



South Carolina Business Opportunities

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All times local unless otherwise stated.

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: NEW SPORTS ATHLETIC FIELDHOUSE AND SMALL CAPITAL PROJECTS

PROJECT NUMBER: 17-01

PROJECT LOCATION: Fairfield County School District (Football Stadium and small districtwide capital projects)

DESCRIPTION OF PROJECT: Intent to build a new Sports Fieldhouse and assist in completing small capital projects.

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: A/E and assistance in bidding process for General Contractor

ADDITIONAL SHORT-LIST CRITERIA: Interviews will be conducted.

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: August 17, 2017 TIME: 10:00am NUMBER OF COPIES: 9

Agency WILL NOT accept submittals via email.

AGENCY/OWNER: Fairfield County School District

AGENCY PROJECT COORDINATOR: Greg Twitty

TITLE: Purchasing Supervisor

ADDRESS: Street/PO Box: 1226 U.S. Hwy 321 Bypass South/PO Drawer 622

City: Winnsboro State: SC ZIP: 29180-

EMAIL: gtwitty@fairfield.k12.sc.us

TELEPHONE: 803-635-4607 FAX: 803-635-7890

ARCHITECT/ENGINEERING CONSULTANT SERVICES FOR FACILITY AND INFRASTRUCTURE**IMPROVEMENTS, FOLLY BEACH COUNTY PARK, FOLLY BEACH, SC**

Project Number: 2018-007

Project Location: 871 Riverland Drive, Charleston, SC 29412

Description of Project: Architect/Engineering Consultant Services for Facility and Infrastructure Improvements, Folly Beach County Park

Plans May Be Obtained From: www.ccprc.com/bids

Bid Opening Date/Time: September 5, 2017 2:00pm

Place: 861 Riverland Drive Charleston SC 29412

Agency/Owner: Charleston County Park and Recreation Commission

Name & Title of Agency Coordinator: Deborah Taylor, CPPO

- Address:
- Telephone:
- Fax: 843-762-2683
- E-mail: prcprocurement@ccprc.com

Hand Deliver Bids To: 861 Riverland Drive, Charleston, SC 29412

Mail Bids To: 861 Riverland Drive, Charleston, SC 29412

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: WEAPONS RANGE LEAD REMEDIATION - RE-BID

PROJECT NUMBER: N20-9627-MJ

PROJECT LOCATION: South Carolina Criminal Justice Academy

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.

CONSTRUCTION COST RANGE: \$ 180,000-\$200,000

DESCRIPTION OF PROJECT: The scope will include removal of existing soil from the berms of firing ranges 1 through 6. This will include filtering the berm soil, extraction of all lead particles and bullets, reclamation of the soil to restore it back to safe and fully operational condition for future weapons training, and stabilization of the soil by applying necessary chemicals to sustain pH levels in the soil.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: SCCJA, Office of Capital Improvements

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: South Carolina Criminal Justice Academy

A/E CONTACT: John C. Mincy, Engineer Associate III

A/E ADDRESS: Street/PO Box: 5400 Broad River Road

City: Columbia State: SC ZIP: 29212-3540

EMAIL: jcmincy@sccja.sc.gov

TELEPHONE: 803-896-3801 FAX: 803-896-8061

AGENCY: South Carolina Criminal Justice Academy
AGENCY PROJECT COORDINATOR: John C. Mincy, Engineer Associate III
ADDRESS: Street/PO Box: 5400 Broad River Road
City: Columbia State: SC ZIP: 29212-3540
EMAIL: jcmincy@sccja.sc.gov
TELEPHONE: 803-896-3801 FAX: 803-896-8061

BID CLOSING DATE: 8/15/2017 TIME: 2:00pm PLACE: 5400 Broad River Rd., Bldg. 31, Conference Room

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: John C. Mincy, Engineer Associate III
5400 Broad River Road, Building 31
Columbia, South Carolina 29212-3540

MAIL SERVICE:

Attn: John C. Mincy, Engineer Associate III
5400 Broad River Road, Building 31
Columbia, South Carolina 29212-3540

ADVERTISEMENT FOR BIDS -- TOWN OF SUMMERVILLE

200 S. Main St.

Summerville, SC 29483

Separate sealed BIDS for the construction of the "Town of Summerville Mast Arms Project", will be received by the Town of Summerville at 200 South Main Street, 2nd floor Training Room, Town Hall Annex, Summerville, South Carolina, 29483 at 2:00pm on August 31, 2017, and then at said office opened and read aloud.

