



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Tuesday, June 20, 2017

Volume 37, Issue 117

## TODAY IN SCBO

<i>Architecture and Engineering</i>	<b>1</b>	<i>Minor Construction</i>	<b>10</b>
<i>Construction</i>	<b>2</b>	<i>Services</i>	<b>11</b>
<i>Equipment</i>	<b>9</b>	<i>Supplies</i>	<b>13</b>
<i>IT</i>	<b>9</b>	<i>SCBO Notices</i>	<b>13</b>
<i>Maintenance/Repair</i>	<b>10</b>		

All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: RFQ FOR PROFESSIONAL ENGINEERING CONSULTING SERVICES

PROJECT NUMBER: 2017-24

PROJECT LOCATION: Pickens County Administration

DESCRIPTION OF PROJECT: Water Storage Tank Condition Assessment & Improvement Program

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: N/A

ANTICIPATED CONSTRUCTION COST RANGE: \$N/A

All written communications with parties submitting information WILL NOT be via email.

RESUME DEADLINE DATE: 6/29/2017      TIME: 2:00pm      NUMBER OF COPIES: 5

Agency WILL NOT accept submittals via email.

AGENCY/OWNER: Pickens County Council

AGENCY PROJECT COORDINATOR: Ralph Guarino Jr.

TITLE: Purchasing Director

ADDRESS: Street/PO Box: 222 McDaniel Avenue B-4

City: Pickens      State: SC      ZIP: 29671-

EMAIL: [ralphg@co.pickens.sc.us](mailto:ralphg@co.pickens.sc.us)

TELEPHONE: 864-898-5854      FAX: 864-898-5796

# Construction

## Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: FLORENCE SCDMV RENOVATIONS  
 PROJECT NUMBER: R40-9610-PD  
 PROJECT LOCATION: 3102 E. Palmetto Street, Florence, SC 29506

BID SECURITY REQUIRED? Yes                      NOTE: Contractor may be subject to a performance  
 PERFORMANCE BOND REQUIRED? Yes                      appraisal at the close of the project.  
 PAYMENT BOND REQUIRED? Yes                      CONSTRUCTION COST RANGE: \$350,000 - 400,000

DESCRIPTION OF PROJECT: Project includes, not limited to: interior renovation for Florence DMV with exterior work of new alum. framed windows and storefront. Interior includes approx. 5258 SF with selective demolition at walls, doors, ceiling and mechanical equipment; construction includes CMU and metal framed GWB walls, HM lights, alum storefront & windows, resilient flooring, ACT ceiling, painting of entire interior, reconfigured restrooms, replace fixtures, new mechanical unit, light fixtures, electrical work.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: TPM Columiba ([columbiarepro@tpm.com](mailto:columbiarepro@tpm.com) or 803-252-4770)  
 PLAN DEPOSIT AMOUNT: \$50.00      IS DEPOSIT REFUNDABLE No

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Construct Connect (HCA Carolinas/CAGC/CMD/CDC) at [www.isqft.com](http://www.isqft.com) and Dodge Data & Analytics ([www.construction.com/dodge](http://www.construction.com/dodge))

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: McCreary/Snow Architects, PA  
 A/E CONTACT: Ms. Deborah A. Snow, AIA  
 A/E ADDRESS: Street/PO Box: 2210 Devine Street  
 City: Columbia      State: SC      ZIP: 29205-  
 EMAIL: [dasnow@msarch.net](mailto:dasnow@msarch.net)      TELEPHONE: 803-771-6267      FAX: None

AGENCY: South Carolina Department of Motor Vehicles, SCDMV  
 AGENCY PROJECT COORDINATOR: Mr. Donald Milledge  
 ADDRESS: Street/PO Box: 10311 Wilson Blvd., Bldg. C-2  
 City: Blythewood      State: SC      ZIP: 29016-  
 EMAIL: [Donald.Milledge@scdmv.net](mailto:Donald.Milledge@scdmv.net)      TELEPHONE: Office: 803-896-3847      FAX: 803-896-3855

