



South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Tuesday, January 31, 2017

Volume 37, Issue 20

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All times local unless otherwise stated.

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: WATER, WASTE WATER AND STORMWATER AND RELATED SERVICES INDEFINITE DELIVERY CONTRACT

PROJECT NUMBER: H12-D298-JM

PROJECT LOCATION: Clemson University/Board of Trustees

Clemson University/Board of Trustees (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: Gentry Hall, 191 Old Greenville Hwy, Clemson, SC 29634

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Municipal water, waste water systems and stormwater management. Typical work may include the design, inventory, analysis and modeling of potable water, waste water and stormwater management systems including the waste water treatment plant at Clemson University and other assets. Clemson University is an MS4 (Municipal Separate Storm Sewer System). Firms should be experienced with MS4, sustainable design, LEED standards, low-impact development and integrated management practices aimed to treat the quantity and quality of stormwater runoff.

CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): One year with an option to renew for a second year
2. Maximum expenditures over the period of the awarded IDC: \$ 500,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$ 200,00
4. Maximum number of IDC's Agency may award under this solicitation: 3

5. Terms and Conditions of the IDC may be viewed at: Project Website (see below)
INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: Provide additional information as necessary to fully inform the selection committee of the abilities and characteristics of the team. Provide six submittals in standard printed format and one in electronic format on a CD or thumb drive. The CD or thumb drive is to contain only one file that is to be in Adobe PDF format. The file is to be identical to the printed copies. See the following website for the Institution's General Requirements for solicitation of an IDC and additional supplemental information:

<http://www.clemson.edu/facilities/planning/projectDetails?proj=1485525573>

To submit confidential information, see http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf. In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: Friday, February 17, 2017 TIME: 2:00pm NUMBER OF COPIES: 7
Agency WILL NOT accept submittals via email.

AGENCY: Clemson University/Board of Trustees
AGENCY PROJECT COORDINATOR: Tanya DeOliveira, AICP
TITLE: Assistant Master Planner
ADDRESS: Street/PO Box: Gentry Hall, 191 Old Greenville Hwy
City: Clemson State: SC ZIP: 29634-
EMAIL: tdeoliv@clemson.edu
TELEPHONE: 864.844.7020

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

ALLENDALE COUNTY -- FORMER JAIL BUILDING DEMOLITION

Allendale County will receive bids in Council Chambers, Allendale County Administration Building, 526 Memorial Avenue, North, Allendale, South Carolina until 2:00pm on March 7, 2017 for Asbestos Abatement and Demolition of the former Allendale County Jail.

A non-mandatory pre-bid meeting will be conducted on February 14, 2017 at 10:00am at the jail site located at 600 Hickory Street North, Allendale, South Carolina. While attendance at the pre-bid is not mandatory, bidders are strongly encouraged to attend.

Contract documents, including drawings and specifications, are on file at the Allendale County Administration Building and also at the offices of Alternative Construction & Environmental Solutions, Inc., 2247 Wrightsboro Road, Augusta, GA 20904. Bidding documents may be obtained at the office of Alternative Construction & Environmental Solutions, 706-262-2000 with a \$45.00 deposit \$0.00 refundable.

The Contract, if awarded, will be on the basis of the lowest responsive and responsible bidder. No bid may be withdrawn for a period of ninety (90) days after time has been called on the date of bid opening.

Bids must be accompanied by a Bid Bond made payable to Allendale County in an amount equal to five percent (5%) of the base bid for the complete work; such Bid Bond will represent that the Bidder, if awarded the Contract, will promptly enter into a contract agreement and furnish a Performance and Payment Bond.

The successful bidder will be required to furnish and pay for both a Performance Bond and a Payment Bond or bonds in an amount equal to 100% of the contract price and other insurance requirements in accordance with the General Conditions. Allendale County reserves the right to accept or reject any bids and to waive technicalities and informalities in the bidding process.

This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to this contract. All contractors and subcontractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 1124 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968.

