



South Carolina Business Opportunities

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It happens on **Friday, March 23, 2018**. *South Carolina Business Opportunities* will be reincarnated as an on-going database of advertisements for open solicitations.

Public agency **advertisers (not vendors)**, please visit <https://scbo.sc.gov/account-request> to register yourself and your organization!

If you are a vendor who reads SCBO for solicitations on which to bid, there is no need to register.

(For SC State Government agencies advertising in SCEIS, no change)

This move will make our advertisements highly searchable and will tailor the readers' experience to their individual interests! Advertisers will **CREATE AND UPLOAD THEIR OWN ADS** in our new platform, eliminating the need to send them to the SCBO editor for review and layout.

TODAY IN SCBO

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ALL TIMES LOCAL

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

DESIGN AND MANAGE CONSTRUCTION OF ACTIVE PASSIVE RECREATIONAL COMPLEX 53 ACRES – HANAHAN, SOUTH CAROLINA COH#-31218

The City of Hanahan is currently soliciting proposals from qualified architectural firms to design and manage construction of an active and passive recreational complex as per guidelines set forth by the City of Hanahan. Site and information are available from the City.

Respondents shall have a proven record of planning and designing recreation projects in a collaborative manner with existing property owners, business, community and regulatory governing bodies.

Respondents should submit their qualifications including experience with city and park master planning and descriptions of similar projects they have completed. References should also be included. Submission(s) are due by April 4, 2018 at 2:00 pm. All questions should be submitted by March 28, 2018 at 12:00 pm. Any submission after April 4, 2018 at 2:00 pm will be automatically rejected.

Please visit <https://cityofhanahan.com/government/administration/purchasing/> to download RFQ for Statement of Work and further information.

Contact: moneymaker@cityofhanahan.com or kfarias@cityofhanahan.com for questions related to this RFQ.

**The City of Hanahan reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in the City's best interest.

INFLOW AND INFILTRATION PROGRAM ASSESSMENT AND COMPLIANCE SERVICES

Renewable Water Resources (ReWa) is soliciting Qualification Packages for Inflow And Infiltration Program Assessment And Compliance Services.

The Qualification opening date for this is April 10, 2018 at 5:00 p.m.

Renewable Water Resources (ReWa) is soliciting qualification packages for professional services from engineering firms (Firm) interested in providing inflow and infiltration assessment and compliance services within the ReWa service area. These wet weather program management services will support an ongoing effort to quantify infiltration and inflow (I/I) throughout ReWa's service area, and to provide ReWa with updated standards, oversight and direction of our I/I reduction program. The term of the professional services contract will be three (3) years with an option to renew the contract for up to four (4) additional 1-year renewals.

Mail or hand deliver Qualifications package to the following address no later than the RFQ opening 04/10/2018 at 5:00 p.m.

Renewable Water Resources (ReWa) Purchasing Department
561 Mauldin Road
Greenville, South Carolina 29607
#411 – 03/20/2018 RFQ INFLOW AND INFILTRATION PROGRAM
ASSESSMENT AND COMPLIANCE SERVICES

Inquiries on the project or requests for additional information must be in writing and be directed to: Stephanie Selman, ReWa Purchasing Department - 561 Mauldin Road, Greenville, S.C. 29607 or e-mail to stephanies@re-wa.org no later than 5:00 p.m. on 04/03/2018. If you have any questions please call Stephanie Selman 864-299-4000 x274

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

READVERTISE SUBMIT DATE CHANGE

AGENCY/OWNER: Clemson University

PROJECT NAME: CENTER FOR MANUFACTURING INNOVATION RENOVATION

PROJECT NUMBER: H12-9937-JM

PROJECT LOCATION: Greenville Technical College Center for Manufacturing Innovation 575 Millennium Blvd. Greenville, SC 29607

DESCRIPTION OF PROJECT/SERVICES: Renovation to existing laboratory space including power, mechanical, plumbing, fire protection, fire alarm, structural, civil and architectural elements. Scope of work will also include new power service from utility provider, 20 ton bridge crane, structural mezzanine, new equipment foundations to accommodate 70 ton process equipment, and chemical lab with dedicated exhaust system and five chemical fume hoods.