Questions regarding the bid will be accepted by Russ Cornette until 5:00pm, August 24, 2017. Questions may be emailed to rcornette@summervillesc.gov. Answers will be provided in form of a contract addendum.

The Project consists of providing all labor, materials, and equipment for installing mast arms located in the Town of Summerville. Work items include:

- Install two new mast arms including foundations, poles, and arms. Foundation design will be provided by the mast arm supplier.
- Provide and install new signal heads on mast arms.
- Provide and install new pedestrian signals.
- Provide signal reprogramming; coordinate with SCDOT.
- Install new 2" PVC by directional boring under existing roads.
- Modify existing sidewalks and construct ADA-compliant ramps with detectable warning.
- Install new Striping.
- Coordinate all work with SCDOT and Town of Summerville.
- Provide new electrical service for signals. Coordinate with utility provider.
- Provide accurate as-built drawings of each intersection.

A mandatory pre-bid conference will be held at the Town of Summerville located at 200 S. Main St., 2nd floor Training Room, Town Hall Annex, Summerville, SC, at 2:00pm on August 22, 2017.

The owner reserves the right to waive any informality and to reject any & all bids.

Copies of the CONTRACT DOCUMENTS may be obtained at www.summervillesc.gov and comments can be directed to Russ Cornette, 843-851-4226, or at rcornette@summervillesc.gov.

PROJECT NAME: STREET PRINT PROJECT AUGUST 2017

PROJECT NUMBER: 4520-002-08112017

PROJECT LOCATION: Newberry

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Street Print work on intersection and crosswalk in the City of Newberry

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Mac Bartley, Public Works Director, City of Newberry

ARCHITECT-ENGINEER NAME:

A-E CONTACT: Mac Bartley

A-E ADDRESS: Street/PO Box: 125 Powerhouse Road, PO Box 538

City: Newberry State: SC ZIP: 29108-

EMAIL: mbartley@cityofnewberry.com

TELEPHONE: 803-321-3801 FAX: 803-321-3811

AGENCY/OWNER: City of Newberry

AGENCY PROJECT COORDINATOR: Mac Bartley

ADDRESS: Street/PO Box: 125 Powerhouse Road, Po Box 538

City: Newberry State: SC ZIP: 29108-

EMAIL: mbartley@cityofnewberry.com

TELEPHONE: 803-321-3801 FAX: 803-321-3811

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 8/4/2017 TIME: 10:00am PLACE: City of Newberry, City Hall, 1330 College St.

BID OPENING DATE: 8/11/2017 TIME: 2:00pm PLACE: City of Newberry, City Hall, 1330 College St.

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

MAIL SERVICE:

Attn: Shannon Smith, Finance Director

Attn: Shannon Smith, Finance Director

1330 College Street

PO Box 538

Newberry, SC 29108

Newberry, SC 29108

PROJECT NAME: ROAD REPAIRS SINGLE TREATMENT FOR PLUM NELLY, PAUL GREEN, WESSINGER ROAD AND YARBOROUGH CIRCLE

PROJECT NUMBER: 2017-13

PROJECT LOCATION: Newberry County, SC

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Newberry County is seeking bids from qualified contractors for the improvements to include full depth patching and single treatment chip seal.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

www.newberrycounty.net/departments/purchasing

AGENCY/OWNER: Newberry County

AGENCY PROJECT COORDINATOR: Crystal Waldrop or Mike Pisano

ADDRESS: Street/PO Box: 1309 College Street/PO Box 156

City: Newberry State: SC ZIP: 29108-

EMAIL: cwaldrop@newberrycounty.net

TELEPHONE: 803-321-2100 FAX: 803-321-2102

BID OPENING DATE: 8/10/2016 TIME: 3:00pm PLACE: Newberry County Annex Conference Room

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Crystal Waldrop/Mike Pisano

1309 College Street

Newberry SC 29108

MAIL SERVICE:

Attn: Crystal Waldrop/Mike Pisano

PO Box 156

Newberry, SC 29108

PROJECT NAME: STREET PRINT PROJECT AUGUST 2017

PROJECT NUMBER: 4520-002-08112017

PROJECT LOCATION: Newberry

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Street Print work on intersection and crosswalk in the City of Newberry

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Mac Bartley, Public Works Director, City of Newberry

ARCHITECT-ENGINEER NAME:

