



# South Carolina Business Opportunities

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Volume 37, Issue 281

## WE'RE BUILDING A NEW SCBO FOR 2018...

**STOP!**

**Advertisers: Are you still filling out SCBO ad forms?**

SCBO ad forms are being retired. In preparation for the move to an on-line advertising database, SCBO advertisers should begin writing SHORT paragraphs and linking to their full solicitations hosted on their own websites.

**SCBO AD LENGTH WILL BE GREATLY LIMITED ON THE NEW PLATFORM -- LAUNCH DATE TBA.**

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### TODAY IN SCBO

<i>Architecture and Engineering</i>	<i>1</i>	<i>Minor Construction</i>	<i>12</i>
<i>Construction</i>	<i>4</i>	<i>Printing</i>	<i>13</i>
<i>Consultant/Professional</i>	<i>8</i>	<i>Services</i>	<i>13</i>
<i>Equipment</i>	<i>8</i>	<i>Supplies</i>	<i>15</i>
<i>IT</i>	<i>10</i>	<i>For Sale</i>	<i>17</i>
<i>Maintenance/Repair</i>	<i>11</i>	<i>SCBO Notices</i>	<i>17</i>

### ALL TIMES LOCAL

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## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

### UNDERWATER BRIDGE INSPECTION SERVICES

SOLICITATION NUMBER S-231-18

The South Carolina Department Of Transportation (SCDOT) requests a letter of interest and a proposal containing qualifications from all interested consulting firms experienced in providing engineering services for Underwater Bridge Inspection Services in South Carolina.

Requested services include but are not limited to: Detailed underwater inspections of bridge foundation elements in water conducted to determine if deterioration, scouring of the channel bottom or any other conditions that exist which could have a detrimental effect on the structure's load carrying capacity and or stability. Inspections shall extend from the approximate high water mark to the channel bottom. SCDOT may select up to three firms to perform these bridge inspection services.

Whether or not there is a Disadvantaged Business Enterprise (DBE) goal on this contract, proposer is strongly encouraged to obtain the maximum amount of DBE participation feasible on the contract. The selected consultant will be required to report all DBE participation through the DBE Quarterly Report required in the supplemental specification.

RFP information associated with this solicitation is located at the following link:

[http://info.scdot.org/SCDOTProfessionalServ/SitePages/constructionLetting\\_Services.aspx#tabs-5](http://info.scdot.org/SCDOTProfessionalServ/SitePages/constructionLetting_Services.aspx#tabs-5)

For questions, please contact the SCDOT Contracting Officer, Wendy Hollingsworth at 803-737-0746 or via email at [Hollingswg@scdot.org](mailto:Hollingswg@scdot.org), or Diane Stubbs at 803-737-4901 or via email at [Stubbsdg@scdot.org](mailto:Stubbsdg@scdot.org). Electronic Submissions are due no later than 2:00pm, March 23, 2018.

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AGENCY/OWNER: Medical University of South Carolina

PROJECT NAME: HOLLINGS CANCER CENTER 3RD FLOOR RENOVATIONS

PROJECT NUMBER: H51-T039-ML

PROJECT LOCATION: Hollings Cancer Center, 86 Jonathan Lucas Street, Charleston SC

DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES: This project will renovate approximately 14,500 sf of existing lab space on the 3rd floor of the Hollings Cancer Center. The renovation will create a central core lab facility consisting of lab spaces to be used by all research investigators housed on the 3rd floor. The renovation will rearrange the existing lab space to provide for increased investigator capacity and increased efficiencies of lab operation. The project will be implemented in two or three phases to limit disruption.

RESUME DEADLINE DATE: 3/15/2018

ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build

The Agency/Owner requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed below.

RESUME DEADLINE TIME: 2:00pm NUMBER OF COPIES: Two hard, One pdf on flash drive

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Architectural, Mechanical, Electrical, Plumbing

OTHER SPECIAL QUALIFICATIONS REQUIRED: N/A

ANTICIPATED CONSTRUCTION COST RANGE: \$3,500,000 to \$4,500,000

AGENCY PROJECT COORDINATOR: Philip S. Mauney

ADDRESS: Street/PO Box: 325 Calhoun Street, MSC 109

City: Charleston State: SC ZIP: 29425

EMAIL: [mauney@musc.edu](mailto:mauney@musc.edu) TELEPHONE: 843-792-2490

• INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
4. Response to Selection Criteria set forth in SC Code §11-35-3220.

• PUBLIC NOTICES: All notices (Notice of Meetings; SE-212, Notification of Selection for Interviews; and SE-219, Notification of Selection for Contract Negotiation) shall be posted at the following location: Bulletin Board outside Room RR23, 325 Calhoun St. Charleston SC

• LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

• To submit confidential information, see <https://procurement.sc.gov/construction/ose-confidential>.

• In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.

• All written communications with parties submitting information will be via email. Agency WILL NOT accept submittals via email.

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201.  
EMAIL: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov)
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Project Name: JASPER COUNTY SPECULATIVE INDUSTRIAL BUILDING  
Project Number: RFQ-SPEC BUILDING DESIGN 2018  
Project Location: Cypress Ridge Business Park, Hwy 278 Ridgeland, SC 29936

Description of Request: Jasper County will accept sealed qualifications from SC licensed (in accordance with the requirements of Title 40 of the SC Code of Laws) professional design firms to provide complete Architectural and Engineering design services for a proposed 50,000 SF expandable speculative (shell) building within the Cypress Ridge Business Park.