BID/SUBMITTAL DUE DATE: 4/3/2018 CONSTRUCTION COST RANGE: \$ 2 million to \$ 3 million

PROJECT DELIVERY METHOD: Construction Management at Risk (CM-R)

RFQ/RFP DOCUMENTS MAY BE OBTAINED FROM:

<https://cufacilities.sites.clemson.edu/capital/projectDetails?proj=1521548245>

- Contractor will be required to provide Performance and Labor and Material Payment Bonds, each in the amount of 100% of the contract price.

- PUBLIC NOTICES: All notices (Notice of Meetings, SE-470, Notice of Intent to Award CM-R Contract) shall be posted at the following location:

<https://cufacilities.sites.clemson.edu/capital/projectDetails?proj=1521548245>

- LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

- To submit confidential information, see <https://procurement.sc.gov/construction/ose-confidential>.

- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 15 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.

- All written communications with parties submitting information will be via email. Agency WILL NOT accept submittals via email.

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201.

EMAIL: protest-ose@mso.sc.gov

A/E NAME: LS3P

A/E CONTACT: Cindy Benjamin

A/E ADDRESS: Street/PO Box: 110 West North Street Suite 300

City: Greenville State: SC ZIP: 29601

EMAIL: cindybenjamin@ls3p.com TELEPHONE: 864.235.0405

AGENCY PROJECT COORDINATOR: Mike Davis TITLE: Project Manager

ADDRESS: Street/PO Box: 5 Research Drive

City: Greenville State: SC ZIP: 29607

EMAIL: john@clemson.edu TELEPHONE: 864.283.7105

SUBMITTAL DUE DATE: 4/9/2018 TIME: 4:00 PM NUMBER OF COPIES: 10 + 1 Electronic

SUBMITTAL DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:

Attn: Mike Davis
5 Research Drive
Greenville, SC 29607

AGENCY/OWNER: Board of Trustees/Clemson University
PROJECT NAME: FOOTBALL PRACTICE FIELDS - INSTALL SYNTHETIC ATHLETIC TURF
PROJECT NUMBER: CUP-4002314
PROJECT LOCATION: Clemson University Main Campus
DESCRIPTION OF PROJECT/SERVICES: Install synthetic athletic turf on a portion of football practice fields in Jervey Meadows.
BID/SUBMITTAL DUE DATE: 4/10/2018 CONSTRUCTION COST RANGE: \$ 200,000 to \$ 250,000
PROJECT DELIVERY METHOD: Design-Bid-Build

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.

PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

<https://cufacilities.sites.clemson.edu/capital/projects#2>

PLAN DEPOSIT AMOUNT: \$ IS DEPOSIT REFUNDABLE N/A

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Land Planning Associates, Inc.

A/E CONTACT: Patrick Rivers, P.E.

A/E ADDRESS: Street/PO Box: 110 West 1st Avenue, Suite A

City: Easley State: SC ZIP: 29640

EMAIL: patrick@lpa-inc.net TELEPHONE: 864-242-6072

AGENCY PROJECT COORDINATOR: John Gambrell

ADDRESS: Street/PO Box: 310 Klugh Avenue

City: Clemson State: SC ZIP: 29634

EMAIL: john3@clemson.edu TELEPHONE: 864-643-6074

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 3/28/2018 TIME: 10:00 AM PLACE: Gentry Hall, 191 Old Greenville Highway, Clemson, SC

BID CLOSING DATE: 4/10/2018 TIME: 3:00 PM PLACE: Gentry Hall, 191 Old Greenville Highway, Clemson, SC

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:

Attn: Pat Crowther, P.E,
191 Old Greenville Highway
Clemson, SC 29634-5952

AGENCY/OWNER: Board of Trustees/Clemson University

PROJECT NAME: 296 MEETING STREET

PROJECT NUMBER: CUP-4002369

PROJECT LOCATION: 296 Meeting Street Charleston, SC 29401

DESCRIPTION OF PROJECT/SERVICES: Repairs to historic Stroebel House in Charleston, SC

BID/SUBMITTAL DUE DATE: 4/18/2018 CONSTRUCTION COST RANGE: \$100,000 to \$ 120,000

PROJECT DELIVERY METHOD: Design-Bid-Build

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.

PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

<https://cufacilities.sites.clemson.edu/capital/projectDetails?proj=1521127854>

PLAN DEPOSIT AMOUNT: \$ IS DEPOSIT REFUNDABLE N/A

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: ADC Engineering Specialists

A/E CONTACT: Richard Cook

A/E ADDRESS: Street/PO Box: 1226 Yeamans Hall Road

City: Hanahan State: SC ZIP: 29410

EMAIL: rickc@adcengineering.com TELEPHONE: 843.566.0161

AGENCY PROJECT COORDINATOR: Mike Davis

ADDRESS: Street/PO Box: 5 Research Drive

City: Greenville State: SC ZIP: 29607

EMAIL: john@clemson.edu TELEPHONE: 864.283.7105

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 4/4/2018 TIME: 11:00 AM PLACE: 296 Meeting Street Charleston, SC 29401

BID CLOSING DATE: 4/18/2018 TIME: 1:30 PM PLACE: 1240 Supply Street North Charleston, SC

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Mike Davis

1240 Supply Street

North Charleston, SC 29405

MAIL SERVICE:

Attn: A.J. Powell,

1240 Supply Street

North Charleston, SC 29405

TEAL ON THE ASHLEY - WATER MAIN REPLACEMENTS

Sealed proposals for the Teal on the Ashley - Water Main Replacements owned by Dorchester County Water Authority (DCWA) will be received by DCWA at their office located at 967 Orangeburg Rd, Summerville, SC 29483 on April 19, 2018 at 11:00 A.M., at which time they will be publicly opened

The project consists of the following generally described work:

The Teal on the Ashley - Water Main Replacements project consists of the replacement of existing small water mains with approximately 3900 lf of 6-inch and 50 lf of 8" water mains, 7 hydrants and all related appurtenances.

Plans and Specifications will be available on March 22, 2018 for inspection at the DCWA office located at 967 Orangeburg Rd, Summerville, SC 29483, or may be obtained from Thomas & Hutton Engineering Co., 682 Johnnie Dodds Boulevard, Suite 100, Mt. Pleasant, South Carolina 29464, upon payment of \$150.00 (plus shipping charges as applicable). The payment is non-refundable.

Bids shall be accompanied by a bid bond or certified cashier's check in an amount not less than 10% of the base bid. All bonds shall be by a surety company licensed in South Carolina with an "A" minimum rating of performance and a financial strength of at least five times the contract price as listed in the most current publication of "Best's Key Rating Guide Property Liability." Performance and Payment Bonds, each in an amount equal to 100% of the contract price shall be required of the successful bidder if contract is awarded. Each Bond shall be accompanied by a "Power of Attorney" authorizing the attorney-in-fact to bind the surety and certified to include the date of the bond.

Owner reserves the right to reject any or all Bids, including without limitation, the rights to reject any or all non-conforming, nonresponsive, unbalanced or conditional Bids and to reject the Bid of any Bidder if Owner believes it would not be in the best interest of the Project to make an award to Bidder, whether because the Bid is not responsive or the Bidder is unqualified or of doubtful financial ability or fails to meet any other pertinent standard or criteria established by the Owner.

A Mandatory Pre-Bid conference will be held on April 5, 2018 at 11:00 A.M. at the DCWA office.

OPS-WG 2018-001 ASPHALT OUTDOOR BASKETBALL COURTS & GOALS

The School District of Newberry County is soliciting Proposals from qualified firms in response to OPS-WG 2018-001 Asphalt Outdoor Basketball Courts & Goals.

Proposals are due by 2:00 pm on April 10, 2018. Specifications of OPS-WG 2018-001 may be obtained electronically at <http://www.newberry.k12.sc.us> (click on "Solicitations and Awards")

RE- BID OF SINGLE FAMILY HOME REHABILITATION

Horry County Government is requesting sealed bids for BID# 2017-18-088 "Re- Bid of Single Family Home Rehabilitation located at 4101 Derrick Lane, Conway, SC 29526" to the Procurement Office, 3230 Highway 319 E, Conway, SC 29526 no later than 2:00 p.m., April 11, 2018. No fax, email, telephone, or text bid submittals will be accepted. Any bid submittal received later than the specified time/date will NOT be accepted/considered.

The solicitation document (IFB) can be obtained from the County's website by visiting <http://www.horrycounty.org/Departments/Procurement/Bids.aspx>

This project is a U.S. Housing & Urban Development HOME Funded Project and contingent upon funding availability. Therefore, all rules and regulations related to such funding will apply.

MANDATORY Pre-Bid Walkthrough will be held 10:00 a.m., March 28, 2018, at 4101 Derrick Lane, Conway, SC 29526. Non-attendees are not eligible to submit a proposal.

