



South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Tuesday, January 30, 2018

Volume 37, Issue 265

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ALL TIMES LOCAL

WE'RE BUILDING A NEW SCBO FOR 2018...

We are excited to announce that *South Carolina Business Opportunities* will soon migrate from the traditional newsletter publication to a *live database* of all advertisements for open solicitations.

Advertisers: DO YOUR ADS LINK TO YOUR AGENCY WEBSITE?

SCBO AD LENGTH WILL BE GREATLY LIMITED ON THE NEW PLATFORM.

SCBO ADVERTISERS ARE **STRONGLY ENCOURAGED** TO BEGIN LINKING THEIR ADS NOW TO A FULL SOLICITATION AND/OR A LONG-FORM ADVERTISEMENT ON THEIR AGENCY WEBSITES, IF NOT ALREADY DOING SO.

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

AGENCY/OWNER: SC DEPT. OF ADMINISTRATION

PROJECT NAME: Indefinite Delivery Contract for Electrical Design Services

PROJECT NUMBER: D50-D008-JM

PROJECT LOCATION: South Carolina

DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES (IDC): Full and partial scope electrical design services as required for new construction, renovations, and repairs at SC Dept. of Administration's facilities.

RESUME DEADLINE DATE: 02/21/2018

ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build

The Agency/Owner requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed below.

RESUME DEADLINE TIME: 2:00pm NUMBER OF COPIES: 7

CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): two (2) years

2. Maximum expenditures over the period of the awarded IDC: \$ 300,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$ 100,000
4. Maximum number of IDCs Agency may award under this solicitation: 5
5. Terms and Conditions of the IDC may be viewed at: <https://procurement.sc.gov/manual> SE-640 in Appendix D.3

AGENCY PROJECT COORDINATOR: Amanda E. Heaitley, Program Manager
ADDRESS: Street/PO Box: 921 Main Street
City: Columbia State: SC ZIP: 29201-
EMAIL: Amanda.Heaitley@admin.sc.gov TELEPHONE: 803-734-4162

- INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:
 1. A Current STANDARD FEDERAL FORM 330;
 2. The Name and Contact Information, including Email, of a Primary Contact;
 3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
 4. Response to Selection Criteria set forth in SC Code §11-35-3220, as amended.
- PUBLIC NOTICES: All notices (Notice of Meetings; SE-612, Notification of Selection for Interviews-IDC; and SE-619, Notification of Selection for Contract Negotiation-IDC) shall be posted at the following location: Construction and Planning Bulletin Board, 2nd Flr, 915 Main St., Columbia, SC 29201
- LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.
- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.
- To submit confidential information, see <https://procurement.sc.gov/construction/ose-confidential>.
- All written communications with parties submitting information will be via email. Agency WILL NOT accept submittals via email.
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mso.sc.gov

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

AGENCY/OWNER: CLEMSON UNIVERSITY
PROJECT NAME: Softball Stadium Complex
PROJECT NUMBER: H12-9936-JM
PROJECT LOCATION: Clemson University Main Campus - Athletic District

DESCRIPTION OF PROJECT/SERVICES: Construct Softball Stadium Complex

BID/SUBMITTAL DUE DATE: 2/22/2018 CONSTRUCTION COST RANGE: \$9 million to \$11 million

PROJECT DELIVERY METHOD: Construction Management at Risk (CM-R)

RFQ/RFP DOCUMENTS MAY BE OBTAINED FROM:
<https://cufacilities.sites.clemson.edu/capital/projectDetails?proj=1516384515>

- Contractor will be required to provide Performance and Labor and Material Payment Bonds, each in the amount of 100% of the contract price.

- PUBLIC NOTICES: All notices (Notice of Meetings, SE-470, Notice of Intent to Award CM-R Contract) shall be posted at the following location:
<https://cufacilities.sites.clemson.edu/capital/projectDetails?proj=1516384515>
- LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.
- To submit confidential information, see <https://procurement.sc.gov/construction/ose-confidential>.
- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 15 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.
- All written communications with parties submitting information will be via email. Agency WILL NOT accept submittals via email.
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mso.sc.gov

A/E NAME: GMC Architects
A/E CONTACT: Mike Keeshen
A/E ADDRESS: Street/PO Box: 101 E. Washington Street
City: Greenville State: SC ZIP: 29601-
EMAIL: mike.keeshen@gmcnetwork.com TELEPHONE: 864-483-2804