PRE-BID CONFERENCE: Yes                      MANDATORY ATTENDANCE: No

PRE-BID DATE: 6/29/2017      TIME: 10:00am      PLACE: 3102 E. Palmetto Street, Florence, SC 29506  
 BID CLOSING DATE: 7/13/2017      TIME: 2:00pm      PLACE: 10311 Wilson Blvd., Bldg. C, Blythewood, SC 29016

### BID DELIVERY ADDRESSES:

HAND-DELIVERY:	MAIL SERVICE:
Attn: Mr. Donald Milledge	Attn: Mr. Donald Milledge
10311 Wilson Blvd., Bldg. C	10311 Wilson Blvd., Bldg. C
Blythewood, SC 29016	Blythewood, SC 29016

PROJECT NAME: USC SALKEHATCHIE - HUT ADA RENOVATIONS  
PROJECT NUMBER: H38-I324  
PROJECT LOCATION: Allendale, SC

BID SECURITY REQUIRED? Yes                      NOTE: Contractor may be subject to a performance  
PERFORMANCE BOND REQUIRED? Yes                      appraisal at the close of the project.  
PAYMENT BOND REQUIRED? Yes                      CONSTRUCTION COST RANGE: \$125,000 - \$130,000

DESCRIPTION OF PROJECT: Interior and exterior renovations to provide ADA Accessibility upgrades to the existing Hut Building in Allendale, SC. Upgrades are to include, but not limited to, access to the building, new restroom facilities, new doors and electrical upgrades. Small and minority business participation is encouraged.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: purchasing.sc.edu (See Facilities Construction Solicitations & Awards)

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: BES, Inc.

A/E CONTACT: David F. Jones, AIA

A/E ADDRESS: Street/PO Box: 2712 Bull Street

City: Beaufort            State: SC            ZIP: 29902-

EMAIL: [djones@bes-us.com](mailto:djones@bes-us.com)

TELEPHONE: 843-522-2094            FAX: 843-522-2096

AGENCY: University of South Carolina

AGENCY PROJECT COORDINATOR: Juaquana Brookins

ADDRESS: Street/PO Box: 743 Greene Street

City: Columbia            State: SC            ZIP: 29208-

EMAIL: [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

TELEPHONE: 803-777-3596            FAX: 803-777-7334

PRE-BID CONFERENCE:    Yes                      MANDATORY ATTENDANCE:    No

PRE-BID DATE: 6/27/2017            TIME: 10:00am            PLACE: USC Salkehatchie, 465 James Brandt Blvd, Allendale SC 29810

BID CLOSING DATE: 7/11/2017            TIME: 2:00pm            PLACE: USC, 743 Greene St., Columbia, SC 29208

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Juaquana Brookins

743 Greene Street

Columbia, SC 29208

MAIL SERVICE:

Attn: Juaquana Brookins

743 Greene Street

Columbia, SC 29208

---

### CITY OF FLORENCE, SOUTH CAROLINA

JARROTT STREET (S-992) SIDEWALK IMPROVEMENT AND RESURFACING PROJECT & DAMON DRIVE (S-1290) AND ANSLEY STREET RAISED INTERSECTION

CITY OF FLORENCE BID NO. 2017-72

AECOM PROJECT NO. 60420562 & 46423607

The City of Florence is accepting sealed bids from licensed and qualified contractors for the Jarrott Street (S-992) Sidewalk Improvement and Resurfacing Project & Damon Drive (S-1290) and Ansley Street Raised Intersection.

CONSTRUCTION TIME LIMIT: 120 Calendar Days

PROJECT SCOPE: The work to be completed consists of furnishing all materials, equipment, and labor necessary to perform traffic control, demolition, storm drainage improvements, landscaping, forming and pouring concrete for the installation of sidewalks, driveways, ADA ramps, asphalt milling and paving along Jarrott Street, and an asphalt raised intersection on Damon Drive at Ansley Street.