PROJECT NAME: BRACKETT HALL RENOVATION OFFICE SUITE 223

PROJECT NUMBER: CUP-4002182

PROJECT LOCATION: Clemson University Main Campus

BID SECURITY REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$ 100,000-\$500,000

DESCRIPTION OF PROJECT: Renovate existing offices into new office suite layout.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

<http://www.clemson.edu/facilities/capital/projects#2>

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Moseley Architects

A/E CONTACT: Stephanie Cooper

A/E ADDRESS: Street/PO Box: 11430 North Community House Road, Gibson Building, Suite 225

City: Charlotte State: NC ZIP: 28277-

EMAIL: scooper@moseleyarchitects.com

TELEPHONE: 704-540-3755

AGENCY: Clemson University

AGENCY PROJECT COORDINATOR: Bryson Thomas

ADDRESS: Street/PO Box: 310 Klugh Avenue

City: Clemson State: SC ZIP: 29634-

EMAIL: tthoma2@clemson.edu

TELEPHONE: 864-986-1461 FAX: 864-656-0793

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 2/8/2017 TIME: 10:00am PLACE: 191 Old Greenville Highway, Clemson, SC 29634

BID CLOSING DATE: 2/22/2017 TIME: 2:00pm PLACE: 191 Old Greenville Highway, Clemson, SC 29634

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

MAIL SERVICE:

Attn: Pat Crowther, P.E.

Attn: Pat Crowther, P.E.

191 Old Greenville Highway,

Gentry Hall, 191 Old Greenville Highway, Gentry Hall

Clemson, SC 29634-5952

Clemson, SC 29634-5952

CITY OF MYRTLE BEACH -- RFP# 17-R0062

The City of Myrtle Beach will be receiving proposals for Housing Rehab at 1206 Dunbar Street. Proposal forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue or from the City Website at www.cityofmyrtlebeach.com/bids.html. Proposals will be received until 10:00am on March 2, 2017.

A MANDATORY Pre-Proposal will be held at the site at 10:00am February 23, 2017.

Proposal forms may be emailed by calling the Purchasing Office at 843-918-2170.

CITY OF MYRTLE BEACH -- RFP# 17-R0063

The City of Myrtle Beach will be receiving proposals for Housing Rehab at 1409 Dunbar Street. Proposal forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue or from the City Website at www.cityofmyrtlebeach.com/bids.html. Proposals will be received until 10:00am on February 28, 2017.

A MANDATORY Pre-Proposal will be held at 10:00am February 21, 2017 at 1409 Dunbar Street.

Proposal forms may be emailed by calling the Purchasing Office at 843-918-2170.

RE-ADVERTISEMENT FOR BIDS -- OWNER: TOWN OF MONCKS CORNER**STANTEC CONSULTING LTD. PROJECT NO.: 178420754**

Separate sealed bids for the Stadium Lighting installation for the Regional Recreation Complex Football and Multi Use fields for the Town of Moncks Corner will be received by Town of Moncks Corner in the Municipal Complex at 118 Carolina Ave. until 3:00pm on February 7th, 2017 and then at said place be publicly opened and read aloud.

The work to be done consists of furnishing all, equipment, and labor necessary to construct and install complete electrical power and lighting system for athletic fields described herein and on the electrical contract drawings. Materials for the stadium lighting (lights, brackets and concrete poles) will be supplied by the Town of Moncks Corner. The Town will also provide the materials and installation of the electrical conduit as shown underground as shown on the electrical plans.

The Information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the following locations:

Owner: Town of Moncks Corner.

Consultant: Stantec Consulting Services Ltd., North Charleston, SC.

A digital version of the drawings, specifications, and contract documents may be obtained by contacting Josh Lilly with Stantec at 843-740-6332, or by e-mail at josh.lilly@stantec.com.

Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40 11 10 through 40 11 428).

Contractors shall have a classification of EL or a licensed General Contractor

No bidder may withdraw the bid within 45 days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Consultant

OWNER

Stantec Consulting Ltd.
4969 Centre Pointe Drive, Suite 200
North Charleston, SC 29418

Town of Moncks Corner
118 Carolina Avenue
Moncks Corner, SC 29461

ALLENDALE CO. -- FORMER JAIL BUILDING DEMOLITION

Allendale County will receive bids in Council Chambers, Allendale County Administration Building, 526 Memorial Avenue, North, Allendale, South Carolina until 2:00pm on March 7, 2017 for Asbestos Abatement and Demolition of the former Allendale County Jail.

A non-mandatory pre-bid meeting will be conducted on February 14, 2017 at 10:00am at the jail site located at 600 Hickory Street North, Allendale, South Carolina. While attendance at the pre-bid is not mandatory, bidders are strongly encouraged to attend.