Contact Information for this Project: Ms. Lisa Knight knightl@horrycounty.org, 843-915-5380

EUSTIS PARK WALKING TRAILS

The City of Aiken requests sealed proposals for furnishing all materials, equipment, and labor necessary to repair the walking trail at Eustis Park. This includes the removal of thirty trees of varying sizes and a 300' section of new trail. The approximate length of the existing trail is 1900' X 8'.

The proposals will be received at the PRT Administration Building, 1070 Banks Mill Road, SW, Aiken, South Carolina, until 3:00 P.M. April 19, 2018, at which time and place they will be publicly opened and read.

For bid documents or information, email ggrieve@cityofaikensc.gov.

DESCRIPTION OF WORK: TURKEY CREEK CANAL DRAINAGE REPAIR

SOLICITATION NUMBER: IFB No. 5254-18Z

DUE DATE FOR WRITTEN QUESTIONS: March 23, 2018 At 12:00 p.m.

Fax: (843) 958-4758 OR Email: zwilliams@charlestoncounty.org

DUE DATE/TIME: March 27, 2018 At 3:00 p.m.

LOCATION: Procurement Department

4045 Bridge View Drive, Suite B250

North Charleston, SC 29405

To obtain a copy of this solicitation please visit our website at www.charlestoncounty.org

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services. The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

DESCRIPTION OF WORK: POPPERDAM CANAL DRAINAGE REPAIR

SOLICITATION NUMBER: IFB No. 5253-18Z

DUE DATE FOR WRITTEN QUESTIONS: March 23, 2018 At 12:00 p.m.

Fax: (843) 958-4758 OR Email: zwilliams@charlestoncounty.org

DUE DATE/TIME: March 27, 2018 At 3:00 p.m.

LOCATION: Procurement Department

4045 Bridge View Drive, Suite B250

North Charleston, SC 29405

To obtain a copy of this solicitation please visit our website at www.charlestoncounty.org

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services. The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

SINGLE FAMILY HOME REHABILITATION

Horry County Government is requesting sealed bids for BID# 2017-18-094 "Single Family Home Rehabilitation located at 285 Magnolia Lane, Myrtle Beach, SC 29577" to the Procurement Office, 3230 Highway 319 E, Conway, SC 29526 no later than 2:00 p.m., April 11, 2018. No fax, email, telephone, or text bid submittals will be accepted. Any bid submittal received later than the specified time/date will NOT be accepted /considered.

The solicitation document (IFB) can be obtained from the County's website by visiting

<http://www.horrycounty.org/Departments/Procurement/Bids.aspx>

This project is a U.S. Housing & Urban Development HOME Funded Project and contingent upon funding availability. Therefore, all rules and regulations related to such funding will apply.

MANDATORY Pre-Bid Walkthrough will be held 1:00 p.m., March 28, 2018, at 285 Magnolia Lane, Myrtle Beach, SC 29577. Non-attendees are not eligible to submit a proposal.

Contact Information for this Project: Ms. Lisa Knight knightl@horrycounty.org , 843-915-5380

AGENCY/OWNER: South Carolina Department of Motor Vehicles
PROJECT NAME: GREENVILLE-SALUDA DAM DMV ADA RESTROOM RENOVATION
PROJECT NUMBER: R40-N009-JM
PROJECT LOCATION: Greenville, SC
DESCRIPTION OF PROJECT/SERVICES: Selective demolition and re-construction of public restrooms at the Greenville SCDMV office to accommodate requirements of the Americans with Disabilities Act and with ANSI 117 standards.
BID/SUBMITTAL DUE DATE: 3/30/2018 CONSTRUCTION COST RANGE: \$ 0 to \$ 50,000
PROJECT DELIVERY METHOD: Design-Bid-Build

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.
PERFORMANCE BOND REQUIRED? No PAYMENT BOND REQUIRED? No
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: www.TPM-Columbia.com or TPM - 1241 Assembly St., Columbia, SC 29201, 803-252-4770. Full sets only of Bid Documents must be purchased from TPM to cover the cost of printing. No partial sets of Bid Documents will be released. TPM will track Plan Holders and any Addenda will be issued by email to all Plan Holders by TPM. There is no deposit; the purchase to TPM is final.
PLAN DEPOSIT AMOUNT: \$ 0.00 IS DEPOSIT REFUNDABLE No
Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Joseph O. Rogers III, AIA
A/E CONTACT: Joe Rogers
A/E ADDRESS: Street/PO Box: P. O. Box 16451
City: Fernandina Beach State: FL ZIP: 32034
EMAIL: jor.aia76@gmail.com TELEPHONE: 803.309.9361