A-E CONTACT: Mac Bartley

A-E ADDRESS: Street/PO Box: 125 Powerhouse Road, PO Box 538

City: Newberry State: SC ZIP: 29108-

EMAIL: mbartley@cityofnewberry.com

TELEPHONE: 803-321-3801 FAX: 803-321-3811

AGENCY/OWNER: City of Newberry

AGENCY PROJECT COORDINATOR: Mac Bartley

ADDRESS: Street/PO Box: 125 Powerhouse Road, Po Box 538

City: Newberry State: SC ZIP: 29108-

EMAIL: mbartley@cityofnewberry.com

TELEPHONE: 803-321-3801 FAX: 803-321-3811

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 8/4/2017 TIME: 10:00am PLACE: City of Newberry, City Hall, 1330 College St.

BID OPENING DATE: 8/11/2017 TIME: 2:00pm PLACE: City of Newberry, City Hall, 1330 College St.

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Shannon Smith, Finance Director
1330 College Street
Newberry, SC 29108

MAIL SERVICE:

Attn: Shannon Smith, Finance Director
PO Box 538
Newberry, SC 29108

ASBESTOS REMOVAL

The scope of work includes the cleaning, removal, and disposal of asbestos containing materials (ACM) in the office area referenced in the asbestos survey which is available upon request.

Asbestos was detected in the following materials (survey report excerpt provided below) and require proper removal and disposal. Due to the damage of the ACM a full containment is required for all interior removal activities. All quantities estimated in the inspection report shall be field verified by the Contractor.

The Contractor shall assume full responsibility and liability for the compliance with all applicable federal, state and local regulations pertaining to work practices, hauling, disposal, and protection of workers, visitors to the site, and persons occupying areas adjacent to the site. The Contractor is responsible for providing medical examinations and maintaining medical records of personnel as required by the applicable federal, state, and local regulations. The Contractor shall hold the Owner, Architect, and Engineer/Air Monitoring Firm harmless for failure to comply with any applicable work, hauling, disposal, safety, health or other regulation on the part of himself, his employees, or his subcontractors.

Vendors may contact Susan Brewer for the full bid packets at 864-639-6381 ext. 106 or by email at sbrewer@cityofcentral.org.

Project Name: PHASE 3 FORCEMAIN RELOCATION AT LITTLE RIVER BRIDGE - DIVISIONS 1 & 2
Project Number: 13126
Project Location: McCormick County, SC

Bid Security, Performance Bond, and Payment Bond are required.

Description of Project: Division 1: 955' of 12" fusible PVC by horizontal directional drill (HDD), Division 2: Connect existing 12" forcemain to new fusible PVC. Bidding both Divisions is not required.

Construction Cost Range: Division 1:\$300,000, Division 2: \$15,000

Architect/Engineer:

- Firm: HB Engineering
- Contact Person: Tom Britt
- Address: 720 Old Cherokee Road
- Telephone: 803-957-7027
- Fax: 803-957-1800
- E-mail: tombritthb@gmail.com

Plans May Be Obtained From: HB Engineering (PDF Documents are free)
Plan Deposit: \$100 Refundable?: No

Bid Opening Date/Time: August 24, 2017, 2:00pm
Place: McCormick County Administration Office
Agency/Owner: McCormick County
Name & Title of Agency Coordinator: Tom Britt, County Engineer

- Address: 720 Old Cherokee Road, Lexington, SC 29072
- Telephone: 803-957-7027
- Fax: 877-728-0808
- E-mail: tombritthb@gmail.com

Hand Deliver Bids To: McCormick County, 610 South Mine Street, McCormick, SC
Mail Bids To: McCormick County, 610 South Mine Street, McCormick, SC 29835

PROJECT NAME: RE BID USC-BARUCH MARINE LAB HVAC REPLACEMENT & REPAIRS (REPLACES YESTERDAY'S AD IN SCBO)

PROJECT NUMBER: CP00428734

PROJECT LOCATION: 2309 Crab Hall Road; Georgetown SC

BID SECURITY REQUIRED? Yes NOTE: Contractor may be subject to a performance appraisal at the close of the project.

