



South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Tuesday, August 8, 2017

Volume 37, Issue 151

TODAY IN SCBO

| | | | |
|--------------------------------|----------|---------------------|----------|
| Construction | 1 | | |
| Consultant/Professional | 3 | Services | 6 |
| Equipment | 3 | Supplies | 8 |
| IT | 3 | For Sale | 9 |
| Maintenance/Repair | 4 | SCBO Notices | 9 |
| Minor Construction | 4 | | |

All times local unless otherwise stated.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

IDC PROJECT NAME: FMU MECHANICAL IDC
REPRESENTATIVE PROJECT NAME: LSF Evaporative Cooler Replacement

IDC PROJECT NUMBER: H18-D076-FW
REPRESENTATIVE PROJECT NUMBER: H18-N067-FW

PROJECT LOCATION: Francis Marion University, Florence SC

BID SECURITY REQUIRED? Yes

DESCRIPTION OF CONSTRUCTION SERVICES (Include Contractor License category/subcategory): Removal of two old Evaporative Coolers and replace with new. The IDC will include future projects that are mechanical in nature to include miscellaneous equipment replacement and other mechanical modifications. The license requirement for the IDC is AC5 and MC5.

CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
2. Maximum expenditures over the period of the awarded IDC: \$ 1,000,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$ 250,000
4. Maximum number of IDC's Agency may award under this solicitation: 4
5. Method Agency will use to award Delivery Orders under the awarded IDC: Low Bid

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: FMU Website:
<http://www.fmarion.edu/about/constructionrenovation>

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

AGENCY: Francis Marion University
AGENCY PROJECT COORDINATOR: Mike Richey
ADDRESS: Street/PO Box: 100547
City: Florence State: SC ZIP: 29502-
EMAIL: mrichey@fmarion.edu TELEPHONE: 843-661-1104

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No
PRE-BID DATE: 17 Aug 2017 TIME: 2:00pm PLACE: Leatherman Science Facility
BID CLOSING DATE: 31 Aug 2017 TIME: 2:00pm PLACE: Physical Plant Conference Room

| | |
|--------------------|--------------------------|
| HAND-DELIVERY: | MAIL SERVICE: |
| Attn: Mike Richey | Attn: Mike Richey |
| 4804 Patriot Drive | 4822 East Palmetto Drive |
| Florence, SC 29506 | Florence, SC 29506 |

GASTON RURAL COMMUNITY WATER DISTRICT

Sealed bids will be received by the Gaston Rural Community Water District, on September 7, 2017, 2:00pm for construction of Gaston Radium Treatment System, at which time they will be publicly opened and read aloud at the Gaston Rural Community Water District offices, 1133 Mack Street, Gaston, SC 29053.

Bids must be submitted on the complete project and must be enclosed in a sealed envelope, addressed to Gaston Rural Community Water District, 1133 Mack Street, Gaston, SC 29053 (UPS or Federal Express) or to PO Box 66, Gaston, SC 29053 (US Mail). Outside of the envelope must be marked "Bid for Gaston Radium Treatment System". Envelope must also bear, on the outside, the name of the bidder, bidder's address, and bidder's license number. All bids must be made on blank forms provided and included in the bid documents, or as provided by Addendum prior to bid.

Contractor's work will consist of, but not be limited to, the rehabilitation of three (3) wellheads to include pump and drop pipe replacement, installation of new pump control panels which include variable frequency drives, construction / installation of one (1) 25' x 25' insulated radium treatment building, rehabilitation of one (1) existing chemical treatment building, installation of approximately 1,150 linear feet of 6-inch water main within existing rights-of-way, installation of one (1) back-up power generation system, upgrade of associated electrical systems. One (1) skid mounted radium treatment system to be purchased and installed by the Contractor in the proposed radium treatment building. The skid mounted radium treatment system will be purchased by the Contractor utilizing an owner controlled allowance included within the Contractor's bid.

