



South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Tuesday, March 7, 2017

Volume 37, Issue 44

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All times local unless otherwise stated.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

CLARENDON COUNTY INVITATION FOR BID

Clarendon County is accepting sealed BIDS from qualified contractors to REPLACE EXISTING CORRUGATED METAL PIPE WITH REINFORCED CONCRETE PIPE AT TWO CROSSLINE PIPE LOCATIONS ON SC 260 IN CLARENDON COUNTY. Contractor will provide all required labor, materials, tools and equipment, supervision and traffic control, to remove and dispose of existing metal pipe and replace with new concrete pipe.

This project is funded through County C-Funds, distributed by the South Carolina Department of Transportation (SCDOT) and all Procurement guidelines shall apply.

OWNER'S RIGHTS: This solicitation does not commit Clarendon County to award a contract, to pay any cost incurred in the preparation of bids, or to procure or contract for goods or services.

Clarendon County reserves the right to accept or reject any, all or any part of BIDS received as a result of this request, to make multiple awards, waive any informalities or to cancel in part or in its entirety this request, if it is in its best interest to do so. Clarendon County will be sole judge as to whether BIDS meet all requirements.

DEADLINE TO SUBMIT: Bids must be received by 2:00pm, Tuesday, March 21, 2017. Interested parties must request PACKAGE in writing, via fax, mail or e-mail to:

Tamika Malone CPPO, CPPB
procurement@clarendoncountygov.org
 PROCUREMENT DIRECTOR
 411 SUNSET DRIVE ROOM 603
 MANNING, SC 29102
 PHONE 803-433-3240
 FAX 803-433-4002

PROJECT: LEXINGTON COUNTY JUDICIAL CENTER CHILLER REPLACEMENT
LOCATION: 205 East Main Street, Lexington, SC 29072
OWNER: County of Lexington
212 South Lake Drive, Lexington, SC 29072

The Owner will receive sealed bids electronically through Lexington County procurement website (SciQuest) until the bid time and date at the location below for the Lexington County Judicial Center Chiller Replacement for the following:

Single-Prime (all trades)

The provisions of the County of Lexington Procurement Code shall be observed in letting and executing the Work. Applicable provisions shall be observed in the receiving of bids and awarding of contracts for the Work.

BID SUBMITTAL

Bid security shall be submitted with each bid in the amount of 5-percent (5%) of the bid amount. No bids may be withdrawn for the period disclosed in the Form of Bid. The Owner reserves the right to reject any and all bids and to waive minor informalities and irregularities.

Bid Date: March 30, 2017
Bid Time: 2:00pm for Single Prime (all trades) Bids.
Opening Location: County of Lexington, Administration Building, 2nd Floor Conference Room
212 South Lake Drive, Lexington, SC 29072
Mailing Address: Hard copy of bids will not be accepted via mail and must be submitted electronically through Lexington County procurement website:
<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>
County Bid #: 2017-IFB-61

PRE-BID CONFERENCE

A mandatory pre-bid conference for all bidders will be held at 212 South Lake Drive, Committee Room, 2nd Floor, Lexington, SC 29072 on March 21, 2017 at 10:00am. All prospective bidders are required to attend.

DOCUMENTS

Electronic plans and specifications (.pdf format) for this project may be obtained by Prime Bidders after March 6, 2017. Contact:

Lexington County Procurement Website: (Located under "Buyer Attachments")
<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

or examine plans at the following plan room offices:
iSqFt / AGC on-line plan room
Reed Market Data: Norcross, GA Processing Center
McGraw Hill / Dodge on-line plan room

The contract(s), if awarded, will be awarded to the lowest responsible bidder, one single contract, subject to the Owner's right to reject any or all bids and to waive any informality in the bids or in the bidding.

Project: LEMACKS STREET NEIGHBORHOOD REVITALIZATION PROJECT PHASE III
CDBG Project #: 4-V-14-002

The City of Walterboro will accept separate sealed bids for the complete demolition and disposal of condemned structures located within the city limits on 22 separate parcels. The bid amount shall include the removal of all construction materials above and below grade for each parcel. All underground utilities such as water, gas and sewer connections are to be terminated and sealed at the street right-of-way and the work shall include the removal of all buried pipes and footings for each parcel. Lots shall be left clean and free of debris and include trimming of overgrowth, bush hogging, stump/dead tree removal, vine removal and leveling with clean fill and seeded. All materials from the sites shall be disposed of properly in accordance with all regulations.