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 100,000 to 125,000

DESCRIPTION OF PROJECT: Furnish and Install one (1) nominal 12 ton 100% make-up air rooftop package HVAC unit at the Baruch Marine Lab in Georgetown, SC. Work includes the removal and disposal of one (1) existing 15 ton unit. Include all labor, materials, and equipment necessary for complete start up, turnkey operation. All bidders are responsible for visiting the site to review work conditions. Alternate #1 Ceiling repairs and replacement. Alternate #2 AC-2 Damper upgrades. Small and Minority Business Participation is strongly encouraged.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: USC-Facilities Center or at <http://purchasing.sc.edu> (See FACILITIES Construction Solicitations & Awards)

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Essex Consulting Group

A/E CONTACT: Lance Barron

A/E ADDRESS: Street/PO Box: 3125 Medlock Bridge Road

City: Norcross State: GA ZIP: 30071-

EMAIL: lbarron@essexco.com

TELEPHONE: 404-365-9482 FAX: 404-365-8163

AGENCY: University of South Carolina

AGENCY PROJECT COORDINATOR: Aimee Rish

ADDRESS: Street/PO Box: 743 Greene Street

City: Columbia State: SC ZIP: 29208-

EMAIL: arish@fmc.sc.edu

TELEPHONE: 803-777-2261 FAX: 803-777-7334

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No
 PRE-BID DATE: 8/3/2017 TIME: 11:00am PLACE: 2306 Crab Hall Road Georgetown 29440
 BID CLOSING DATE: 8/15/2017 TIME: 3:00pm PLACE: 743 Greene St., Columbia, SC 29208 Conf Rm 056
 HAND-DELIVERY: MAIL SERVICE:
 Attn: Aimee Rish "Bid Enclosed CP00428734" Attn: Aimee Rish "Bid Enclosed CP00428734"
 University of South Carolina University of South Carolina
 743 Greene Street, Columbia, SC 29208 743 Greene Street, Columbia, SC 29208

Equipment

Description: CNC PACKAGE
Solicitation Number: 5400013837
Submit Offer By: 08/07/2017 10:00am
Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210
Buyer: MYRTLE DEWERDT **Email:** dewerd.myrrtle@doc.state.sc.us
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013837>

Description: FORK LIFT & SCISSOR LIFT
Solicitation No.: RFQ 10216-1718)
Delivery Point: Moncks Corner, SC
Submit Offer By: 08/3/2017 11:00am at BCSD Operations & Maintenance, 2226 Old Highway 52, Moncks Corner, SC 29461
Purchasing Entity: Berkeley County School District
Buyer: Ashley Cash, casha@bcstdschools.net, 843-899-8202
Download Solicitation From: <https://bcstdextranet.bcstdschools.net/SolicitationPostings/>

Description: SAFEGUARD CHILD RESTRAINT SEATS FOR DISTRICT BUSES
Solicitation No.: 17-012
Delivery Point: Fort Mill School District Transportation Department, 351 Gillig Drive, Fort Mill, SC 29715
Submit Offer By: 8/7/2017 10:00am
Purchasing Entity: Fort Mill School District, 2233 Deerfield Drive, Fort Mill, SC 29715
Direct Inquiries To: Debi Gantt, ganttd@fortmillschools.org

TWO WATER HEATERS

Richland School District Two is requesting quotes from a qualified firm to provide two Intellihot Model IQ751 water heaters or equal. Heaters will be installed by district personnel. Quotes shall include any fees for startup operations, freight charges and applicable taxes. All quotes shall be written, signed and placed in a sealed envelope with company name, project title on the front or e-mailed to ggooch@richland2.org. All quotes shall be received no later than 10:30am, August 10, 2017, at Richland School District Two, Operations, 124 Risdon Way, Columbia SC 29223. Quotes will be publicly opened at this time. Direct any questions to Mr. George Gooch, 124 Risdon Way, Columbia SC 29223, by e-mail only to ggooch@richland2.org.

Attn: Plans Rooms/Data Collection Agencies. PRINT THIS AD IN ITS ENTIRETY IN YOUR PUBLICATION. For information pertaining to this project, send an email request and copies of your published ad to ggooch@richland2.org. Information will be provided after August 10, 2017.

Description: AIR FILTERS
Solicitation No.: 17-1779
Delivery Point: 2171 West Street, Rock Hill, SC 29732
Submit Offer By: 8/8/2017 2:00pm
Purchasing Entity: Rock Hill School District Three
Buyer: Nicole Hatch, 803-981-1154 / nhatch@rhmail.org
Download Solicitation From: <http://www.rock-hill.k12.sc.us/Page/3427>