Each proposal shall be accompanied by a cash deposit or certified check, drawn on a bank or trust company insured by the Federal Deposit Insurance Corporation, in an amount equal to not less than 5% of the proposal. In lieu thereof, the bidder may offer a bid bond of 5% of the bid prepared on the Bid Bond form contained within the Contract Documents or a Surety Company's Standard Bid Bond form, duly executed by the Bidder as principal and executed by a surety company licensed under the laws of South Carolina to execute such bonds and listed in the latest issue of US Treasury Circular 570.

Plans, Specifications and Contract Documents may be examined at: W.K. Dickson & Co., Inc., 1320 Main Street, Suite 400, Columbia, SC 29201. Plans, Specifications, and Contract Documents are available for purchase by going to Plan Room at www.wkdickson.com. Please note that only registered plan holders may bid as a General Contractor.

A pre-bid meeting will be conducted on August 23, 2017 at 2:00pm, located at the Gaston Rural Community Water District offices, 1133 Mack Street, Gaston, SC 29053.

All Equipment/Manufacturer "Or-Equal" Qualification Packages, per the Instructions to Bidders Section 00 21 13, must be submitted at least ten days prior to the advertised bid date. The Owner reserves the right to reject any or all bids and to waive informalities and technicalities.

RE-ROOF DETENTION CENTER -- 2017-023LW

The City of North Myrtle Beach requests bids to tear off and replace approximately 11,000 sq.ft. of roofing at the Cities Public Safety Building. A MANDATORY PRE-BID MEETING WILL BE HELD AT 9:00am ON AUGUST 17. BIDDERS ARE TO MEET IN FRONT OF THE PUBLIC SAFETY BUILDING. Bids are due no later than 2:00pm, September 5th, 2017 at the Support Services Building, 1120 2nd, Ave. South, North Myrtle Beach, SC. The time is according to the conference room clock and is set to World Time. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in its best interest. For bid documents or information, email jwilliford@nmb.us.

Consultant / Professional

The City of Woodruff is seeking statements of qualifications from qualified independent firms with significant financial advisor experience. Firms should have a solid background with the bond market and be able to facilitate the structure, sale and marketing of the City's debt. Firms must also have significant experience in the municipal markets.

For a copy of the full RFQ and scope of services please contact Bekki Phillips at rphillips@cityofwoodruff.com. The deadline for submission is September 1, 2017.

Equipment

Description: HYDR. EXCAVATOR & MULCHING CUTTER HEAD

Solicitation Number: 5400013850

Submit Offer By: 09/07/2017 10:00am

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

Buyer: ANDREA BOWMAN

Email: bowmana@dnr.sc.gov

Phone: 803-734-3933

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013850>

Information Technology

Description: TITLE 1 REPOSITORY

Solicitation Number: 5400013701

Submit Offer By: 08/31/2017 11:00am

Purchasing Agency: SC Department of Education 1429 Senate Street, Suite 200 Columbia, SC 29201

Buyer: ELSIE MONTGOMERY

Email: Emontgomery@ed.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013701>

Description: FUJITSU SCAN CARE POST WARRANTY
Solicitation Number: 5400013922
Submit Offer By: 08/15/2017 3:00pm
Purchasing Agency: SC Judicial Department 1220 Senate Street, Suite 101 Columbia, SC 29201
Buyer: JULIE BOLAND
Email: jboland@sccourts.org
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013922>

Description: THE LANCASTER COUNTY SCHOOL DISTRICT IS SEEKING COMPETITIVE SEALED BIDS FOR SMART LEARNING SUITE SOFTWARE LICENSES, INDEFINITE DELIVERY CONTRACT (IDC).
Solicitation Number: 1804-8-17
Due Date/Time: 8/17/2017 at 2:00pm
Submit to: Lancaster County School District, Attn: Jan Petersen, 300 South Catawba Street, Lancaster, SC 29720
Inquiries: Procurement.Dept@lcsdmail.net
Bid Requests: <http://www.lancastercsd.com/financeprocurement/procurement-2/>

Maintenance and Repair

Description: REMOVE & REPLACE ROLL-UP DOORS
Solicitation Number: 5400013885
Submit Offer By: 08/17/2017 10:00am
Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210
Buyer: TAMMELA GRAVES
Email: graves.tammy@doc.sc.gov
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013885>

