



# South Carolina Business Opportunities

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## TODAY IN SCBO

<b>Construction</b>	<b>1</b>	<b>Services</b>	<b>7</b>
<b>Equipment</b>	<b>4</b>	<b>Supplies</b>	<b>8</b>
<b>IT</b>	<b>5</b>	<b>Intent to Sole Source</b>	<b>9</b>
<b>Maintenance/Repair</b>	<b>6</b>	<b>SCBO Notices</b>	<b>9</b>
<b>Printing</b>	<b>7</b>		

All times local unless otherwise stated.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: LEMIRA SCHOOL LANDSCAPING PROJECT  
PROJECT NUMBER: ITB #20-17/18  
PROJECT LOCATION: 620 Boulevard Rd., Sumter, SC 29150

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT:

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: [www.sumtersc.gov/purchasing.aspx](http://www.sumtersc.gov/purchasing.aspx)

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Plans will be available at the Pre-Bid Meeting. Bid documents can be downloaded from our web site listed above or email Tony Butts at [tbutts@sumtersc.gov](mailto:tbutts@sumtersc.gov)

AGENCY/OWNER: City of Sumter  
AGENCY PROJECT COORDINATOR: John Macloskie  
ADDRESS: Street/PO Box: 12 W. Liberty Street  
City: Sumter State: SC ZIP: 29150-  
EMAIL: [jmacloskie@sumtersc.gov](mailto:jmacloskie@sumtersc.gov)  
TELEPHONE: 803-774-1609

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes  
PRE-BID DATE: 12/6/2017 TIME: 11:00am PLACE: 620 Boulevard Rd. Sumter, SC 29150  
BID OPENING DATE: 12/19/2017 TIME: 2:00pm PLACE: 21 N. Main St., Sumter, SC 29150  
BID DELIVERY ADDRESSES:  
HAND-DELIVERY: MAIL SERVICE:  
Attn: Purchasing / 4th Floor Attn: Purchasing / 4th Floor  
21 N. Main St. Sumter, SC 29150 PO Box 1449 Sumter, SC 29151

Project Name: WILEY RD. PAVING & DRAINAGE REHABILITATION PROJECT  
Project Number: IFB 2017-0021  
Project Location: off Dillon Road, Hilton Head Island, SC  
Bid Security, Performance Bond, and Payment Bond Required.

Description of Project: Grading, Road paving, Storm drainage

Construction Cost Range: 250,000

Architect/Engineer:

- Firm: Infrastructure Consulting and Engineering
- Contact Person: Marc Lemin
- Address: 1691 Turnbull Avenue, North Charleston, SC 29405
- Telephone: 843-266-3581
- Fax: 843-266-3583
- E-mail: [marc.lemin@ice-eng.com](mailto:marc.lemin@ice-eng.com)

Plans On File At:

Town of Hilton Head Island web site

Plans May Be Obtained From: Town of HHI web site

Mandatory Pre-Bid Conference/Site Visit

Pre-Bid Date/Time: December 06, 2017 / 11:30am

Place: 1 Town Center Court, HHI, SC

Bid Opening Date/Time: December 19, 2017 / 2:00pm

Place: 1 Town Center Court, HHI, SC,

Agency/Owner: Town of Hilton Head Island

Name & Title of Agency Coordinator: James Cook, Project Manager

- Address: 1 Town Center Court
- Telephone: 843-341-4778
- Fax: 843-842-8587
- E-mail: [jamesc@hiltonheadislandsc.gov](mailto:jamesc@hiltonheadislandsc.gov)

Hand Deliver Bids To: 1 Town Center Court, Hilton Head Island, SC 29928

Mail Bids To: 1 Town Center Court, Hilton Head Island, SC 29928

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### HORRY COUNTY GOVERNMENT -- INVITATION FOR BIDS

Horry County Government is requesting bids from qualified and licensed Contractors for 2017-18-051, "So-castee Yacht Basin Dock Replacement Project" to Horry County at the Office of Procurement, 3230 Highway 319 E., Conway, South Carolina 29526, not later than 2:00pm, January 3, 2018. No facsimile, email or telephone bids will be accepted. The solicitation document (IFB) can be obtained from the County's website by visiting <http://www.horrycounty.org/Departments/Procurement/Bids.aspx>.