Contract documents, including drawings and specifications, are on file at the Allendale County Administration Building and also at the offices of Alternative Construction & Environmental Solutions, Inc., 2247 Wrightsboro Road, Augusta, GA 20904. Bidding documents may be obtained at the office of Alternative Construction & Environmental Solutions 706-262-2000 with a \$45.00 deposit \$0.00 refundable.

The Contract, if awarded, will be on the basis of the lowest responsive and responsible bidder. No bid may be withdrawn for a period of ninety (90) days after time has been called on the date of bid opening.

Bids must be accompanied by a Bid Bond made payable to Allendale County in an amount equal to five percent (5%) of the base bid for the complete work; such Bid Bond will represent that the Bidder, if awarded the Contract, will promptly enter into a contract agreement and furnish a Performance and Payment Bond.

The successful bidder will be required to furnish and pay for both a Performance Bond and a Payment Bond or bonds in an amount equal to 100% of the contract price and other insurance requirements in accordance with the General Conditions. Allendale County reserves the right to accept or reject any bids and to waive technicalities and informalities in the bidding process.

This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to this contract. All contractors and subcontractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 1124 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968.

GYM ROOF & WINDOWS REPLACEMENT

Sealed bids for Gym Roof & Windows Replacement at the Barr Street Learning Center and New Gutters at Indian Land Elementary School will be received no later than 2:00pm at the Lancaster County School District Office, 300 South Catawba St., Lancaster, SC 29720, on Tuesday, February 28, 2017. Bids must be submitted in a sealed package. Solicitation Number, IFB 1728-2-28, and Opening Date should appear on package exterior. This is a public bid opening.

A non-mandatory pre-bid conference will be held at 1:00pm on Tuesday, February 14, 2017 at Indian Land Elementary School, 4137 Doby's Bridge Road, Indian Land, SC 29707 and 3:00pm at the Barr Street Learning Center, 610 E. Meeting Street, Lancaster, SC 29720. Bidders are strongly encouraged to attend. Responses to any questions and/or clarifications will be in the form of an amendment. The last date and time for questions to be submitted is February 20, 2017, at 12:00pm.

To obtain and/or examine bid documents, interested bidders should email their request to Jan Petersen, Director of Procurement: jan.petersen@lcsdmail.net. Bid documents will be forwarded by electronic format. In order for Lancaster County School District to maintain an accurate list of plan holders (General Contractor's only), each GC must include the following information when submitting your request:

Company Name
Company Contact
Street Address City & Zip Code
Fax Number
Office Phone Number Contact Email Address
IFB # 1728-2-28

Any questions relating to the solicitation must be submitted in writing via email to Jan Petersen, Director of Procurement, Lancaster County School District, jan.petersen@lcsdmail.net.

MULTIPURPOSE BUILDING AT BUFORD HIGH SCHOOL

Sealed bids for one (1) new Multipurpose Building at Buford High School, one (1) new Multipurpose Building at Lancaster High School, and Administrative Additions at Lancaster High School will be received no later than 3:00pm at the Lancaster County School District Office, 300 South Catawba St., Lancaster, SC 29720, on Wednesday, March 8, 2017. Bids must be submitted in a sealed package. Solicitation Number, IFB 1729-3-8, and Opening Date should appear on package exterior. This is a public bid opening.

A non-mandatory pre-bid conference will be held at 10:00am on Tuesday, February 14, 2017 at the Lancaster County School District Office, 300 South Catawba Street, Lancaster, SC 29720. Bidders are strongly encouraged to attend. Responses to any questions and/or clarifications will be in the form of an amendment. The last date and time for questions to be submitted is March 1, 2017, at 12:00pm.

To obtain and/or examine bid documents, interested bidders should email their request to Jan Petersen, Director of Procurement: jan.petersen@lcsdmail.net. Bid documents will be forwarded by electronic format. In order for Lancaster County School District to maintain an accurate list of plan holders (General Contractor's only), each GC must include the following information when submitting your request:

Company Name
Company Contact
Street Address City & Zip Code
Fax Number
Office Phone Number Contact Email Address
IFB # 1729-3-8

Any questions relating to the solicitation must be submitted in writing via email to Jan Petersen, Director of Procurement, Lancaster County School District, jan.petersen@lcsdmail.net.