The Instructions for Bidders, Bid Form, Contract Plans, Specifications, Bid Bond, Performance and Payment Bond, and other contract documents may be examined by contacting Michelle Knight at Lowcountry Council of Governments, Phone: 843-473-3990, email: mknight@lowcountrycog.org

This project will be conducted with funds provided by the SC Department of Commerce, Grant Administration, under the State's Community Development Block Grant (CDBG) Program.

Bidders will make positive efforts to use small and minority owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. The successful low bidder will have to have an active registration in the System for Award Management (www.SAM.gov).

Asbestos testing has been completed on all parcels. Prior to demolition work commencing, the successful bidder will have to provide evidence that they are qualified to do asbestos and lead paint testing and removal. A Demolition Permit, any required Tree Permit and a City Business License is required by the contractor who will be doing the demolition and clean-up work. The listing of houses to be demolished and properties to be cleaned is available in the Code Enforcement Office or Lowcountry Council of Governments for review. Cost of demolition and cleaning needs to be itemized and listed separately for each property. The City reserves the right to accept or reject any bid in whole or in part and to award a contract that is in the best interest of the City.

All bid forms must be complete and sealed bids must be submitted by deadline date of 2:00PM THURSDAY, April 6, 2017. Once a sealed bid is submitted, no opportunity shall exist to withdraw and submit an alternate bid. The City of Walterboro encourages participation by women and minority owned businesses. No bidder may withdraw their bid within 60 days of the date of the actual opening. Work should begin within 14 days of a notice to proceed and must be completed within 90 days.

Bidders must deposit security with all bids. Security shall be in the form of a bid bond or certified check made payable to the City, and shall be in an amount equal to not less than 5% of the amount of the bid.

Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to the City in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

No bidder will be considered unless the bidder is legally qualified under the provisions of the SC Contractor's Licensing Law (SC Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

The City requests that all bidders respond with an actual bid or with a sealed "No Bid." This provision guards against receiving an insufficient response to the Advertisement of Bids.

A Public bid opening will be held at 2:00pm on THURSDAY, April 6, 2017 in Council Chambers at Walterboro City Hall located at 242 Hampton Street. For questions or additional information, call 843-782-1000 extension 0.

Project Name: JUDICIAL CENTER RENOVATION
Project Number: 201609-1-02282017
Project Location: 221 Porcher Ave.

Bid security: No
Performance bond: No
Payment bond: No

Bidders Note: Bid envelope, (Include Project Number, State Contractor License, Category, Sub-Category, and Classification number).

Project description: Work to include all labor, equipment and materials required for renovations per construction drawings for the 221 Porcher Ave. project.

Contract: Fixed Price

Product submittals: Mandatory upon award.

Bidding plans: Review by appointment at 220 Porcher Ave., Eutawville, SC 29048. Mon–Thurs, 9:00am–3:00pm

Bidders must preview bidding documents/plans from the above listed source to be listed as an official bidder. Only those bidding documents/plans reviewed from the above listed source are official. Bidders that rely on copies of bidding documents/plans obtained from any other source do so at their own risk. All written communications with official plan holders and bidders will be via email or website posting. The Town of Eutawville reserves the right to reject any and all proposals received as a result of this invitation for bids. If a proposal is selected it will be the most advantageous regarding price, quality of service, the vendor's qualifications and capabilities to provide the specified service, and other factors which the Town of Eutawville may consider. The Town of Eutawville does not intend to make an award fully on the basis of any response made to the proposal, The Town of Eutawville reserves the right to consider proposals for modifications at any time before an award and negotiations would be undertaken with that vendor whose proposal is deemed to best meet the Town of Eutawville's specifications and needs.

The architect firm responsible for design of the project will attend the Pre-Bid meeting to address any questions regarding the scope of the work.

Contact: Mr. Ron Gossen, Architect

Address: 925 Regatta Road, Charleston, SC 29412

Email: Ron@rongossenarch.com

Telephone: 843-224-8209

Agency: Town of Eutawville

Project Coordinator: Jefferson Johnson

Address: PO Box 372

City: Eutawville State: SC Zip: 29048

Email: Eutawtownof@yahoo.com

Telephone: 803-492-3374 Fax: 803-492-9443

Pre-Bid Conference: Yes Mandatory Attendance: Yes

Bid Closing Date: 03/13/2017 Time: 2:00pm Place: 220 Porcher Ave.