AGENCY PROJECT COORDINATOR: Al Cope TITLE: Project Manager
ADDRESS: Street/PO Box: Gentry Hall - 191 Old Greenville Hwy
City: Clemson State: SC ZIP: 29634-
EMAIL: cope2@clemson.edu TELEPHONE: 864-643-6211

NON-MANDATORY PRE-SUBMITTAL CONFERENCE: Yes
CONFERENCE DATE: 2/6/2018 TIME: 2:30pm PLACE: McFadden Team Room
SUBMITTAL DUE DATE: 2/22/2018 TIME: 4:00pm NUMBER OF COPIES: 12 + 1 Electronic

SUBMITTAL DELIVERY ADDRESSES:

HAND-DELIVERY: Attn: Al Cope/Gentry Hall MAIL SERVICE: Attn: Al Cope/Gentry Hall
191 Old Greenville Hwy 191 Old Greenville Hwy
Clemson, SC 29634 Clemson, SC 29634

AGENCY/OWNER: UNIVERSITY OF SOUTH CAROLINA
PROJECT NAME: DeSaussure Window Replacement and Access Controls Project
PROJECT NUMBER: H27-Z323
PROJECT LOCATION: Columbia, SC

DESCRIPTION OF PROJECT/SERVICES: The replacement of c.1980's wood windows with historically appropriate restoration wood windows, the replacement of exterior wood doors with historically appropriate restoration wood doors, and the installation of access controls to exterior doors in housing areas.

BID/SUBMITTAL DUE DATE: 2/15/2018 CONSTRUCTION COST RANGE: \$ 600K to \$ 650K

PROJECT DELIVERY METHOD: Design-Bid-Build

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.

PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <http://purchasing.sc.edu>

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Liollo Architecture

A/E CONTACT: Alison Dawson, AIA

A/E ADDRESS: Street/PO Box: 147 Wappoo Creek Drive, Suite 400

City: Charleston State: SC ZIP: 29412-

EMAIL: alison@liollo.com TELEPHONE: 843.762.2222

AGENCY PROJECT COORDINATOR: Juaquana Brookins

ADDRESS: Street/PO Box: 1300 Pickens Street

City: Columbia State: SC ZIP: 29208-

EMAIL: jbrookin@fmc.sc.edu TELEPHONE: 803.777.3596

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: No

PRE-BID DATE: 2/7/2018 TIME: 10:30am PLACE: 1300 Pickens Street, Columbia SC 29208

BID CLOSING DATE: 2/15/2018 TIME: 2:30pm PLACE: 1300 Pickens Street, Columbia SC 29208

BID DELIVERY ADDRESSES:

HAND-DELIVERY: Attn: Juaquana Brookins
1300 Pickens Street
Columbia SC 29208

MAIL SERVICE: Attn: Juaquana Brookins
1300 Pickens Street
Columbia SC 29208

AGENCY/OWNER: UNIVERSITY OF SOUTH CAROLINA

PROJECT NAME: Harper Elliott Window Replacement and Access Controls Project

PROJECT NUMBER: H27-Z324

PROJECT LOCATION: Columbia, SC

DESCRIPTION OF PROJECT/SERVICES: The replacement of c.1980s wood windows with historically appropriate restoration wood windows, the replacement of exterior wood doors with historically appropriate restoration wood doors, and the installation of access controls to exterior doors in housing areas.

BID/SUBMITTAL DUE DATE: 2/15/2018 CONSTRUCTION COST RANGE: \$ 700k to \$ 775k

PROJECT DELIVERY METHOD: Design-Bid-Build

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <http://purchasing.sc.edu>

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EMAIL: alison@liollo.com TELEPHONE: 843.762.2222

AGENCY PROJECT COORDINATOR: Juaquana Brookins
ADDRESS: Street/PO Box: 1300 Pickens Street
City: Columbia State: SC ZIP: 29208-
EMAIL: jbrookin@fmc.sc.edu TELEPHONE: 803.777.3596

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No
PRE-BID DATE: 2/7/2018 TIME: 10:00am PLACE: 1300 Pickens Street, Columbia, SC 29208
BID CLOSING DATE: 2/15/2018 TIME: 2:00pm PLACE: 1300 Pickens Street, Columbia, SC 29208