Description: FLOOR REPLACEMENT
Solicitation No.: 2018-IFQ-01
Delivery Point: Columbia SC
Site Visit: 8/15/2017 9:00am
Location: 1114 Rabbit Run Rd., Hopkins, SC
Submit Offer By: 8/29/2017 4:00pm
Purchasing Entity: Babcock Center Inc, 2725 Banny Jones Ave., West Columbia, SC
Buyer: James Pralour, 803-799-1970 Ext 172

Minor Construction <\$50,000

PROJECT NAME: PARKINS I & II COMMUNITY RESIDENCES - CRCF CONVERSIONS
PROJECT NUMBER: J16-9887-(G)
PROJECT LOCATION: 103 Kerns Avenue & 518 Pickett St., Greenville, SC 29609

BID SECURITY REQUIRED? Yes
PERFORMANCE BOND REQUIRED? Yes
PAYMENT BOND REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.
CONSTRUCTION COST RANGE: \$ <50,000.

DESCRIPTION OF PROJECT: Project scope includes the conversion of Parkins I & II to CRCF's. Renovations include modifying one (1) shower at each residence with epoxy coating and new grab bars to meet ADA regulations. Handrail in corridor to be removed from one (1) residence. Wall to be patched and painted. Alternate to

include installation of Guardian III Suppression System (Or approved equal) Concurrent contract for Fire Alarm Replacement will be in progress at these two residences. For site visit contact: Al Hill, Director of Operations, 864-679-0220 X3816

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden Street Extension, Columbia, SC 29203, Phone 803-898-9796, Fax 803-832-8188, JKirchner@ddsn.sc.gov.

PLAN DEPOSIT AMOUNT: \$25.00 IS DEPOSIT REFUNDABLE Yes

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Documents can be viewed at SCDDSN Engineering & Planning by appointment. Please call Jerra Kirchner at 803-898-9796

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: South Carolina Department of Disabilities & Special Needs

A/E CONTACT: Andrew Tharin, P.E.

A/E ADDRESS: Street/PO Box: 3440 Harden St. Ext.

City: Columbia State: SC ZIP: -29203

EMAIL: ATharin@ddsn.sc.gov

TELEPHONE: 803-898-9423 FAX: 803-832-8188

AGENCY: South Carolina Department of Disabilities & Special Needs

AGENCY PROJECT COORDINATOR: Andrew Tharin, P.E.

ADDRESS: Street/PO Box: 3440 Harden Street Extension

City: Columbia State: SC ZIP: 29203-

EMAIL: ATharin@ddsn.sc.gov

TELEPHONE: 803-898-9423 FAX: 803-832-8188

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 8/17/2017 TIME: 10:00am PLACE: For site visit contact Al Hill 864-679-0220 X3816

BID CLOSING DATE: 8/29/2017 TIME: 2:00pm PLACE: 3440 Harden St Ext, Rm 247, Columbia, SC 29203

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Andrew Tharin, P.E., Engineering & Planning
SCDDSN Engineering & Planning Division, Suite 231
3440 Harden St Ext, Columbia, SC 29203

MAIL SERVICE:

Attn: Andrew Tharin, P.E., Engineering & Planning
SCDDSN Engineering & Planning Division, Suite 231
3440 Harden St Ext, Columbia, SC 29203

PROJECT NAME: PARKINS I & II COMMUNITY RESIDENCE - NEW FIRE ALARM SYSTEM

PROJECT NUMBER: J16-9869-(A)

PROJECT LOCATION: 103 Kerns Ave & 518 Pickett Rd., Greenville, SC 29607

CONSTRUCTION COST RANGE: \$ <\$25,000

DESCRIPTION OF PROJECT: The project scope includes replacing existing Fire Alarm System at two (2) separate residences with a new addressable Fire Alarm System per NFPA 72. Concurrent contract for CRCF conversion will be in progress at these two residences. For site visit contact: Al Hill: 864-679-0220 X 3816

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden St. Extension, Columbia, SC 29203, Phone 803-898-9796, Fax 803-832-8188, JKirchner@ddsn.sc.gov

PLAN DEPOSIT AMOUNT: \$10.00 IS DEPOSIT REFUNDABLE Yes

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: South Carolina Department of Disabilities & Special Needs, Engineering & Planning Division

A/E CONTACT: Andrew Tharin, P.E.

