



South Carolina Business Opportunities

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TODAY IN SCBO

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All times local unless otherwise stated.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: REBID: DODIE NUTRITION STATION

PROJECT NUMBER: H27-Z302

PROJECT LOCATION: Dodie Enrichment Center, 1302 Heyward St, Columbia, SC 29208

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.

CONSTRUCTION COST RANGE: \$ 150,000 - \$200,000

DESCRIPTION OF PROJECT: Construct a nutrition station within the Dodie Center. The work will include selective demolition, woodworking, counter shutters, power, lighting, plumbing, and HVAC. Small and minority business participation is highly encouraged. The single site visit will be offered immediately following the pre-bid meeting.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: purchasing.sc.edu

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Watson Tate Savory

A/E CONTACT: Gene Bell

A/E ADDRESS: Street/PO Box: 1316 Washington St

City: Columbia State: SC ZIP: 29201-

EMAIL: gbell@watsonatesavory.com

TELEPHONE: 803-851-0924

AGENCY: University of South Carolina

AGENCY PROJECT COORDINATOR: Aimee Rish

ADDRESS: Street/PO Box: 743 Greene Street

City: Columbia State: SC ZIP: 29208-

EMAIL: ARISH@fmc.sc.edu
TELEPHONE: 803-777-2261 FAX: 803-777-7334

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No
PRE-BID DATE: 3/30/2017 TIME: 10:00am PLACE: 743 Greene St, Columbia, SC 29208 Conf Rm 053

BID CLOSING DATE: 4/17/2017 TIME: 3:00pm PLACE: 743 Greene St, Columbia, SC 29208 Conf Rm 053

BID DELIVERY ADDRESSES:

| | |
|---|---|
| HAND-DELIVERY: | MAIL SERVICE: |
| Attn: Aimee B. Rish (BID ENCLOSED) 743 Greene Street Columbia, SC 29208 | Attn: Aimee B. Rish (BID ENCLOSED) 743 Greene Street Columbia, SC 29208 |

PROJECT NAME: USC UPSTATE BASEBALL FIELD DRAINAGE SYSTEM IMPROVEMENTS
PROJECT NUMBER: H34-I376
PROJECT LOCATION: USC Upstate Campus, Spartanburg, SC 29303

BID SECURITY REQUIRED? Yes NOTE: Contractor may be subject to a performance appraisal at the close of the project.
PERFORMANCE BOND REQUIRED? Yes
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$100,000 - \$115,000

DESCRIPTION OF PROJECT: Provide labor / materials for work including trenching, subgrade prep., and playing field underdrain installation, etc. Bidders are responsible for obtaining all documentation from USC purchasing website www.purchasing.sc.edu. See "Facility Construction Solicitation and Awards." Reference Section 014000 - Quality Requirements for special contractor qualifications. Small and minority business participation is encouraged.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <http://purchasing.sc.edu> (See Facilities/Construction Solicitations and Awards) Vendor accepts responsibility for all downloaded information from USC's website.

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: WK Dickson
A/E CONTACT: Bryan E. Thomas, P.E.
A/E ADDRESS: Street/PO Box: 1320 Main Street, Suite 400
City: Columbia State: SC ZIP: 29201-
EMAIL: bthomas@wkdickson.com
TELEPHONE: 803-786-4261

AGENCY: University of South Carolina
AGENCY PROJECT COORDINATOR: Aimee Rish
ADDRESS: Street/PO Box: 743 Greene Street
City: Columbia State: SC ZIP: 29209-
EMAIL: arish@fmc.sc.edu
TELEPHONE: 803-777-2261

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No
PRE-BID DATE: 3/29/2017 TIME: 10:00am PLACE: USC Upstate Facilities 155 American Way Spartanburg SC 29303

BID CLOSING DATE: 4/7/2017 TIME: 3:00pm PLACE: 743 Greene St Cola SC 29208 Conf Rm 056

BID DELIVERY ADDRESSES:**HAND-DELIVERY:**

Attn: Aimee Rish "Bid Enclosed H34-I376"
743 Greene Street
Columbia, SC 29208

MAIL SERVICE:

Attn: Aimee Rish "Bid Enclosed H34-I376"
743 Greene Street
Columbia, SC 29208

RICHLAND COUNTY CDBG-DR OWNER OCCUPIED REHABS -- RC-037-Q-2017

Richland County Government ("County") is requesting statements of qualifications from contractors interested in contracting to provide home rehabilitation services for flood damaged single family homes. This project is funded by a Community Development Block Grant – Disaster Recovery (CDBG-DR) provided by The U.S. Department of Housing and Urban Development (HUD) under Public Law 114-113.

The County intends to compile an official "Bidders List" of multiple qualified contractors. This solicitation does not commit the County to award a contract, to pay any cost incurred in the preparation of qualifications submitted, or to procure or contract for the services. The County reserves the right to accept or reject all or any part of qualifications received as a result of this request, or to cancel in part or in its entirety this Request for Qualification if it is in the best interest of the County to do so. The County will be the sole judge as to whether Qualifications submitted meet all requirements contained in this solicitation.

Sealed qualification packages clearly marked "RC-037-Q-2017 Owner Occupied Rehabs" shall be accepted until 2:00pm, Tuesday, April 18, 2017 to:

Richland County Office of Procurement

2020 Hampton St., Suite 3064 (located on the third floor)

Columbia, SC 29204-1002

Attn. Jennifer Wladischkin

Solicitation information may be obtained online under "Solicitations" at the link below:

<http://www.richlandonline.com/Government/Departments/BusinessOperations/Procurement.aspx>. Questions may be directed to Jennifer Wladischkin at wladj@rcgov.us/.