State of SC General Contractor's License Number must be clearly identified on the exterior of the bid package.

General contract bidders are required to satisfy the requirements described on Document 0200 - Instructions to Bidders.

This project may be partially funded by the State of South Carolina Department of Natural Resources and contingent upon funding availability. Therefore, all rules and regulations related to such funding will apply, including adherence to the South Carolina Consolidated Procurement Code (Title 11 Chapter 35) .

Plan documents (drawings only) and technical specifications for a construction contract are available on the Horry County web site at: <http://www.horrycounty.org/departments/procurement/bids.aspx>.

Your firm is required to provide a bid security in the sum of no less than five percent (5%) of the bid price.

Refer to other bidding requirements described in Document 0200 - Instructions to Bidders.

Bidders are required to complete the Bid Form provided. Bidders may not supplement this form unless otherwise directed.

Bidders shall not be permitted to withdraw bids for a period of sixty (60) days after submission.

The owner reserves the right to accept or reject any or all bids, and to waive any informalities in the best interests of the County.

Direct all questions in writing to [norrisa@horrycounty.org](mailto:norrisa@horrycounty.org), attention: Procurement Director.

Bids will be received in the Office of Procurement not later than 2:00pm, January 3, 2018 local time. Any bid submittal received later than the specified time/date will NOT be accepted/considered.

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contact information for this project: Ms. Amy Norris [norrisa@horrycounty.org](mailto:norrisa@horrycounty.org) / 843-915-5380.

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Project Name: CITY OF MARION DRIVEWAY REPLACEMENT PROJECT

Project Location: Marion SC 29571

Bid Security, Performance Bond, Payment Bond Required

Description of Project: The City of Marion is currently accepting sealed bids for a driveway replacement project inside the city limits. Bids must be received no later than 12:00pm on Friday, December 8, 2017 at Marion City Hall, 107 S Main St., PO Box 1190, Marion SC 29571. For more information interested parties should contact Alan Ammons or Elizabeth Gray at 843-423-5961. Bid Sheet with specs is available at City Hall. The City of Marion has the right to accept or refuse any and all bids. The invitation to bid does not bind the City of Marion to purchase anything from the bidder. Contractor assumes responsibility for Workman's Compensation and General Liability Insurance. All work performed shall meet state and local codes. Equal Opportunity Employer.

Plans May Be Obtained From: Please contact Alan Ammons or Elizabeth Gray ([egray@marionsc.gov](mailto:egray@marionsc.gov)) at Marion City Hall, 107 S Main St., Marion, SC 29571, 843-423-5961.

Bid Opening Date/Time: Friday, December 8, 2017 at 12:00pm

Place: Marion City Hall, 107 S Main St., Marion, SC 29571

Agency/Owner: City of Marion

Name & Title of Agency Coordinator: City of Marion

- Address: PO Box 1190, 107 S Main St., Marion, SC 29571
- Telephone: 843-423-5961
- Fax: 843-423-8620
- E-mail: [egray@marionsc.gov](mailto:egray@marionsc.gov)

Hand Deliver Bids To: Marion City Hall, 107 S Main St., Marion, SC 29571

Mail Bids To: The City of Marion, PO Box 1190, Marion, SC 29571

No late, no telephoned, no emailed, and no faxed bids will be accepted.

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**FLORENCE, SC -- INVITATION TO BID NO. 2017-131 -- 1100 MIDDLETON STREET REHABILITATION**

The City of Florence is accepting bids from qualified bidders for the rehabilitation of the house located 1100 Middleton Street, Florence, SC.

Mandatory Pre-Bid Conference: January 3, 2018 at 3:00pm at 1100 Middleton Street, Florence, SC.

Bid Opening Date/Time: January 11, 2018 at 2:00pm.

Location for the Receipt of Bids: The City Center located at 324 Evans Street, Florence, SC 29501.

The invitation to bid document can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents. This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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## Equipment

**Description:** X RAY PHOTOELECTRON SPECTROSCOPY (XPS) SYSTEM

**Solicitation No.:** 96233229

**Delivery Point:** Anderson SC

**Submit Offer By:** 12/12/2017 2:15pm

**Purchasing Entity:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** SC Young

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** ENDOSKELETAL ABOVE KNEE PROSTHETIC, SILICONE BEL NOT LOCKING, VACUUM PUMP, VOLUME MANAGEMENT AND MOISTURE EVACUATION SYSTEM.