AGENCY PROJECT COORDINATOR: Donald Milledge Jr.
ADDRESS: Street/PO Box: 10311 Wilson Blvd., Bldg. C-2
City: Blythewood State: SC ZIP: 29016-
EMAIL: donald.milledge@scdmv.net TELEPHONE: 803-896-3847

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No
PRE-BID DATE: 3/6/2018 TIME: 10:00 AM PLACE: 15 Saluda Dam Road, Greenville, SC 29611
BID DUE DATE: See Above TIME: 3:00 PM PLACE: 10311 Wilson Blvd, Bldg.-C, Blythewood, SC 29016
BID DELIVERY ADDRESSES:
HAND-DELIVERY: MAIL SERVICE:
Attn: Mr. Donald Milledge Jr.
10311 Wilson Blvd., Bldg. C
Blythewood, SC 29016

Equipment

Description: TRU-T-CHTAHM1-15N TRUCK VAULTS

Solicitation Number: 5400015357

Submit Offer By: 04/03/2018 10:00am

Purchasing Agency: SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

Buyer: JESSICA GOFF

Email: jgoff@sled.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015357>

MUSIC & PERFORMING ARTS EDUCATION FURNITURE AND EQUIPMENT

IFB #522-(17-18)

The Berkeley County School District is soliciting sealed bids for a multi-district, cooperative term contract to purchase Music & Performing Arts Education Furniture and Equipment (IFB #522-(17-18)).

The bid solicitation documents can be downloaded from BCSD Solicitation Postings. Questions are due to Ashley Cash at casha@bcstdschools.net by 2:00 pm on 03/27/18.

Sealed bids are due 04/11/18 by 2:00 pm.

Information Technology

Description: PRINTERLOGIC PRINTER INSTALLER

Solicitation Number: 5400015372

Submit Offer By: 04/03/2018 2:00pm

Purchasing Agency: SCDJJ Procurement 220 Executive Center Drive Columbia, SC 29210-8420

Buyer: CATHERINE SPROWLS

Email: cmspro@scdjj.net

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015372>

Solicitation Title: SOLARWINDS SMART START LEVEL 4 AND LEVEL 6

Solicitation #: 99163362

Solicitation Type: Information Technology

Date of Issue: 03.20.2018

Submit Offer By: 03.28.2018, 11:00 AM

Online Solicitation Only: <https://clemsun.ionwave.net/currentsourcingevents.aspx>

FIRE / INTRUSION SYSTEM AND MONITORING

The Orangeburg Consolidated School District 5 is soliciting Proposals from qualified firms in response to RFP18-0197–Fire/ Intrusion System and Monitoring.

Proposals are due by 11:00 AM on April 13th 2018. Specifications of RFP18-0197 may be obtained electronically at <http://www.ocsd5.net> (click on "Office of Finance, Procurement, Procurement Announcements") or by contacting Mark Patwin Procurement Supervisor at 803-533-7941 or via e-mail at mark.patwin@ocsd5.net.

Bids from Minority and Women Business Enterprises are strongly encouraged.

Services

Description: AD CANCELLATION - CU Influenza Vaccine Product
Solicitation Number: 100518852
Agency: Clemson University

Description: GOUNDS MAINT FOR HARBISON STATE FOREST
Solicitation Number: 5400015377
Submit Offer By: 04/03/2018 10:00am
Purchasing Agency: SC Forestry Commission 5500 Broad River Road Columbia, SC 29212
Buyer: VICTORIA O'CAIN
Email: vocain@scfc.gov
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015377>

Solicitation Title: BOILER MAINTENANCE & INSPECTIONS
Solicitation No: 100278816
Solicitation Type: Service
Date of Issue: 03.20.2018
Submit Offer By: 03.30.2018
Online Solicitation Only: <https://clemson.ionwave.net/currentsourcingevents.aspx>

B400 Painting

Central Carolina Technical College is soliciting Proposals from qualified firms in response to RFQ-032018 Building 400 painting.

Proposals are due by 4:00 PM on April 23, 2018. Specifications of RFQ-032018 may be obtained electronically at <http://www.cctech.edu/about/doing-business-with-us/> or by contacting Cheryl Allen-Lint, Procurement at 803-778-6694 or via e-mail at allenlintcr@cctech.edu.