BID DELIVERY ADDRESSES:

HAND-DELIVERY: Attn: Juaquana Brookins 1300 Pickens Street Columbia SC 29208	MAIL SERVICE: Attn: Juaquana Brookins 1300 Pickens Street Columbia SC 29208
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PROJECT NAME: SALUDA COUNTY WATER & SEWER AUTHORITY REGIONAL WTP - CONTRACT III
REBID: RAW WATER AND FINISHED WATER MAINS
PROJECT NUMBER: Quest Project #5532500
PROJECT LOCATION: Saluda County, South Carolina

BID SECURITY REQUIRED? Yes
PERFORMANCE BOND REQUIRED? Yes
PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Project consists of constructing raw water & finished water transmission mains. Other related work being performed by SCWSA includes a new 4MGD water treatment plant and raw water intake.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Bidding documents can be downloaded under QuestCDN project #5532500 at www.questcdn.com OR www.hmwengineers.com for a non-refundable charge of \$20.00. Contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in viewing or downloading this digital project information.

PLAN DEPOSIT AMOUNT: \$20.00 IS DEPOSIT REFUNDABLE No

ARCHITECT-ENGINEER NAME: Hulsey McCormick & Wallace
A-E CONTACT: Kara Hrkach
A-E ADDRESS: Street/PO Box: 106 Clair Drive
City: Piedmont State: SC ZIP: 29673-
EMAIL: khrkach@hmwengineers.com
TELEPHONE: 864-269-0890 FAX: 864-269-9030

AGENCY/OWNER: Saluda County Water and Sewer Authority
AGENCY PROJECT COORDINATOR:
ADDRESS: Street/PO Box: 106 N. Jennings Street
City: Saluda State: SC ZIP: 29138-

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No
PRE-BID DATE: 2/12/2018 TIME: 2:00pm PLACE: 400 W. Highland Street Saluda, South Carolina
BID OPENING DATE: 3/1/2018 TIME: 2:00pm PLACE: 400 W. Highland Street Saluda, South Carolina

BID DELIVERY ADDRESSES:

HAND-DELIVERY: Attn: Mr. Jason R. Fell, PE, MBA Saluda County Water & Sewer Authority 400 W. Highland Street, Saluda, SC 29138	MAIL SERVICE: Attn: Mr. Jason R. Fell, PE, MBA Saluda County Water & Sewer Authority 106 N. Jennings Street, Saluda, SC 29138
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CLINTON, SC MILLERS FORK TRAIL

Owner: City of Clinton, 211 N. Broad Street, Clinton, SC 29325

Description of work to be done: Construction of a new 2,450' – 10' wide natural surface trail, parking lot improvements, approximate 40' bridge, and boardwalk atop an existing aerial sanitary sewer main within a large arched culvert. The project is located at W Corporate Center Drive, Clinton, SC 29671.

Sealed bids for the construction of the Millers Fork Trail will be received at the City of Clinton – Bailey Municipal Center located at 211 N. Broad Street, Clinton, SC 29325 until 2:00pm, February 16, 2018 and then, at said place and time, publicly opened and read aloud.

The Information for Bidders, Bid Form, Contract Plans, Specifications, Bid Bond, Performance and Payment Bond, and other contract documents may be requested by emailing matt@darrohnengineering.com. Bid Packets will be emailed within 24 hours of each request (Monday – Friday). Contract Documents and Bid Packets may be viewed at:

- City of Clinton, 211 N. Broad Street, Clinton, SC 29325; or
- Darrohn Engineering, 305 W. Stone Ave, Ste. B, Greenville, SC 29609

Perspective bidders are strongly encouraged to attend a non-mandatory pre-bid conference on February 5, 2018 at 10:00am at the Bailey Municipal Center located at 211 N. Broad Street, Clinton, SC 29325. The pre-bid meeting will include a site walk and plan review session.

All questions regarding the project should be directed to Matt Johnson with Darrohn Engineering, LLC, (864) 603-1988, matt@darrohnengineering.com and are due by 2:00pm, February 7, 2018, by 2:00pm. Each bidder must deposit security in the amount and form specified in the Information for Bidders. Other qualification or bid requirements include:

This project is being funded in part by the Federal Highway Administration and South Carolina Recreational Trails Program (RTP). All federal RTP requirements will apply to the contract. All bidders must comply with all applicable federal and state requirements including the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin, Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, and the Contract Work Hours and Safety Standards Act.