Description of Professional Services Anticipated: Complete Architecture (structural, MEP, etc.), civil engineering, surveying, and landscape architecture for design, permitting and construction administration services of proposed speculative building.

Description of Requested Qualifications: Jasper county will evaluate qualifications with emphasis on past performance of similar projects; the ability and experience of professional personnel; office location and knowledge of the locality; number of requested professional services provided in-house by prime; history and experience of prime with any proposed sub consultants; stability of firm; recent, current and projected workload of the firm; experience with grant funded projects and demonstrated ability and willingness to meet time and budget requirements.

Submission Deadline: March 28, 2018 at 3:00pm; County will NOT accept submittals via email or those received past the due date and time.

Number of Copies: 5 bound with soft cover, 1 copy on flash drive or CD in PDF format. The submittal is limited to a maximum of 20 single sided pages or 10 double sided pages (one page cover/transmittal letter, soft front & back cover not included in page count) with a minimum 11 point font.

Agency/Owner: Jasper County  
Name & Title of Agency Coordinator: Gwendolyn Cooler, Jasper County Development Coordinator  
Agency Mailing/Delivery Address: Jasper County, 358 Third Avenue, Suite 202-C, Ridgeland, SC 29936  
Agency Physical Address: Same as mailing  
Agency Phone: 843-717-4119  
Agency Coordinator E-mail: [gcooler@jaspercountysc.gov](mailto:gcooler@jaspercountysc.gov)

Jasper County reserves the right to cancel this solicitation at any time without prior notice and to waive any information and/or technicalities or to reject any or all proposals. Jasper County does not assume responsibility for any cost incurred during the preparation of the RFQ.

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# Construction

## Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: MELVIN PARK SHELTER - REBID  
PROJECT NUMBER: N/A  
PROJECT LOCATION: Melvin Park Chapin South Carolina

BID SECURITY REQUIRED? No  
PERFORMANCE BOND REQUIRED? No  
PAYMENT BOND REQUIRED? No  
DESCRIPTION OF PROJECT: Turn Key Provide and Install (1) 20'x30' Pre-Engineered Glulam Shelter

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Jay Downs, Superintendent of Operation & Facilities  
PLAN DEPOSIT AMOUNT: \$ \$0.00

AGENCY/OWNER: Irmo Chapin Recreation Commission  
AGENCY PROJECT COORDINATOR: Jay Downs, Superintendent Operations & Facilities  
ADDRESS: Street/PO Box: 5605 Bush River Road City: Columbia State: SC ZIP: 289212  
EMAIL: [jdowns@icrc.net](mailto:jdowns@icrc.net) TELEPHONE: 803-213-2004 FAX: 803-772-6865

PRE-BID CONFERENCE: No  
BID OPENING DATE: 3/1/2018 TIME: 2:00pm  
BID DELIVERY ADDRESSES:  
HAND-DELIVERY / MAIL:  
Attn: Jay Downs, Superintendent Operations & Facilities  
5605 Bush River Road, Columbia, SC 289212  
Bids must be sealed

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AGENCY/OWNER: The Citadel  
PROJECT NAME: PADGETT-THOMAS BARRACKS TOWER RESTROOM & SOUTH SIDE RESTROOM REPAIR  
PROJECT NUMBER: IH-426  
PROJECT LOCATION: The Citadel, PT Barracks; 171 Moultrie St., Charleston, SC 29409  
DESCRIPTION OF PROJECT/SERVICES: Work includes, but is not limited to, removal of existing wall tile, floor tile, mortar beds, shower drains, lighting fixtures, and shower partitions, and replacing these items with new.  
BID/SUBMITTAL DUE DATE: 3/22/2018 CONSTRUCTION COST RANGE: \$ 300,000 to \$ 400,000  
PROJECT DELIVERY METHOD: Design-Bid-Build

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.  
PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes  
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Duncan-Parnell; North Charleston, SC 843-747-6033  
PLAN DEPOSIT AMOUNT: \$ Purchase Price IS DEPOSIT REFUNDABLE: No  
Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.  
A/E NAME: Red Iron Architects  
A/E CONTACT: Courtney Livingston  
A/E ADDRESS: Street/PO Box: 1305 Ashley River Rd. City: Charleston State: SC ZIP: 29407

EMAIL: [courtney@red-ironarchitects.com](mailto:courtney@red-ironarchitects.com) TELEPHONE: 843-834-2677

AGENCY PROJECT COORDINATOR: Frank Smith, Construction Manager  
ADDRESS: Street/PO Box: The Citadel; 171 Moultrie St. City: Charleston State: SC ZIP: 29409  
EMAIL: [fsmithii@citadel.edu](mailto:fsmithii@citadel.edu) TELEPHONE: 843-953-5286

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes  
PRE-BID DATE: 3/6/2018 TIME: 11:00am PLACE: Facilities & Engineering Conference Room  
BID DUE DATE: See Above TIME: 11:00am PLACE: Facilities & Engineering Conference Room  
BID DELIVERY ADDRESSES:  
HAND-DELIVERY/MAIL SERVICE:  
Attn: Frank Smith; Construction Mgr., The Citadel, 171 Moultrie St., Charleston, SC 29407