A/E ADDRESS: Street/PO Box: 3440 Harden St. Extension

City: Columbia State: SC ZIP: 29203-

EMAIL: ATharin@ddsn.sc.gov

TELEPHONE: 803-898-9423 FAX: 803-832-8188

AGENCY: South Carolina Department of Disabilities & Special Needs, Engineering & Planning Division

AGENCY PROJECT COORDINATOR: Andrew Tharin, P.E.

ADDRESS: Street/PO Box: 3440 Harden St. Extension

City: Columbia State: SC ZIP: 29203-

EMAIL: ATharin@ddsn.sc.gov

TELEPHONE: 803-898-9423 FAX: 803-832-8188

PRE-QUOTE CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-QUOTE DATE: 8/17/2017 TIME: 10:00am PLACE: For site visit contact: Al Hill 864-679-0220 X 3816

QUOTE CLOSING DATE: 8/29/2017 TIME: 2:30pm PLACE: SCDDSN, Central Office, Suite 231

QUOTE DELIVERY ADDRESSES: Attn: Andrew Tharin, P.E., Project Manager, SCDDSN Engineering & Planning Division, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

Description: HOUSING REHABILITATION MH-97

Solicitation Number: 2018-IFB-14

Pre-Bid: There will be a Non-mandatory Pre-Bid Conference on Monday, August 14th, at 10:00am at 125 Lloydwood Drive, West Columbia, South Carolina, 29172. This will be the only opportunity for vendors to view the property. Attendance is highly encouraged.

Submit Offer By: 8/28/2017 3:00pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Brad Cain, Email: bcain@lex-co.com, Phone: 803-785-8319

Download Solicitation From: <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

Services

Description: ROCK HILL/YORK COUNTY AIRPORT GROUNDS MAINTENANCE

Solicitation No.: PUR881

Delivery Point: Rock Hill, SC

Pre-bid Conf.: Mandatory. 8/23/2017 10:00am

Location: Airport Building, 550 Airport Rd., Rock Hill, SC 29732

Submit Offer By: 8/31/2017 2:00pm

Purchasing Entity: City of Rock Hill

Direct Inquiries To: Tom Stanford, 803-329-7070 or email: tom.stanford@cityofrockhill.com

Download Solicitation From: www.cityofrockhill.com

Description: PROVIDE CUSTODIAL SERVICES FOR THE UNIVERSITY OF SOUTH CAROLINA LAW SCHOOL

Solicitation No.: USC-3085-MR -Re-Bid

Delivery Point: University of South Carolina – Columbia, SC

Site Visit: Non-mandatory. 8/14/2017 10:00am

Location: USC Law School 1525 Senate St., Columbia SC 29208

Submit Offer By: 8/23/2017 4:00pm See Link below for Additional Deadlines

Purchasing Entity: University of South Carolina, 1600 Hampton St., Columbia SC 29208

Buyer: Michelle Robinson, CPPB, 803-777-5253, marobins@mailbox.sc.edu

Download Solicitation From: <http://purchasing.sc.edu>

CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2017-97 -- SURVEYING SERVICES

The City of Florence is accepting bids from qualified bidders to provide Surveying Services for nineteen (19) properties located at 207 W. Liberty St., 402 Howard St., 403 Church St., 319 Railroad Ave., 321 Railroad Ave., 322 Gaillard St., 400 Howard St., 401 S. Church St., 402 Railroad Ave., 406 Railroad Ave., 407 Railroad Ave., 559 E. Pine St., 609 E. Pine St., 611 E. Pine St., 308 W. Sumter, 310 W. Sumter St., 817 W. Sumter St., 108 W. Vista St. and 112 W. Vista St.