Bids from Minority and Women Business Enterprises are strongly encouraged.

GROUNDSKEEPING / LAWN MAINTENANCE SERVICES

The Town of Cope is seeking bids for grounds keeping / lawn maintenance services. Scope of work includes maintaining 1 mile square area of town common areas and playground area of less than ¼ acre.

Bidders must have their own equipment as well as appropriate liability and worker's compensation insurance coverage. A complete Scope of Work/Specifications can be obtained from Mayor Janet Joye at jjoye11@att.net.

Deadline for receipt of mailed/mailed bids is 4:30 p.m. on April 12th, 2018.

Description: PROVIDE RECRUITMENT SERVICES FOR VP FOR UNIVERSITY ADVANCEMENT & EXECUTIVE DIRECTOR OF THE LANDER FOUNDATION

Solicitation No.: RFP-MM-383-04-19-2018

Delivery Point: Lander University, Greenwood, SC

Submit Offer By: 4/19/2018 3:00pm

Purchasing Entity: Lander University, Procurement Services, 204 W. Henrietta Ave., Greenwood, SC 29649

Buyer: Mary McDaniel 864-388-8242/mmcddaniel@lander.edu

Download Solicitation From: <http://www.lander.edu/sites/procurement-services/Solicitations.aspx>

GRANT SERVICES

Northeastern Technical College is soliciting quotes for the following grant services: forecasting, project staging, grant writing, implementation support, and internal policy development.

Please contact Cynthia Sellers (cysellers@netc.edu) or for inquiries 843-921-6949.

SOLICITATION TITLE: EXCESS WORKERS' COMP & PROPERTY & CASUALTY INSURANCE

SOLICITATION NUMBER: #18-020 – Request for Proposal

DESCRIPTION: Richland School District Two is seeking a vendor to provide Specific Excess of Claim Insurance to support the District's partially self-funded workers compensation program and other Property and Casualty Insurance Coverages and related services in accordance with the specifications outlined in the solicitation. If interested in making a proposal for the District's insurance needs, please respond to this ad by contacting our Procurement Department at procurement@richland2.org.

Responses must include a brief resume of your firm's experience with public school districts as well as describe the resources which enable your firm to meet our needs.

The RFP will be for the placement of insurance coverage and services described in the RFP. Richland School District Two has a risk management firm in place. The insurance premiums included in response to this RFP should not include the brokers/agents commission. The brokers/agents may add a fee for the requested services.

Direct any general questions for this RFP to Harry Miley, CFO at hmiley@richland2.org or by mail to Richland School District Two, 124 Risdon Way, DO@R2I2-3rd Floor, Columbia, SC, 29223 no later than March 23, 2018. Final specific questions related to this RFP must be received close of business on April 20, 2018.

Proposals must be received by 12:00 Noon, May 25, 2018, in order to be considered. All proposals must be mailed to Richland School District Two, 124 Risdon Way, DO@R2I2-3rd Fl.-Attn: Procurement, Columbia, SC 29223 to be received by the due date listed. Clearly mark on the outside envelope: Solicitation #18-020, Excess Workers' Compensation and Property & Casualty Insurance Services.

SUBMIT OFFER BY: May 25, 2018, 12:00 noon

PURCHASING AGENCY: RICHLAND SCHOOL DISTRICT TWO

SEND QUESTIONS TO: procurement@richland2.org

TO REQUEST SOLICITATION: procurement@richland2.org

TRANSIT MARKETING SERVICES

The Lowcountry Regional Transit Authority dba as Palmetto Breeze is soliciting Proposals from qualified firms in response to solicitation LRTA-18-0003P for Transit Marketing Services.

Proposals are due by 04:00 PM on April 13, 2018. The solicitation is available electronically at <http://palmettobreezetransit.com/wp/requests-for-proposals/> or by contacting John Travers Procurement Coordinator at 843-706-8442 or via e-mail at jtravers@palmettobreezetransit.com.

Bids from Minority and Women Business Enterprises are strongly encouraged.

COMMERCIAL APPRAISAL SERVICES

Offer Submission: Proposals will be accepted until March 30, 2018 – no later than 4:00 p.m.

Please email your proposal to Rodney Anderson at randerson@bamberg2.org and Kyle Michel at kmichel@michellawfirm.com.

