



South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Thursday, March 01, 2018

Volume 37, Issue 286

WE'RE BUILDING A NEW SCBO FOR 2018...

STOP!

Advertisers: Are you still filling out SCBO ad forms?

SCBO ad forms are being retired. In preparation for the move to an on-line advertising database, SCBO advertisers should begin writing SHORT paragraphs and linking to their full solicitations hosted on their own websites.

SCBO AD LENGTH WILL BE GREATLY LIMITED ON THE NEW PLATFORM -- LAUNCH DATE TBA.

TODAY IN SCBO

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ALL TIMES LOCAL

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

AGENCY/OWNER: Clemson University

PROJECT NAME: SAMUEL J. CADDEN CHAPEL

PROJECT NUMBER: H12-T041-SG

PROJECT LOCATION: Clemson University Campus

DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES: A full A/E team is required to execute the proposed work including the following disciplines: Architecture, Landscape Architecture, MEP, Structural, Civil, Green Globes, Fire Protection, Interior Design & Cost Estimating. See

<https://cufacilities.sites.clemson.edu/planning/ae-selections> then go to 1st pdf document listed under Samuel J. Cadden Chapel Project

RESUME DEADLINE DATE: 3/22/2018

ANTICIPATED PROJECT DELIVERY METHOD: CM at Risk

The Agency/Owner requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed below.

RESUME DEADLINE TIME: 1:30pm, NUMBER OF COPIES: 9 copies total; 8 hard copies and 1 pdf file on flash drive

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: A full A/E team is required to execute the proposed work including the following disciplines: Architecture, Landscape Architecture, MEP, Structural, Civil, Green Globes, Fire Protection, Interior Design & Cost Estimating.

OTHER SPECIAL QUALIFICATIONS REQUIRED: N/A

ANTICIPATED CONSTRUCTION COST RANGE: \$3,000,000.00 to \$3,500,000.00

AGENCY PROJECT COORDINATOR: Gerald Vander Mey, Director, University Planning and Design

ADDRESS: Street/PO Box: 191 Old Greenville Hwy

City: Clemson State: SC ZIP: 29634-

EMAIL: vgerald@clemson.edu TELEPHONE: 864-656-2010

• INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
4. Response to Selection Criteria set forth in SC Code §11-35-3220.

• PUBLIC NOTICES: All notices (Notice of Meetings; SE-212, Notification of Selection for Interviews; and SE-219, Notification of Selection for Contract Negotiation) shall be posted at the following location: 191 Old Greenville Hwy, Clemson, SC 29634

• LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

• To submit confidential information, see <https://procurement.sc.gov/construction/ose-confidential>.

• In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.

• All written communications with parties submitting information will be via email. Agency WILL NOT accept submittals via email.

• Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201.

EMAIL: protest-ose@mso.sc.gov

CONSTRUCTION ENGINEERING AND INSPECTION SERVICES

Anderson County is accepting Requests For Qualifications To Provide Construction Engineering And Inspection Services For Project NASA, reference # 18-053.

These bids must be received no later than March 22, 2018 10:45am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Purchasing Website at

<https://www.andersoncountysc.org/purchasing> and click on the bid number. It will initiate an email to Purchasing to request information electronically.

INTERIOR RENOVATION DESIGN OF THE TOWN'S PARK WEST POOL RESTROOMS AND R.L. JONES CENTER STOREFRONT AND LOBBY AREA

RFQ# 1718-109-RM

Qualified Design firms are invited to submit Statements of Interest, Qualifications and Experience Proposals to the Town of Mount Pleasant (Town) for professional services associated with the conceptual design, specifications and construction administration for the interior renovation of the Town's Park West Pool Restrooms located at 1251 Park West Boulevard and the R.L. Jones Center Storefront and Lobby area located at 391 Egypt Road, Mount Pleasant, South Carolina 29464.

All interested parties shall have demonstrated ability to work within a team environment, demonstrated ability in the assessment and design of similar type facilities and the ability to successfully manage and coordinate a multi-disciplined effort by various professionals.