PROJECT NAME: BSB REVERSE OSMOSIS SYSTEM RENOVATION

PROJECT NUMBER: H51-50041

PROJECT LOCATION: Medical University of South Carolina, Charleston, South Carolina

BID SECURITY REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$250,000 - 500,000

DESCRIPTION OF PROJECT: Modify the RO/DI piping within all 7 floors of the facility as required to create a central, pumped, recirculation system. System will consist of new vertical risers on the both the east and west sides of the building and modified distribution piping on each floor.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: RMF Engineering, Inc
A/E CONTACT: Craig Buck, PE
A/E ADDRESS: Street/PO Box: 194 Seven Farms Drive, Suite G
City: Charleston State: SC ZIP: 29492-
EMAIL: craig.buck@rmf.com
TELEPHONE: 843-971-9639

AGENCY: Medical University of South Carolina (MUSC)
AGENCY PROJECT COORDINATOR: Jimmy Stewart
ADDRESS: Street/PO Box: 97 Jonathan Lucas Street, MSC 190
City: Charleston State: SC ZIP: 29425-
EMAIL: stewarjh@musc.edu
TELEPHONE: 843-792-3753 FAX: 843-792-1252

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No
PRE-BID DATE: March 30, 2017 TIME: 2:00pm PLACE: MUSC Basic Science Building. Room 435
BID CLOSING DATE: April 19, 2017 TIME: 3:00pm PLACE: 325 Calhoun Street, Charleston. Room RR42

BID DELIVERY ADDRESSES:**HAND-DELIVERY:**

Attn: Debbie Zerba or Susie Watts
MUSC Engineering & Facilities
325 Calhoun Street, Charleston, SC 29401

MAIL SERVICE:

Attn: Debbie Zerba or Susie Watts
MUSC Engineering & Facilities
325 Calhoun Street, Charleston, SC 29401

RICHLAND COUNTY -- RC-PWE-110-2017

Richland County, South Carolina is soliciting sealed and competitive bids from qualified Contractors for:
Bagpipe Rd. Spillway Project

Sealed bids clearly marked "Bagpipe Rd. Spillway Project" RC-PWE-110-2017 shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204, (located on the third floor) until 2:00pm, 25th day of April, 2017. Bids will not be accepted after the above date and time.

A non-mandatory pre-bid conference will be held at 2:00pm, 11th day of April 2017 at the site located at Richland County Clerk of Council Office (2020 Hampton Street, Columbia, South Carolina 29204, 4th Floor Conference Room).

Work:**General Description Of Damage**

There is an existing pond near the intersection of Wales Rd. and Bagpipe Rd. whose spillway ties into a flume that is approximately 15' wide and 269' long. There are several sections of the flume that were completely broken up and dislocated during the October 2015 flood. There are also several locations along the rest of the flume that have older significant damage.

Repair

This project will include the complete removal and replacement of the concrete flume. This flume shall be rebuilt to the same existing dimensions of 15' wide by 269' long.

Complete plans, specifications and contract documents will be available for inspection in the offices of:

A complete set of bid documents may be obtained for \$50.00 (non-refundable) per set from the office of Richland County Public Works. An electronic copy of the bid documents may be requested at no charge by emailing steeleal@rcgov.us.

Richland County Public Works – Allison Steele
400 Powell Road
Columbia, SC 29203
Phone: 803-576-3576 Email: steeleal@rcgov.us

When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing Address, Street Address, (UPS) Address, E-mail Address; Telephone Number and Fax Number.

Bids will not be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428). Contractors shall have a classification of General Contractor-Highway with sub-classification of Concrete Paving, Asphalt Paving and Grading with a License Group Limitation 2. No bidder may withdraw the bid within 90 business days after the actual date of the opening and thereof.

Bids will not be considered unless sealed accompanied by a Bidder's Bond, for 5 percent (5%) of the amount of the bid. Bid Bond will be duly executed by the bidder as principal and having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory Performance and Payment Bond each in the amount of 100 percent (100%) of the bid.

All work on the project must be completed within one hundred twenty (120) consecutive calendar days from date of Notice to Proceed.

The County reserves the right to accept or reject any and all responses, to waive technicalities and informalities, to negotiate further with the contractor of its choice, and to request additional information, to interview and to make an award deemed in its own best interest. All submittals shall become property of the County and is subject to the Freedom of Information Act (FOIA) regulations

RICHLAND COUNTY -- DESIGN-BUILD MAGISTRATE OFFICE-- RC-035-Q-2017

Richland County Government ("County") is requesting statements of qualifications from Design-Build contractors. The objective of this Request for Qualifications (RFQ) is the first step to selecting a Design/Build Contractor (DBC) team to provide professional design, management and construction services for the design and the construction of the various Magistrate Facility renovations. This solicitation does not commit the County to award a contract, to pay any cost incurred in the preparation of qualifications submitted, or to procure or contract for the services. The County reserves the right to accept or reject all or any part of qualifications received as a result of this request, or to cancel in part or in its entirety this Request for Qualification if it is in the best interest of the County to do so. The County will be the sole judge as to whether Qualifications submitted meet all requirements contained in this solicitation.

A non-mandatory Pre-Qualification conference will be held on Wednesday, March 29, 2017 at 10:30am. The conference will be held at:

Richland County Office of Procurement
2020 Hampton St., 4th Floor Conference Room
Columbia, SC 29204-1002

Sealed qualification packages clearly marked "RC-035-Q-2017 Design-Build Magistrate Office" shall be accepted until 2:00pm, Wednesday, April 19, 2017 at:

Richland County Office of Procurement
2020 Hampton St., Suite 3064 (located on the third floor)

Columbia, SC 29204-1002
Attn. Jennifer Wladischkin

Solicitation information may be obtained online under "Solicitations" at the link below:
<http://www.richlandonline.com/Government/Departments/BusinessOperations/Procurement.aspx>. Questions may be directed to Jennifer Wladischkin at wladj@rcgov.us.

RICHLAND CO. -- LANDFILL TRUCK LOADING DOCK EXPANSION PROJECT BID NO. RC-041-B-2017

RICHLAND COUNTY, South Carolina is soliciting sealed and competitive bids from qualified contractors for the 2017 Richland County Landfill Truck Loading Dock Expansion. This project is funded by a Waste Tire Grant and is subject to the regulations and provisions as such.

Sealed bids clearly marked "2017 Richland County Landfill Truck Loading Dock Expansion Project Bid No. RC-041-B-2017" shall be accepted by the Richland County Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204 until 2:00pm, Monday, April 17, 2017. An optional pre-bid conference will be held on March 29, 2017 at 9:00am at the Richland County Procurement offices at 2020 Hampton Street, Suite 3064, Columbia, SC 29204. Bids will not be accepted after the above date and time.