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968.

The City of Clinton reserves the right to waive any irregularities, or to reject any or all bids. The contract award will be based on an evaluated bid analysis. The owner will have the final say and will be the sole judge in the evaluation. No bidder may withdraw his bid within 90 days after the actual date of the opening thereof.

THE CITY OF CLINTON, SC IS AN EQUAL OPPORTUNITY EMPLOYER

TOWN OF RIDGEWAY -- GEIGER ELEMENTARY ELEVATED STORAGE TANK

AGENCY/OWNER: Town of Ridgeway
170 South Dogwood Avenue
Post Office Box 24
Ridgeway, SC 29130

OWNER Email: ridgewaysc@truvista.net

ENGINEER: CEC
3740A Fernandina Road
Columbia, SC 29210

ENGINEER Email: laura@cecola.com

Project Name: Geiger Elementary Elevated Storage Tank
Project No.: CEC-17039
Project Location: Geiger Elementary School
150 Tim Cook Lane
Ridgeway, SC 29130

Description of Project/Services: Construction of 100,000-gallon elevated storage tank with associated water main and site appurtenances

The Town of Ridgeway will received bids for the construction of the Geiger Elementary Elevated Storage Tank at 2:00pm on Tuesday, March 6, 2018 at the Town of Ridgeway Town Hall located at 170 South Dogwood Avenue, Ridgeway, SC 29130, at which time and place all bids will be opened and read aloud in public. Bids received after the specified time and date for any reason will not be opened.

Bid Bond Required? Yes (5% of Bid Amount)
Performance Bond Required? Yes (Minimum of Contract Price)
Payment Bond Required? Yes (Minimum of Contract Price)

DESCRIPTION OF PROJECT: This project consists of the construction of a new 100,000-gallon elevated water storage tank with associated yard piping and fencing, including approximately 1,000-linear feet of 10" water main to connect the new tank to the existing system.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Office of the Engineer: CEC, 3740A Fernandina Road, Columbia SC 29210 Email: laura@cecola.com. Bids will not be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law. Prime contractors must purchase a complete set of plans and bid documents from office of the engineer to be considered an official plan holder and be eligible to bid. Bidders may not withdraw their bid within 60 days of official bid opening. All questions must be in writing and submitted to the email listed above before noon on February 13, 2018.

PLAN DEPOSIT AMOUNT: \$50
REFUNDABLE?: No

TREMBLE BRANCH ROAD PHASE 2 PROJECT

Kershaw County will receive sealed Bids for the Tremble Branch Road Phase 2 Project, (BID # 17-205-05), until Wednesday, March 7th, 2018 at 3:00 pm at the Kershaw County Government Center, Sarah Williams, Room 217, 515 Walnut Street, Camden, SC 29020. Kershaw County is not responsible for delays in the mail. Bids will be publicly opened and read aloud. Bids received after the stated time will not be accepted. A Bid Bond shall be required in the amount of 5% of bidder's maximum bid price.

SCOPE OF WORK:

The project will consist of the grading, drainage, and construction of approximately 7,579 LF of roadway on Tremble Branch Road located in Camden, South Carolina.

CONTRACT TIME:

The total contract time shall be 180 consecutive calendar days from the date of Notice-to-Proceed; substantial completion shall be completed in 150 consecutive calendar days and final punch-list items shall be completed in 30 consecutive calendar days.

Notice-to-Proceed is anticipated to be issued on March 27th, 2018.

BIDDING DOCUMENTS:

Bidding Documents may be examined at the following locations:

Kershaw County: County Government Center
515 Walnut Street, Room 217
Camden, South Carolina 29020

Office of the Engineer: Michael Baker International, Inc.
700 Huger Street
Columbia, South Carolina 29201

Bidding Documents may be purchased from the Engineer, MICHAEL BAKER INTERNATIONAL, INC., 700 Huger Street, Columbia, South Carolina, 29201, (803) 254-2211, upon prior payment of the non-refundable fee of \$100.00. Credit Cards cannot be accepted. Please contact Tommy Wilson (803-231-3874) before noon or Ginger Booker (803-231-3815) after noon for bidding documents and address any questions to Maddy Barbian, the Project Manager.