One (1) unbound original copy of the "Statements of Interest" Proposal shall be submitted in a sealed envelope or wrapping clearly marked with the title "RFQ# 1718-109-RM REQUEST FOR STATEMENTS OF INTEREST AND QUALIFICATIONS OF DESIGN PROFESSIONALS FOR INTERIOR RENOVATION DESIGN OF THE TOWN'S PARK WEST POOL RESTROOMS AND R.L. JONES CENTER STOREFRONT AND LOBBY AREA" and one (1) copy shall be submitted in electronic form through the Town's Procurement Portal. The Town's Procurement Portal can be found at <https://tompsc.bonfirehub.com/login>. "Statements of Interest" Proposals in both paper and electronic format will be accepted until 3:00pm, March 22, 2018 by the Procurement Division for the Town, at which time and place all Proposals shall be publicly opened in Meeting Room 3C, located in the Mount Pleasant Town Hall. At such time only the names of the Offerors will be read aloud and recorded. Submittals received after the scheduled opening date and time will be disqualified in accordance with the Town of Mount Pleasant's Procurement Ordinance.

Evaluation criteria includes, but is not limited to, the professional qualifications of the Offeror, previous experience in the many disciplines in the design and successful management of a multi-disciplined effort, including commitment to project schedules and budget constraints, verifiable design experience with public buildings, the understanding and approach toward the Scope of Work and the Offerors' overall ability to prepare concise, meaningful responses addressing the various aspects of the Invitation.

This solicitation does not commit the Town to award a Contract, to pay any costs incurred in the preparation of a submittal, or to procure or contract for the articles of goods or services. The Town reserves the right to waive any informalities or irregularities, to accept or reject any or all responses and to award or refrain from awarding a contract to any Offeror, if it is in the best interest of the Town to do so.

All interested parties are encouraged to contact the Procurement Division at 843-884-8517 to obtain an Invitation Package for these services.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

Project Name: ****RE-ADVERTISED** HARTSVILLE MEMORIAL LIBRARY REMODELING PROJECTS**
RFI 03-02-23-2018

County of Darlington, South Carolina is requesting bids from qualified firms to do some modification to the Hartsville Memorial Library located at 147 West College Ave. Hartsville, SC 29550. The construction additional office space and wall in the children's room. The Contractor shall furnish all labor, services, materials, equipment, machinery, tools, supplies and all other things necessary to do all work required for the completion of each item of the work and as herein specified. All bid documents can be found on www.darcosc.com or you may contact Portia E. Davis at pdavis@darcosc.net for additional information. All bids are due by March 22, at 3:00pm. Bids can be mail to 1 Public Sq. RM 210 Darlington, SC 29532. There are no mandatory pre-bid conferences.

Description - ADA BATHROOM MODIFICATION - MUST BE EPA CERTIFIED - Total bathroom remodel to include replace and repair all existing bathroom fixtures, paint, tile, tub, shower and sink.

DSN Board or Provider - Bright Start

Mailing and Physical Address - 720 Gracern Rd. Suite 450 Columbia, SC 29210

Submit Offer By: March 7, 2018

Questions must be received by - March 7, 2018

Number of Copies to be submitted - 2

Awards and Amendments will be posted on March 8, 2018. Awards, notices, any amendments, and any related notices will be posted at the following location or web address: <https://procurement.sc.gov>

Description - APPROXIMATELY 3.8 MILES OF MULTI-USE AND SINGLE USE 3' WIDE NATURAL SURFACE TRAIL AND 2.1 MILES OF SINGLE USE FLOW TRAIL AND B-LINE TRAIL. Includes 4 each dimension lumber bridges, 10 each bottomless arch culverts and 200+ lf of trail surface armoring. Successful bidder MUST be a member of the Professional Trail Builders Association.

Solicitation Number - 03-01-2018 - PCF -Stumphouse II

Solicitation Type - Bid

Point of Delivery - Stumphouse Tunnel Park, Oconee County, South Carolina

Submit Offer By - 3:00pm, 03-30-2018

Purchasing Agency/Entity - Palmetto Conservation Foundation

Buyer - Jim Majors, 1113 State Park Road, Greenville, SC 29609-1518, jim_majors@bellsouth.net

Direct Inquiries to - Buyer

Bid Package May Be Request From - Buyer

INSTALLATION OF FLOORING

The School District of Aiken County will accept bids for the "2018 Installation of Flooring at Jefferson Elementary, LBC Middle, and Silver Bluff High School." Sealed bids will be received by the Owner until 2:00pm on March 22, 2018, at the Facilities Construction Department of the Aiken County Public Schools Operation Center Attn: Facilities Construction Dept., at 61 Given Street, (2nd Floor) Aiken, South Carolina 29805, at which time and place all bids will be publicly opened and read aloud. Performance and Labor/Material (Payment) Bonds along with notarized Power of Attorney will be required at 100% each from the awarded Bidder.