**Solicitation No.:** 17-2d

**Delivery Point:** Sumter, SC

**Submit Offer By:** 12/3/2017 5:00pm

**Purchasing Entity:** State Accident Fund, PO Box 102100, Columbia, SC 29221

**Buyer:** Mee Ling Khor-Gould, 803-896-5983, [MKGould@saf.sc.gov](mailto:MKGould@saf.sc.gov)

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**Description:** BRK ELECTRONICS 9120LBL SMOKE DETECTORS

**Solicitation No.:** CCU-9300198

**Delivery Point:** Coastal Carolina University, Conway, SC

**Submit Offer By:** 12/19/2017 2:00pm

**Purchasing Entity:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054

**Buyer:** Steven Glenn, 843-349-2736 / [sglenn@coastal.edu](mailto:sglenn@coastal.edu)

**Download Solicitation From:**

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=CoastalCarolina>

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**Description:** 10 EACH – SSA3021X SPECTRUM ANALYZER  
10 EACH – SSA3000X TRACKING GENERATOR  
13 EACH – SPD3303X-E BENCHTOP POWER SUPPLY

**Solicitation No.:** PTC-288

**Delivery Point:** Greenwood, SC

**Submit Offer By:** 12/15/2017 2:00pm

**Purchasing Entity:** Piedmont Technical College, Procurement Office, 620 N. Emerald Road, Greenwood, SC 29646

**Direct Inquiries To:** Brian K. McKenna, Procurement Officer, 864-941-8314, [mckenna.b@ptc.edu](mailto:mckenna.b@ptc.edu)

**Download Solicitation From:** <https://www.ptc.edu/about/administrative-offices/procurement>

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**Description:** ONE (1) HIGH POWER (150W) – CO2 LASER TUBE ENGRAVER/CUTTER,  
24”X36” CUTTING AREA, 28”X38” WORKING AREA.

**Solicitation No.:** PTC-289

**Delivery Point:** Greenwood, SC

**Submit Offer By:** 12/15/2017 2:15pm

**Purchasing Entity:** Piedmont Technical College, Procurement Office, 620 N. Emerald Road, Greenwood, SC 29646

**Direct Inquiries To:** Brian K. McKenna, Procurement Officer, 864-941-8314, [mckenna.b@ptc.edu](mailto:mckenna.b@ptc.edu)

**Download Solicitation From:** <https://www.ptc.edu/about/administrative-offices/procurement>

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**Description:** REPLACE RAYPAK BOILER AT GREENWOOD SCHOOL DISTRICT 50

**Solicitation No.:** IFB 1718-009

**Delivery Point:** GREENWOOD, SC

**Submit Offer By:** 12/8/2017 2:00pm

**Purchasing Entity:** Greenwood School District 50, 1855 Calhoun Road, Greenwood, SC 29649

**Download Solicitation From:** Contact Jack Butler (email [butlerj1@gwd50.org](mailto:butlerj1@gwd50.org)) for bid package.

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**Description:** GAS WATER HEATERS

**Solicitation Number:** 5400014643

**Submit Offer By:** 12/11/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT **Email:** [dewerdt.myrtle@doc.state.sc.us](mailto:dewerdt.myrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014643>

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## Information Technology

**Description:** REDGATE SOFTWARE

**Solicitation Number:** 5400014632

**Submit Offer By:** 12/13/2017 2:00pm

**Purchasing Agency:** SCDJJ Purchasing 4650 Broad River Road Columbia, SC 29210-4016

**Buyer:** CATHERINE SPROWLS

**Email:** [cmspro@scdjj.net](mailto:cmspro@scdjj.net)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014632>

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**Description:** CARBON BLACK SECURITY SOFTWARE

**Solicitation Number:** 5400014635

**Submit Offer By:** 12/14/2017 2:00pm

**Purchasing Agency:** Public Employee Benefit Authority 202 Arbor Lake Drive, Suite 200 Columbia, SC 29223-4554

**Buyer:** SUSAN MONDIER **Email:** [smondier@peba.sc.gov](mailto:smondier@peba.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014635>

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**Description:** AUTOMATED APPOINTMENT REMINDER SERVICES

