SC ZIP: 29571-
EMAIL: EFICIK@MARIONSC.GOV / AAMMONS@MARIONSC.GOV
TELEPHONE: 843-423-5961 / 843-423-8614 FAX: 843-423-8620

BID OPENING DATE: 2/9/2017 TIME: 5:00pm PLACE: MARION CITY HALL, 107 S MAIN ST, MARION SC 29571

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

ATTN: ELIZABETH FICIK

MARION CITY HALL

107 S MAIN ST., MARION, SC 29571

MAIL SERVICE:

ATTN: ELIZABETH FICIK

PO BOX 1190

MARION, SC 29571

Services

Description: ONLINE TICKETING SERVICES FOR HARBISON

Solicitation Number: 5400012781

Submit Offer By: 02/20/2017 11:00am

Purchasing Agency: MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-2176

Buyer: Rina Drescher **Email:** drescherr@midlandstech.edu **Phone:** 803-822-3209

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012781>

Description: SHOP ROOF REPAIR AND REPLACEMENT

Solicitation No.: 83993211

Delivery Point: Blackville, SC

Submit Offer By: 2/16/2017 11:00am

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: April Pitts, 864-656-1773, apitts@clermson.edu
Download Solicitation From: Online solicitations only. Solicitations can be viewed at
<https://clermson.ionwave.net/CurrentSourcingEvents.aspx>

Description: DIGITAL ADVERTISING SERVICES
Solicitation No.: CCU-9300140
Delivery Point: Conway, SC
Submit Offer By: 3/6/2017 2:00pm
Purchasing Entity: Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054
Buyer: Wanda B. Lewis, 843-349-2162 / wlewis@coastal.edu
Download Solicitation From:
<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=CoastalCarolina>

Description: TO SECURE AUDITING SERVICES OF SANTEE WATEREE RTA'S RECORDS IN ACCORDANCE WITH STATE AND FEDERAL AUDIT REQUIREMENTS FROM A PROFESSIONAL CERTIFIED PUBLIC ACCOUNTING FIRM.
Solicitation No.: SWRTA 16/17-07
Delivery Point: Santee Wateree RTA, 129 S. Harvin Street, Sumter, SC 29150
Submit Offer By: 3/7/2017 12:00pm (Opening 3/8/2017 2:00pm)
Purchasing Entity: Santee Wateree RTA, 129 S. Harvin Street, Sumter, SC 29150
Buyer: Patricia Drakeford, Compliance Officer, 803-934-0396 ext. 103 / pdrakeford@swrta.com
Download Solicitation From: www.swrta.com

Description: PROVIDE UNDERWATER WELL INSTALLATION, MAINTENANCE AND SAMPLING
Solicitation No.: USC-RFQ-3093-MR
Delivery Point: Isle of Palms, SC
Submit Offer By: 2/10/2017 10:00am
Purchasing Entity: University of South Carolina, 1600 Hampton St., Columbia SC 29208
Buyer: Michelle Robinson, CPPB, 803-777-5253, marobins@mailbox.sc.edu
Download Solicitation From: <http://purchasing.sc.edu>

COUNTY OF HORRY -- PROFESSIONAL AUDIT SERVICES

Horry County is seeking proposals for PROFESSIONAL AUDIT SERVICES, 2016-17-051. Proposals must be received by the Horry County Office of Procurement at 3230 Highway 319 East, Conway, South Carolina 29526 no later than 2:00pm, Tuesday, March 28, 2017. Any proposal received later than the specified time and date will NOT be accepted or considered. No facsimile, email, or telephone proposals will be accepted. Submitted Proposals shall contain all information requested and be submitted in the format shown within the solicitation document. Proposals MUST be sealed and clearly identify the name and number of the RFP on the outside of the envelope/package, as well as the Proposer's business name, address, and license number (if applicable).

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The solicitation (RFP) document can be accessed from the County's website by visiting
<http://www.horrycounty.org/departments/procurement/bids.aspx>.

Contact Information for this Project: Ms. Amy Norris norrisa@horrycounty.org, 843-915-5380.

Supplies

Description: CONTRACT TO PROVIDE PROPANE

Solicitation Number: 5400012775

Submit Offer By: 02/13/2017 11:00am

Purchasing Agency: SC Department of Education 1429 Senate Street, Suite 200 Columbia, SC 29201

Buyer: ELSIE MONTGOMERY **Email:** Emontgomery@ed.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012775>

Description: TEAM FOUNDATION SERVER LIBRARY BUILD

Solicitation Number: 5400012785

Submit Offer By: 02/21/2017 10:00am

Purchasing Agency: S.C. Department of Motor Vehicles 10311 Wilson Blvd Blythewood, SC 29016

Buyer: REBECCA OUTEN **Email:** REBECCA.OUTEN@SCDMV.NET

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012785>

SIGN MATERIALS

Allendale County is seeking sealed bids to purchase enough sign material to replace 300 signs. A list of materials will follow.