ORANGEBURG COUNTY -- REQUEST FOR PROPOSAL

(DESIGN-BUILD ROAD CONSTRUCTION) -- CPST 3 FUNDING -- FY17-0314

The County of Orangeburg is soliciting Request for Proposals for design/build construction of roads paving 6.8 miles CPST 3 in Orangeburg County. A mandatory pre-bid (representative required) will be held on February 8,

2017 at 11:00am. County Administrative Center, 1437 Amelia Street, 1st Floor County Council Chambers, Orangeburg, SC 29115 Contractors must be in attendance by 10:55am to participate. Proposal submission date will be March 14, 2017 at 11:00am. County Administrative Center, Basement Floor Procurement Office. Additional road information will also be distributed at pre-bid. Proposal document is posted at www.orangeburgcounty.org -- Procurement-Solicitations – FY17-0314 “Design/Build Proposal for Construction of Roads – CPST 3.” Orangeburg County reserves the right to accept or reject any/or all proposals. Late proposals will not be accepted.

Consultant / Professional

Description: CONSULTANT SERVICES FOR WHIRLIN' WATERS AND SPLASH ZONE WATER PARK NEW ATTRACTIONS

Solicitation No.: 2017019

Delivery Point: Charleston, SC

Submit Offer By: 3/7/2017 2:00pm

Purchasing Entity: Charleston Co. Park & Rec. Commission 861 Riverland Dr., Charleston, SC 29412

Buyer: Deborah Taylor, CPPO, 843-762-2172, prcprocurement@ccprc.com

Download Solicitation From: www.ccprc.com/bids

Description: CLOVER SCHOOL DISTRICT TWO IS REQUESTING PROPOSALS FROM QUALIFIED VENDORS TO PROVIDE ENVIRONMENTAL CONSULTING SERVICES FOR ASBESTOS ABATEMENT ACTIVITIES.

Solicitation No.: 16-1011

Delivery Point: Clover, SC

Submit Offer By: 2/15/2017 2:00pm

Purchasing Entity: Clover School District, 604 Bethel Street, Clover SC 29710

Buyer: 803-810-8031, george.pendleton@clover.k12.sc.us

Download Solicitation From: Request by e-mailing, george.pendleton@clover.k12.sc.us

Equipment

Description: HVAC EQUIPMENT-HUNTING ISLAND STATE PARK

Solicitation Number: 5400012740

Site Visit: By appt.

Location: Hunting Island State Park, 2555 Sea Island Parkway, Saint Helena Island, SC 29920

Submit Offer By: 02/15/2017 3:00pm

Purchasing Agency: SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

Buyer: JAMES JACKSON **Email:** Jjackson@scprt.com

Phone: 803-734-1302

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012740>

Description: VSC-8000(VIDEO SPECTRAL COMPARATOR BID

Solicitation Number: 5400012584

Submit Offer By: 02/13/2017 10:00am

Purchasing Agency: SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

Buyer: JESSICA GOFF **Email:** jgoff@sled.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012584>

Description: PROVIDE AND DELIVER NEW COMMERCIAL WALL MOUNTED LOCKING PAYMENT DROP BOX

Solicitation No.: 1617-43RS

Delivery Point: Horry County Schools, SC

Submit Offer By: 2/13/2017 1:30pm

Purchasing Entity: Horry County Schools, 335 Four Mile Road, Conway, SC 29526

Buyer: : Robin Strickland, CPPB, 843-488-6893 / rstrickland@horrycountyschools.net

Download Solicitation From: <http://apps.hcs.k12.sc.us/apps/protrac/>

ADVERTISEMENT FOR BIDS -- OWNER: TOWN OF MONCKS CORNER

STANTEC CONSULTING LTD. PROJECT NO.: 178420754

Separate sealed bids for Stadium Lighting Materials and Equipment for the Regional Recreation Complex Football and Multi Use fields for the Town of Moncks Corner will be received by Town of Moncks Corner in the Municipal Complex at 118 Carolina Ave. until 3:00pm on February 7th, 2017 and then at said place be publicly opened and read aloud.

This is a bid for materials only. Materials to be supplied are the light fixtures, supports and poles associated with the stadium lighting system for an athletic field described herein and on the electrical contract drawings.

The Information for Bidders, Bid Form, Contract, Plans, Specifications, and other contract documents may be examined at the following locations:

Owner: Town of Moncks Corner.

Consultant: Stantec Consulting Services Ltd., North Charleston, SC.

A digital version of the drawings, specifications, and contract documents may be obtained by contacting Josh Lilly with Stantec at 843-740-6332, or by e-mail at josh.lilly@stantec.com.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40 11 10 through 40 11 428).