**Solicitation Number:** 5400014355

**Pre-proposal:** 12/6/2017 9:30am

**Location:** SC Department of Mental Health, 2414 Bull Street, Room 323, Columbia SC 29201

**Submit Offer By:** 12/27/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** SARAH HANCOCK

**Email:** [sromano@mno.sc.gov](mailto:sromano@mno.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014355>

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## Maintenance and Repair

**Description:** MECHANICAL, ELECTRICAL, AND/OR PLUMBING (MEP) DESIGN CONSULTANT FOR HVAC UPGRADES/REPAIRS

**Solicitation No.:** 1718-15JR

**Submit Offer By:** 12/5/2017 2:00pm

**Purchasing Entity:** Horry County Schools 335 Four Mile Rd. Conway, SC 29526

**Buyer:** Joe Rainey, 843-488-6930, [jrainey@horrycountyschools.net](mailto:jrainey@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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**Description:** FORKLIFT REPAIR

**Solicitation Number:** 5400014621

**Submit Offer By:** 12/18/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** BRITTANY DRIGGERS

**Email:** [driggers.brittany@doc.state.sc.us](mailto:driggers.brittany@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014621>

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**Description:** CRUSHER RUN (CR-14)

**Solicitation Number:** 5400014642

**Submit Offer By:** 12/18/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerd.myrrtle@doc.state.sc.us](mailto:dewerd.myrrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014642>

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**NEWBERRY COUNTY COUNCIL ON AGING -- MAINTENANCE/REPAIR**

Description: REPLACE EXISTING LENNOX 7.5 TON, R-22 A/C UNIT ALONG WITH THE AIR HANDLER AND GAS DUCT HEATER, WITH NEW EQUIPMENT. Job should include removal and disposal of old equipment, any duct modifications and repairs, gas connection, power and control wiring with new digital thermostat, start up and 1st year service at no charge.

Solicitation Number: 2017-01

Solicitation Type: Quote

Delivery Point: 1300 Hunt Street, Newberry, SC 29108

Contact for scheduling appointment: Lynn Stockman, Executive Director, 803-276-8266 or [lynn@nccoa.org](mailto:lynn@nccoa.org)

Submit Offer by: December 29, 2017 at 10:00am

Purchasing Agent: Lynn Stockman, Executive Director, 1300 Hunt Street, Newberry, SC 29108

Buyer: Newberry County Council on aging 803-276-8266, [lynn@nccoa.org](mailto:lynn@nccoa.org)

Direct Inquiries to: Lynn Stockman, Executive Director, 803-276-8266, [lynn@nccoa.org](mailto:lynn@nccoa.org)

All employees must be covered with Workmen's compensation. Owner to provide fire, tornado and other necessary insurance.

The Agency reserves the right to waive any informalities or irregularities in the quotes, to accept or reject any or all quotes received as a result of this Invitation. The Agency may negotiate with all qualified quotes and to award or refrain from awarding the project to anyone, if it is in the best interest of the Agency to do so.

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## Printing

**Description:** PRINTING MTC VIEWBOOK & MAIL PREP

**Solicitation Number:** 5400014628

**Submit Offer By:** 12/12/2017 11:00am

**Purchasing Agency:** MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-2176

**Buyer:** Rina Drescher **Email:** [drescherr@midlandstech.edu](mailto:drescherr@midlandstech.edu) **Phone:** 803-822-3209