Pre-Bid Date: 03/14/2017 Time: 10:00am Place: 221 Porcher Ave.

Bid Opening Date: 03/21/2017 Time: 2:00pm Place: 220 Porcher Ave.

Bid Delivery

Hand Delivery

Attention: Town Clerk
220 Porcher Ave.

Eutawville, SC 29048

Mail Service:

Attention: Town Clerk
PO Box 372

Eutawville, SC 29048

PROJECT NAME: LIGHTSEY BRIDGE PHASE III RENOVATION

PROJECT NUMBER: CUP-4002182

PROJECT LOCATION: Clemson University Main Campus

BID SECURITY REQUIRED? Yes NOTE: Contractor may be subject to a performance

PERFORMANCE BOND REQUIRED? Yes appraisal at the close of the project.

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$500,000-\$1,000,000

DESCRIPTION OF PROJECT: Renovate 16 student housing apartments in the Lightsey Bridge Housing area.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

<http://www.clemson.edu/facilities/capital/projects#2>

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Craig, Gaulden, and Davis

A/E CONTACT: Scott Powell

A/E ADDRESS: Street/PO Box: 19 Washington Park

City: Greenville State: SC ZIP: 29601-

EMAIL: spowell@cqdarch.com

TELEPHONE: 864-242-0761

AGENCY: Clemson University

AGENCY PROJECT COORDINATOR: Bryson Thomas

ADDRESS: Street/PO Box: 310 Klugh Avenue

City: Clemson State: SC ZIP: 29634-

EMAIL: tthoma2@clemson.edu

TELEPHONE: 864-986-1461 FAX: 864-656-1542

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: No

PRE-BID DATE: 3/14/2017 TIME: 10:00am PLACE: Gentry Hall, 191 Old Greenville Hwy, Clemson, SC

BID CLOSING DATE: 3/28/2017 TIME: 2:00pm PLACE: Gentry Hall, 191 Old Greenville Hwy, Clemson, SC

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Pat Crowther, P.E.

Gentry Hall, 191 Old Greenville Highway

Clemson, SC 29634-5952

MAIL SERVICE:

Attn: Pat Crowther, P.E.

Gentry Hall, 191 Old Greenville Highway

Clemson, SC 29634-5952

PROJECT NAME: SC DDSN MIDLANDS CENTER - COLLABORATIVE A - RENOVATION

PROJECT NUMBER: J16-9896-(A)

PROJECT LOCATION: 8301 Farrow Road, Columbia, SC 29203

BID SECURITY REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$ 100,000 - 150,000

DESCRIPTION OF PROJECT: The project scope includes the renovation of the Collaborative A Building (approximately 14,000 SF) located in the Midlands Center. Work includes new ceiling, finishes and supporting electrical. Minority & small business participation is encouraged. Site visits may be scheduled and all conducted prior to close of business 03/31/17 with Shirley McKenzie, 803-935-5239

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: www.TPM-columbia.com or TPM 1241 Assembly St., Columbia, SC 29201 803-252-4770

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: www.TPM-columbia.com or TPM 1241 Assembly St., Columbia, SC 29201 803-252-4770

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Compass 5 Partners, LLC
A/E CONTACT: Maryellyn Cannizzaro, AIA, NCARB, LEED AP
A/E ADDRESS: Street/PO Box: 1329 State Street
City: Cayce State: SC ZIP: 29033-
EMAIL: mcannizzaro@compass5partners.com
TELEPHONE: 803-765-0838

AGENCY: South Carolina Department of Disabilities and Special Needs
AGENCY PROJECT COORDINATOR: Reed Marshall, Project Manager
ADDRESS: Street/PO Box: 3440 Harden Street Extension Suite 231
City: Columbia State: SC ZIP: 29203-
EMAIL: RMarshall@ddsn.sc.gov
TELEPHONE: 803-898-9712 FAX: 803-832-8188

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No
PRE-BID DATE: 3/23/2017 TIME: 10:00am PLACE: Collab A Conf Rm, 8301 Farrow Rd., Columbia, SC
BID CLOSING DATE: 4/6/2017 TIME: 2:00pm PLACE: Conf 247, 3440 Harden St. Ext., Columbia, SC