- 300- 10'-2" SQ PERF 14 GA POST
- 300- 2 ½ '-2 ¼ " SQ PERF 12 GA ANCHOR
- 350- 5/16" MEDIUM CORNER BOLT THROUGH 2 ½ "
- 350- 5/16" HEAVY HEX JAM NUT FOR CORNER BOLT
- 200- 080 X 36" X 9" RECTANGULAR SIGN PLATE
- 400- 080 X 24" X 9" RECTANGULAR SIGN PLATE
- 300- CAP/ 5 ½ " BLADE HOLDER FOR TOP OF SQUARE POST
- 300- CROSS/ 5 ½ " BLADE HOLDER
- 10- ROLLS ENGINEER GRADE WHITE REFLECTIVE MATERIAL 36" X 50 YDS
- 7- ROLLS HIGH INTENSITY PRISMATIC BLUE REFLECTIVE MATERIAL 36" X 50 YDS
- 7- ROLLS 8" TRANSFER TAPE 100 YRD ROLLS

Sealed bids will be submitted to the Allendale County Administration office at 526 Memorial Avenue North, Allendale, SC 29810 by 5:00pm on Thursday, February 9, 2017. Only SEALED Bids will be accepted, no faxed or emailed bids. Please mark bids on outside of envelope as Allendale County Signage Materials Feb 2017. Sealed bids will be opened Friday February 10, 2017 at 9:15 am at the Administration office. All bidders are encouraged to attend the bid opening.

Description: THE SCHOOL DISTRICT OF PICKENS COUNTY is accepting quotes to perform Fire Sprinkler Systems Inspections & Maintenance. Vendors must be located within a fifty (50) mile radius from our district office; 1348 Griffin Mill Rd, Easley, SC 29640.

Solicitation Number: 117-17-3-16

Non-Mandatory Pre- Bid Conference: March 7, 2017 at 11:00am. The location is SDPC Operations, 415 Ann Street, Pickens, SC 29671.

Deadline for Questions: March 8, 2017 before 10:00am. All questions should be emailed to KateWilson@pickens.k12.sc.us

Due Date/Time: March 16, 2017 at 10:00am

Submit to: School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, School District of Pickens County, 1348 Griffin Mill Road, Easley, SC 29640

Inquiries: KateWilson@pickens.k12.sc.us

Bid Requests: www.pickens.k12.sc.us; Departments; Procurement; and Solicitations & Awards; View & Print Solicitation.

Description: CLOVER SCHOOL DISTRICT TWO IS REQUESTING BIDS FROM QUALIFIED VENDORS TO PROVIDE BUILDING MATERIALS TO CONSTRUCT OUTSIDE STORAGE BUILDINGS.

Solicitation No.: 16-1013

Delivery Point: Clover, SC

Submit Offer By: 2/21/2017 2:00pm

Purchasing Entity: Clover School District, 604 Bethel Street, Clover SC 29710

Buyer: 803-810-8031, george.pendleton@clover.k12.sc.us

Download Solicitation From: Request by e-mailing george.pendleton@clover.k12.sc.us

SCBO Notices

NOTICE OF LISTING FOR SALE AT PUBLIC AUCTION AS OF JANUARY 1, 2017

THE PORT OF PORT ROYAL, BEAUFORT COUNTY, SOUTH CAROLINA

Unique Waterfront Acquisition Opportunity

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through a public auction process.

Admin was required to obtain a new appraisal for the property. That appraisal has been received and may be viewed at [1](#).

As of Jan. 1, 2017, the property is listed for sale at public auction. The auction will be open for 90 days. Initial qualifying offers must be submitted by midnight on March 16, 2017. Best and final qualifying offers from those submitting initial qualifying offers will then be due no later than midnight on March 31, 2017. For complete bidding instructions, please visit the CBRE website linked below. The property must be sold at a price that is equal to or greater than 80 percent of the appraised value.

This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an auction which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. For additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at www.cbre.com/PortRoyal.

PUBLIC NOTICE OF APPLICATION DEVELOPMENT

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400008056>.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opp/fixes-price-bids-ss>

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686

scbo@mmo.sc.gov

<https://procurement.sc.gov/>

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