The work under this Contract will consist of:

This project will include the installation of a concrete truck parking pad and expansion of the existing loading dock at the citizen drop-off area located at the Richland County Landfill.

Complete plans may be obtained for \$25.00 per set, plus \$25 shipping (non-refundable) from:
Civil & Environmental Consultants, Inc.
1900 Center Park Dr., Suite A
Charlotte, NC 28217
Todd Gingerich
980-237-0373

An electronic copy of the bid documents may be requested at no charge by downloading from the County Procurement website at:

<http://www.rcgov.us/Businesses/ProcurementContracting.aspx>

All work on the project must be completed within 60 days of the Notice to Proceed. Bidders must be legally qualified under the provisions of the South Carolina Contractors Licensing Law. Bids shall remain valid for approximately one hundred and twenty (120) days after opening of bids. Bids must be sealed with name and address of bidder, and Contractor's License Number.

Richland County reserves the right to reject any and all bids, portions thereof, to waive minor technicalities and informalities, and to make an award deemed in its best interest.

BID 17-B0046 -- WITHERS SWASH TRAIL PROJECT

Interested parties are invited to submit sealed bids to the Owner at the City of Myrtle Beach Purchasing Office located at 3231 Mr. Joe White Avenue, Myrtle Beach, SC 29577 before 2:00pm on May 19, 2017.

There will be a MANDATORY pre-bid meeting at the City of Myrtle Beach Purchasing Office on Tuesday April 4, 2017 at 2:00pm.

The project consists of the construction of approximately 600 linear feet of 8' wide shared use path and 320 linear feet of 8' wide elevated boardwalk that would connect both 3rd Avenue South and Withers Swash Drive to a future park.

Hard copy bid documents may be obtained from 4D Engineering upon payment of a non-refundable fee in the amount of \$75.00 per set. Digital files can be distributed without charge. Documents can only be obtained through 4D Engineering. Bidders may contact 4D Engineering by phone 803-356-0909 or email 4DEngr@4DEngr.com.

Project Name: HVAC UPGRADES TO RED BANK ELEMENTARY SCHOOL
Project Location: 246 Community Dr. Lexington SC 29073

Project Description: Provide replacement of existing chilled water and condenser water pumps as indicated in contract documents.

Mandatory Pre-bid: 03/30/17 at 2:00pm

Pre-Bid Location: Lexington School District 1 District Office
946 Pisgah Church Road
Lexington, SC 29072

Bid Security: Yes
Performance Bond: Yes
Payment Bond: Yes

Bidding Documents: Available digitally through Mechanical Design, Inc.
Contact - Justin Varco, PE
Justin@mdi9834.com
803-731-9834

Plan Deposit: None

A/E Firm: Mechanical Design Inc.
4403 Broad River Rd.
803-731-9834

Owner: Lexington School District 1
100 Tarrar Springs Rd.
Lexington, SC

Submission of Bid Due: 04/13/2017 at 2:00pm

Submit to: Lexington School District 1 District Office
Procurement Department
Attn: John Stehmeyer
946 Pisgah Church Road
Lexington, SC 29072

Project Name: HVAC UPGRADES TO PELION ELEMENTARY SCHOOL AND PELION MIDDLE SCHOOL

Project Location: Pelion Elementary School
1202 Pine St.
Pelion, SC 29123

Pelion Middle School
758 Magnolia St.
Pelion, SC 29123

Project Description: PES – Provide replacement of existing cooling tower and condenser water pump as indicated in the contract documents.

PMS - Provide replacement of existing split air handlers, condensing units, and packaged rooftop units as indicated in contract documents.

Mandatory Pre-bid: 04/04/17 at 3:00pm

Pre-Bid Location: Lexington School District 1 District Office
946 Pisgah Church Road
Lexington, SC 29072

Bid Security: Yes
Performance Bond: Yes
Payment Bond: Yes

Bidding Documents: Available digitally through Mechanical Design, Inc.
Contact - Justin Varco, PE
Justin@mdi9834.com
803-731-9834

Plan Deposit: None

A/E Firm: Mechanical Design Inc.
4403 Broad River Rd.
803-731-9834

Owner: Lexington School District 1
100 Tarrar Springs Rd.
Lexington, SC

Submission of Bid Due: 04/27/2017 at 3:00pm

Submit to: Lexington School District 1 District Office
Procurement Department
Attn: John Stehmeyer
946 Pisgah Church Road
Lexington, SC 29072

PROJECT NAME: FOUR GENERATORS FOR SPECIAL NEEDS EMERGENCY SHELTERS - AIKEN, BERKELEY, COLLETON & LEXINGTON COUNTIES
PROJECT NUMBER: FEMA-17-02 (D,E,F,G)
PROJECT LOCATION: D) Tri-Development Center West - Beech Island; E) Berkeley Industries - Moncks Corner; F) Colleton Day Program -Walterboro; G) Batesburg-Leesville Work Activity Center - Batesburg-Leesville

NOTE: Contractor may be subject to a performance appraisal at the close of the project.
CONSTRUCTION COST RANGE: \$ <300,000

DESCRIPTION OF PROJECT: Project scope includes new emergency generator installations for four SC special needs emergency shelters. To obtain site visit contacts, see project documents or contact JKirchner@ddsn.sc.gov 803-898-9796
THIS IS NOT A STATE PROJECT

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden Street Extension, Columbia, SC 29203, Phone 803-898-9796, Fax 803-832-8188, JKirchner@ddsn.sc.gov.

PLAN DEPOSIT AMOUNT: \$ \$25.00 IS DEPOSIT REFUNDABLE Yes

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL 1 WILL NOT 0 be via email or website posting.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Documents can be viewed at SCDDSN Engineering & Planning by appointment. Please call Jerra Kirchner at 803-898-9796

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Land Engineering Associates, LLC

A/E CONTACT: Joseph W. Land, P.E.