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Joan Cooper, Director of Eng. & Planning
SC Dept. of Disabilities & Special Needs, Suite 231
3440 Harden St. Ext. Suite 231 Columbia, SC 29203

MAIL SERVICE:

Attn: Joan Cooper, Director of Eng. & Planning
SC Dept. of Disabilities & Special Needs, Suite 231
PO Box 4706 Columbia, SC 29240

PROJECT NAME: HVAC REPLACEMENT PHASE II, LAKE MURRAY ELEMENTARY SCHOOL
PROJECT NUMBER: 2017-030
PROJECT LOCATION: Lake Murray Elementary School, 1531 Three Dog Road, Chapin, SC 29036

BID SECURITY REQUIRED? Yes
PERFORMANCE BOND REQUIRED? Yes
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$1.5M - 2.4M

DESCRIPTION OF PROJECT: HVAC Replacement at Lake Murray Elementary School

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <http://www.lexrich5.org/Page/9173>

PLAN DEPOSIT AMOUNT: \$ \$0.00 IS DEPOSIT REFUNDABLE Yes 0 No 0 N/A 1
IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO
AVAILABLE AT: https://www.dropbox.com/sh/4vcdrvd90cruscn/AABZXQgJPVo0NpmWxjrl_59Qa?dl=0

ARCHITECT-ENGINEER NAME: Mechanical Engineering Associates, Inc.
A-E CONTACT: Gene Wilson
A-E ADDRESS: Street/PO Box: 2330 Main Street
City: Columbia State: SC ZIP: 29201-
EMAIL: gwilson@mecainc.com
TELEPHONE: 803-765-9421 FAX: 803-765-9848

AGENCY/OWNER: District Five of Lexington and Richland Counties
AGENCY PROJECT COORDINATOR: Steve Kane
ADDRESS: Street/PO Box: 1020 Dutch Fork Road
City: Irmo State: SC ZIP: 29063-
EMAIL: skane@lexrich5.org
TELEPHONE: 803-476-8151 FAX: 803-476-8032

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No
PRE-BID DATE: 3/14/2017 TIME: 3:30pm PLACE: Lake Murray Elementary School, 1531 Three Dog Road, Chapin, SC 29036
BID OPENING DATE: 3/30/2017 TIME: 11:00am PLACE: 1020 Dutch Fork Road, Irmo, SC 29063

BID DELIVERY ADDRESSES: Attn: Lynda Robinson, 1020 Dutch Fork Road, Irmo, SC 29063

PROJECT NAME: CHESTER HAZMAT BUILDING
PROJECT NUMBER: H16101.0
PROJECT LOCATION: 996 McCandless Rd., Chester, SC 29706

BID SECURITY REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 90,000 +

DESCRIPTION OF PROJECT: Contractor licensed in the State of South Carolina for the construction of slab and engineered metal building located at Chester County Hazmat Building, 996 McCandless Rd., Chester, SC as developed within the Construction Documents by Hall a/e/c PA. Drawings and Specifications as developed by Hall Architects, Inc. shall become the part of the contract for the awarded bidding party.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Bid documents and plans may be obtained with online payment after registering as a plan holder on the Duncan Parnell website (<http://www.dpibidroom.com>). Only registered plan holders will be able to receive the complete contract documents and obtain copies of addenda, clarifications, or other notices. If you have any questions regarding online registration, payment, or website access, please contact Michaela Bruinius of Duncan Parnell at 704-372-7766 x1005 or michaela.bruinius@duncan-parnell.com.

PLAN DEPOSIT AMOUNT: \$76.00 IS DEPOSIT REFUNDABLE No

ARCHITECT-ENGINEER NAME: Hall a/e/c PA
A-E CONTACT: Robert G. Barfield
A-E ADDRESS: Street/PO Box: 501 N. Church St., Suite 200
City: Charlotte State: NC ZIP: 28202-
TELEPHONE: 704-334-2101

AGENCY/OWNER: Chester County Government
AGENCY PROJECT COORDINATOR: Susan M. Cok, Director of Contracts and Procurement
ADDRESS: Street/PO Box: 1476 J.A. Cochran Bypass, PO Drawer 580
City: Chester State: SC ZIP: 29706-
EMAIL: scok@chestercounty.org
TELEPHONE: 803-581-2829 FAX: 855-933-2533