Specifications may be obtained from the Facilities Construction Department of Aiken County Public Schools, 61 Given Street, Aiken, South Carolina 29805, on the date specified for the pre-bid meeting or by emailing wroberson@acpsd.net or calling 803-645-8247. The non-mandatory pre-bid will be held on March 8, 2018, at 9:00am at the Facilities Construction Department of Aiken County Public School, 61 Given Street, Aiken, South Carolina 29805. All Contractors' will be required to inspect the individual schools by contacting the Principal's for a predetermined appointment after this meeting. Sign in sheets will be available at the Principal's office. A Bid Bond or Certified Check for five percent (5%) of the base bid will be required. A valid Certificate of Insurance must also be submitted with the bid. The Owner reserves the right to reject any and/or all bids and to waive all technicalities and in formalities. No bid may be withdrawn for a period of sixty (60) days after opening. The Contractor bidding the project is responsible for receiving addendum prior to the bid. Check the Aiken County Public School web page at www.acpsd.net for any addendum prior to the bid. Additional information may be obtained by contacting Kevin A. Chipman, Director of Facilities Construction, at 803-642-0436 or Robbie Roberson, Coordinator of Facilities Construction, at 803-645-8247.

PECAN ORCHARD DRAINAGE IMPROVEMENT PROJECT

Kershaw County will receive sealed Bids for the Pecan Orchard Drainage Improvement Project, BID # 17-111-07, before April 3, 2018 at 2:00pm at the Kershaw County Government Center, Sarah Williams, Room 217, 515 Walnut Street, Camden, South Carolina 29020. Kershaw County is not responsible for delays in the mail. Bids will be publicly opened and read aloud. Bids received after the stated time will not be accepted. A Bid Bond shall be required in the amount of 5% of bidder's maximum bid price.

SCOPE OF WORK:

This project will consist of approximately 440 feet of improved drainage outfall system in the Pecan Orchard neighborhood off of Crabapple Way located in Lugoff, South Carolina.

CONTRACT TIME:

The total contract time shall be 60 consecutive calendar days from the date of Notice-to-Proceed. Notice-to-Proceed is anticipated to be issued on April 20, 2018.

BIDDING DOCUMENTS:

Bidding Documents may be examined at the following locations:

Kershaw County: Kershaw County Government Center, 515 Walnut Street' Camden, South Carolina 29020
Office of the Engineer: Michael Baker International, Inc. 700 Huger Street, Columbia, South Carolina 29201

Bidding Documents may be purchased from the Engineer, Michael Baker International, Inc., 700 Huger Street, Columbia, South Carolina, 29201, 803-254-2211, upon prior payment of the non-refundable fee of \$ 75.00. Credit Cards cannot be accepted. Please contact Tommy Wilson 803-231-3874 before noon or Ginger Booker 803-231-3815 after noon for bidding documents and address any questions to Dylan Windham.

**COLLEGE AVENUE AND UNION AVENUE WATERLINE
PUR921**

The City of Rock Hill, South Carolina is seeking competitive bids from qualified contractors for the College Avenue and Union Avenue Waterline. The Project includes approximately 3,700 LF of 24" waterline, connections to existing waterlines, replacing water service lines and meter boxes, replacing approximately 2,000 LF of 8" gravity sewer and connecting service lines and cleanouts, installing approximately 1,100 LF of 18" to 30" storm drain pipe and associated manholes and inlet catch basins and other miscellaneous work as detailed in the drawings and specifications.

A Mandatory Pre-Bid Meeting will be held at 757 South Anderson Road, Rock Hill, SC 29730 promptly at 10:00am March 15, 2018 in the Operations Center Building, Conference Room 136.

Notice to Proceed is expected to be on or before May 7, 2018. All work must be completed within 365 calendar days.

Sealed bids will be received by the Purchasing Division of the City of Rock Hill, South Carolina until 11:00am March 29, 2018, in the Conference Room of Building 103, in the Warehouse/Fleet Building of the Operations Center, 757 South Anderson Road, Rock Hill, South Carolina 29730, at which time and place they will be publicly opened and read aloud.

The bid opening will begin promptly at the time stated above. The bidder is responsible for the timely submission of his/her bids. No bids will be accepted after the bid opening begins.

All bids must be in a sealed envelope and marked: SEALED BID: College Avenue and Union Avenue Waterline
OPEN: March 29, 2018 at 11:00am.