Bid Opening Date/Time: August 22, 2017 at 2:00pm.

Location for the Receipt of Bids: City of Florence City Center, Purchasing/Contracting Office, 324 West Evans Street 3rd Floor, Florence, SC 299501

The invitation to bid document can be found on our website www.cityofflorence.com at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: lgivens@cityofflorence.com or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 West Evans Street, Florence, SC 29501

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

JUDICIAL CENTER SECURITY SYSTEM PROJECT

RICHLAND COUNTY, South Carolina is soliciting sealed and competitive bids from qualified contractors for the Judicial Center Security System Project.

Sealed bids clearly marked "RC-010-B-2018; Judicial Center Security System Project" shall be accepted by the Richland County Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204 until 2:00pm, Thursday, August 17, 2017. Bids will not be accepted after the above date and time.

Bid documents may be obtained by downloading from the County Procurement website at: <http://www.rcgov.us/Businesses/ProcurementContracting.aspx>

All work on the project must be completed within 45 calendar days from the notice to proceed. Bidders must be legally qualified under the provisions of the South Carolina Contractors Licensing Law. Bids shall remain valid for approximately one hundred and twenty (120) days after opening of bids. Bids must be sealed with the project description and contractor's name and address on the outside of the package and must be accompanied by a Bidder's Bond, for 5 percent (5%) of the amount of the bid. Bid Bond will be duly executed by the bidder as principal and having as surety thereon a surety company licensed to do business in the State of South Carolina.

Successful bidder will be required to furnish a satisfactory Performance and Payment Bond each in the amount of 100 percent (100%) of the bid.

Richland County reserves the right to reject any and all bids, portions thereof, to waive minor technicalities and informalities, and to make an award deemed in its best interest.

Supplies

Description: PROVIDE AND DELIVER PERENNIAL RYEGRASS SEED BLENDS

Solicitation No.: CCU-9300190

Delivery Point: Conway, SC

Submit Offer By: 8/22/2017 2:00pm

Purchasing Entity: Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054

Buyer: Wanda B. Lewis, 843-349-2162

Download Solicitation From:

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=CoastalCarolina>

Description: CONCRETE BRIDGE WITH TWO (2) SPANS FOR

Solicitation Number: 5400013932

Submit Offer By: 08/25/2017 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: RICHARD EDMONDSON

Email: edmondsonr@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013932>

Description: CONCRETE BRIDGE-ROAD S-43-81-300 -SUMTER

Solicitation Number: 5400013877

Submit Offer By: 08/15/2017 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: LISA CUMALANDER

Email: cumalandll@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013877>

Description: CONCRETE BRIDGE-2 SPAN-RICHLAND COUNTY

Solicitation Number: 5400013878

Submit Offer By: 08/15/2017 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: LISA CUMALANDER

Email: cumalandll@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013878>

For Sale

SC SURPLUS PROPERTY

Public Auction Number 170823 will be held at 9:00am on Wednesday, August 23, 2017.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property
1441 Boston Ave.
West Columbia, SC

Contact: Customer Service, 803-896-6880

Inspection: Tuesday, August 22, 2017 from 9:00am to 3:30pm & Wednesday, August 23, 2017 from 8:00am to 8:45am.

SCBO Notices

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss>

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: <https://procurement.sc.gov/comment>
Telephone 803-737-0600

The State Fiscal Accountability Authority's Division of Procurement Services

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION (SCTEA)

2018 Annual Conference, February 15 – February 17, 2018
Hilton Myrtle Beach Resort - Myrtle Beach, SC

Vendor Display –300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website (www.sctea.org) for one year!
\$450 to reserve one booth; other options also available.

For additional information, contact:

June West
SCTEA Vendor Relations Coordinator
Spartanburg Community College
PO Box 4386
Spartanburg, SC 29305
Phone: 864-592-4864
Email: westj@sccsc.edu

Visit our website at www.sctea.org

Tax ID# 80-0511826

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
<https://procurement.sc.gov/>

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities. All times posted are local.