Description: TRANE HVAC EQUIPMENT (TERM CONTRACT)
Solicitation No.: BVB #518-(17-18)
Delivery Point: throughout Berkeley County, SC
Submit Offer By: 08/15/2017 2:00pm at BCSD Operations & Maintenance, 2226 Old Highway 52, Moncks Corner, SC 29461
Purchasing Entity: Berkeley County School District
Buyer: Ashley Cash, casha@bcstdschools.net, 843-899-8202
Download Solicitation From: <https://bcsdextranet.bcstdschools.net/SolicitationPostings/>

Information Technology

Description: MOBILE DATA TERMINALS AND DOCKING STATIONS REBID
Solicitation No.: 17-B028R
Delivery Point: Charleston, SC
Submit Offer By: 8/21/2017 12:00pm
Purchasing Entity: City of Charleston 75 Calhoun Street, Ste. 3500, 29401
Buyer: Robin Barrett Robinson, 843-724-7314, robinsonr@charleston-sc.gov
Download Solicitation From: <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

Description: MOBILE DATA TERMINALS AND DOCKING STATIONS RE-BID
Solicitation No.: 17-B028R
Delivery Point: Charleston, SC
Submit Offer By: 8/21/2017 12:00pm
Purchasing Entity: City of Charleston 75 Calhoun Street, Ste. 3500, 29401
Buyer: Robin Barrett Robinson, 843-724-7314, robinsonr@charleston-sc.gov
Download Solicitation From: <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

Maintenance and Repair

Description: SANTEE WATEREE RTA IS SOLICITING BIDS FROM A QUALIFIED GENERAL CONTRACTOR WITH EXPERIENCE IN WINDOW REPAIR, CAULKING, AND PAINTING OF 133 WINDOWS.
Solicitation No.: SWRTA 17/18-07
Delivery Point: Sumter, SC
Site Visit: Non-mandatory. 8/7/2017 10:00am
Location: 8 129 S. Harvin, Sumter, SC 29150, 1st floor (Board Room)
Submit Offer By: 8/22/2017 2:00pm via mail: SWRTA, PO Box 2462, Sumter, SC 29151 or UPS/Fedex - SWRTA, 129 S. Harvin Street, Sumter, SC 29150 or hand deliver to 129 S. Harvin Street, Sumter, SC 29150
Purchasing Entity: Santee Wateree RTA, 129 S. Harvin Street, Sumter, SC 29150
Buyer: Patricia Drakeford, 803-934-0396 ext. 103/ pdrakeford@swrta.com
Download Solicitation From: www.swrta.com, solicitation found under the more tab

Minor Construction <\$50,000

REQUEST FOR QUOTES -- PLAYGROUND SHADE SAIL

Richland School District Two is requesting quotes from a qualified firm to provide and install a Sail Type Shade over a playground structure located at Center for Knowledge North, 1043 Muller Road, Blythewood, SC 29016. Basis of design is a Kiwi Shade three sail system or equal. Work shall include design and installation of Steel Columns, Marine Grade 316 Stainless Steel Hardware components to support commercial Grade UV-Stabilized Shade Sail Fabric. To arrange a site visit, contact Jessica Agee at 803-699-2966. All quotes shall be written, signed and placed in a sealed envelope with company name and project title on the front or e-mailed to ggooch@richland2.org. All quotes shall be received no later than 10:00am, August 10, 2017, at Richland School District Two, Operations, 124 Risdon Way, Columbia SC 29223. Quotes will be publicly opened at this time. Direct questions to Mr. George Gooch, 124 Risdon Way, Columbia SC 29223, by e-mail only to ggooch@richland2.org.

Attn: Plans Rooms/Data Collection Agencies. PRINT THIS AD IN ITS ENTIRETY IN YOUR PUBLICATION. For information pertaining to this project, send email request and copies of your published ad to ggooch@richland2.org. Information will be provided after August 10, 2017.

Services

Description: TREE REMOVAL SALUDA COUNTY

Solicitation Number: 5400012757

Submit Offer By: 08/10/2017 14:30:00

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: LAURA BAGWELL **Email:** bagwelllb@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012757>

Description: INSTALL NEW WINDOW GLASS AT SEIGNIOUS HALL ATHLETIC BUILDING, THE CITADEL, MILITARY COLLEGE OF SC.

Solicitation No.: Bid3137-JR-8/30/2017

Delivery Point: Charleston, SC

Site Visit: 8/2/2017 11:00am at The Citadel Central Supply Warehouse

Submit Offer By: 8/30/2017 3:00pm

Purchasing Entity: The Citadel, Military College of South Carolina

Buyer: Jalerie Robinson, 843-953-5279

Download Solicitation From:

<https://www.publicpurchase.com/gems/register/vendor/register?actionbtn=Register+>

Description: INSTALL NEW REPLACEMENT VINYL WINDOWS AT 212 RICHARDSON AVE, THE CITADEL, MILITARY COLLEGE OF SC.