BID OPENING DATE/TIME: Tuesday July 18, 2017 at 2:00pm

LOCATION FOR THE RECEIPT OF BIDS: City of Florence, City Center, Purchasing/Contracting Office, 324 West Evans Street, Florence, SC 29501-3430. Electronic bids will not be accepted. All bids must be clearly marked with the bid name/number on the exterior envelope (Bid No. 2017-72: JARROTT STREET (S-992) SIDEWALK IMPROVEMENT AND RESURFACING PROJECT & DAMON DRIVE (S-1290) AND ANSLEY STREET RAISED INTERSECTION).

Drawings, specifications, and bidding documents may be viewed at the main office of the Engineer as follows.

ENGINEER (MAIN):  
AECOM Corporation  
101 Research Drive  
Columbia, South Carolina 29203  
PHONE: 1-803-254-4400 FAX: 1-803-771-6676  
Attn: April Mosser ([april.mosser@aecom.com](mailto:april.mosser@aecom.com))

Drawings, specifications, and bidding documents may be obtained from the office of the Engineer as follows for a non-refundable payment of \$200.00. (Prime bidders must be in possession of the drawings, specifications and contract documents.)

ENGINEER (LOCAL):  
AECOM  
425 South Cashua Drive, Suite A, Florence, SC 29501  
PHONE: 843-665-9166 FAX: 843-665-9167  
Attn: Mrs. Debbie Harrell ([Debbie.harrell@aecom.com](mailto:Debbie.harrell@aecom.com))

When requesting drawings, specifications or bidding documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; FAX number, and e-mail address.

Each bidder must deposit with his bid a bid bond in the amount of 5% of the bid. A performance and payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

In order to ensure a sincere and reasonable effort on the Contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the Owner for work not being accomplished on time will be at the rate of \$500.00 per day. The Contractor should realize that delays due to bad weather, materials, and such, not under the control of the Contractor will be considered by the Engineer for time extension.

No bid will be considered unless the bidder is licensed in South Carolina and is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

No bid may be withdrawn for a period of 90 days after the bid opening date.

Any actual or prospective vendor, bidder, or contractor who is aggrieved in connection with the solicitation or award of a contract may formally protest to the Finance Director. The protest shall be submitted in writing within

seven (7) days after such aggrieved person or party has received the bid tabulation or the intent to award letter, whichever occurs first.

The City of Florence welcomes submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

---

**CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2017-67**

**406 N. VISTA STREET DEMOLITION**

The City of Florence is accepting bids from qualified bidders for the demolition and lot clearing at 406 W. Vista Street, Florence, SC.

Bid Opening Date/Time: July 7, 2017 at 10:00am

Location for the Receipt of Bids: City of Florence City Center, Purchasing/Contracting Office, 324 West Evans Street 3rd Floor, Florence, SC 299501

The invitation to bid document can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 West Evans Street, Florence, SC 29501

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

---

Project Name: REVISED DESIGN BUILD HOLLYWOOD SWIMMING COMPLEX

Project Number: 2017020

Project Location: 871 Riverland Drive, Charleston, SC 29412

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

Description of Project: Revised Design Build Hollywood Swimming Complex

Plans May Be Obtained From: [www.ccprc.com/bids](http://www.ccprc.com/bids)

Bid Opening Date/Time: July 25, 2017 2:00pm

Place: 861 Riverland Drive Charleston SC 29412

Agency/Owner: Charleston County Park and Recreation Commission

Name & Title of Agency Coordinator: Deborah Taylor, Procurement Manager

- Address:
- Telephone:
- Fax: 843-762-2683
- E-mail: [prcprocurement@ccprc.com](mailto:prcprocurement@ccprc.com)

Hand Deliver Bids To: 861 Riverland Drive, Charleston SC, 29412

Mail Bids To: 861 Riverland Drive, Charleston SC 29412

---

**CITY OF COLUMBIA**

The City of Columbia is accepting bids for the following:

Finlay Park Erosion Improvements Re-bid

BID 082-16-17-CCP

Bid Deadline: July 5, 2017 at 10:30am

Information can be viewed using the City of Columbia's eBid System at <https://columbiasc.ionwave.net>.

Pre-Bid Conference is scheduled on June 28, 2017 at 10:30am, at 1800 Main Street, Columbia, SC 29201.

The deadline for questions is June 29, 2017 at 12:00pm and they must be submitted electronically using the Bid Online System.