Bids may be mailed to the City of Rock Hill, Purchasing Division, Attention: Tracy Smith, 757 South Anderson Road, Rock Hill, South Carolina 29730 or hand delivered to the Purchasing Division located at 757 South Anderson Road, Building 103, in the Warehouse/Fleet Building, prior to the bid opening.

Bid documents may be obtained from HDR, for a non-refundable cost of \$100.00. Contact Danielle McFeeley by email: danielle.mcfeeley@hdrinc.com or by phone: 704-338-6830.

Each bid must be accompanied by a Bid Guaranty of not less than five (5%) percent of the total bid amount.

All bidders must comply with all state and local laws, and ordinances regarding fees, licensing and bidding requirements.

The City of Rock Hill reserves the right to reject any or all bids, to waive informalities and irregularities, or to re advertise for bids.

Unless pre-qualified, each bidder shall submit Proof of Competency to the Owner with his bid as directed in the Instructions to Bidders.

Contact: Tracy Smith: tracy.smith@cityofrockhill.com

PROJECT NAME: RAILROAD STREET (C-160) PAVEMENT RECLAMATION & RESURFACING

PROJECT NUMBER: RFQ 2018-001

PROJECT LOCATION: City of Seneca

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? CONSTRUCTION COST RANGE: \$ 100K

DESCRIPTION OF PROJECT: Asphalt pavement reclamation; application of cement modified recycled base method; resurface with two inch thick compacted asphalt.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: City of Seneca website at www.seneca.sc.us

PLAN DEPOSIT AMOUNT: \$0.00 IS DEPOSIT REFUNDABLE N/A

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: 251 E. North 2nd Street, Seneca SC 29679

AGENCY/OWNER: City of Seneca

AGENCY PROJECT COORDINATOR: Mike Greenman

ADDRESS: Street/PO Box: 251 E. North 2nd Street / P.O. Box 4773

City: Seneca State: SC ZIP: 29679-4773

EMAIL: mgreenman@seneca.sc.us

TELEPHONE: 864-882-8457 FAX: 864-885-0357

BID OPENING DATE: 3/14/2018 TIME: 2:00 PM PLACE: 221 E. North 1st Street Seneca SC 29679

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Mike Greenman
251 E. North 2nd Street
Seneca, SC 29679

MAIL SERVICE:

Attn: Mike Greenman
P.O. Box 4773
Seneca, SC 29679

INTERIOR AND EXTERIOR PROFESSIONAL PAINTING

Spartanburg School District Two requests sealed bids to provide interior and exterior professional painting services throughout various District locations. This service includes all labor, materials, tools and equipment necessary to perform the work per the specifications and requirements of this solicitation. Spartanburg School District Five, Spartanburg School District Seven and Cherokee County School Districts are also named as users on this contract.

A pre-bid will be held on March 6th at 9:00am at 3231 Old Furnace Rd, Chesnee, SC 29323.

Proposals are due on March 15, 2018 at 2:00pm at 3231 Old Furnace Rd, Chesnee, SC 29323. Specifications can be obtained electronically at <http://www.spart2.org/departments/finance/procurement>

Project Name: CTC 2017 MICROSURFACING AND TOWN OF MOUNT PLEASANT (TOMP) 2017
MICROSURFACING

IFB Number: 5247-18C

Project Location: West Ashley, Mount Pleasant, and North Charleston.

Project Description: This work shall include traffic control, surface preparation, microsurfacing, crack sealing, striping and associated appurtenances of various local paved roadways within the boundaries of Charleston County. The approximate total project length is 10 miles.

CTC work shall include traffic control, surface preparation, microsurfacing, crack sealing, striping and associated appurtenances of various local paved roadways within the boundaries of Charleston County. The approximate total project length is 3 miles.

Items of Significance: This work includes 184,869 SY of microsurfacing surface course, 25 lane miles of crack seal, 113,743 linear feet of thermoplastic, and 1,115 pavement markers. TOMP work includes 75,782 SY of microsurfacing surface course, 3 lane miles of crack seal and 22,656 linear feet of thermoplastic.