PROJECT NAME: GRIER ST. WATER & SEWER REPLACEMENT 2018  
PROJECT NUMBER: ITB #26-17/18  
PROJECT LOCATION: Sumter, SC

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes  
DESCRIPTION OF PROJECT: Removal and replacement of 622' of 2" PVC water main, 345' of 8" sewer main  
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: City of Sumter Engineering Department  
PLAN DEPOSIT AMOUNT: \$0.00

ARCHITECT-ENGINEER NAME: City of Sumter  
A-E CONTACT: Mr. Bill Rozier, PE  
A-E ADDRESS: Street/PO Box: 303 E. Liberty Street City: Sumter State: SC ZIP: 29150  
EMAIL: [brozier@sumter-sc.com](mailto:brozier@sumter-sc.com) TELEPHONE: 803-436-2551 FAX: 803-436-2626

AGENCY/OWNER: City of Sumter  
AGENCY PROJECT COORDINATOR: Ryan Edwards, Engineering Associate  
ADDRESS: Street/PO Box: 303 E. Liberty Street City: Sumter State: SC ZIP: 29150  
EMAIL: [redwards@sumter-sc.com](mailto:redwards@sumter-sc.com) TELEPHONE: 803-774-3997 FAX: 803-436-2626

BID OPENING DATE: 3/1/2018 TIME: 2:15pm PLACE: 303 E. Liberty Street, Sumter, SC 29150  
BID DELIVERY ADDRESSES:  
HAND-DELIVERY / MAIL SERVICE:  
Attn: Purchasing Department, 303 E. Liberty Street, Sumter, SC 29150

**OCCUPIED HOME REPAIR**

The Housing Development Corporation of Rock Hill is seeking competitive bids for repairs to an occupied home at 52 Reynolds St. A mandatory pre-bid meeting will be 9:00am March 6 at 52 Reynolds St., Rock Hill, SC 29730. Bid opening will be 9:00am March 15, 2018. The RFP and scope of work are available at [www.cityofrockhill.com/departments/general-government/purchasing/bids-proposal-requests](http://www.cityofrockhill.com/departments/general-government/purchasing/bids-proposal-requests)

**OCCUPIED HOME REPAIR**

The Housing Development Corporation of Rock Hill is seeking competitive bids for repairs to an occupied home at 701 Rockwood Drive. A mandatory pre-bid meeting will be 9:45am March 6 at 701 Rockwood Drive, Rock Hill,

SC 29730. Bid opening will be 9:15am March 15, 2018. The RFP and scope of work are available at [www.cityofrockhill.com/departments/general-government/purchasing/bids-proposal-requests](http://www.cityofrockhill.com/departments/general-government/purchasing/bids-proposal-requests)

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### OCCUPIED HOME REPAIR

The Housing Development Corporation of Rock Hill is seeking competitive bids for repairs to an occupied home at 726 S. York Ave. A mandatory pre-bid meeting will be 9:00am March 7 at 726 S. York Ave., Rock Hill, SC 29730. Bid opening will be 9:00am March 16, 2018. The RFP and scope of work are available at [www.cityofrockhill.com/departments/general-government/purchasing/bids-proposal-requests](http://www.cityofrockhill.com/departments/general-government/purchasing/bids-proposal-requests)

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### OCCUPIED HOME REPAIR

The Housing Development Corporation of Rock Hill is seeking competitive bids for repairs to an occupied home at 115 Clemmons Court. A mandatory pre-bid meeting will be 10:00am March 7 at 115 Clemmons Court, Rock Hill, SC 29730. Bid opening will be 9:15am March 16, 2018. The RFP and scope of work are available at [www.cityofrockhill.com/departments/general-government/purchasing/bids-proposal-requests](http://www.cityofrockhill.com/departments/general-government/purchasing/bids-proposal-requests)

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### PROJECT: REPLACEMENT OF SECURITY CHAIN-LINK FENCE AROUND GREENHILL STANDPIPE TANK

The City of West Columbia (hereinafter City) is seeking a price proposal from qualified contractors for the replacement of the existing chain-link security fence around the City's Greenhill Standpipe water storage tank located at 1610 Burnham Street, West Columbia, SC. The work consists of removing and disposing the existing chain-link fence and double swing gate and providing and installing 580' + of new 6' tall chain-link fence with a three (3) strand barbed wire and a new 16' wide double swing gate with the work completed no later than April 23, 2018. The fencing materials shall conform to the following minimum standards and sizes:

Chain-link Mesh: Commercial quality", 9 Gauge, Class 2 zinc coated not less than 2.0 oz. /ft<sup>2</sup>;  
Barbed Wire: Class 3 zinc coated barbed wire;  
Bottom Tension Wire: 7 Gauge, Class 4;  
Top rail: 1.66" SCH 40;  
Line Posts: 2-3/8" SCH40 set in 8" x 30" deep concrete footings per ASTM F567;  
Terminal Posts: 2-7/8" SCH 40 set in 10" x 30" deep concrete footings per ASTM F567;  
Gate Posts: 4" x 10' SCH 40 Set in 12" x 36" concrete footing per ASTM F567  
Gate Frame: 2" SCH 40 welded frame with wire to match fence

Interested contractors are required to obtain a full RFP package from the City by emailing Mark Waller at [mwaller@westcolumbiasc.gov](mailto:mwaller@westcolumbiasc.gov) .