---

PROJECT NAME: THE JERICHO PROJECT

PROJECT NUMBER: 15-027

PROJECT LOCATION: 129 Bryant St., Central, SC (On the Campus of Southern Wesleyan University)

CONSTRUCTION COST RANGE: Building \$1.75M

DESCRIPTION OF PROJECT: 2 Story Student Housing, Concrete slab, Wood Framed Brick Veneer Walls Asphalt Composition Roof, Fire Sprinkler System - Not Included is the following - Civil Site Work - Outside Utilities - Landscaping .

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

<https://app.box.com/s/p2umxv1x3lsjlhkmtynauc3d0br3xh7>

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:

NOTE: All Bidders Must Register With The Architect to be a Qualified Bidder:

[Debra@acanthusarchitects.com](mailto:Debra@acanthusarchitects.com) Acanthus Architects.com

Velocity Printing - 105 La Von Ln Ste. C, Easley, SC 29642

864-444-5885 Open until 5:00pm [www.velocitygreenville.com](http://www.velocitygreenville.com)

ARCHITECT-ENGINEER NAME: Acanthus Architects, LLC

A-E CONTACT: Debra Johnson 864-633-8520

A-E ADDRESS: Street/PO Box: PO Box 717

City: Liberty State: SC ZIP: 29657-0717

EMAIL: [Debra@AcanthusArchitects.com](mailto:Debra@AcanthusArchitects.com)

TELEPHONE: 864-633-8520 FAX: 864-843-3766

AGENCY/OWNER: Acanthus Architects, LLC Agent for Pickens County Board for Disabilities & Special Needs

AGENCY PROJECT COORDINATOR: Michael Sheriff

ADDRESS: Street/PO Box: 717

City: Liberty State: SC ZIP: 29657-0717

EMAIL: [rms@AcanthusArchitects.com](mailto:rms@AcanthusArchitects.com)

TELEPHONE: 864-371-0429 FAX: 864-843-3766

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes  
PRE-BID DATE: 6/15/2017 TIME: 3:00pm PLACE: Project Site 126 Bryant St., Central SC  
BID OPENING DATE: 6/29/2017 TIME: 3:00om PLACE: Pickens County Board of Disabilities and Special Needs 1308 Griffen Mill Road -Board Room, Easley, SC 29641

**BID DELIVERY ADDRESSES:**

<b>HAND-DELIVERY:</b>	<b>MAIL SERVICE:</b>
Attn: Acanthus Architects, LLC	Attn: Acanthus Architects, PO Box 717, Liberty, SC 2965
Pickens Co. Bd. of Disabilities & Special Needs	UPS-FED-EX - use hand delivery address
1308 Griffen Mill Rd., Easley, SC 29641	USPS MAIL SERVICE NOT RECOMMENDED

---

PROJECT NAME: USC UPSTATE SMITH CIRCLE PAVEMENT IMPROVEMENTS  
PROJECT NUMBER: H34-I378  
PROJECT LOCATION: USC Upstate Campus, Spartanburg, SC 29303

BID SECURITY REQUIRED? Yes NOTE: Contractor may be subject to a performance appraisal at the close of the project.  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$60,000 - \$85,000

DESCRIPTION OF PROJECT: Provide labor / materials for asphalt and concrete paving improvements, including minor storm drain installation, etc. Bidders are responsible for obtaining all documentation from USC purchasing website [www.purchasing.sc.edu](http://purchasing.sc.edu). See "Facility Construction Solicitation and Awards." Small and minority business participation is encouraged.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <http://purchasing.sc.edu> (See Facilities/Construction Solicitations and Awards) Vendor accepts responsibility for all downloaded information from USC's website.