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes
PRE-BID DATE: 3/16/2017 TIME: 1:00pm PLACE: Chester County Government Complex, Conference Room, 1476 J.A. Cochran Bypass, Chester, SC 29706 - Site visit to follow.
BID OPENING DATE: 4/4/2017 TIME: 2:00pm PLACE: Chester County Government Complex, Conference Room, 1476 J.A. Cochran Bypass, Chester, SC 29706

BID DELIVERY ADDRESSES:
HAND-DELIVERY: MAIL SERVICE:
Attn: Susan M. Cok Attn: Susan M. Cok
1476 J.A. Cochran Bypass Chester County Purchasing
Chester, SC 29706 PO Box 580, Chester, SC 29706

PROJECT NAME: NORTH CHESTER FIRE STATION
PROJECT NUMBER: H16127.0
PROJECT LOCATION: 2555 Center St., Chester, SC 29706

BID SECURITY REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 90,000 +

DESCRIPTION OF PROJECT: Contractor licensed in the State of South Carolina for the construction of slab and engineered metal building located at North Chester Fire Station, 2555 Center St., Chester, SC as developed within the Construction Documents by Hall a/e/c PA. Drawings and Specifications as developed by Hall Architects, Inc. shall become the part of the contract for the awarded bidding party.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Bid documents and plans may be obtained with online payment after registering as a plan holder on the Duncan Parnell website (<http://www.dpibidroom.com>). Only registered plan holders will be able to receive the complete contract documents and obtain copies of addenda, clarifications, or other notices. If you have any questions regarding online registration, payment, or web-site access, please contact Michaela Bruinius of Duncan Parnell at 704-372-7766 x1005 or michaela.bruinius@duncan-parnell.com.

PLAN DEPOSIT AMOUNT: \$81.00 IS DEPOSIT REFUNDABLE No

ARCHITECT-ENGINEER NAME: Hall a/e/c PA
A-E CONTACT: Robert G. Barfield
A-E ADDRESS: Street/PO Box: 501 N. Church St., Suite 200
City: Charlotte State: NC ZIP: 28202-
TELEPHONE: 704-334-2101

AGENCY/OWNER: Chester County Government
AGENCY PROJECT COORDINATOR: Susan M. Cok, Director of Contracts and Procurement
ADDRESS: Street/PO Box: 1476 J.A. Cochran Bypass, PO Drawer 580
City: Chester State: SC ZIP: 29706-
EMAIL: scok@chestercounty.org
TELEPHONE: 803-581-2829 FAX: 855-933-2533

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes
PRE-BID DATE: 3/16/2017 TIME: 10:00am PLACE: Chester County Government Complex, Conference Room, 1476 J.A. Cochran Bypass, Chester, SC 29706 - Site visit to follow.
BID OPENING DATE: 4/4/2017 TIME: 1:00pm PLACE: Chester County Government Complex, Conference Room, 1476 J.A. Cochran Bypass, Chester, SC 29706

BID DELIVERY ADDRESSES:

HAND-DELIVERY:	MAIL SERVICE:
Attn: Susan M. Cok	Attn: Susan M. Cok
1476 J.A. Cochran Bypass	Chester County Purchasing
Chester, SC 29706	PO Box 580, Chester, SC 29706

PROJECT NAME: EL BETHEL FIRE STATION
PROJECT NUMBER: H16155.0
PROJECT LOCATION: 3442 Catawba River Rd., Fort Lawn, SC 29714

BID SECURITY REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 90,000 +

DESCRIPTION OF PROJECT: Contractor licensed in the State of South Carolina for the construction of slab and engineered metal building located at El Bethel Fire Station, 3442 Catawba River Rd., Fort Lawn, SC as developed within the Construction Documents by Hall a/e/c PA. Drawings and Specifications as developed by Hall Architects, Inc. shall become the part of the contract for the awarded bidding party.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Bid documents and plans may be obtained with online payment after registering as a plan holder on the Duncan Parnell website (<http://www.dpibidroom.com>). Only registered plan holders will be able to receive the complete contract documents and obtain copies of addenda, clarifications, or other notices. If you have any questions regarding online registration, payment, or web-

site access, please contact Michaela Bruinius of Duncan Parnell at 704-372-7766 x1005 or michaela.bruinius@duncan-parnell.com.