The Contractor shall provide all new fencing materials and all necessary equipment labor necessary to complete the installation of the proposed new security chain-link fence and entrance gate.

Sealed Proposals must be received by no later than 4:00pm, March 9, 2018. Proposals delivered after the appointed time will not be accepted. It shall be the contractor's responsibility to ensure the timely receipt of their proposal package. Mailed proposals are acceptable. Sealed Proposals shall be labeled as set forth below and shall be submitted to City of West Columbia at the following address:

Replacement of Security Chain-link Fence around Greenhill Standpipe Tank:  
C/O Mark Waller  
200 North 12th Street  
West Columbia, SC 29171  
Email: [mwaller@westcolumbiasc.gov](mailto:mwaller@westcolumbiasc.gov)

All questions and requests by contractors concerning this solicitation shall be by e-mail or telephone and directed to Mark Waller.

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### JACKSON CREEK WASTEWATER TREATMENT PLANT REHABILITATION

Sealed Bids for the construction of the Jackson Creek Wastewater Treatment Plant Rehabilitation, will be received, by The Town of Winnsboro, at the office of the Town Manager, until April 10th, 2018, 2:00pm, at which time the Bids received will be publicly opened and read aloud. The Project consists of modifications and rehabilitation of Digester No. 2, Trickling Filter, and Chlorine Contact Basin, associated piping, equipment, plumbing, HVAC, electrical work and a new 1,000 sf laboratory building.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis, with additive alternate bid items as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is: Keck & Wood, 3090 Premiere Parkway, Suite 200, Duluth, GA 30097. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 9:00am – 4:00pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents also may be examined online at ConstructConnect (Online Plan Room) [www.constructconnect.com](http://www.constructconnect.com), online at Dodge Data & Analytics (Online Plan Room) [www.construction.com/projectcenter](http://www.construction.com/projectcenter) / or the office of the Town Manager, Winnsboro Town Hall, 207 North Congress Street, Winnsboro, SC, 29180 or the branch office of the Engineer, Keck & Wood, Inc. 215 Hampton Street, Suite 100, Rock Hill, SC 29730, on Mondays through Fridays between the hours of 9:00am and 4:00pm

Bidding Documents may be obtained from the Issuing Office during the hours indicated above. Bidding Documents are available on compact disc or flash drive (as portable document format (PDF) files) for a non-refundable charge of \$50, including shipping via overnight express service. Alternatively, printed Bidding Documents may be obtained from the Issuing Office either via in-person pick-up or via mail, upon Issuing Office's receipt of payment for the Bidding Documents. The non-refundable cost of printed Bidding Documents is \$200 per set, payable to Keck & Wood, Inc., plus a non-refundable shipping charge. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery method of choice; the shipping charge will depend on the shipping method chosen. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the prospective Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

A pre-bid conference will be held at 10:00am on Thursday, March 8, 2018 at the Old Town Armory at 301 Park Street Winnsboro, SC 29180. The meeting at the armory will be followed by a walk-through of the Jackson Creek Wastewater Treatment Facility. Attendance at the pre-bid conference (Old Town Armory meeting and site walkthrough) is mandatory.

Bid security shall be submitted with each bid in the amount of 5 percent of the total bid amount. No bid may be withdrawn for a period of 60 calendar days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

No bid or proposal will be considered unless it is accompanied by satisfactory evidence that the Bidder holds South Carolina State Contractor's License of proper classification and in full force and effect, in compliance with South Carolina Contractor's Licensing Law, South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428.

If the Contract is to be awarded, Owner will award the Contract on the basis of the base bid plus selected alternatives, if any.

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### ROSEWOOD PUMP STATION DEMOLITION

The City of Rock Hill, South Carolina is seeking competitive bids from well qualified contractors for the demolition of the existing Rosewood Pump Station.

A mandatory pre-bid meeting will be held on March 8th, 2018 at 2:00pm at the Pump Station Site. The site is located along Little Dutchman Creek at the intersection of Rosewood Drive and Quail Creek Drive in Rock Hill, South Carolina. Inspection, questions and work review will take place at this time. Only those companies with representatives in attendance for the entire meeting and who have signed in will be allowed to submit a bid proposal. Attendees shall bring their own lighting such as flashlights and other suitable means of illumination to complete the tour of the Pump Station.

Sealed bids will be received by the Purchasing Division of the City of Rock Hill, South Carolina until 2:00pm on March 22, 2018, at which time they will be publicly opened and read aloud.

If you have any questions regarding this RFP contact Tracy Smith with the Purchasing Office at [tracy.smith@cityofrockhill.com](mailto:tracy.smith@cityofrockhill.com). All questions about the RFP or the work itself must be submitted to City staff by March 16, 2018 at 2:00pm. Please see the full solicitation at [www.cityofrockhill.com](http://www.cityofrockhill.com)

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## Consultant / Professional

### TRANSPORTATION AND LAND USE ASSESSMENT AND FEASIBILITY STUDY

Central Midlands Council of Governments (CMCOG) in coordination and cooperation with Calhoun County and the South Carolina Department of Transportation will perform a transportation and land use assessment and feasibility study for the portion of Calhoun County that is within the COATS MPO. The intent of this study is to develop multimodal transportation system solutions that meets the study area's transportation challenges and be supportive of the preferred land use vision within the study area. These solutions will be outlined in incremental time blocks using a 2040 transportation planning horizon. The multimodal transportation system solutions will identify a list of specific projects, the benefits that will result from these projects, suggested timeframes for their completion, cost estimates for each, and potential sources of funding.