The selected qualifier is encouraged to make a good faith effort of entering into subcontracts or joint ventures with minority business.

Kershaw County reserves the right to reject any and all bids, portion thereof, to waive any minor technicalities and informalities or irregularities and to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

Consultant / Professional

YORK COUNTY -- NOTICE OF RFP# 2522

York County is seeking proposals from qualified firms for consulting firms to prepare an update to York County's Feasibility and Economic Impact Study for a Multi-Use Agritourism Facility. Proposals will be received in the York County Purchasing Department, #6 S. Congress St., York, SC 29745 until 10:00am on Thursday, February 15, 2018, at which time said proposals will be publicly opened. This proposal can be viewed on the York County website www.yorkcountygov.com/purchasing.

RFP NO. 18-3612 -- LAUREL CREEK TRAIL FEASIBILITY STUDY

The City of Greenville, South Carolina is seeking SEALED proposal from experienced and qualified architects, landscape architects, and engineering firms to study the feasibility of a 12 foot wide bicycle/pedestrian trail leading from the future GHS Swamp Rabbit Connector near Halton Road, to Woods Crossing Road.

Proposal packets may be obtained on-line at: <http://www.greenvillesc.gov/bids.aspx> or from the Purchasing Division, 7th floor, City Hall, 206 South Main St., Greenville, SC 29601. Inquiries can be sent to: ldodd@greenvillesc.gov.

Sealed proposals will be received at the above address until 3:00pm, February 15, 2018. Deadline for questions is 2:00pm, February 9, 2018.

THE CITY OF GREENVILLE, SC IS AN EQUAL OPPORTUNITY EMPLOYER

Equipment

Description: HAND CRANK RADIOS AND EAR BUDS- CONTRACT

Solicitation Number: 5400014930

Submit Offer By: 02/15/2018 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: MYRTLE DEWERDT

Email: dewerd.myrrtle@doc.state.sc.us

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014930>

Description: 2000 GALLON WATER TRUCK RENTAL

Solicitation Number: 5400014946

Submit Offer By: 02/09/2018 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: BRITTANY DRIGGERS

Email: driggers.brittany@doc.state.sc.us

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014946>

AGRICULTURAL CAB 2WD TYPE TRACTORS

Anderson County is accepting sealed bids for (2) AGRICULTURAL CAB 2WD TYPE TRACTOR WITH TIGER SIDE MOWER ATTACHMENT, reference # 18-043. These bids must be received no later than Thursday, February 15, 2018 at 10:30am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Purchasing Website at

<https://www.andersoncountysc.org/purchasing> and click on the bid number. It will initiate an email to Purchasing to request information electronically.

Description: THE SCHOOL DISTRICT OF PICKENS COUNTY is accepting quotes to purchase and deliver thirteen (13) of the Globe 8qt. countertop mixers; twenty eight (28) sets of the Mercer Millennia eight (8) piece knife set w/roll; and one (1) Globe 30 qt. floor mixer, to Pickens Career & Technology Center (990 Chastain Road, Liberty, SC 29657).

Solicitation Number: 118-7-2-27

Deadline for Questions: February 14, 2018 before 10:00am. All questions should be emailed to

KateWilson@pickens.k12.sc.us

Due Date/Time: February 27, 2018 at 10:00am

Submit to: School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, School District of Pickens County, 1348 Griffin Mill Road, Easley, SC 29640

Bid Requests: www.pickens.k12.sc.us; Departments; Procurement; and Solicitations & Awards; Print Solicitation.

Description: PURCHASE FIFTEEN (15) 70" OR 75" LED TVS FOR GREENWOOD SCHOOL DISTRICT 50
Solicitation No.: IFB 1718-016
Delivery Point: GREENWOOD, SC
Submit Offer By: 2/6/2018 1:00pm
Purchasing Entity: Greenwood School District 50, 1855 Calhoun Road, Greenwood, SC 29649
Buyer: Jack Butler, Procurement Mgr., Office 864-941-5793 or email butlerjl@gwd50.org
Download Solicitation From: Contact Jack Butler (email butlerjl@gwd50.org) for bid package.