No bidder may withdraw the bid within 45 days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Consultant

OWNER

Stantec Consulting Ltd.
4969 Centre Pointe Drive, Suite 200
North Charleston, SC 29418

Town of Moncks Corner
118 Carolina Avenue
Moncks Corner, SC 29461

Information Technology

Description: INTERNET FILTERING SYSTEM – DISTRICT WIDE

Solicitation No.: RFP: OPS-IT 2017-001

Delivery Point: Newberry, SC 29108

Submit Offer By: 2/15/2017 11:00am

Purchasing Entity: School District of Newberry County 3419 Main Street, Newberry, SC 29108

Buyer: Bryan Gresham, Procurement Coordinator, bgresham@newberry.k12.sc.us

Download Solicitation From: www.newberry.k12.sc.us

Description: THE CHARLESTON AREA REGIONAL TRANSPORTATION AUTHORITY is seeking the services of a qualified Contractor to furnish and deliver electronic validating bus fareboxes, data processing equipment, spare parts and other goods and services described in these specifications. All equipment shall be provided with the appropriate license(s) and copies of software and firmware required to operate the system.

Solicitation No.: CARTA2017-04

Delivery Point: North Charleston, SC

Submit Offer By: 2/17/2017 3:00pm

Purchasing Entity: BCD Council of Governments 1362 McMillan Ave, Suite 100 North Charleston, SC 29405

Buyer: Jason McGarry, jasonm@bcdcoq.com

Download Solicitation From: www.bcdcoq.com

Maintenance and Repair

Description: CONCRETE BRIDGE (SCOTCH RD) S-13-63

Solicitation Number: 5400012762

Submit Offer By: 02/24/2017 2:30pm

Purchasing Agency: Chesterfield Maintenance/Shop 404 East Boulevard Chesterfield, SC 29709-1810

Buyer: DEBORAH TYLER

Email: tylerdl@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012762>

Minor Construction <\$50,000

PROJECT NAME: WHITTEN CENTER - DOOR REPAIR AND REPLACEMENTS

PROJECT NUMBER: J16-9903-(A)

PROJECT LOCATION: 28373 U.S. Hwy. 76E., Clinton, SC 29325

BID SECURITY REQUIRED? No

PERFORMANCE BOND REQUIRED? No

PAYMENT BOND REQUIRED? No

CONSTRUCTION COST RANGE: \$ <50,000

DESCRIPTION OF PROJECT: Replacement of several doors, hardware, and door operators at two buildings on Whitten Center campus. For site visit contact Dale Hayes, 864-938-3548.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden St. Extension, Columbia, SC 29203, Phone 803-898-9796, Fax 803-832-8188, JKirchner@ddsn.sc.gov

PLAN DEPOSIT AMOUNT: \$10.00 IS DEPOSIT REFUNDABLE Yes

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Documents can be viewed at: SCDDSN Engineering & Planning by appointment. Please call Jerra Kirchner at 803-898-9796.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: SCDDSN Engineering & Planning Division

A/E CONTACT: Reed Marshal, Project Manager

A/E ADDRESS: Street/PO Box: 3440 Harden St. Ext.

City: Columbia State: SC ZIP: 29203-

EMAIL: RMarshall@ddsn.sc.gov

TELEPHONE: 803-898-9712 FAX: 803-832-8188

AGENCY: South Carolina Department of Disabilities & Special Needs
AGENCY PROJECT COORDINATOR: Reed Marshal, Project Manager
ADDRESS: Street/PO Box: 3440 Harden St. Ext.
City: Columbia State: SC ZIP: 29203-
EMAIL: RMarshall@ddsn.sc.gov
TELEPHONE: 803-898-9712 FAX: 803-832-8188

For site visit contact Dale Hayes, 864-938-3548

QUOTE CLOSING DATE: 2/21/2017 TIME: 2:00pm PLACE: SCDDSN Central Office, Suite 231

QUOTE DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Reed Marshall, Project Manager, Fax: 803-832-8188
SCDDSN Engineering & Planning Division, Suite 231
3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

MAIL SERVICE:

Attn: Reed Marshall, Project Manager
SCDDSN Engineering & Planning Div., Ste. 231
3440 Harden St. Ext., Ste. 231, Columbia, SC
29203