PLAN DEPOSIT AMOUNT: \$77.00 IS DEPOSIT REFUNDABLE No

ARCHITECT-ENGINEER NAME: Hall a/e/c PA
A-E CONTACT: Robert G. Barfield
A-E ADDRESS: Street/PO Box: 501 N. Church St., Suite 200
City: Charlotte State: NC ZIP: 28202-
TELEPHONE: 704-334-2101

AGENCY/OWNER: Chester County Government
AGENCY PROJECT COORDINATOR: Susan M. Cok, Director of Contracts and Procurement
ADDRESS: Street/PO Box: 1476 J.A. Cochran Bypass, PO Drawer 580
City: Chester State: SC ZIP: 29706-
EMAIL: scok@chestercounty.org
TELEPHONE: 803-581-2829 FAX: 855-933-2533

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes
PRE-BID DATE: 3/16/2017 TIME: 3:00 pm PLACE: Chester County Government Complex, Conference Room, 1476 J.A. Cochran Bypass, Chester, SC 29706 - Site visit to follow.
BID OPENING DATE: 4/4/2017 TIME: 3:00 pm PLACE: Chester County Government Complex, Conference Room, 1476 J.A. Cochran Bypass, Chester, SC 29706

BID DELIVERY ADDRESSES:

HAND-DELIVERY:
Attn: Susan M. Cok
1476 J.A. Cochran Bypass
Chester, SC 29706

MAIL SERVICE:
Attn: Susan M. Cok
Chester County Purchasing
PO Box 580, Chester, SC 29706

Consultant / Professional

CLASSIFICATION / COMPENSATION STUDY

The City of Goose Creek is requesting proposals from qualified companies to conduct a comprehensive Classification/Compensation Study. The City is requesting that each segment of the study be priced individually. The City reserves the right to contract with the chosen company to perform any part of, or all of the scope of work as submitted. Additional information on this Request for Proposal can be found at www.cityofgoosecreek.com.

Equipment

Description: ATHENS MODEL 93 DISC HARROW

Solicitation Number: 5400012984

Submit Offer By: 03/23/2017 10:00am

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

Buyer: ANDREA BOWMAN **Email:** bowmana@dnr.sc.gov **Phone:** 803-734-3933

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012984>

Description: D2 WATER TRUCK
Solicitation Number: 5400013020
Submit Offer By: 03/17/2017 2:30pm
Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959
Buyer: RICHARD EDMONDSON
Email: edmondsonr@scdot.org
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013020>

Description: THE LANCASTER COUNTY SCHOOL DISTRICT is accepting competitive sealed bids for Vocational Tools and Equipment for Buford High School, Indian Land High School, and Lancaster High Career Center.
Solicitation Number: 1733-3-16
Bid Due Date/Time: 3/16/17 at 10:00am
Submit to: Lancaster County School District, Attn: Cara Cox, 300 South Catawba Street, Lancaster, SC 29720
Inquiries: procurement.dept@lcsdmail.net
Bid Requests: <http://www.lancastercsd.com/financeprocurement/procurement-2/>

Description: AHU ROOF TOP 3 VFD
Solicitation Number: 5400013023
Submit Offer By: 03/14/2017 2:00pm
Purchasing Agency: Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200
Buyer: LAKESHIA WILSON-TEW
Email: ltew@io.sc.gov
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013023>

Description: THE LANCASTER COUNTY SCHOOL DISTRICT is accepting competitive sealed bids for the purchase and installation of one (1) CNC Lathe with accessories and one (1) CNC Milling Machine with accessories for Lancaster High School Career Center.
Solicitation Number: 1735-3-16
Bid Due Date/Time: 3/16/17 at 2:00pm
Submit to: Lancaster County School District, Attn: Trevor Hammond, 300 South Catawba Street, Lancaster, SC 29720
Inquiries: procurement.dept@lcsdmail.net
Bid Requests: <http://www.lancastercsd.com/financeprocurement/procurement-2/>

Description: CAT 2ETC3000 - 3,000 LB. CAPACITY 48 VOLT ELECTRIC 3-WHEEL PNEUMATIC TIRE LIFT TRUCK
Solicitation No.: 16-043
Delivery Point: Fort Mill School District Operations Center, 351 Gillig Drive, Fort Mill, SC 29715
Submit Offer By: 3/29/2017 10:00am
Purchasing Entity: Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715
Direct Inquiries To: Request bid package from Carla Schoenmaker, schoenmakerc@fortmillschools.org