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: WK Dickson  
A/E CONTACT: Bryan E. Thomas, P.E.  
A/E ADDRESS: Street/PO Box: 1320 Main Street, Suite 400  
City: Columbia State: SC ZIP: 29201-  
EMAIL: [bthomas@wkdickson.com](mailto:bthomas@wkdickson.com)  
TELEPHONE: 803-786-4261 FAX:  
AGENCY: University of South Carolina  
AGENCY PROJECT COORDINATOR: Aimee Rish  
ADDRESS: Street/PO Box: 743 Greene Street

City: Columbia State: SC ZIP: 29209-

EMAIL: [arish@fmc.sc.edu](mailto:arish@fmc.sc.edu)

TELEPHONE: 803-777-2261 FAX:

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 7/6/2017 TIME: 9:00am PLACE: 155 American Way Spartanburg SC 29303

BID CLOSING DATE: 7/18/2017 TIME: 2:00pm PLACE: 743 Greene St Cola SC 29208 Conf Rm 056

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Aimee Rish "Bid Enclosed H34-I376"

743 Greene Street

Columbia, SC 29208

MAIL SERVICE:

Attn: Aimee Rish "Bid Enclosed H34-I376"

743 Greene Street

Columbia, SC 29208

PROJECT NAME: RE-BID USC-BARUCH MARINE LAB HVAC REPLACEMENT & REPAIRS

PROJECT NUMBER: CP00428734

PROJECT LOCATION: Baruch Marine Lab, 2306 Crab Hall Road

BID SECURITY REQUIRED? Yes NOTE: Contractor may be subject to a performance

PERFORMANCE BOND REQUIRED? Yes appraisal at the close of the project.

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 100,000 to 125,000

DESCRIPTION OF PROJECT: Furnish and Install one (1) nominal 12 ton 100% make-up air rooftop package HVAC unit at the Baruch Marine Lab in Georgetown, SC. Work includes the removal and disposal of one (1) existing 15 ton unit. Include all labor, materials, and equipment necessary for complete start up, turnkey operation. All bidders are responsible for visiting the site to review work conditions. Alternate #1 Ceiling repairs and replacement. Alternate #2 AC-2 Damper upgrades. Small and Minority Business Participation is strongly encouraged.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: USC-Facilities Center or at <http://purchasing.sc.edu> (See Facilities Construction Solicitations & Awards)

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Essex Consulting Group

A/E CONTACT: Lance Barron

A/E ADDRESS: Street/PO Box: 3125 Medlock Bridge Road

City: Norcross State: GA ZIP: 30071-

EMAIL: [lbarron@essexco.com](mailto:lbarron@essexco.com)

TELEPHONE: 404-365-9482 FAX: 404-365-8163

AGENCY: University of South Carolina

AGENCY PROJECT COORDINATOR: Aimee Rish

ADDRESS: Street/PO Box: 743 Greene Street



City: Columbia State: SC ZIP: 29208-

EMAIL: [arish@fmc.sc.edu](mailto:arish@fmc.sc.edu)

TELEPHONE: 803-777-2261 FAX: 803-777-7334

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 7/6/2017 TIME: 11:00am PLACE: 2306 Crab Hall Road Rm 108, Georgetown, SC 29440

BID CLOSING DATE: 7/20/2017 TIME: 2:00pm PLACE: 743 Greene Street, Columbia, SC 29208

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Aimee Rish "Bid Enclosed CP00428734"

743 Greene Street

Columbia, SC 29208

MAIL SERVICE:

Attn: Aimee Rish "Bid Enclosed CP00428734"

743 Greene Street

Columbia, SC 29208

---

## Equipment

**Description:** MODULAR BUILDINGS (PERMANENT)

**Solicitation Number:** 5400013664

**Submit Offer By:** 07/24/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT **Email:** [dewerdt.myrtle@doc.state.sc.us](mailto:dewerdt.myrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013664>

---

**Description:** TRAILER MOUNTED DIESELTRASH PUMP SYSTEM

**Solicitation Number:** 5400013707

**Submit Offer By:** 07/10/2017 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN **Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov) **Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013707>

---

## Information Technology

**Description:** ECATALOG SOLUTION

**Solicitation Number:** 5400012729

**Submit Offer By:** 07/17/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** Pat Bode

**Email:** [pbode@mmo.sc.gov](mailto:pbode@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012729>

---

**Description:** EVENT TICKETING SYSTEM  
**Solicitation No.:** CCU9300176  
**Delivery Point:** Conway, SC  
**Submit Offer By:** 8/2/2017 11:00am  
**Purchasing Entity:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway SC 29528-6054  
**Buyer:** Dean Hudson, 843-349-2739 / [dhudson@coastal.edu](mailto:dhudson@coastal.edu)  
**Download Solicitation From:**  
<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=CoastalCarolina>