PROJECT NAME: CHESCO SERVICES - SHILOH CTH II - NEW P2904 SPRINKLER SYSTEM

PROJECT NUMBER: EJM-16-M-23

PROJECT LOCATION: 4059 Hwy 102, Chesterfield, SC 29709

BID SECURITY REQUIRED? No

PERFORMANCE BOND REQUIRED? No

PAYMENT BOND REQUIRED? No

CONSTRUCTION COST RANGE: \$ <\$10,000

DESCRIPTION OF PROJECT: To provide a new fire sprinkler system per Section P2904 of the International Residential Code (IRC). For site visit contact Jean Watson, 843-623-5436. ****THIS IS NOT A STATE PROJECT****

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden Street Extension, Columbia, SC 29203, Phone 803-898-9796, Fax 803-832-8188, JKirchner@ddsn.sc.gov

PLAN DEPOSIT AMOUNT: \$10.00 IS DEPOSIT REFUNDABLE Yes

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO

AVAILABLE AT: Documents can be viewed at SCDDSN Engineering & Planning by appointment. Please call Jerra Kirchner at 803-898-9796.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: South Carolina Department of Disabilities and Special Needs

A/E CONTACT: Andrew Tharin, P.E.

A/E ADDRESS: Street/PO Box: 3440 Harden Street Extension

City: Columbia State: SC ZIP: 29203-

EMAIL: ATharin@ddsn.sc.gov

TELEPHONE: 803-898-9423 FAX: 803-832-8188

AGENCY: CHESCO Services

AGENCY PROJECT COORDINATOR: Jean Watson

ADDRESS: Street/PO Box:1224 East Blvd - PO Box 151

City: Chesterfield State: SC ZIP: 29709-

EMAIL: j.watson@chescoservices.org

TELEPHONE: 843-623-5436 FAX: 843-921-4701

For site visit: Jean Watson, 843-623-5436

QUOTE CLOSING DATE: 2/14/2017 TIME: 3:00pm PLACE: SCDDSN, Central Office, Suite 231

QUOTE DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Andrew Tharin, P.E., Project Manager
SCDDSN Engineering & Planning Division
3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

MAIL SERVICE:

Attn: Andrew Tharin, P.E., Project Manager
SCDDSN Engineering & Planning Division
3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

PROJECT NAME: COMMUNITY OPTIONS - SLOPING MEADOW CTH II - NEW P2904 SPRINKLER SYSTEM

PROJECT NUMBER: EJN-16-W-25

PROJECT LOCATION: 3025 Sloping Meadow Drive, Inman, SC 29349

BID SECURITY REQUIRED? No

PERFORMANCE BOND REQUIRED? No

PAYMENT BOND REQUIRED? No

CONSTRUCTION COST RANGE: \$ <\$10,000

DESCRIPTION OF PROJECT: To provide a new fire sprinkler system per Section P2904 of the International Residential Code (IRC). For site visit contact Jessica Krueger, 864-233-6270. ****THIS IS NOT A STATE PROJECT****

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden Street Extension, Columbia, SC 29203, Phone 803-898-9796, Fax 803-832-8188, JKirchner@ddsn.sc.gov

PLAN DEPOSIT AMOUNT: \$10.00 IS DEPOSIT REFUNDABLE Yes

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Documents can be viewed at SCDDSN Engineering & Planning by appointment. Please call Jerra Kirchner at 803-898-9796.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: South Carolina Department of Disabilities and Special Needs

A/E CONTACT: Andrew Tharin, P.E.

A/E ADDRESS: Street/PO Box: 3440 Harden Street Extension

City: Columbia State: SC ZIP: 29203-

EMAIL: ATharin@ddsn.sc.gov

TELEPHONE: 803-898-9423 FAX: 803-832-8188

AGENCY: Community Options, Inc.

AGENCY PROJECT COORDINATOR: Jessica Krueger

ADDRESS: Street/PO Box:150 Executive Center Drive Suite 113

City: Greenville State: SC ZIP: 29615-

EMAIL: Jessica.Krueger@comop.org

TELEPHONE: 864-233-6270

For site visit: Jessica Krueger, 864-233-6270

QUOTE CLOSING DATE: 2/14/2017 TIME: 3:30pm PLACE: SCDDSN, Central Office, Suite 231

QUOTE DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Andrew Tharin, P.E., Project Manager
SCDDSN Engineering & Planning Division
3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

MAIL SERVICE:

Attn: Andrew Tharin, P.E., Project Manager
SCDDSN Engineering & Planning Division
3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