Project Name: Calhoun County Transportation and Land Use Sub-Area Plan

Location: The Columbia Area Transportation Study Area (COATS) Metropolitan Planning Organization (MPO)

Submittal Deadline: March 29, 2018 – 2:00pm

Agency: Central Midlands Council of Governments, 236 Stoneridge Drive,  
Columbia, SC 29210

Agency Coordinator: Reginald Simmons, Deputy Executive Director/Transportation Director,  
803-744-5133, [rsimmons@centralmidlands.org](mailto:rsimmons@centralmidlands.org)

Interested contractors can download the RFP from the CMCOG website at: [www.centralmidlands.org](http://www.centralmidlands.org)

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## Equipment

### TRAILER MOUNTED BOOM MAN LIFT

It is the intent of Chesterfield County School District to solicit bids to secure a source (s) to provide a trailer mounted boom man lift for its maintenance department, Solicitation #12156. Please submit your bid by Opening Date March 15, 2018 at 3:00pm. For a bid packet contact [lcarter@chesterfieldschools.org](mailto:lcarter@chesterfieldschools.org)



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**PROPANE POWERED FORKLIFT**

The City of Goose Creek - Department of Public Works is seeking quotes for one (1) propane powered forklift meeting the following minimum requirements:

- 1) 2 Liter 4-cylinder propane gas engine
- 2) EPA Emission compliant fuel system
- 3) Automatic transmission
- 4) Anti-restart ignition key switch
- 5) Low fuel indicator
- 6) Engine coolant temperature gauge
- 7) 3000 Minimum lift capacity
- 8) Cushion wheels
- 9) Forward LED working lights
- 10) Standard overhead guard
- 11) Electronic backup alarm
- 12) Power steering

Submit documentation explaining any deviations from the minimum requirements.

Quotes shall be received until 3:00pm March 9, 2018 at the Public Works Complex, 200 Button Hall Blvd., Goose Creek, SC 29445 at which time all quotes will be reviewed for submission to City Council for the purchase of new equipment. All quotes should itemize the features / functions of the equipment, accompanying attachments or equipment and any warranty coverage included in the quote. Contact David Fennell at 843-824-2200 ext. 4262 or at [dfennell@cityofgoosecreek.com](mailto:dfennell@cityofgoosecreek.com) if you have any questions.

This solicitation does not commit the City of Goose Creek Department of Public Works to enter into an agreement, to pay any cost incurred in the preparation of the quote submitted, or to procure or contract for the articles of goods or services. The Department of Public Works will be the sole judge as to whether quotes submitted meet all requirements contained in this solicitation and reserves the right to waive any informalities or irregularities in the quote to accept or reject any or all quotes received as a result of this invitation, to negotiate with all qualified offerors and to award or refrain from awarding the project to any offeror, if it is in the best interest to do so.

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**GE MARQUETTE CASE STRESS EXERCISE TESTING SYSTEM WITH TREADMILL**

Solicitation Number: USCA-0185-HD

Submit Offer By: 3/01/2018 3:00pm

Purchasing Agency: University of South Carolina Aiken

Buyer: Heidi DiFranco

Email: [heidid@usca.edu](mailto:heidid@usca.edu)

Download Solicitation From: <https://www.usca.edu/campus-support/purchasing/solicitations-and-awards/>

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**TRACTOR TRAILER TRUCK**

RFQ: OC-8-1718

Orangeburg-Calhoun Technical College is soliciting quotes for a Tractor Trailer Truck for the Truck Driver Training Program. RFQ documents may be obtained electronically by contacting Scarlet Geddings, Procurement Director, via e-mail at [geddings@octech.edu](mailto:geddings@octech.edu) or by visiting the OCTech website at [www.octech.edu/about/procurement\\_office.aspx](http://www.octech.edu/about/procurement_office.aspx) . All responses should be submitted by March 14, 2018, at 5:00pm.

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**PENDLETON HIGH SCHOOL GYMNASIUM SEATING**

The Anderson 4 School District is soliciting bids from qualified firms in response to "IFB Pendleton High School Gymnasium Seating". Bids are due by 2:00pm on March 14, 2018. IFB and accompanying documents may be obtained electronically by contacting Rick Rogers, Director of Operations, Anderson 4 Schools, via e-mail at [rogers@anderson4.org](mailto:rogers@anderson4.org).

Bids from Minority and Women Business Enterprises are encouraged.

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**PENDLETON HIGH BASEBALL SCREENING**

The Anderson 4 School District is soliciting bids from qualified firms in response to "IFB Pendleton High School Baseball Screening". Bids are due by 2:00pm on March 15, 2018. IFB and accompanying documents may be obtained electronically by contacting Rick Rogers, Director of Operations, Anderson 4 Schools, via e-mail at [rogers@anderson4.org](mailto:rogers@anderson4.org).

Bids from Minority and Women Business Enterprises are encouraged.