Questions regarding this RFP should be directed to: Rodney Anderson, Chief Finance Officer, at randerson@bamberg2.org and Kyle Michel at kmichel@michellawfirm.com. Any questions must be received no later than three (3) days prior to the proposal submission deadline.

Project Description: Denmark-Olar School District 2 of Bamberg County (District) is requesting proposals for an “as-developed” appraisal of its to-be-built new school facility located at 197 Viking Circle, Denmark, SC 29042.

The District will soon begin construction on a new pre-K-5 school facility that will adjoin the existing Denmark Olar High School. The existing high school will be renovated. A football stadium and associated structures will also be built.

The District has been approved for a \$38 million loan from the United States Department of Agriculture (USDA) to finance the project. USDA requires that the District provide an “as-developed” appraisal of the new school facility as a pre-condition to its financing.

Final construction drawings are complete. These, and other items necessary to complete the appraisal, will be made available to the appraiser selected.

Eligibility and General Proposal Requirements (see RFP for full requirements)

Proposers must be licensed to provide commercial appraisals in South Carolina and must have experience in providing “as-developed” appraisals. Experience in providing “as developed” appraisals for USDA-financed projects is preferred, but not required.

Submit biographical information, including certifications, on the appraiser/company proposing the services and the proposer’s experience in providing commercial, as-built appraisals in South Carolina. Proposer must provide three references and list any other school districts with which the proposer has worked.

The proposal should include a proposed price for the appraisal, including all costs and expenses; and a time frame for the completion of the appraisal.

RFP located at this website:

<https://www.bamberg2.org/cms/lib/SC02209464/Centricity/Domain/150/Request%20for%20Proposals%20for%20Commercial%20Appraisal%20Services.pdf>

Supplies

Agency: Clemson University

Description: CURI SPARE PARTS PRICING CONTRACT

Solicitation Number: 100560576

Solicitation Type: Sealed Bid (SB)

Submit Offer By: 04/04/2018 at 2:15 pm

Description: Online solicitations only. Clemson University solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

Agency: Clemson University

Description: AUDIO CONSOLE & CASE

Solicitation Number: 100213151

Solicitation Type: IFB

Submit Offer By: 04/2/2018 at 11:00 am

Description: Online solicitations only. Clemson University solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

Description: BLANKOUT SIGNS

Solicitation Number: 5400014680

Submit Offer By: 04/24/2018 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: EMMETT KIRWAN

Email: KirwanEI@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014680>

Description: EMS MEDICAL SUPPLIES

Solicitation Number: 2018-IFB-44

Submit Offer By: 4/10/2018 at 3:00 PM

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Angela Seymour

Email: aseymour@lex-co.com

Phone: 803-785-8319

Download Solicitation From:

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

SCBO Notices

PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING*

AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Planning and Execution of State Permanent Improvements, Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/node/5936>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDCs.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at lvaughan@mmo.sc.gov.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixed-price-bids-ss>.

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: <https://procurement.sc.gov/comment>
Telephone 803-737-0600



SCAGPO

South Carolina Association of
Governmental Purchasing Officials
ESTABLISHED IN 1978



REVERSE TRADE SHOW

**THURSDAY,
APRIL 19,
2018**
9am-12pm

**TUESDAY,
JUNE 19,
2018**
9am-12pm

**LEXINGTON
MUNICIPAL CON-
FERENCE CENTER**
111 Maiden Lane
Lexington, SC 29072

**FELIX C. DAVIS
COMMUNITY
CENTER**
4800 Park Circle
North Charleston, SC 29405

**PAST SHOW AGENCIES
REPRESENTED:**

Lexington County and
Town of Lexington,
Materials Management
Office, SC DNR,
Midlands Technical
College, University of
South Carolina,
Greenville County,
Greenville Technical
College, Dept. of
Education, SC Dept. of
Corrections, SLED, SC
Housing Authority,
Spartanburg County,
York Technical College,
Clemson and many
more.

Excellent opportunity for small, minority, new start-up,
veteran and historically under-utilized businesses but a
great networking event for any business.

\$50.00
per person or

\$75.00
per person for
BOTH events.

\$65.00
at the door
on the day of
each show

Visit different agency booths at each location to learn how to
maximize the public procurement process, increase networking
opportunities and meet with State-wide Municipalities, Counties,
School Districts and State Procurement Agency officials.

Registration information online at:
www.scagpo.org
For Information
803-896-0670

or email Jo Marie Brown at
reversetrade@scagpo.org

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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