A/E ADDRESS: Street/PO Box: 262 Sandhurst Road., Suite 101

City: Columbia State: SC ZIP: -29210

EMAIL: Joe.Land.LEA@sc.rr.com

TELEPHONE: 803-528-1437

AGENCY: South Carolina Department of Disabilities & Special Needs

AGENCY PROJECT COORDINATOR: Reed Marshall

ADDRESS: Street/PO Box: 3440 Harden Street Extension

City: Columbia State: SC ZIP: 29203-

EMAIL: RMarshall@ddsn.sc.gov

TELEPHONE: 803-898-9712 FAX: 803-832-8188

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 3/30/2017 TIME: 11:00am PLACE: 728 Hiers Corner Road, Walterboro, SC 29488

BID CLOSING DATE: 4/13/2017 TIME: 2:00pm PLACE: 3440 Harden St Ext, Rm 247, Columbia, SC 29203

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Reed Marshall, Project Manager

SCDDSN Engineering & Planning Division, Ste. 231

3440 Harden St Ext, Columbia, SC 29203

MAIL SERVICE:

Attn: Reed Marshall, Project Manager

SCDDSN Engineering & Planning Division, Suite 231

3440 Harden St Ext, Columbia, SC 29203

Equipment

Description: NEW FIRE FIGHTERS SELF-CONTAINED BREATHING APPARATUS FOR CHERAW HIGH SCHOOL FIRE FIGHTERS PROGRAM

Solicitation No.: 12140

Delivery Point: Cheraw High School, 649 Chesterfield Highway, Cheraw, SC 29520

Submit Offer By: 3/30/2017 2:00pm

Purchasing Entity: Chesterfield County School District, 401 West Boulevard, Chesterfield, SC 29709

Buyer: Wayne Wallace, wwallace@chesterfieldschools.org

Direct Inquiries To: lcarter@chesterfieldschools.org, 843-634-6666

Description: 3D IMAGING SYSTEMS

Solicitation No.: IFB17-0562

Delivery Point: Orangeburg, SC

Submit Offer By: 4/6/2017 1:00pm

Purchasing Entity: Orangeburg Consolidated School District Five, 578 Ellis Ave., Orangeburg, SC 29115

Buyer: Vanester S. Ravenell 803-533-7941

Direct Inquiries To: Vanester S. Ravenell, Procurement Supervisor - vanester.ravenell@ocsd5.net - Bid Packets & responses can be found on district web page - www.ocsd5.net - Office of Finance and Operations - Procurement - Procurement Announcements.

Description: WALK-IN REFRIGERATOR AND FREEZER FOR NEW BUILDING
Solicitation No.: 03212017
Delivery Point: Spartanburg, SC
Site Visit: Non-mandatory. 3/30/2017 11:00am construction site
Submit Offer By: 4/10/2017 2:00pm Quotes can be emailed to wanthony@scsdb.org
Purchasing Entity: SC School for the Deaf and Blind, 355 Cedar Springs Road, Spartanburg, SC 29302
Direct Inquiries To: Will Anthony, 864-577-7542, wanthony@scsdb.org

Description: FURNISH, DELIVER AND INSTALL NEW NICEVISON SMART VIDEO RECORDER 9320
Solicitation No.: USCU-RFQ-032117-TC
Delivery Point: Spartanburg, SC
Submit Offer By: 3/31/2017 10:00am
Purchasing Entity: USC Upstate 800 University Way, Spartanburg, SC 29303
Buyer: Tammy Cash, 864-503-5353, tmcash@uscupstate.edu
Download Solicitation From:
http://www.uscupstate.edu/about_upstate/businessaffairs/purchasing/default.aspx?id=34044

2017 BACKHOE WITH REMOVAL ATTACHMENTS

Sealed bids for the 2017 BACKHOE WITH REMOVAL ATTACHMENTS will be received by the Columbia Metropolitan Airport until 2:00pm on April 4, 2017 at Richland – Lexington Airport District, 3400 Air Commerce Drive, West Columbia, SC 29170. Written questions concerning the bid will be received through March 27, 2017 no later than at 2:00pm, Attention: Thomas Tapp, Facilities Manager

The bid is to furnish one (1) new 2017 Backhoe with quick removal attachments of 12", 24" and 36" bucket and 72" front loader bucket assembly.

Full details of the bid are available under the "Request for Bids" section on the Airport's website at the following link: <https://columbiaairport.com/procurement-bids/>

Any updates or addenda will be posted to this same location. It is the proposer's responsibility to check back to this site for any additional information that may be posted regarding this bid.

Description: HOOD AND EXHAUST FAN FOR AAC NEW BUILDING
Solicitation No.: 03212017
Delivery Point: Spartanburg, SC
Site Visit: Non-mandatory. 3/30/2017 11:00am construction site
Submit Offer By: 4/10/2017 2:00pm Quotes can be emailed to wanthony@scsdb.org
Purchasing Entity: SC School for the Deaf and Blind, 355 Cedar Springs Road, Spartanburg, SC 29302
Direct Inquiries To: Will Anthony, 864-577-7542, wanthony@scsdb.org

FLORENCE, SC -- INVITATION TO BID NO. 2017-19 -- TRAILER MOUNTED EMERGENCY GENERATOR

The City of Florence is accepting sealed bids from qualified vendors to for the purchase and delivery of one (1) Trailer Mounted Emergency Generator.

Bid Opening Date/Time: April 4, 2017 at 2:00pm.

Location for the Receipt of Bids: The City Center located at 324 Evans Street, Florence, SC 29501

The invitation to bid document can be found on our website www.cityofflorence.com at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: lgivens@cityofflorence.com or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of an invitation to bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

Information Technology

Description: AGENCY CONTRACT FOR FIBER SERVICES

Solicitation Number: 5400013089

Submit Offer By: 04/21/2017 11:00am

Purchasing Agency: Department of Administration, Division of Technology Operations, on behalf of the K-12 School Technology Initiative Committee

Buyer: Michael Thomas, 803-896-0752, Michael.Thomas@admin.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013089>

Description: SECURITY AWARENESS COURSEWARE

Solicitation No.: 85541430

Delivery Point: Clemson, SC

Submit Offer By: 4/4/2017 2:30pm Deadline for receipt of questions is 03/27/2016, 12:00pm. Questions must be emailed to Tammy Crooks at duncant@clemson.edu prior to the deadline for receipt.