Agency: Charleston County Government

Name and Title of Agency Coordinator: Wendy Curtis, Senior Buyer

Address: 4045 Bridge View Drive, Suite B250, N. Charleston, SC 29405

Agency Phone: 843-958-4750

Bid Opening Date: March 29, 2018 AT 3:00pm

Download Solicitation From: <http://www.charlestoncounty.org/departments/procurement/current-bids.php>

PROJECT NAME: MUHA - CENTRAL RECEIVING

PROJECT NUMBER: MUSC# 170044 / GMC# AGRE170040 / DHEC# 561656

PROJECT LOCATION: MUHA Children's Hospital - 3rd Floor Charleston, SC

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 800,000 to 1,300,000

DESCRIPTION OF PROJECT: This project is an approximately 4,850 SF renovation of a portion of the third floor at MUSC - Central Receiving to move central receiving from the second floor to the third floor and adjoin "Fast Flow" lab. A portion of this renovation is to remove an area of circulation corridor and shall be phased to accomplish this. All work shall match existing rating requirements.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: A&E Digital

PLAN DEPOSIT AMOUNT: \$ \$0.00 IS DEPOSIT REFUNDABLE N/A

ARCHITECT-ENGINEER NAME: Goodwyn, Mills & Cawood (GMC)

A-E CONTACT: Wes Spires

A-E ADDRESS: Street/PO Box: 101 E. Washington St Suite 200

City: Greenville State: SC ZIP: 29601

EMAIL: wspires@gmcnetwork.com

TELEPHONE: 864-527-0460

AGENCY/OWNER: Medical University Hospital Authority

AGENCY PROJECT COORDINATOR: Joey Beck

ADDRESS: Street/PO Box: 325 Calhoun Street

City: Charleston State: SC ZIP: 29425

EMAIL: becjo@musc.edu

TELEPHONE: 843-792-5724

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 3/9/2018 TIME: 11:00am PLACE: 325 Calhoun Street Room 42

BID OPENING DATE: 3/22/18 TIME: 2:00pm PLACE: 325 Calhoun Street Room 42

BID DELIVERY ADDRESSES:

HAND-DELIVERY:
Attn: Joey Beck
325 Calhoun Street Room 42

MAIL SERVICE:
Attn: Joey Beck
325 Calhoun Street
Charleston SC 29425

PROJECT NAME: AZALEA BUS LOT IMPROVEMENTS
PROJECT NUMBER: 18-CMG-B-007
PROJECT LOCATION: 2712 Rourk Street, N. Charleston, SC 29405

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE:\$ n/a

DESCRIPTION OF PROJECT: The project consists of, but is not limited to, reclamation of existing asphalt, re-grading existing site, pave existing parking lot and new stripping for bus lot traffic control on a 6.05 acre bus lot. Provide installation of concrete sidewalks, lattice skirting, underground electrical connection, conduit for fire, security, and IT systems, fire extinguishers, plumbing connections, awnings, furnish & install "ADA" compliant stairs, platforms and ramps, signage and miscellaneous carpentry work for a new 46' 8" x 76' office trailer (provided and installed by others).

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Duncan Parnell, Inc. @ dpibidroom.com

PLAN DEPOSIT AMOUNT: \$ Cost of Reproduction IS DEPOSIT REFUNDABLE N/A

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:

The Program Manager: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

ARCHITECT-ENGINEER NAME: The Reveer Group/Red Iron Architects

A-E CONTACT: Michael Kendall, P.E./Emma Souder, AIA

A-E ADDRESS: Street/PO Box: 2791 W. Montague Avenue, Suite 101

City: N. Charleston State: SC ZIP: 29418

EMAIL: mkendall@reveergroup.com

TELEPHONE: 843-297-4103 FAX: n/a

AGENCY/OWNER: Charleston County School District (Program Manager: Cumming Construction Management, Inc.)

AGENCY PROJECT COORDINATOR: Lawrence Lutrario

ADDRESS: Street/PO Box: 3999 Bridge View Drive

City: N. Charleston State: SC ZIP: 29405

EMAIL: lawrence_lutrario@charleston.k12.sc.us

TELEPHONE: 843-566-8150 FAX: n/a

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 3/7/2018 TIME: 10:00am. PLACE: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

BID OPENING DATE: 3/21/2018 TIME: 1:00pm PLACE: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:

Attn: Sandra Marlowe

3820 Faber Place Drive, Suite 600

N. Charleston, SC 29405

Equipment

Project Name: IFB C13 CAT ENGINE
IFB 02-03-16-2018

Darlington County Roads and Bridges is requesting bids for a C13 CAT Engine complete engine assembly "Long Block" for a 1996 Sterling LT9500 VIN# 2FZHAZDE86AW87769 mileages is currently 378,946 and the current engine serial number is KCB54517. This is a straight drive transmission. All warranties must be stated. All bid documents can be found on www.darcosc.com or you may contact Portia E. Davis at pdavis@darcosc.net for additional information. All bids are due by March 16, at 10:00am. Bids can be mail to 1 Public Sq. RM 210 Darlington, SC 29532. There are no mandatory pre-bid conferences.