Information Technology

Description: CRIME SCENE MOBILE SCENE / EVIDENCE SOFTWARE MAINTENANCE
Solicitation Number: 5400014986
Submit Offer By: 02/14/2018 10:00am
Purchasing Agency: SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210
Buyer: JESSICA GOFF
Email: jgoff@sled.sc.gov
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014986>

Description: DIGITALPERSONA LICENSES AND MAINTENANCE/SUPPORT
Delivery Point: SC Dept. of Motor Vehicles, 10311 Wilson Blvd, Blythewood, SC 29016
Submit Offer By: 2/14/2018 10:00am
Purchasing Entity: The South Carolina Department of Motor Vehicles, 10311 Wilson Blvd, Blythewood, SC 29016
Buyer: Travis Guess, 803-896-7858 / William.Guess@scdmv.net

Description: EXPAND WIRELESS CAPABILITIES AT SIX (6) LOCATIONS
Solicitation No.: 528-(17-18)
Site Visit: Mandatory. 2/12/2018 9:00am Cross Elementary School, 1325 Ramger Drive, Cross, SC 29436 and February 13, 2018 follow up walk-throughs at other sites, if needed.
Delivery Point: Various locations within Berkeley County, South Carolina
Submit Offer By: 2/28/2018 2:00pm
Purchasing Entity: Berkeley County School District, PO Box 128, Moncks Corner, SC 29461
Buyer: Marcie Abrahamson, CPPB, CPCP, 843-899-8672, 2018Berkeley@bcstdschools.net
Download Solicitation From: <https://bcstdextranet.bcstdschools.net/SolicitationPostings/>

INTERNAL NETWORK SERVICES

Description:	Allendale County School District Internal Network Services
Solicitation (RFP) Number:	ACS-2018-001
FCC Form 470 Number:	180020049
Response Delivery Address:	Allendale County School District Attn: Alfreda L. Jamison, Director of Technology 3249 Allendale-Fairfax Highway Fairfax, SC 29827
PPSL Due/Opening Date/Time:	Monday, February 26th, 2018, 3:00pm

Request RFP from: 2018ALLENDALE@District.us.com

Special Instructions: Vendor Must Reference the Solicitation Number and/or FCC Form 470 # to which they are seeking information for.

In accordance with the instructions listed within the RFP, "Offerors are hereby cautioned to limit any communications with the District to the email address named below. Any attempt to circumvent the RFP process by contacting personnel at this institution could result in the disqualification of the Offeror. Any questions regarding this RFP should be in writing VIA EMAIL, to RFP ACS-2018-001 (2018ALLENDALE@district.us.com).

REQUEST FOR PROPOSALS -- WEB DESIGN AND HOSTING SERVICES

Georgetown County School District (GCSd) is seeking competitive sealed proposals for a full turnkey Web Design and Hosting Services project. Original sealed proposals but must be received before 2:00 PM on February 12, 2018. For questions call John Paul at 843-436-7025 and reference RFP 1808009. The RFP can be downloaded by going to

[http://www.gcsd.k12.sc.us/?PN=Pages&SubP=Level1Page&L=3&DivisionID=14195&DepartmentID=14702&SubDepartmentID=6626&PageID=23930&ToggleSideNav=.](http://www.gcsd.k12.sc.us/?PN=Pages&SubP=Level1Page&L=3&DivisionID=14195&DepartmentID=14702&SubDepartmentID=6626&PageID=23930&ToggleSideNav=)

Please email jpaul@gcsd.k12.sc.us to be added to bid list for potential addenda or updates.

Maintenance and Repair

Description: WELL #2 PUMP & MOTOR REPLACEMENT

Solicitation Number: 5400014944

Submit Offer By: 02/09/2018 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: BRITTANY DRIGGERS

Email: driggers.brittany@doc.state.sc.us

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400014944>

RUBBER TRACK RESURFACING

The School District of Aiken County will accept bids for the "2018 Rubber Track Resurfacing at South Aiken High, North Augusta High, and Midland Valley High Schools." Sealed bids will be received by the Owner until 2:00pm on March 7, 2018, at the Facilities Construction Department of the Aiken County Public Schools Operations Center Attn: Facilities Construction Dept., at 61 Given Street, (2nd Floor) Aiken, South Carolina 29805, at which time and place all bids will be publicly opened and read aloud. Performance and Labor/Materials (Payment) Bonds along with notarized Power of Attorney will be required at 100% each from the awarded Bidder.