Purchasing Entity: Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Direct Inquiries To: Tammy D. Crooks, duncant@clemson.edu, 864-656-0641

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

Description: UPGRADE NETWORK SWITCHES AND EXPAND WIRELESS CAPABILITIES AT SEVEN (7) LOCATIONS

Solicitation No.: 508-(16-17)

Delivery Point: Various locations within Berkeley County, South Carolina

Site Visit: Mandatory. 4/5/2017 1:00pm

Location: Berkeley High School, 406 W. Main Street, Moncks Corner, SC 29461 and April 6, 2017 follow up walk-throughs at other sites.

Submit Offer By: 4/20/2017 11:00am

Purchasing Entity: Berkeley County School District, PO Box 128, Moncks Corner, SC 29461

Buyer: Marcie Abrahamson, CPPB, CPCP, 843-899-8672, 2017BERKELEY@DISTRICT.US.COM

Download Solicitation From: <https://bcسدextranet.bcsdschools.net/SolicitationPostings/> or FCC Form 470 Number 170073972 at <https://data.usac.org/publicreports/Forms/Form470Rfp/Index>

LAN / WLAN EXPANSION

Description: LAN / WLAN Expansions

Solicitation (ITB) Number: RHSD3-2017-001
FCC Form 470 Number: 170073821

Response Delivery Address: Rock Hill School District 3
Director of Procurement
2171 West Main Street
Rock Hill, SC 29732

PPSL Due/Opening Date/Time: Monday, April 17th, 2017, 2:00pm

Request ITB from: 2017ROCKHILL@District.us.com

Special Instructions: Vendor Must Reference the Solicitation Number and/or
FCC Form 470 # to which they are seeking information for.

In accordance with the instructions listed within the ITB, "Offerors are hereby cautioned to limit any communications with the District to the email address named below. Any attempt to circumvent the ITB process by contacting personnel at this institution could result in the disqualification of the Offeror. Any questions regarding this ITB should be in writing VIA EMAIL, to ITB RHSD3-2017-001 (2017ROCKHILL@District.us.com).

TOWN OF SUMMERVILLE -- RFP -- PUBLIC WORKS ASSET MANAGEMENT SYSTEM

The Town of Summerville is seeking proposals for the purchase and setup support for an Asset Management System for the Public Works Department that meet the minimum requirements as listed in the RFP. The Town is looking for a five (5) year service commitment from the selected vendor.

Primary Objectives: The Town of Summerville intends to procure software/program and services from a vendor to implement an asset management and inventory control to support the Town's Public Works Department (storm water, streets, facilities, and parks), as well as streamline documentation for all MS4 permitted projects to comply with NPDES requirements of the Town's SMS4 permit.

The Asset Management System shall promote these Town operational objectives:

- Improve levels of customer service
- Improve operational efficiency
- Optimize the life-cycle of assets
- Provide reliable critical business information systems which minimizes service disruptions and loss of revenue

The RFP document is available on the town's website at www.SummervilleSC.gov/rfp. A public opening will be held in the Engineering Department conference room at the Town Hall Annex at 4:00pm on 20th April 2017. All entries submitted after this time will be disqualified.

Proposal must be "sealed" and labeled "Asset Management Proposal"

NETWORK GEAR

Description: Clover High School, Ninth grade campus
Network Gear

Solicitation (RFP) Number: Clover-2017-001

FCC Form 470 Number: 170073472

Response Delivery Address: Clover (York 2) School District
Purchasing Department
604 Bethel Street
Clover, SC 29710

PPSL Due/Opening Date/Time: Wednesday, April 20th, 2017, 2:00pm

Request RFP from: 2017CLOVER@District.us.com

Special Instructions: Vendor Must Reference the Solicitation Number and/or
FCC Form 470 # to which they are seeking information for.

In accordance with the instructions listed within the RFP, "Offerors are hereby cautioned to limit any communications with the District to the email address named below. Any attempt to circumvent the RFP process by contacting personnel at this institution could result in the disqualification of the Offeror. Any questions regarding this RFP should be in writing VIA EMAIL, to RFP CLOVER-2017-001 2017CLOVER@district.us.com).

ENTERPRISE NETWORK ELECTRONICS EQUIPMENT

Description: The School District of Pickens County is accepting proposals to procure Cisco (or equivalent) enterprise Network Electronics equipment including associated licensing and maintenance. Proposals must include all costs associated with the delivery of all equipment (FOB), labor, services, and materials.

The implementation of any associated contract resulting from this competitive request for proposal process will be dependent on the District's issuance of a written Notice to Proceed. E-Rate funding notification alone will not signify Notice to Proceed. The District will have the right to allow a contract to expire in full or in part without implementation if appropriate funding does not become available including Bond and/or General Operating Funds (GOF).

Solicitation Number: 117-24-4-19

Deadline for Questions: April 5, 2017 before 10:00am. All questions must be emailed to KateWilson@pickens.k12.sc.us

Due Date/Time: April 19, 2017 at 10:00am

Submit to: School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, School District of Pickens County, 1348 Griffin Mill Road, Easley, SC 29640

Inquiries: KateWilson@pickens.k12.sc.us

Bid Requests: www.pickens.k12.sc.us ; Departments; Procurement; and Solicitations & Awards; View & Print Solicitation

LIGHT DARK FIBER EQUIPMENT

Description: The School District of Pickens County is accepting proposals to procure the purchase of Cisco (or equivalent) enterprise Network Electronics to Light Dark Fiber equipment including associated licensing and maintenance. Proposals must include all costs associated with the delivery (FOB) of all equipment, labor, services, and materials.

The implementation of any associated contract resulting from this competitive request for proposal process will be dependent on the District's issuance of a written Notice to Proceed. E-Rate funding notification alone will not signify Notice to Proceed. The District will have the right to allow a contract to expire in full or in part without implementation if appropriate funding does not become available including Bond and/or General Operating Funds (GOF).

Solicitation Number: 117-25-4-18

Deadline for Questions: April 6, 2017 before 10:00am. All questions must be emailed to KateWilson@pickens.k12.sc.us

Due Date/Time: April 18, 2017 at 10:00am

Submit to: School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, School District of Pickens County, 1348 Griffin Mill Road, Easley, SC 29640

Inquiries: KateWilson@pickens.k12.sc.us

Bid Requests: www.pickens.k12.sc.us ; Departments; Procurement; and Solicitations & Awards; View & Print Solicitation

REQUEST FOR PROPOSALS -- REVENUE BILLING AND COLLECTION SYSTEM

Description: Dorchester County is requesting sealed proposals from qualified firms to provide all software, programming, documentation, training materials, personnel, technical knowledge, and project management skills necessary to implement a "Revenue Billing and Collection System Software".