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## Information Technology

**Description:** IDERA SOFTWARE, MAINTENANCE & SUPPORT

**Solicitation Number:** 5400014939

**Submit Offer By:** 03/09/2018 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** KRISTEN HUTTO

**Email:** [khutto@mmo.sc.gov](mailto:khutto@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014939>

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Description: NETWORK SWITCHES

Solicitation (RFP) Number: HCSD1-2018-001

FCC Form 470 Number: 180029651

Response Delivery Address: Hampton County School District 1  
District Office  
327 East Pine Street  
Varnville, SC 29944

PPSL Due/Opening Date/Time: March 21st, 2018, 2:00pm

Request RFP from: [2018HCSD1@District.us.com](mailto:2018HCSD1@District.us.com)

Special Instructions: Vendor Must Reference the Solicitation Number and/or  
FCC Form 470 # to which they are seeking information for.

In accordance with the instructions listed within the RFP, "Offerors are hereby cautioned to limit any communications with the District to the email address named below. Any attempt to circumvent the RFP process by con-

tacting personnel at this institution could result in the disqualification of the Offeror. Any questions regarding this RFP should be in writing VIA EMAIL, to RFP HCSD1-2018-001 ([2018HCSD1@district.us.com](mailto:2018HCSD1@district.us.com)).

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**Description:** WIRELESS ACCESS POINT AND SWITCH REPLACEMENT INSTALL FOR KERSHAW COUNTY SCHOOL DISTRICT

**Solicitation Number:** ITB 1819-001

**Submit Offer By:** 03/20/2018 & 1:00pm

**Agency:** Kershaw County School District, 2029 West DeKalb Street, Camden, SC 29020

**Buyer:** AL Morant, 803-432-8416/ [Albert.Morant@kcsdschools.net](mailto:Albert.Morant@kcsdschools.net)

**Download Solicitation From:** [www.kcsdschools.net](http://www.kcsdschools.net)

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## Maintenance and Repair

Description: MATERIALS AND LABOR TO REPLACE ROTTED WOOD AND BOXING ON EXISTING SENIOR CENTER BUILDING.

Replace all guttering with seamless aluminum or comparable material on entire building.

Repair gables with aluminum or comparable material.

Repair drive through car port ceiling and beam.

Cover and repair cupola.

All employees must be covered with Workmen's compensation.

Owner to provide fire, tornado and other necessary insurance.

Solicitation Number: 2018-02

Solicitation Type: Quote

Delivery Point: 1300 Hunt Street, Newberry, SC 29108

Contact for scheduling appointment: Lynn Stockman, Executive Director, 803-276-8266 or [lynn@nccoa.org](mailto:lynn@nccoa.org)

Submit Offer by: March 22, 2018 at 10:00am

Purchasing Agent: Lynn Stockman, Executive Director, 1300 Hunt Street, Newberry, SC 29108

Buyer: Newberry County Council on aging 803-276-8266 [lynn@nccoa.org](mailto:lynn@nccoa.org)

Direct Inquiries to: Lynn Stockman, Executive Director, 803-276-8266, [lynn@nccoa.org](mailto:lynn@nccoa.org)

The Agency reserves the right to waive any informalities or irregularities in the quotes, to accept or reject any or all quotes received as a result of this Invitation. The Agency may negotiate with all qualified quotes and to award or refrain from awarding the project to any, if it who make a quote in the best interest of the Agency to do so.

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**Description:** TERM CONTRACT FOR COMMERCIAL PLUMBING SERVICES

**Solicitation Number:** 1808012

**Submit Offer By:** March 8, 2018 at 3:00pm

**Agency:** Georgetown County School District

**Buyer:** Vicki Williams, 843-436-7184, [vwilliams@gcsd.k12.sc.us](mailto:vwilliams@gcsd.k12.sc.us)

**Download Solicitation From:**

<http://www.gcsd.k12.sc.us/?DivisionID=14195&DepartmentID=14702&SubDepartmentID=6626>

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## Minor Construction <\$50,000

PROJECT NAME: BOOTH FARM BORE  
PROJECT NUMBER: ITB #25-17/18  
PROJECT LOCATION: Sumter, SC

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes  
DESCRIPTION OF PROJECT: Dry Bore & Jack of 50' of 12" Steel Casing with 60' of 6" Ductile Iron Pipe  
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: City of Sumter Engineering Department  
PLAN DEPOSIT AMOUNT: \$0.00

ARCHITECT-ENGINEER NAME: City of Sumter  
A-E CONTACT: Mr. Bill Rozier, PE  
A-E ADDRESS: Street/PO Box: 303 E. Liberty Street City: Sumter State: SC ZIP: 29150  
EMAIL: [brozier@sumter-sc.com](mailto:brozier@sumter-sc.com) TELEPHONE: 803-436-2551 FAX: 803-436-2626

AGENCY/OWNER: City of Sumter  
AGENCY PROJECT COORDINATOR: Ryan Edwards, Engineering Associate  
ADDRESS: Street/PO Box: 303 E. Liberty Street City: Sumter State: SC ZIP: 29150-  
EMAIL: [redwards@sumter-sc.com](mailto:redwards@sumter-sc.com) TELEPHONE: 803-774-3997 FAX: 803-436-2626

BID OPENING DATE: 3/1/2018 TIME: 2:00pm PLACE: 303 E. Liberty Street, Sumter, SC 29150  
BID DELIVERY ADDRESSES:  
HAND-DELIVERY / MAIL SERVICE:  
Attn: Purchasing Department  
303 E. Liberty Street, Sumter, SC 29150