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014628>

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## Services

**Description:** FURNISH, DELIVER, & INSTALL TROPHY CASES & RECEPTIONIST DESK

**Solicitation No.:** USC-IFB-3234-LC

**Delivery Point:** Columbia, SC

**Site Visit:** Non-mandatory. 12/11/2017 -- Colonial Life Arena 801 Lincoln Street Columbia, SC 29208

**Submit Offer By:** 12/14/2017 11:00am

**Purchasing Entity:** University of South Carolina 1600 Hampton Street, Columbia, SC 29208

**Buyer:** Leann Cudd, 803-777-4117 / [cudd2@mailbox.sc.edu](mailto:cudd2@mailbox.sc.edu)

**Download Solicitation From:** The bid package is available through the USC Purchasing Website:

<http://purchasing.sc.edu/>

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**Description:** INDUSTRIAL HYGIENE SERVICES  
**Solicitation No.:** 96335449  
**Delivery Point:** Clemson SC  
**Submit Offer By:** 12/13/2017 2:15pm  
**Purchasing Entity:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634  
**Buyer:** SC Young See bid event for contact info  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** CENTRAL CAMPUS EXTERIOR SIGNAGE  
**Solicitation No.:** SCC-404  
**Delivery Point:** Spartanburg, SC  
**Submit Offer By:** 1/4/2018 2:00pm  
**Purchasing Entity:** Spartanburg Community College Business I-85 & New Cut Rd Spartanburg, SC 29303  
**Buyer:** Tami Steed, 864-592-4671, [steedt@sccsc.edu](mailto:steedt@sccsc.edu)  
**Download Solicitation From:** [www.sccsc.edu/purchasing-solicitations](http://www.sccsc.edu/purchasing-solicitations)

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## Supplies

**Description:** HARD ROLL TOWELS FOR EXISTING DISPENSERS  
**Solicitation No.:** IFB18-0571  
**Delivery Point:** Orangeburg, SC  
**Submit Offer By:** 1/3/2018 11:00am  
**Purchasing Entity:** Orangeburg Consolidated School District Five, 578 Ellis Ave., Orangeburg, SC 29115  
**Buyer:** Mark Patwin, 803-533-7941, [Mark.Patwin@OCSD5.net](mailto:Mark.Patwin@OCSD5.net)  
**Direct Inquiries To:** Mark Patwin, Procurement Supervisor - - Bid Packets & responses can be found on district web page - [www.ocsd5.net](http://www.ocsd5.net) - Office of Finance and Operations - Procurement - Procurement Announcements.

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**Description:** IRRIGATION MACHINE & PANEL WRCI  
**Solicitation Number:** 5400014510  
**Submit Offer By:** 12/11/2017 10:00am  
**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210  
**Buyer:** TAMMELA GRAVES  
**Email:** [graves.tammy@doc.sc.gov](mailto:graves.tammy@doc.sc.gov)  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014510>

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**Description:** BAR SOAP  
**Solicitation Number:** 5400014594  
**Submit Offer By:** 12/11/2017 10:00am  
**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210  
**Buyer:** TAMMELA GRAVES  
**Email:** [graves.tammy@doc.sc.gov](mailto:graves.tammy@doc.sc.gov)  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014594>

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**Description:** LOCKS AND ACCESSORIES

**Solicitation Number:** 5400014600

**Submit Offer By:** 12/18/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT **Email:** [dewerdt.myrtle@doc.state.sc.us](mailto:dewerdt.myrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014600>

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**Description:** FIXED PRICE BID FOR ATHLETIC FIELD AND LAWN SUPPLIES AND CONSULTING

**Solicitation No.:** 530-(17-18)

**Delivery Point:** Berkeley County, SC

**Submit Offer By:** 12/1/2017 11:00am

**Purchasing Entity:** Berkeley County School District

**Buyer:** Ashley Cash, [casha@bcstdschools.net](mailto:casha@bcstdschools.net), 843-899-8202

**Download Solicitation From:** <https://bcstdextranet.bcstdschools.net/SolicitationPostings/>

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## Intent To Sole Source

### SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

The South Carolina Department of Health and Environmental Control is seeking qualified vendors to provide reagents and supplies compatible with the existing Perkin Elmer Isoelectric Focusing System specifically designed to test neonatal whole or cord blood in support of the Neonatal Hemoglobinopathy Screening Program as SC DHEC's Bureau of Laboratories.

Qualified vendors should contact Lisa Roland via email at [rolandld@dhec.sc.gov](mailto:rolandld@dhec.sc.gov) by December 13, 2017 for additional information.

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## SCBO Notices

### PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING*

### *AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II*

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Planning and Execution of State Permanent Improvements, Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/node/5936>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDC's.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at [lvaughan@mno.sc.gov](mailto:lvaughan@mno.sc.gov).

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>.

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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## SCBO Ad Template

Copy this shortcut for quick, hassle-free ad composition and mail it to [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov).

**Universal Form (suitable for most advertisements)**

**Description:**

**Solicitation No.:**

**Delivery Point:**

**Submit Offer By:**

**Purchasing Entity:**

**Buyer:**

**Direct Inquiries To:**

**Download Solicitation From:**

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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