RFP Notice Number: 2017-6999-7407-21

Closing Date/Time: Tuesday, April 25, 2017 at 4:00pm

Place: Dorchester County Purchasing Department
201 Johnston Street
St. George, SC 29477
S.G. Stephens, Jr., CPPO, Procurement Director

Specifications/Bid Package: Please go on-line to bids.dorchestercounty.net; complete the vendor registration process; confirm registration; log-in; and download the complete project package. All questions are to be posted on the procurement module.

Vendor Registration: <http://bids.dorchestercounty.net>
Commodity Code: 920-10

E-Mail: sstephensjr@dorchestercounty.net

Project Contact: Michael Boatwright, IT Director, mboatwright@dorchestercounty.net

DEADLINE FOR WRITTEN QUESTIONS ON THE PROCUREMENT WEBSITE IS 5:00pm, TUESDAY, APRIL 18, 2017.

Maintenance and Repair

Description: CURA Rowing Dock

Solicitation No.: 85866387

Delivery Point: Clemson, SC

Submit Offer By: 4/3/2017 11:00am

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: Beth Perry, 864-656-3249, kbperry@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

Description: REROOF HARLEYVILLE COMMUNITY CENTER WITH ARCHITECTURAL SHINGLES

Solicitation Number: 17-0002

Delivery Point (City, State where goods/services are to be delivered): 163 South Railroad Ave, Harleyville, SC 29448

Submit Offer By (Date & Time): 4/13/2017 3:00pm

Purchasing Agency/Entity (Name & address): Town of Harleyville PO Box 35 Harleyville, SC 29448

Buyer: Charles Ackerman **Phone Number/E-mail address:** harleyville@usa.net

Direct Inquiries To (Name & contact info if other than Buyer): Amanda Childers, amanda.harleyville@yahoo.com, 843-462-7676

Bid Proposal Quotation Package May Be Requested From (Name & contact info if other than Buyer or Contact for Inquiries): Amanda Childers, amanda.harleyville@yahoo.com, 843-462-7676

Description: REROOF HARLEYVILLE BALL FIELD CONCESSION STAND WITH ARCHITECTURAL SHINGLES

Solicitation Number: 17-0003

Delivery Point (City, State where goods/services are to be delivered): 165 South Railroad Ave, Harleyville, SC 29448

Submit Offer By (Date & Time): 4/13/2017 3:00pm

Purchasing Agency/Entity (Name & address): Town of Harleyville PO Box 35 Harleyville, SC 29448

Buyer: Charles Ackerman **Phone Number/E-mail address:** harleyville@usa.net

Direct Inquiries To (Name & contact info if other than Buyer): Amanda Childers, amanda.harleyville@yahoo.com, 843-462-7676

Bid Proposal Quotation Package May Be Requested From (Name & contact info if other than Buyer or Contact for Inquiries): Amanda Childers, amanda.harleyville@yahoo.com, 843-462-7676

CITY OF MYRTLE BEACH -- BID# 17-B0051

The City of Myrtle Beach will be receiving bids for Maintenance Shop Roof. Bid forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue or from the City website www.cityofmyrtlebeach.com/bids.html. Bids will be received until 2:00pm on April 3, 2017.

FY17-0331 -- REPAINTING OF BOWL SLIDE AT ORANGEBURG COUNTY AQUATIC PARK

Orangeburg County is soliciting proposals from a qualified contractor to repaint the Bowl Slide at the Orangeburg County Aquatic Park. The Aquatic Park located at 2550 St. Matthews Rd., Orangeburg, SC 29118 has a Bowl Slide feature attraction that is in need of preservation. The Scope of Work and Specifications for this project can be located on our website at www.orangeburgcounty.org/depts/procurement/procurement.asp. Proposals are due March 31, 2017 by or before 11:00am at the Procurement Office, PO Box 9000 (29115) or 1437 Amelia Street, Basement Floor, Orangeburg, SC 29116. You may contact, Richard Hall, Project Director at 803-533-6161 email rhall@orangeburgcounty.org or J. Shuler, Procurement Director at 803-533-6121 or

ishuler@orangeburgcounty.org if necessary. Site visits are encouraged. Late proposals will not be accepted. Orangeburg County has the right to accept or reject and or all proposals.

Minor Construction <\$50,000

Description: SIMS BLDG 2ND FLOOR RENOVATION MINOR CON

Solicitation Number: 5400013126

Pre-quote Conf.: Non-mandatory. 3/23/2017 10:00am

Location: SCDHEC, 2600 Bull St., Columbia, SC 29201

Submit Offer By: 03/30/2017 14:00:00

Purchasing Agency: Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

Buyer: JENNIFER ABNEY

Email: jabney@io.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013126>

PROJECT NAME: CALHOUN CO DSNB - GRESSETTE AND BRUNSON COMMUNITY RESIDENCES - NEW FIRE ALARM SYSTEMS

PROJECT NUMBER: EJN-17-M-01

PROJECT LOCATION: 402 Milligan Circle, St. Matthews, SC 29135 / 88 Sunflower Road, St. Matthews, SC 29135

CONSTRUCTION COST RANGE: \$ <\$25,000

DESCRIPTION OF PROJECT: To provide new addressable fire alarms system per NFPA 72, the NEC (2014), and the International Building Code (IBC) at each residence. Existing systems to be removed. For site visit please contact: Paul Duke 803-874-2664 *THIS IS NOT A STATE PROJECT*

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden St. Extension, Columbia, SC 29203, Phone 803-898-9796, Fax 803-832-8188, JKirchner@ddsn.sc.gov

PLAN DEPOSIT AMOUNT: \$10.00 IS DEPOSIT REFUNDABLE Yes

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Documents can be viewed at SCDDSN Engineering & Planning by appointment. Please call Jerra Kirchner at 803-898-9796.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: South Carolina Department of Disabilities & Special Needs, Engineering & Planning Division

A/E CONTACT: Andrew Tharin, P.E.