ANDERSON COUNTY

Anderson County is accepting sealed bids for (2) NEW OR UNUSED SUV'S, 4 DOOR FLEX FUEL, FRONT WHEEL DRIVE, reference # 17-066. These bids must be received no later than March 30, 2017 at 10:30am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at www.andersoncountysc.org under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

ANDERSON COUNTY

Anderson County is accepting sealed bids for HEAVY DUTY TRUCK WHEEL BALANCER WITH WHEEL LIFT, reference # 17-067. These bids must be received no later than March 30, 2017 at 10:45am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at www.andersoncountysc.org under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

SCHOOL DISTRICT OF PICKENS COUNTY

Description: The School District of Pickens County is accepting quotes for a 40 HP 4 wheel drive hydrostatic tractor with front end loader; 48 in forks and frame; 5 ft. bush hog with safety chains and skids; 9 in. auger; high back hay spear; with services and warranties.

Solicitation Number: 117-21-3-28

Deadline for Questions: March 16, 2017 before 10:00am. All questions should be emailed to KateWilson@pickens.k12.sc.us.

Due Date/Time: March 28, 2017 at 10:00am

Submit to: School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, School District of Pickens County, 1348 Griffin Mill Road, Easley, SC 29640

Inquiries: KateWilson@pickens.k12.sc.us

Bid Requests: www.pickens.k12.sc.us; Departments; Procurement; and Solicitations & Awards; View & Print Solicitation

Description: DENTAL CHAIRS-PATIENT, OPERATORY AND ASSISTING. CABINET MOUNTED REAR DENTAL DELIVERY SYSTEM; CEILING TRACK PATIENT CHAIR LIGHTING

Solicitation No.: GTC 17-03-203 IFB

Delivery Point: Greenville, South Carolina

Site Visit: Non-mandatory. Contact: Brooke Allen, 864-236-6515. Site visits are available Monday through Thursday, 8:30am - 4:30pm and Friday, 8:30am - 1:00pm. Location; Dental Clinic, Dental Bldg. 112. 506 S. Pleasantburg Dr. Greenville, SC 29607

Submit Offer By: 3/30/2017 3:00pm

Purchasing Entity: Greenville Technical College, PO Box 5616, Greenville, SC 29606

Buyer: Deborah McGowan, 864-250-8180, deborah.mcgowan@gvltec.edu

Download Solicitation From: www.gvltec.edu/purchasing

Information Technology

Description: THE LANCASTER COUNTY SCHOOL DISTRICT is seeking competitive sealed bids for Google Management Console Licenses, manufacturer's item # CROSSWDISEDU. No other brand of software will be accepted.

Solicitation Number: 1732-3-21

Due Date/Time: 3/21/17 at 10:00am

Submit to: Lancaster County School District, Attn: Jan Petersen, 300 South Catawba Street, Lancaster, SC 29720; Email: Procurement.Dept@lcsdmail.net; Fax: 803-285-9729

Inquiries: Procurement.Dept@lcsdmail.net

Bid Requests: <http://www.lancastercsd.com/financeprocurement/procurement-2/>

Maintenance and Repair

Description: REPAIR (2) MARLEY COOLING TOWERS

Solicitation Number: 5400012983

Submit Offer By: 03/24/2017 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: MYRTLE DEWERDT

Email: dewerd.myrrtle@doc.state.sc.us

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012983>

Description: REPAIR/RESTORATION OF EXISTING BULKHEAD

Solicitation No.: PW # 17-002

Delivery Point: Surfside Beach, SC

Submit Offer By: 3/31/2017 10:00am

Purchasing Entity: Town of Surfside Beach, 115 Hwy 17 North, Surfside Beach, SC 29575

Buyer: John Adair, 843-913-6361 / jadair@surfsidebeach.org

Download Solicitation From: www.surfsidebeach.org/bids

CHARLESTON COUNTY DETENTION CENTER BOILER REPLACEMENT

SOLICITATION NUMBER: IFB No. 5141-17V

DESCRIPTION OF WORK: Charleston County Detention Center Boiler Replacement

PRE-PROPOSAL CONFERENCE: NON-MANDATORY

Tuesday, March 14, 2017 At 9:00am

Sheriff Al Cannon Detention Center Energy Plant

3841 Leeds Ave Charleston, SC 29405

DUE DATE FOR WRITTEN

QUESTIONS: Tuesday, March 21, 2017 at 3:00pm

Fax: 843-958-4758 OR

Email: kwiggin@charlestoncounty.org

DUE DATE/TIME: Thursday, March 30, 2017 at 3:00pm

LOCATION: Procurement Department, 4045 Bridge View Drive, Suite B250, North Charleston, SC 29405

To obtain a copy of this solicitation please visit our website at www.charlestoncounty.org

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services. The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2017-11 -- RESURFACE TENNIS COURTS

The City of Florence is accepting bids from qualified bidders to resurface 24 Tennis Courts at the Dr. Eddie Floyd Florence Tennis Center located 1300 Jennie O'Bryan Avenue, Florence, SC.