Specifications may be obtained from the Facilities Construction Department of Aiken County Public Schools, 61 Given Street, Aiken, South Carolina 29805, on the date specified for the pre-bid meeting or by email wroberson@acpsd.net or calling (803) 645-8247. The pre-bid meeting will be held on February 13, 2018, at 11:00am at the Facilities Construction Department of Aiken County Public Schools, 61 Given Street, Aiken, South Carolina 29805. All Contractors will be required to inspect the individual schools by contacting the Principal's for a predetermined appointment after this meeting. Sign in sheets will be available at the Principal's office.

A Bid Bond or Certified Check for five percent (5%) of the base bid will be required. A valid Certificate of Insurance must also be submitted with the bid. The Owner reserves the right to reject any and/or all bids and to waive all technicalities and formalities. No bid may be withdrawn for a period of sixty (60) days after opening. The Contractor bidding the project is responsible for receiving addendum prior to the bid opening. Additional

information may be obtained by contacting Kevin Chipman, Director of Facilities Construction, at (803) 642-0436 or Robbie Roberson, Coordinator of Facilities Construction, at (803) 645-8247.

Services

Description: GROUNDS MAINTENANCE-FORT MILL WC

Solicitation Number: 5400014983

Site Visit: 2/7/2018 2:00pm

Location: Fort Mill Welcome Center, I-77, South (Mile Post 90.2), Fort Mill, SC 29708

Submit Offer By: 02/15/2018 3:00pm

Purchasing Agency: SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

Buyer: JAMES JACKSON

Email: Jjackson@scprt.com

Phone: 803-734-1302

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014983>

Description: TRANSITIONAL HOUSING - YOUTHFUL OFFENDER

Solicitation Number: 5400014937

Submit Offer By: 02/20/2018 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: MYRTLE DEWERDT

Email: dewerd.myrrtle@doc.state.sc.us

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014937>

Description: GROUNDS MAINTENANCE-BLACKSBURG WC

Solicitation Number: 5400014984

Site Visit: 2/7/2018 10:00am

Location: Blacksburg Welcome Center, I-85 South (Mile Post 102.4), Blacksburg, SC, 29702

Submit Offer By: 02/15/2018 3:00pm

Purchasing Agency: SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

Buyer: JAMES JACKSON

Email: Jjackson@scprt.com

Phone: 803-734-1302

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014984>

LAMAR DIXIE FIELD CONCESSION STAND

Darlington County, South Carolina

Project Name: Lamar Dixie Field Concession Stand

IFB 02-02-22-2018

This Invitation for Bid is to purchase and install one (1) 40'X 40' Pre-engineered metal building for the Lamar Dixie Field concession and storage building located at 600 Club Drive Lamar, SC 29069. This building will be on a 50X50 smooth concrete slab. Full and complete installation is required to include plumbing and electrical.

The building will consist of the following areas:

1. Restrooms
2. Storage
3. Refrigerator and freezer
4. Dry storage
5. Concession area

All bid documents can be found on www.darcosc.com or you may contact Portia E. Davis at pdavis@darcosc.net for additional information. All bids are due by February 22, 2018 at 3:00pm. Bids can be mail to 1 Public Sq. RM 210 Darlington, SC 29532. There is no mandatory pre-bid conferences.

Description: INSTALL A GENERAC GENERATOR & ATS AT

Solicitation Number: 5400014977

Submit Offer By: 02/16/2018 10:00am

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

Buyer: ANDREA BOWMAN **Email:** bowmana@dnr.sc.gov

Phone: 803-734-3933

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014977>

RE-BID

Description: THE LANCASTER COUNTY SCHOOL DISTRICT is seeking competitive sealed bids from qualified sources for a turn-key delivery and installation of one (1) Jaderloon Instructor Greenhouse, or approved alternate.