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AGENCY/OWNER: South Carolina State University  
PROJECT NAME: CRAWFORD-ZIMMERMAN SERVER ROOM FIRE SUPPRESSION SYSTEM REPLACEMENT  
PROJECT NUMBER: H24-N268-LC  
PROJECT LOCATION: South Carolina State University  
DESCRIPTION OF PROJECT/SERVICES: Replacement of an existing FM-200 system with a fire suppression system to protect the hazards associated with an IT server room.  
BID/SUBMITTAL DUE DATE: 3/20/2018 CONSTRUCTION COST RANGE: \$ 30,000 to \$ 45,000  
PROJECT DELIVERY METHOD: Design-Bid-Build

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.  
PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes  
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: [pstukesb@scsu.edu](mailto:pstukesb@scsu.edu)  
PLAN DEPOSIT AMOUNT: \$ n/a  
Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

AGENCY PROJECT COORDINATOR: Pequita Stukes-Bradley  
ADDRESS: Street/PO Box: 300 College St. NE City: Orangeburg State: SC ZIP: 29117-  
EMAIL: [pstukesb@scsu.edu](mailto:pstukesb@scsu.edu) TELEPHONE: 803-516-4598

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: 3/6/2018 TIME: 2:00pm  
PLACE: WilliamC. Lewis Bldg., Rm 202,142 Naylor St. Orangeburg, SC 29117

BID DUE DATE: See Above TIME: 2:00pm  
PLACE: Crawford Zimmerman, Bldg., Rm 168 300 College St. NE, Orangeburg, SC 29117

**BID DELIVERY ADDRESSES:**

**HAND-DELIVERY:**  
Attn: Jessica Favor, Procurement Manager  
Crawford Zimmerman Bldg., Rm 168  
300 College St. NE, Orangeburg, SC 29117

**MAIL SERVICE:**  
Attn: Jessica Favor, Procurement Manager  
P.O. Box 7071  
Orangeburg, SC 29117

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## Printing

### ATLAS MAP BOOK PRINTING

Anderson County is accepting sealed bids to provide Atlas Map Book Printing.

Mandatory Pre-Bid Meeting: March 7, 2018 at 10:30am. The Meeting Will Be Held At The Historic Courthouse, 101 S. Main Street, 2nd Floor Conference Room, Anderson, S.C. 29624, reference # 18-050.

These bids must be received no later than March 22, 2018 at 11:00am  
Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Purchasing Website at

<https://www.andersoncountysc.org/purchasing>

and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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## Services

**Description:** HVAC MAINTENANCE FOR GSSM

**Solicitation Number:** 5400014565

**Pre-Bid Conf.:** 3/9/2018 10:30am at MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Submit Offer By:** 03/22/2018 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** KRISTEN MOSS

**Email:** [kmoss@mmo.sc.gov](mailto:kmoss@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014565>

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**Description:** IFB-LEAD AND COPPER IN WATER ANALYSIS

**Solicitation Number:** 5400015022

**Submit Offer By:** 03/29/2018 2:30pm

**Purchasing Agency:** SC DHEC 301 Gervais Street Columbia, SC 29201-3073

**Buyer:** REBECCA NICHOLS

**Email:** [NICHOLRJ@dhec.sc.gov](mailto:NICHOLRJ@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015022>

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**Description:** HVAC SYSTEM FOR PEE DEE FARMER'S MARKET

**Solicitation Number:** 5400015116

**Submit Offer By:** 03/09/2018 11:00am

**Purchasing Agency:** SC Department of Agriculture Wade Hampton State Office Building Columbia, SC 29211

**Buyer:** JENNIFER COLEMAN

**Email:** [jcoleman@scda.sc.gov](mailto:jcoleman@scda.sc.gov)

**Phone:** 803-734-4122

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015116>

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### SOLID WASTE COLLECTION

The Town of Aynor is seeking proposals from qualified contractors for the collection of solid waste, yard debris and recycling. Interested parties can obtain a RFP at Aynor Town Hall located at 600 South Main Street Aynor, SC 29511 or by emailing Tony Godsey at [t.godsey@townofaynor.net](mailto:t.godsey@townofaynor.net).

Bids should be submitted by 2:00pm March 23, 2018. Any questions should be directed to Tony Godsey at 843-358-6231

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**Description:** REPLACE EXISTING SUBMERSIBLE WELL PUMP AND ADD A VFD DRIVE FOR WELL #4 AT CITIZENS PARK

**Submit Offer By:** 3/8/2018 3:00pm

**Agency:** City of Aiken, 135 Laurens St. SW (PO Drawer 1177), Aiken, SC 29801

**Buyer:** George Grieve, 803-642-7787, [ggrieve@cityofaikensc.gov](mailto:ggrieve@cityofaikensc.gov)

**Direct Inquiries To:** Stan Courtney, [scourtney@cityofaikensc.gov](mailto:scourtney@cityofaikensc.gov)

**Download Solicitation From:** <https://edoc.cityofaikensc.gov/weblink/0/doc/396651/Page1.aspx>

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**Description:** PROVIDE TRAVEL MANAGEMENT SERVICES

**Solicitation Number:** 77000019

**Pre-Bid Conf./Site:** Non-Mandatory Pre-Proposal Conference

**Date/Time/Place:** February 28, 2018 at 10:00am, 201 Park Street, Columbia, SC 29201, 2nd Floor Conference Room

**Submit Offer By:** March 14, 2018 by 2:00pm

**Direct Inquiries To Buyer:** LaShonda Outing, CPPB

[lashonda.outing@richlandone.org](mailto:lashonda.outing@richlandone.org) by March 1, 2018/11 am