Description: 2018 FORD TRANSIT ADA VAN
Solicitation Number: 1064
Delivery Point: Spartanburg, SC
Submit Offer by: 3/15/2018 at 10:30am
Purchasing Agency: The Charles Lea Center, 195 Burdette Street, Spartanburg, SC 29307
Buyer: Denise Cawrse, Purchasing Manager, 864-562-2266, dcawrse@charleslea.org
Download Solicitation From: www.charleslea.org

EXERCISE EQUIPMENT

The City of Myrtle Beach will be receiving Invitation for Bid (IFB) 18-B0115 for Exercise Equipment. IFB forms and requirements may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue, Myrtle Beach S.C. or website www.cityofmyrtlebeach.com. IFB will be received until 2:00pm, March 15, 2018.

Description: REFURBISHED OEC 9600 MOBILE C-ARM
Solicitation No.: 2017-2018-0005
Delivery Point: Graniteville SC
Submit Quote by: March 15, 2018 at 3:00pm
Purchasing Entity: Aiken Technical College 2276 Jefferson Davis Hwy., Graniteville, SC 29829
Buyer: Toni C Marshall, CPPB Dir of Procurement
Request quote by email: marshalt@atc.edu

Solicitation Title: BRACKET SWITCHGEARS
Solicitation #: 99851759
Submit Offer By: 03-14-2018
Online Solicitation Only: <https://clemson.ionwave.net/currentsourcingevents.aspx>

Description: DAKTRONICS SCOREBOARD AND SOUND SYSTEMS
Solicitation Number: IFB #18-012
Submit Offer By: March 20, 2018, 2:00pm
Purchasing Agency: Sumter School District
Buyer: Dee Cook, Procurement Coordinator
Email: dee.cook@sumterschools.net
Download Solicitation From: <https://www.sumterschools.net/departments/procurement>

GM DURAMAX 6.6L RUNNING COMPLETE “NEW” DIESEL ENGINE

Santee Wateree RTA in Sumter, SC requests quotes to acquire a GM Duramax 6.6L running complete “new” diesel engine.

Quotes are due no later than March 21, 2018 at 2:00pm to SWRTA, 129 S. Harvin Street, PO Box 2462, Sumter, SC 29151 to the attention of the Compliance Officer.

For the detailed solicitation, please visit our website – www.swrta.com, click the more tab, procurements/solicitations link.

Information Technology

COMPUTER ASSISTED MASS APPRAISAL (CAMA) SOFTWARE SOLUTION RFP# 2525

York County is soliciting written proposals for a Computer Assisted Mass Appraisal (CAMA) Software Solution.

Proposals will be received in the York County Purchasing Department, Agricultural Bldg., Room 114, #6 S. Congress St, York, SC 29745 until 11:00am March 28, 2018, at which time said proposals will be publicly opened.

This proposal is listed on the York County website at www.yorkcountygov.com/purchasing

Minor Construction <\$50,000

PROJECT NAME: GREEN STREET SPORTS COMPLEX DRAINAGE PROJECT
PROJECT LOCATION: Marion SC

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE:\$ 20,000

DESCRIPTION OF PROJECT: The City of Marion is currently accepting sealed bids for a drainage project at the Green Street Sports Complex in Marion . Bids must be received no later than 12:00pm on March 9 at Marion City Hall, 107 S Main St, P O Box 1190, Marion SC 29571. The City of Marion has the right to accept or refuse any and all bids. The invitation to bid does not bind the City of Marion to purchase anything from the bidder. Contractor assumes responsibility for Workman’s Compensation and General Liability Insurance. All work performed shall meet state and local codes. Equal Opportunity Employer.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: For more information, or to schedule a site visit, interested parties should contact Alan Ammons at 843-423-5961 or Elizabeth Gray at 843-423-8614.