---

**Description:** RENEWABLE WATER RESOURCES (ReWa), a special purpose district of Greenville, South Carolina, is soliciting proposals from qualified Vendors to submit proposals to provide professional services in the implementation of Azteca System's Cityworks Permits, Licensing and Land (PLL) software module and to manage the implementation process and customization for use by ReWa, as well as historical data conversion from our current system.  
**Solicitation No.:** 387-06/02/2017 Cityworks PLL  
**Delivery Point:** Greenville, SC  
**Conf. Call:** Non-mandatory. 6/29/2017 3:00pm  
**Submit Offer By:** 7/14/2017 2:00pm  
**Purchasing Entity:** Renewable Water Resources 561 Mauldin Rd Greenville, SC 29607  
**Buyer:** Stephanie Selman, 864-299-4000 x274, [stephanies@re-wa.org](mailto:stephanies@re-wa.org)  
**Download Solicitation From:** [www.rewaonline.org](http://www.rewaonline.org)

---

## Maintenance and Repair

**Description:** ROOFING SERVICES AT HENDERSONVILLE ELEMENTARY  
**Solicitation No.:** BG-615-2017  
**Delivery Point:** Walterboro, SC  
**Pre-bid:** Mandatory. 6/27/2017 10:00am  
**Location:** Hendersonville Elementary 6089 Hendersonville Hwy Walterboro, SC 29488  
**Submit Offer By:** 7/6/2017 10:00am  
**Purchasing Entity:** Colleton County School District, 213 N. Jefferies Blvd., Walterboro, SC 29488  
**Direct Inquiries To:** Kenny Blakeney, 843-782-4523, [kblakeney@colletonsd.org](mailto:kblakeney@colletonsd.org), [smcrosby@colletonsd.org](mailto:smcrosby@colletonsd.org)  
**Download Solicitation From:**  
<http://www.colletonsd.org/?DivisionID=14125&DepartmentID=14646&SubDepartmentID=8767&ToggleSideNav=>

---

## Minor Construction <\$50,000

**Description:** DORCHESTER SCHOOL DISTRICT TWO IS SEEKING QUOTES FROM QUALIFIED FIRMS FOR INSTALLATION OF HVAC EQUIPMENT FOR THE FORT DORCHESTER HIGH SCHOOL COFFEE SHOP. COMPLETE PROJECT SPECIFICATIONS WILL BE DELIVERED UPON REQUEST.  
**Delivery Point:** Fort Dorchester High School, 8500 Patriot Blvd, North Charleston, SC 29420  
**Pre-bid:** Mandatory. 6/27/2017 10:00am  
**Location:** Fort Dorchester High School, 8500 Patriot Blvd., North Charleston, SC 29420  
**Submit Offer By:** 7/5/2017 2:00pm  
**Purchasing Entity:** Dorchester School District Two 164 McQueen Blvd, Summerville, SC 29483  
**Direct Inquiries To:** Tony Soles, 843-871-2710 / [asoles@dorchester2.k12.sc.us](mailto:asoles@dorchester2.k12.sc.us)

---

## Services

**Description:** TO PROVIDE HUMAN SERVICES ASSISTANTS

**Solicitation Number:** 5400012553

**Submit Offer By:** 07/12/2017 11:30am

**Purchasing Agency:** SCDDSN - Central Office 3440 Harden Street, Ext.-Suite 220 Columbia, SC 29203

**Buyer:** CHRIS MANOS

**Email:** [cmanos@ddsn.sc.gov](mailto:cmanos@ddsn.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012553>

---

**Description:** FULFILLMENT SERVICES

**Solicitation Number:** 5400013543

**Submit Offer By:** 07/14/2017 3:00pm

**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

**Buyer:** JAMES JACKSON

**Email:** [jackson@scprt.com](mailto:jackson@scprt.com)

**Phone:** 803-734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013543>

---

**Description:** SC-544 ISLAND EXTENSION, HORRY COUNTY

**Solicitation Number:** 5400013471

**Submit Offer By:** 07/07/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** RICHARD EDMONDSON

**Email:** [edmondsonr@scdot.org](mailto:edmondsonr@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013471>

---

**Description:** PROVIDE, DELIVER AND INSTALL TEMPORARY SEATING TO THE EAST SIDE OF JOHNSON HAGOOD STADIUM AT THE CITADEL , MILITARY COLLEGE OF SC.