**Download Solicitation From:** <https://www.richlandone.org/Page/306>

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### FURNISH, DELIVER & INSTALL DOOR LOCKS

Lexington County School District Two is soliciting written quotations to Furnish, Deliver & Install Door Locks At Airport High School, Solicitation #18-010-W. Written Quotations are due by 11:00am on March 1, 2018. Quotations may be sent via email to: Tony Shealy, Director of Procurement, [tshealy@lex2.org](mailto:tshealy@lex2.org). Solicitation may be obtained at: <https://vrapp.vendorregistry.com/Bids/View/BidsList?buyerId=753d22aa-0c8f-4895-85d8-b99df6f102b1>

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SOLICITATION NUMBER: RFQ No: 5246-18J

DESCRIPTION OF WORK: Installation and Replacement of Safety Glass in Automotive and Truck Applications in Charleston County Owned Vehicles

DUE DATE FOR WRITTEN QUESTIONS: February 25, 2018 At 5:00pm

Fax: 843-958-4758 or Email: [lporter@charlestoncounty.org](mailto:lporter@charlestoncounty.org)

DUE DATE/TIME: March 1, 2018 at 3:00pm.

LOCATION: Procurement Department  
4045 Bridge View Drive, Suite B250  
North Charleston, SC 29405

To obtain a copy of this solicitation please visit our website at [www.charlestoncounty.org](http://www.charlestoncounty.org)

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DESCRIPTION: AFTER SCHOOL CARE PROGRAM

SOLICITATION #: FPBT2018.1

DELIVERY POINT: Lexington, SC

DEADLINE FOR QUESTIONS: March 1, 2018, 4:30pm, see Solicitation for "Questions from Offerors" provision.

OPENING DATE: March 13, 2018 at 3:00pm

OPENING LOCATION: Lexington School District One, 100 Tarrar Springs Road, Procurement Office, Conference Room, Lexington, SC 29072

BUYER: Tracy Lucas

BID REQUEST – PHONE #: 803-821-1176, E-MAIL REQUEST: [tlucas@lexington1.net](mailto:tlucas@lexington1.net)

WEB ADDRESS/POSTED SOLICITATION: <http://www.lexington1.net/departments/fiscal-services/solicitations-awards>

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### **ELECTRONIC RECYCLABLES TRANSPORTATION AND PROCESSING**

Anderson County is accepting sealed bids to provide Electronic Recyclables Transportation And Processing For Anderson County, reference # 18-049. These bids must be received no later than March 8, 2018 at 10:45am. Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Purchasing Website at <https://www.andersoncountysc.org/purchasing> and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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## **Supplies**

**Description:** ANTI-HEMOPHILIA FACTOR PRODUCTS

**Solicitation Number:** 5400015044

**Submit Offer By:** 04/05/2018 2:30pm

**Purchasing Agency:** SC DHEC 301 Gervais Street Columbia, SC 29201-3073

**Buyer:** LISA ROLAND

**Email:** [ROLANDLD@dhec.sc.gov](mailto:ROLANDLD@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015044>

**Description:** CEREAL, FROSTED FLAKES, BOWLS

**Solicitation Number:** 5400015125

**Submit Offer By:** 03/05/2018 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** LAURIE BRANHAM

**Email:** [branham.laurie@doc.state.sc.us](mailto:branham.laurie@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015125>

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**Description:** ELECTRICAL SUPPLIES

**Solicitation Number:** 5400015047

**Submit Offer By:** 03/07/2018 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MEGAN LEATH

**Email:** [leath.megan@doc.sc.gov](mailto:leath.megan@doc.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015047>

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**Description:** STAINLESS STEEL TOILETS

**Solicitation Number:** 5400015046

**Submit Offer By:** 03/05/2018 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MEGAN LEATH

**Email:** [leath.megan@doc.sc.gov](mailto:leath.megan@doc.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015046>

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**Description:** FRAMED MIRRORS, 40" X 28"

**Solicitation Number:** 99322892

**Submit Offer By:** March 5, 2018 11:00am

**Purchasing Agency:** Clemson University

**Buyer:** Beth Perry

**Email:** [kbperry@clemson.edu](mailto:kbperry@clemson.edu)

**Online Solicitation Only:** <https://clemson.ionwave.net/currentsourcingevents.aspx>

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**Agency:** Clemson University

**Description:** FOUNDATION T BOLTS

**Solicitation Number:** 99543058

**Submit Offer By:** 03/05/2018 at 2:15pm

**Description:** Online solicitations only. Clemson University solicitations can be viewed at

<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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## For Sale

DESCRIPTION: TIMBER SALE  
SOLICITATION #: SB # S2-2017-2018  
DATE OF ISSUE: February 22, 2018  
SUBMIT OFFER BY: March 8, 2018 – 10:00am  
CONTACT BUYER: April Pitts, [apitts@clemsun.edu](mailto:apitts@clemsun.edu) , 864-656-1773

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## SCBO Notices

### PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II*

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Planning and Execution of State Permanent Improvements, Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/node/5936>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDCs.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at [lvaughan@mmo.sc.gov](mailto:lvaughan@mmo.sc.gov).

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>.

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### INSPECTOR GENERAL'S FRAUD HOTLINE (State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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