AGENCY/OWNER: City of Marion

AGENCY PROJECT COORDINATOR: Alan Ammons / Elizabeth Gray

ADDRESS: Street/PO Box: P O Box 1190, 107 S Main Street

City: Marion State: SC ZIP: 29571

EMAIL: egray@marionsc.gov / aammons@marionsc.gov

TELEPHONE: 843-423-5961 / 843-423-8614 FAX: 843-423-8620

PRE-BID CONFERENCE: No
BID OPENING DATE: 3/9/2018 TIME: 12:00pm PLACE: Marion City Hall, 107 S Main St, Marion SC 29571
BID DELIVERY ADDRESSES:
HAND-DELIVERY: MAIL SERVICE:
Attn: Elizabeth Gray Attn: Elizabeth Gray
Marion City Hall P O Box 1190
107 S Main St, Marion SC 29571 Marion SC 29571

Printing

Description: PRINT & DISTRIBUTE 2018 HURRICAN GUIDE
Solicitation Number: 5400015111
Submit Offer By: 03/20/2018 11:00am
Purchasing Agency: SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201
Buyer: MELISSA MIMS
Email: mmims@mmo.sc.gov
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015111>

Services

Description: HVAC MAINTENANCE FOR TRIDENT TECH COLLEG
Solicitation Number: 5400014873
Pre-Bid Conf./Site: Non-mandatory 3/15/2018 1:00pm
Location: Trident Technical College - Main Campus Building 910 Room 122 2001 Mabeline Rd., North Charleston SC 29406
Submit Offer By: 04/05/2018 11:00am
Purchasing Agency: SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201
Buyer: MELISSA MIMS
Email: mmims@mmo.sc.gov
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014873>

LABORATORY AND OFFICE SPACE IN BEAUFORT COUNTY

The State of South Carolina is seeking laboratory and office space in Beaufort County on behalf of South Carolina Department of Health and Environmental Control. Information about this bid can be found at <http://admin.sc.gov/facilitiesmanagementandpropertyservices/leasing/current-solicitations>

Please direct your responses and inquiries in writing to Gary Anderson, Department of Administration, Real Property Services, 1200 Senate Street, 6th Floor, Columbia, SC 29201, Fax 803-737-0592, or gary.anderson@admin.sc.gov

All proposals must be received in the Real Property Services Office on or before 4:00pm, March 26, 2018.

OFFICE SPACE IN CHARLESTON COUNTY

The State of South Carolina is seeking office space in Charleston County on behalf of South Carolina Department of Employment and Workforce. Information about this bid can be found at <http://admin.sc.gov/facilitiesmanagementandpropertyservices/leasing/current-solicitations>

Please direct your responses and inquiries in writing to Gary Anderson, Department of Administration, Real Property Services, 1200 Senate Street, 6th Floor, Columbia, SC 29201, Fax (803) 737-0592, or gary.anderson@admin.sc.gov.

All proposals must be received in the Real Property Services Office on or before 4:00pm, March 30, 2018.

CULTURAL ARTS BUILDING

The City of Simpsonville is accepting bids from qualified firms for the following: Use of The Simpsonville Cultural Arts Building. BID #2018 – 001 (Cultural Arts Building).

PROJECT PURPOSE: The City seeks the services of a firm with experience of owning, leasing, operating managing, maintaining, and renovating a theater and related classroom space for the purpose of operating a first-class center for the performing arts.

ADDRESS: 110 Academy St. Simpsonville, SC 29681 (Latitude - 34.7401503 Longitude - -82.2519223)

AGENCY/OWNER: City of Simpsonville

ADDRESS: 118 NE Main St. Simpsonville, SC 29681

EMAIL: diana@simpsonville.com

BID DELIVERY ADDRESS:

HAND DELIVERY OR MAIL SERVICE:

Attn: Dianna Gracely – City Administrator
118 NE Main St.
Simpsonville, SC 29681

BID DUE DATE: Friday, March 31, 2018 no later than 12:00pm (noon)

ANTICIPATED PROJECT SCHEDULE:

March 1 2018 Publication of RFP

March 9th and 16th, 2018 Tour of Building

March 25, 2018 Last Date for Questions

March 31, 2018 at 12:00 PM (noon) RFP Response Deadline

April 15, 2018 Selection Process completed

May 6, 2018 Contract Signed, work begins.

May 20, 2018 Planning and needs assessment begins

June 3, 2018 Needs Assessment Received

June 10, 2018 Meeting with City Council on Needs Assessment

July 29, 2018 Approval of Improvement/Renovation Plan

To obtain full RFP (in Word format), contact City Administrator Diana Gracely at Diana@simpsonville.com.