**Solicitation No.:** Bid3134-JR-7/10/2017

**Delivery Point:** Charleston, SC

**Site Visit:** Non-mandatory. 6/29/2017 10:00am

**Submit Offer By:** 6/10/2017 3:00pm

**Purchasing Entity:** The Citadel, Military College of South Carolina

**Buyer:** Jalerie Robinson, 843-953-5279

**Download Solicitation From:**

<https://www.publicpurchase.com/gems/register/vendor/register?actionbtn=Register>

---

### CHESTERFIELD COUNTY

Chesterfield County will be accepting bids for a deed indexing project at Chesterfield County's Register of Deed's office. This project will take place on site at the ROD office which is located in the Chesterfield County Administration Building, 178 Mill Street, Chesterfield, SC.

Invitation For Bids will be accepted until 12:00pm, Tuesday, June 27, 2017. Bids should be clearly marked "Bid No. 09-16/17 Deed Indexing" and submitted to Michelle Stanley, Finance Director, County Council Office, Chesterfield County Administration Bldg., 178 Mill Street, Chesterfield, SC 29709. Formal Invitation for Bid packets may be found on our web site:

<http://www.chesterfieldcountysc.com> located under the more tab or you may request for the bid by emailing Michelle Stanley directly at [mstanley@shtc.net](mailto:mstanley@shtc.net) if you need extra copies. Please call Michelle Stanley at 843-623-2535 Monday through Friday 8:30am to 5:00pm to inquire about Invitation For Bid packets.

---

### CITY OF MYRTLE BEACH -- BID# 17-B0081

The City of Myrtle Beach will be receiving bids for HVAC System at the Law Enforcement Center Special Operations Building. Bid forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue or from the City website [www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html). Bids will be received until 10:00am on July 13, 2017.

A MANDATORY Pre-Bid will be held at the site at 10:00am on June 29, 2017. Attendance will be required for bid consideration.

---

### TRI-DEVELOPMENT CENTER OF AIKEN COUNTY, INC.

Bid Number TDC06202017

Bid Due Date: June 27, 2017-12:00pm

Tri-Development Center of Aiken County, Inc. is requesting bids from any qualified vendors for a Fuel Card program that allows TDC to purchase fuel at various filling stations throughout Aiken County and surrounding counties.

Program Standard Requirements:

Online Access must be available to manage the account with report access for tracking of purchases and to order, replace, or unlock/lock cards and driver IDs.

Preparation of Excise Tax Form 8849 should be included.

Fuel cards must collect the following data at the pump, depending on the card setup.

- Date, time, and location of purchase
- Type of fuel purchased
- Number of gallons purchased
- Price per gallon
- Identity of the fuel card used
- Vehicle mileage
- Driver ID or PIN used

Fuel cards must be capable of limiting purchases to fuel only.

Itemized monthly billing must be accurate and include the information collected at the pump for each transaction.

Program should have competitive fuel prices and/or discounts or fuel perks if applicable.

To submit an offer for a current bid, please send the bid to:

Tri-Development Center of Aiken County, Inc.

PO Box 698,

Aiken, SC 29802

Attention: Fuel Card Program Bid

For questions or alternative sending methods, please direct inquiries to Lavonda Douglas at [ldouglas@aikentdc.org](mailto:ldouglas@aikentdc.org) at 803-617-7437 between the hours of 8:00am - 4:00pm.

Deadline for the written bids for the Fuel Card program is Tuesday, June 27, 2017 at 12:00pm.