Solicitation Number: 1828-2-8

Bid Due Date/Time: 2/8/2018 at 11:00am

Submit to: Lancaster County School District, Attn: Jan Petersen, CPPO, CPPB, Director of Procurement, 300 South Catawba Street, Lancaster, SC 29720

Request for Solicitation: <https://sites.google.com/a/lcsd.k12.sc.us/procurement/solicitations-awards>

Inquiries: Jan Petersen, Director of Procurement, Jan.Petersen@lcsdmail.net

Supplies

Description: NEW OCCUPATIONAL UNIFORMS FOR PHYSICAL PLANT

Solicitation No.: RFWQ-MM-382-02-14-2018

Delivery Point: Lander University, Greenwood, SC

Submit Offer By: 2/14/2018 3:00pm

Purchasing Entity: Lander University, Procurement Services, 204 W. Henrietta Ave., Greenwood, SC 29649

Buyer: Mary McDaniel, 864-388-8242 / mmcdaniel@lander.edu

Download Solicitation From: <http://www.lander.edu/sites/procurement-services/Solicitations.aspx>

Description: SOIL SAMPLE BAGS

Solicitation No.: 98569453

Delivery Point: Clemson, SC

Submit Offer By: 2/13/2018 11:00am

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: Shirley Alexander, salex2@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

Description: PURCHASE 840 CASES OF COPY PAPER FOR GREENWOOD SCHOOL DISTRICT 50
Solicitation No.: IFB 1718-015
Delivery Point: GREENWOOD, SC
Submit Offer By: 2/6/2018 1:000pm
Purchasing Entity: Greenwood School District 50, 1855 Calhoun Road, Greenwood, SC 29649
Buyer: Jack Butler, Procurement Mgr., Office 864-941-5793 or email butlerjl@gwd50.org
Download Solicitation From: Contact Jack Butler (email butlerjl@gwd50.org) for bid package.

Intent To Sole Source

PIEDMONT TECHNICAL COLLEGE

This notice of Intent to Sole Source is to determine the availability of alternate vendors capable of providing the products/services outlined herein.

Piedmont Technical College, Greenwood, SC, intends to negotiate and award a Sole Source procurement for 1 Robotic Trainer consisting of: 1 IRB 120 Robot, 1 IRC5 Compact Controller, 1 Robot-ware package, 1 ARM connector kit, and 1 base connector kit from ABB Inc., Auburn Hills, MI, on the basis of:

1. ABB Robotic Trainers are required by local manufacturers to meet the training need for their employees.
2. Trainers must be compatible and with existing ABB Trainers for interconnectivity and teaching consistency.
3. ABB Inc. is the sole source supplier of ABB products in the U.S.

PTC believes ABB Inc., is the only vendor capable of providing these products/services. Alternate vendors capable of providing the products/services outlined herein must respond via email to Brian K. McKenna at mckenna.b@ptc.edu no later than 5:00pm on February 7, 2018.

For Sale

SC SURPLUS PROPERTY

Public Auction Number: 180214 will be held at 9:00am on Wednesday, February 14, 2018.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property
1441 Boston Ave.
West Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, February 13, 2018 from 9:00am to 3:30pm & Wednesday, February 14, 2018 from 8:00am to 8:45am.

SCBO Notices

PRE-SOLICITATION CONFERENCE FOR RESIDENTIAL SERVICES FOR CHILDREN

Pre-Solicitation Conference for Residential Services for Children. These services are currently being provided under Solicitation No.: 5400002734.

The contracts awarded under the above solicitation are set to expire on June 30, 2018.

The State Fiscal Accountability Authority and the agencies who utilize these contracts are in the process of drafting a new solicitation (No.: 5400013725). Vendors are invited to attend a meeting with representatives from those agencies to discuss any issues concerning the existing contracts, and the proposed changes to be incorporated into the new solicitation.

The meeting will be held on February 8, 2018 from 10:00am until 12:30pm at the Department of Disabilities and Special Needs:

3440 Harden Street Extension, Columbia, SC 29203

It is important that we get maximum participation from vendors so that we are best able to create a scope of work that both meets the children's needs and is acceptable to the agencies and the providers who are ultimately awarded contracts.

Please note that the agencies involved in this procurement are the Department of Juvenile Justice (DJJ), the Department of Disabilities and Special Needs (DDSN), the Department of Mental Health (DMH), and the Office of the Governor, Continuum of Care for Emotionally Disturbed Children Division (COC). The Department of Social Services (DSS) is acquiring similar services through their own, separate, solicitation, and will NOT be utilizing contracts awarded under the solicitation to be discussed at this meeting.

We look forward to seeing you on February 8, 2018.

VENDORS, DON'T NEGLECT TO C PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING*

AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Planning and Execution of State Permanent Improvements, Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/node/5936>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDCs.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at lvaughan@mmo.sc.gov.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>.

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: <https://procurement.sc.gov/comment>
Telephone 803-737-0600

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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