BANKING SERVICES FOR THE TOWN OF SURFSIDE BEACH

The Town of Surfside Beach will be receiving Requests for Proposals for Banking Services. For further information and complete Proposal Package, please contact Surfside Beach Town Hall at 843-913-6111 or town@surfsidebeach.org.

Complete proposal package also available at <http://www.surfsidebeach.org/bids-rfps-and-rfqs> or Town Hall, 115 Business Hwy 17 North, Surfside Beach, SC 29575. Proposals will not be accepted after 3:00pm on April 1, 2018.

Description: REPLACE FLOORING IN CONFERENCE CENTER

Solicitation No.: RFQ0015-18

Delivery Point: Myrtle Beach, SC

Site Visit: By Appointment. Contact: Kevin Brown at 843-349-5398 / kevin.brown@hgtc.edu

Submit Offer By: 3/20/18 by 2:00pm

Purchasing Entity: Horry-Georgetown Technical College

Buyer: Dianna Cecala, dianna.cecala@hgtc.edu

Download Solicitation From: <https://www.hgtc.edu/purchasing>

Description: REPLACE WINDOW AT HEADQUARTERS

Solicitation Number: 5400015188

Site Visit: 3/12/2018 at 9:00-11:00am, SC Forestry Commission 5500 Broad River Road Columbia, SC 29212

Submit Offer By: 03/21/2018 10:00am

Purchasing Agency: SC Forestry Commission 5500 Broad River Road Columbia, SC 29212

Buyer: VICTORIA O'CAIN

Email: vocain@scfc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015188>

Auditing Services

AUDITING SERVICES FOR THE TOWN OF SURFSIDE BEACH

The Town of Surfside Beach will be receiving Requests for Proposals for Professional Auditing Services. For further information and complete Proposal Package, please contact Surfside Beach Town Hall at 843-913-6111 or town@surfsidebeach.org.

Complete proposal package also available at <http://www.surfsidebeach.org/bids-rfps-and-rfqs> or Town Hall, 115 Business Hwy 17 North, Surfside Beach, SC 29575. Proposals will not be accepted after 3:00pm on April 1, 2018.

HORRY GEORGETOWN TECHNICAL COLLEGE AUDITING SERVICES

RFP0023-18

Horry Georgetown Technical College is seeking a vendor to provide financial auditing services. Pre-Bid Meeting will be held on March 21, 2018 at 2:00pm, Conway Campus, Bldg. 100, Room 122

Proposals are due on March 28, 2018 at 2:00pm.

Proposals should be mailed to: 2050 Hwy 501 E, Conway, SC 29526 Attention: Procurement.

A copy of the solicitation can be obtained at www.hgtc.edu/purchasing
Questions should be directed to Dianna Cecala at Dianna.cecala@hgtc.edu

SCBO Notices

PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II*

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Planning and Execution of State Permanent Improvements, Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/node/5936>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDCs.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at lvaughan@mmo.sc.gov.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>.

INSPECTOR GENERAL'S FRAUD HOTLINE (State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: <https://procurement.sc.gov/comment>
Telephone 803-737-0600



SCAGPO

South Carolina Association of
Governmental Purchasing Officials
ESTABLISHED IN 1978



REVERSE TRADE SHOW

**THURSDAY,
APRIL 19,
2018**
9am-12pm

**TUESDAY,
JUNE 19,
2018**
9am-12pm

**LEXINGTON
MUNICIPAL CON-
FERENCE CENTER**
111 Maiden Lane
Lexington, SC 29072

**FELIX C. DAVIS
COMMUNITY
CENTER**
4800 Park Circle
North Charleston, SC 29405

**PAST SHOW AGENCIES
REPRESENTED:**

Lexington County and
Town of Lexington,
Materials Management
Office, SC DNR,
Midlands Technical
College, University of
South Carolina,
Greenville County,
Greenville Technical
College, Dept. of
Education, SC Dept. of
Corrections, SLED, SC
Housing Authority,
Spartanburg County,
York Technical College,
Clemson and many
more.

Excellent opportunity for small, minority, new start-up,
veteran and historically under-utilized businesses but a
great networking event for any business.

\$50.00
per person or

\$75.00
per person for
BOTH events.

\$65.00
at the door
on the day of
each show

Visit different agency booths at each location to learn how to
maximize the public procurement process, increase networking
opportunities and meet with State-wide Municipalities, Counties,
School Districts and State Procurement Agency officials.

Registration information online at:
www.scagpo.org
For Information
803-896-0670

or email Jo Marie Brown at
reversetrade@scagpo.org

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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