The bids for the Fuel Card program will be opened by Tri-Development Center at 1016 Vaucluse Road, Aiken, SC 29801 at 1:00pm, Tuesday, June 27, 2017.

Tri-Development Center of Aiken County, Inc. agrees to comply with the provision of Executive Order 11246 & Section 503 of the Rehabilitation Act of 1973(Section 503) & all similar, federal and state, & local laws, rules, regulations, & orders, & amendments thereto prohibiting discrimination in employment & further agrees that it will not discriminate on the basis of race, creed, color, religion, sex, age, disability, national origin, ancestry, political affiliation, or status as a protected veteran.

---

**Description:** CENTRAL CAROLINA TECHNICAL COLLEGE WOULD LIKE FOR A QUALIFIED VENDOR TO REPAIR THE CHILLER IN BUILDING 600 THE WEEK OF JULY 3, 2017.

**Solicitation No.:** RFQ-062017

**Delivery Point:** Sumter, SC

**Submit Offer By:** 6/27/2017 4:00pm

**Purchasing Entity:** Central Carolina Technical College, 506 N Guignard Drive, Sumter, SC 29150

**Buyer:** Cheryl Allen-Lint 803-778-6694/ [allenlintcr@cctech.edu](mailto:allenlintcr@cctech.edu)

**Download Solicitation From:** <http://www.cctech.edu/about/doing-business-with-us/>

---

**Description:** LAWN MAINTENANCE SERVICES

**Solicitation No.:** 2017-05

**Submit Offer By:** 7/7/2017 2:00pm

**Purchasing Entity:** Waccamaw EOC, Inc., 1261 Highway 501 East, Ste. B, Conway, SC 29526

**Buyer:** Janice Wideman, 843-234-4100 ext. 227

**Download Solicitation From:** [www.weoc.org](http://www.weoc.org)

---

## Supplies

**Description:** COMPRESSOR PARTS & SERVICE

**Solicitation Number:** 5400013742

**Submit Offer By:** 07/05/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** TAMMELA GRAVES

**Email:** [graves.tammy@doc.sc.gov](mailto:graves.tammy@doc.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013742>

---

## SCBO Notices

### REQUEST FOR GRANT APPLICATIONS

SC Department of Health and Environmental Control is seeking Grant Applications for Title V, Section 510 Abstinence Education Grant Program, FY2017 Grant Year, Supplemental Funds.

Please use the link below to guide you to the application guidance regarding the Request for Grant Application.

<http://www.scdhec.gov/Health/ChildTeenHealth/Teens/AbstinenceEducation/>

Questions and Answers: Questions will be accepted until 5:00pm, June 23, 2017. All questions must be submitted in writing to the Division of Research and Planning, Lisa Hobbs at [hobbslb@dhec.sc.gov](mailto:hobbslb@dhec.sc.gov). Responses will be posted by 5:00pm on June 28, 2017.

Deadline for applications is July 18, 2017 at 2:30pm.

---

### **SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS**

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

---

### **VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

---

### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

---

### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

---

### **The State Fiscal Accountability Authority's Division of Procurement Services**

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

---

**SCAGPO**  
South Carolina Association of  
Governmental Purchasing Officials  
ESTABLISHED IN 1978

**REVERSE TRADE SHOW**

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

Registration information online at:  
[www.scagpo.org](http://www.scagpo.org)  
**For Information, Call 803-737-9816**  
or email Michael Speakmon at [reversetrade@scagpo.org](mailto:reversetrade@scagpo.org)

**THURSDAY, JUNE 8, 2017**  
9am-12pm  
**MCALISTER SQUARE**  
225 S. Pleasantburg Dr.  
Greenville, SC 29607

**THURSDAY, AUGUST 3, 2017**  
9am-12pm  
**LEXINGTON MUNICIPAL CONFERENCE CENTER**  
111 Maiden Lane  
Lexington, SC 29072

\$50.00 per person or  
\$75.00 per person for BOTH events.  
\$65.00 at the door on the day of the show

Agencies represented: Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, SC DOT, Greenville County, Greenville Technical College, Dept. of Education, SC Dept of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities. All times posted are local.