Solicitation No.: Bid3135-JR-8/30/2017

Delivery Point: Charleston, SC

Site Visit: 8/2/2017 10:00am at The Citadel Central Supply Warehouse

Submit Offer By: 8/30/2017 3:00pm

Purchasing Entity: The Citadel, Military College of South Carolina

Download Solicitation From:

<https://www.publicpurchase.com/gems/register/vendor/register?actionbtn=Register+>

Description: HALL 2 IRRIGATION PROJECT
Solicitation No.: 17-B029R
Delivery Point: Charleston, SC
Pre-bid Conf.: 8/15/2017 2:00pm, 823 Meeting Street, Charleston, SC
Submit Offer By: 8/31/2017 12:00pm
Purchasing Entity: City of Charleston 75 Calhoun Street, Ste. 3500, 29401
Buyer: Robin Barrett Robinson, 843-724-7314, robinsonr@charleston-sc.gov
Download Solicitation From: <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

CUSTODIAL SERVICES

SOLICITATION NUMBER: IFB No. 5198-18Z
DESCRIPTION OF WORK: Custodial Services for the Main Library
PRE-PROPOSAL CONFERENCE: MANDATORY
August 3, 2017 at 10:00am
Charleston County Main Library Auditorium
68 Calhoun Street
Charleston, SC 29401
DUE DATE FOR WRITTEN
QUESTIONS: August 7, 2017 at 5:00pm
Fax: 843-958-4758 OR Email: zwilliams@charlestoncounty.org
DUE DATE/TIME: August 17, 2017 at 3:00pm
LOCATION: Procurement Department
4045 Bridge View Drive, Suite B250
North Charleston, SC 29405

To obtain a copy of this solicitation please visit our website at www.charlestoncounty.org.

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services. The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

SCBO Notices

PUBLIC HEARING NOTICE -- CITY OF CLEMSON -- CLEMSON AREA TRANSIT

FIXED-ROUTE SERVICE ENHANCEMENT

Clemson Area Transit is proposing some enhancements to its service on the regular routed buses. Public hearings will be held on July 27, 2017 at 5:30pm at CATbus Headquarters at 200 West Lane, Clemson, SC, August 1, 2017 at 5:30pm at Central Town Hall at 1067 W Main Street, Central, SC, and August 3, 2017 at 7:00pm at CATbus Headquarters at 200 West Lane, Clemson, SC. The specific enhancements to be discussed will include service adjustments and new service implementation and is as follows:

- Pendleton Route – No change
- Campus Routes – Additional Orange Bus to increase frequently to 5-6 minutes

- Red Routes – Monday thru Thursday 15 minutes service with a turnaround at Central Town Hall
- Central Route – New route with connection between Southern Wesleyan University, Walmart, and Central Downtown

Written comments on the addition on the proposed service enhancements should be addressed to Clemson Area Transit, Attention: Keith Moody, Interim CEO/GM, 200 West Lane, Clemson, SC 29631, or by email at clemson.cat.gt@gmail.com and must be received by 4:00pm on July 26, 2017. All written comments received will be evaluated for potential adjustments to the proposed changes and will be shared at the public hearing.

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

INSPECTOR GENERAL'S FRAUD HOTLINE (State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: <https://procurement.sc.gov/comment>
Telephone 803-737-0600

The State Fiscal Accountability Authority's Division of Procurement Services

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

SCAGPO
South Carolina Association of
Governmental Purchasing Officials
ESTABLISHED IN 1978

REVERSE TRADE SHOW

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

Registration information online at:
www.scagpo.org
For Information, Call
803-737-9816
or email Michael Speakmon at
reversetrade@scagpo.org

THURSDAY, JUNE 8, 2017
9am-12pm
MCALISTER SQUARE
225 S. Pleasantburg Dr.
Greenville, SC 29607

THURSDAY, AUGUST 3, 2017
9am-12pm
LEXINGTON MUNICIPAL CONFERENCE CENTER
111 Maiden Lane
Lexington, SC 29072

\$50.00 per person or
\$75.00 per person for BOTH events.
\$65.00 at the door on the day of the show

Agencies represented: Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, SC DOT, Greenville County, Greenville Technical College, Dept. of Education, SC Dept of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

South Carolina Business Opportunities

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