PROJECT NAME: FLORENCE CO DSNB - KINGSTON CTHII - NEW P2904 SPRINKLER SYSTEM
PROJECT NUMBER: EJM-16-P-24
PROJECT LOCATION: 2555 Kingston Dr., Florence, SC 29505

BID SECURITY REQUIRED? No
PERFORMANCE BOND REQUIRED? No
PAYMENT BOND REQUIRED? No CONSTRUCTION COST RANGE: <\$10,000

DESCRIPTION OF PROJECT: To provide a new fire sprinkler system per Section P2904 of the International Residential Code (IRC). For site visit contact Dawn Johnson, 843-667-5007 x 335. **THIS IS NOT A STATE PROJECT**

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden Street Extension, Columbia, SC 29203, Phone 803-898-9796, Fax 803-832-8188, JKirchner@ddsn.sc.gov

PLAN DEPOSIT AMOUNT: \$10.00 IS DEPOSIT REFUNDABLE Yes

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.
IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Documents can be viewed at SCDDSN Engineering & Planning by appointment. Please call Jerra Kirchner at 803-898-9796.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: South Carolina Department of Disabilities and Special Needs

A/E CONTACT: Andrew Tharin, P.E.

A/E ADDRESS: Street/PO Box: 3440 Harden Street Extension

City: Columbia State: SC ZIP: 29203-

EMAIL: ATharin@ddsn.sc.gov

TELEPHONE: 803-898-9423 FAX: 803-832-8188

AGENCY: Florence County Disabilities and Special Needs Board

AGENCY PROJECT COORDINATOR: Dawn Johnson

ADDRESS: Street/PO Box: 1211 National Cemetery Rd

City: Florence State: SC ZIP: 29505-

EMAIL: dawnjohnson@fcdsn.org

TELEPHONE: 843-667-5007 x 335

For site visit: Dawn Johnson (843) 667-5007 x 335

QUOTE CLOSING DATE: 2/14/2017 TIME: 4:00pm PLACE: SCDDSN, Central Office, Suite 231

QUOTE DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Andrew Tharin, P.E., Project Manager

SCDDSN Engineering & Planning Division

3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

MAIL SERVICE:

Attn: Andrew Tharin, P.E., Project Manager

SCDDSN Engineering & Planning Division

3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

Printing

Description: PRINTING OF INFOCUS MAGAZINE

Solicitation No.: -USC-RFQ-3089-DG

Delivery Point: University of South Carolina, Columbia SC

Submit Offer By: 2/7/2017 9:00am

Purchasing Entity: University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208
Buyer: Dennis Gallman, 803-777-4115 / gallmand@mailbox.sc.edu
Direct Inquiries To: Dennis Galman / 803-777-4115 / gallmand@mailbox.sc.edu
Download Solicitation From: <http://purchasing.sc.edu>

Services

Description: ON-CALL TRIP HAZARD REMOVAL-ORANGEBURG
Solicitation Number: 5400012727
Submit Offer By: 02/15/2017 2:30pm
Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959
Buyer: SCOTT DOBEREINER
Email: dobereinersa@scdot.org
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012727>

Description: PROVIDE ALL LABOR, MATERIALS AND EQUIPMENT FOR STAGING COMMENCEMENT EXERCISES - USC BEAUFORT
Solicitation No.: USC-RFQ-3090-LC
Delivery Point: Hilton Head Gateway Campus, One University Blvd., Bluffton, SC 29909
Site Visit: Non-mandatory. 2/8/2017 10:00am
Submit Offer By: 2/15/2017 11:00am
Purchasing Entity: USC, 1600 Hampton St., Columbia, SC 29208
Buyer: Lana Widener, 803-777-7776 / llw@sc.edu
Download Solicitation From: The bid package is available through the USC Purchasing website: <http://purchasing.sc.edu> or call the USC bid line at 803-777-0255.