A/E ADDRESS: Street/PO Box: 3440 Harden St. Extension

City: Columbia State: SC ZIP: 29203-

EMAIL: ATharin@ddsn.sc.gov

TELEPHONE: 803-898-9423 FAX: 803-832-8188

AGENCY: Calhoun County DSNB

AGENCY PROJECT COORDINATOR: Paul Duke

ADDRESS: Street/PO Box: 78 Doodle Hill Rd

City: Saint Matthews State: SC ZIP: 29135-

EMAIL: pduke@calhoundsnb.org
TELEPHONE: 803-874-2664 FAX: 803-874-2660

For site visit contact: Paul Duke 803-874-2664

QUOTE CLOSING DATE: 4/18/2017 TIME: 2:00pm PLACE: SCDDSN, Central Office, Suite 231

QUOTE DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Andrew Tharin, P.E., Project Manager
SCDDSN Engineering & Planning Division
3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

MAIL SERVICE:

Attn: Andrew Tharin, P.E., Project Manager
SCDDSN Engineering & Planning Division
3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

PROJECT NAME: SUMTER CO DSNB - HARTWELL & PHEASANT CTHII'S - NEW P2904 SPRINKLER SYSTEMS

PROJECT NUMBER: EJV-17-P-02

PROJECT LOCATION: 1660 Hartwell Dr, Sumter SC 29153 / 1860 Pheasant Dr, Sumter SC 29153

CONSTRUCTION COST RANGE: <\$20,000

DESCRIPTION OF PROJECT: To provide a new fire sprinkler systems per Section P2904 of the International Residential Code (IRC). For site visit contact Thoyd Warren 803-778-1669 x 118. **THIS IS NOT A STATE PROJECT**

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden Street Extension, Columbia, SC 29203, Phone 803-898-9796, Fax 803-832-8188, JKirchner@ddsn.sc.gov

PLAN DEPOSIT AMOUNT: \$ 10.00 IS DEPOSIT REFUNDABLE Yes

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Documents can be viewed at SCDDSN Engineering & Planning by appointment. Please call Jerra Kirchner at 803-898-9796.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: South Carolina Department of Disabilities and Special Needs

A/E CONTACT: Andrew Tharin, P.E.

A/E ADDRESS: Street/PO Box:3440 Harden Street Extension

City: Columbia State: SC ZIP: 29203-

EMAIL: ATharin@ddsn.sc.gov

TELEPHONE: 803-898-9423 FAX: 803-832-8188

AGENCY: Sumter County Disabilities and Special Needs Board

AGENCY PROJECT COORDINATOR: Thoyd Warren

ADDRESS: Street/PO Box: PO Box 2847 Sumter, SC 29151

City: Sumter State: SC ZIP: 29505-

EMAIL: twarren@scdsnb.org

TELEPHONE: 803-778-1669 x 118

For site visit: Thoyd Warren 803-778-1669 x 118

QUOTE CLOSING DATE: 4/4/2017 TIME: 3:00pm PLACE: SCDDSN, Central Office, Suite 231

QUOTE DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Andrew Tharin, P.E., Project Manager
SCDDSN Engineering & Planning Division
3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

MAIL SERVICE:

Attn: Andrew Tharin, P.E., Project Manager
SCDDSN Engineering & Planning Division
3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

Description: ALL MATERIALS AND LABOR NECESSARY TO CONSTRUCT A BACKSTOP, FENCING AND DUGOUTS FOR FOUR (4) 225' ATHLETIC FIELDS AND ONE (1) 325' ATHLETIC FIELD.

Solicitation No.: 23-16/17

Delivery Point: 460 Holder Boulevard, Johnsonville, SC.

Pre-bid Conf.: Mandatory. 3/28/2017 11:00am

Location: 460 Holder Boulevard, Johnsonville, SC.

Submit Offer By: 4/6/2017 2:00pm

Location: Florence County Procurement Office, County Complex, 180 N Irby Street, Rm. B-5, Florence SC 29501.

Purchasing Entity: Florence County Procurement Office, County Complex, 180 N Irby Street, Rm. B-5, Florence SC 29501

Buyer: Patrick Fletcher, 843-665-3018, pfletcher@florenceco.org

Download Solicitation From: <http://www.florenceco.org/offices/procurement/bids/>

Description: ALL MATERIALS AND LABOR NECESSARY TO CONSTRUCT A BACKSTOP, FENCING AND DUGOUTS FOR FOUR (4) 225' ATHLETIC FIELDS AND ONE (1) 325' ATHLETIC FIELD.

Solicitation No.: 23-16/17

Delivery Point: 460 Holder Boulevard, Johnsonville, SC.

Pre-bid Conf.: Non-mandatory.

Location: 460 Holder Boulevard, Johnsonville, SC.

Submit Offer By: 3/28/2017 11:00am

Opening: Thursday, April 6, 2017 at 2:05pm in room 210-C of County Complex.

Purchasing Entity: Florence County Procurement Office, County Complex, 180 N Irby Street, Rm. B-5, Florence SC 29501

Purchasing Entity: Florence County Procurement Office, County Complex, 180 N Irby Street, Rm. B-5, Florence SC 29501

Buyer: Patrick Fletcher, 843-665-3018, pfletcher@florenceco.org

Download Solicitation From: <http://www.florenceco.org/offices/procurement/bids/>

Services

Description: STUDENT ENROLLMENT FULFILLMENT SERVICES

Solicitation Number: 5400013062

Submit Offer By: 04/27/2017 11:00:00

Purchasing Agency: SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

Buyer: SHEILA WILLIS

Email: swillis@mmo.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013062>

Description: RAG CLEANING SERVICE
Solicitation Number: 5400013125
Submit Offer By: 03/30/2017 10:00am
Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210
Buyer: BRITTANY DRIGGERS
Email: driggers.brittany@doc.state.sc.us
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013125>

Description: SCDMH COLUMBIA AREA LINEN SERVICE
Solicitation Number: 5400013077
Site Visit: Non-mandatory. 4/10/2017 9:00am
Location: CM TUCKER NURSING CENTER, 2200 Harden Street, Columbia, SC
Submit Offer By: 04/25/2017 15:15:00
Purchasing Agency: SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201
Buyer: STEPHEN PULLIE
Email: slp24@scdmh.org
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013077>