Description: TOWN OF SURFSIDE BEACH MERCHANDISE BID -- Town of Surfside Beach bid for merchandise consisting of t-shirts, caps, visors, license plates, stickers, hooded sweatshirts, coffee mugs, plastic bags, etc. in varied quantities. Detailed description provided in solicitation package. Town of Surfside Beach provides artwork.
Solicitation Number: #REC-1005
Solicitation Type: Sealed bid
Delivery Point: Surfside Beach, SC 29575
Submit Offer by: Monday, March 6, 2017 at 10:00am
Public Solicitation Opening: yes
Direct Inquiries to: Debbie Ellis, 843-650-9548, dellis@surfsidebeach.org
Download Solicitation From: <http://www.surfsidebeach.org/town-merchandise-bid>

Description: PROVIDE RECYCLING SERVICES AS SPECIFIED
Solicitation No.: BT2017.5
Delivery Point: Schools and facilities of Lexington County School District One throughout Lexington County
Submit Offer By: 2/16/2017 3:00pm
Purchasing Entity: Lexington County School District One, Central Services, Procurement Office, 100 Tarrar Springs Road, Lexington, SC 29072
Buyer: Carol Norfleet, 803-821-1109, cnorfleet@lexington1.net
Download Solicitation From: Request Form available at: <http://www.lexington1.net/departments/fiscal-services/solicitations-awards>. E-mail request to cnorfleet@lexington1.net.

CITY OF COLUMBIA

The City of Columbia is accepting proposals from consultants for "Utility Relocation Services," RFQ006-16-17-LRL.

Proposal Deadline: February 13, 2017 at 3:00pm

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>.

The deadline for questions and/or additional information is February 3, 2017 at 12:00pm and must be submitted using Bid Online.

Description: PROVIDE AND INSTALL CARPET IN TECHNOLOGY DEPARTMENT

Solicitation No.: 1617-17

Delivery Point: Darlington County School District Technology Department located at 120 East Smith Avenue, Darlington, SC 29532

Site Visit: Mandatory.

Submit Offer By: 2/8/2017 11:30am

Purchasing Entity: Darlington County School District, 120 East Smith Avenue, Darlington, SC 29532

Buyer: Nan Johnson, 843-398-2272, Nannette.johnson@darlington.k12.sc.us

Direct Inquiries To: All inquiries must be directed to Nan Johnson and the solicitation number and name must be noted. Questions can be submitted by e-mail to Nannette.johnson@darlington.k12.sc.us. The solicitation number and name must appear in the "Subject" field; by fax to 843-398-2240 or mailed to Nan Johnson, 120 East Smith Avenue, Darlington, SC 29532.

Download Solicitation From: www.darlington.k12.sc.us click "Departments" click "Finance & Procurement" click "Solicitations" click "2016-17 Solicitations"

Supplies

Description: MATERIALS NEEDED FOR WEATHERIZATION ASSISTANCE PROGRAM FOR CHARLESTON, BERKELEY, DORCHESTER, BEAUFORT AND JASPER COUNTIES (RE-ADVERTISED TO INCLUDE INFORMATION ON OBTAINING LIST OF NEEDED SUPPLIES)

Solicitation No.: WAP 2016/2017

Delivery Point: Charleston SC 29405

Submit Offer By: 2/27/2017 5:00pm

Purchasing Entity: Charleston County Human Services dba Palmetto Community Action Partnership 1069 King Street Charleston SC 29403

Buyer: Yolanda Johnson, 843-724-6760 ext. 234, yjohnson@palmettocap.org

Direct Inquiries To: Ray Neal, 843-720-5336, jneal@palmettocap.org

Download Solicitation From: For list of required materials please email Ray Neal jneal@palmettocap.org. Submit quotes to Yolanda Johnson, PO Box 20968, Charleston, SC 29413

SCBO Notices

NOTICE OF LISTING FOR SALE AT PUBLIC AUCTION AS OF JANUARY 1, 2017

THE PORT OF PORT ROYAL, BEAUFORT COUNTY, SOUTH CAROLINA

Unique Waterfront Acquisition Opportunity

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through a public auction process.

Admin was required to obtain a new appraisal for the property. That appraisal has been received and may be viewed at [1](#).

As of Jan. 1, 2017, the property is listed for sale at public auction. The auction will be open for 90 days. Initial qualifying offers must be submitted by midnight on March 16, 2017. Best and final qualifying offers from those submitting initial qualifying offers will then be due no later than midnight on March 31, 2017. For complete bidding instructions, please visit the CBRE website linked below. The property must be sold at a price that is equal to or greater than 80 percent of the appraised value.

This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an auction which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. For additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at www.cbre.com/PortRoyal.

PUBLIC NOTICE OF APPLICATION DEVELOPMENT

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056>.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opp/fixes-price-bids-ss>

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <https://procurement.sc.gov/comment>

Telephone 803-737-0600

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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