Description: WATER TREATMENT SERVICE FOR DMH FACILITIES
Solicitation Number: 5400010277
Submit Offer By: 04/24/2017 3:15pm
Purchasing Agency: SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201
Buyer: JEAN BEANE
Email: jean.beane@scdmh.org
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010277>

Description: ASSET MANAGEMENT
Solicitation Number: 5400012846
Submit Offer By: 04/05/2017 9:00am
Purchasing Agency: SC State Housing Authority 300-C Outlet Pointe Blvd. Columbia, SC 29210
Buyer: REGGIE BELL
Email: Reggie.Bell@schousing.com
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012846>

Description: CLOVER SCHOOL DISTRICT TWO IS REQUESTING BIDS FROM QUALIFIED VENDORS TO PROVIDE COPIER EQUIPMENT AND SERVICE
Solicitation No.: 16-1022
Delivery Point: Clover, SC
Submit Offer By: 4/21/2017 2:00pm
Purchasing Entity: Clover School District, 604 Bethel Street, Clover SC 29710
Buyer: George Pendleton, 803-810-8031, george.pendleton@clover.k12.sc.us
Download Solicitation From: Request by e-mailing george.pendleton@clover.k12.sc.us

Supplies

Description: SHUCKED OYSTER SHELLS

Solicitation Number: 5400013022

Submit Offer By: 04/14/2017 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

Buyer: NATHAN DAWSON **Email:** ndawson@mmo.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013022>

Description: BACKPACKS WITH SUPPLIES

Solicitation No.: IFB17-0563

Delivery Point: Orangeburg, SC

Submit Offer By: 4/6/2017 11:00am

Purchasing Entity: Orangeburg Consolidated School District Five, 578 Ellis Ave., Orangeburg, SC 29115

Buyer: Vanester S. Ravenell, 803-533-7941

Direct Inquiries To: Vanester S. Ravenell, Procurement Supervisor - vanester.ravenell@ocsd5.net - Bid Packets & responses can be found on district web page - www.ocsd5.net - Office of Finance and Operations - Procurement - Procurement Announcements.

For Sale / Lease

Description: Sale of Electric Steamer, Gas Griddle, Electric Tilt Skillet, Electric Tilting Kettle, Gas 2 Burner Ranges, and 7 Metal Kitchen Stands

Solicitation No.: 16-052

Auction Closes on March 28, 2017 at 9:00pm

Agency: Fort Mill School District, 2233 Deerfield Drive, Fort Mill, SC 29715

Direct Inquiries To: Auctions are advertised on GovDeals at www.govdeals.com

LEASE OF A 2.62 ACRE AERONAUTICAL USE PARCEL AT MYRTLE BEACH INTERNATIONAL AIRPORT

Horry County, South Carolina, is requesting for its DEPARTMENT OF AIRPORTS (HCDA) proposals from interested and qualified parties for the Lease of a 2.62 Acre Aeronautical Use Parcel at Myrtle Beach International Airport (MYR) – Horry County Department of Airports (TMS 186-00-01-316), in Myrtle Beach, South Carolina. Initial Proposals shall be enclosed in a sealed envelope, clearly marked "RFP #2016-17-053 Lease of 2.62 Acre Aeronautical Use Parcel at Myrtle Beach International Airport (MYR) - Horry County Department of Airports (TMS 186-00-01-316)" on the outside of the envelope and be hand-delivered or mailed no later than 2:00pm, Wednesday, April 19, 2017 to the Office of Procurement 3230 Hwy 319 EAST, Conway, SC 29526-5425. No facsimiles, emails or telephone proposals will be accepted. Proposers using express mail services are cautioned to ensure that morning delivery is specified.

Should the County be unsuccessful in awarding a Lease Agreement following the initial proposal submission, the County will continue to accept proposals on a continuous basis until 2:00pm on Wednesday, April 18, 2018 or until the County has entered into an Agreement for the land outlined in this RFP, whichever comes first. After the initial submission deadline, proposals will be reviewed based upon the order in which they are received by the Office of Procurement.

There is not a pre-proposal meeting associated with this RFP, however, all interested parties and potential proposers are encouraged to view the property at their discretion. Please contact Kirk Lovell, Director of Air Service and Business Development by email at lovellk@horrycounty.org to schedule a site visit. Please reference "Site

Visit, Lease of 2.62 Acre Aeronautical Use Parcel at Myrtle Beach International Airport (MYR) – Horry County Department of Airports (TMS 186-00-01-316)” in the subject line.

The solicitation (RFP) document and associated addenda can be accessed from the County's website by visiting <http://www.horrycounty.org/Departments/Procurement/Bids.aspx>.

Contact information for this Project: Ms. Amy Norris via norrisa@horrycounty.org or 843-915-5380.

Each proposal must be accompanied by a Cashier's Check, made payable to Horry County Department of Airports, in the amount of Five Thousand and 00/100 (\$5,000.00) Dollars along with the Required Proposal Bond Form, as security for the successful proposer to lease HCDA real estate.

The Horry County Department of Airports, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The requirements of 49 CFR part 26 apply to this contract. It is the policy of the Horry County Department of Airports to practice nondiscrimination based on race, color, sex or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership.

SCBO Notices

NOTICE OF LISTING FOR SALE AT PUBLIC AUCTION AS OF JANUARY 1, 2017

THE PORT OF PORT ROYAL, BEAUFORT COUNTY, SOUTH CAROLINA

Unique Waterfront Acquisition Opportunity

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through a public auction process.

Admin was required to obtain a new appraisal for the property. That appraisal has been received and may be viewed at [1](#).

As of Jan. 1, 2017, the property is listed for sale at public auction. The auction will be open for 90 days. Initial qualifying offers must be submitted by midnight on March 16, 2017. Best and final qualifying offers from those submitting initial qualifying offers will then be due no later than midnight on March 31, 2017. For complete bidding instructions, please visit the CBRE website linked below. The property must be sold at a price that is equal to or greater than 80 percent of the appraised value.

This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an auction which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. For additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at www.cbre.com/PortRoyal.

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

PUBLIC NOTICE OF APPLICATION DEVELOPMENT

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056>.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: <https://procurement.sc.gov/comment>
Telephone 803-737-0600

The State Fiscal Accountability Authority's Division of Procurement Services

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

South Carolina Business Opportunities

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