Bid Opening Date/Time: March 27, 2017 at 2:00pm

Location for the Receipt of Bids: City of Florence City Center, Purchasing/Contracting Office, 324 West Evans Street 3rd Floor, Florence, SC 299501

The invitation to bid document can be found on our website www.cityofflorence.com at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: lgivens@cityofflorence.com or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 West Evans Street, Florence, SC 29501

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents. This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

Printing

Description: HOUSING FORUM PRINTING

Solicitation Number: 5400012886

Submit Offer By: 03/17/2017 9:00am

Purchasing Agency: SC State Housing Authority 300-C Outlet Pointe Blvd. Columbia, SC 29210

Buyer: DEBRA WOOD **Email:** Debra.Wood@SCHousing.Com

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012886>

Description: HARBISON THEATRE SEASON BROCHURES (RE-ADVERTISEMENT TO CORRECT BID DEADLINE)

Solicitation Number: 5400012975

Submit Offer By: 03/21/2017 11:00am

Purchasing Agency: MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-2176

Buyer: Rina Drescher **Email:** drescherr@midlandstech.edu **Phone:** 803-822-3209

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012975>

Description: PRINT AND DELIVER ORIENTATION CALENDARS, FAMILY HANDBOOKS, & STUDENT HANDBOOKS

Solicitation No.: CCU-9300166

Delivery Point: Conway, SC

Submit Offer By: 3/28/2017 2:00pm

Purchasing Entity: Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054

Buyer: Steven Glenn, 843-349-2736 / sglenn@coastal.edu

Download Solicitation From:

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=CoastalCarolina>

Services

Description: HIGH RESOLUTION ANALYSIS OF UNSAMPLED VIBRACORE HALVES

Solicitation Number: 5400012952

Submit Offer By: 03/23/2017 10:00am

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

Buyer: ANDREA BOWMAN

Email: bowmana@dnr.sc.gov

Phone: 803-734-3933

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012952>

Description: INSTALL, OPERATE, AND MAINTAIN AN AUTOMATED TELLER MACHINE (ATM) IN THE HTC CENTER

Solicitation No.: CCU9300168

Delivery Point: Conway, SC

Submit Offer By: 4/11/2017 11:00am

Purchasing Entity: Coastal Carolina University, Procurement Services, PO Box 261954, Conway SC 29528

Buyer: Dean Hudson 843-349-2739 / dHUDSON@coastal.edu

Download Solicitation From:

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=CoastalCarolina>

Description: RFI FOR MUHA INDUSTRIAL HYGIENE SERVICES

Solicitation No.: RFI # 02152017 - BR

Delivery Point: CHARLESTON, SC

Submit Offer By: 3/20/2017 3:00pm

Purchasing Entity: Medical University Hospital Authority, Cannon Park Place – Suite 215, 261 Calhoun Street, Charleston, SC 29425

Buyer: Bert S. Red, CPPO, CPPB - Sr. Procurement Officer, 843-792-6841 / redb@musc.edu

Description: RFI FOR MUHA COURIER OPERATIONS

Solicitation No.: RFI # 03072017 - BR

Delivery Point: CHARLESTON, SC

Submit Offer By: 3/20/2017 3:00pm

Purchasing Entity: Medical University Hospital Authority, Cannon Park Place – Suite 215, 261 Calhoun Street, Charleston, SC 29425

Buyer: Bert S. Red, CPPO, CPPB - Sr. Procurement Officer, 843-792-6841 / redb@musc.edu

Description: INSURANCE BENEFITS ENROLLMENT

Solicitation No.: 17-1201BEN

Delivery Point: 509 District Office Drive, Chester, SC 29706

Submit Offer By: 5/1/2017

Purchasing Entity: Chester County School District

Direct Inquiries To: Mellanie Jinnette, 803-581-1449, mjinnette@chester.k12.sc.us

LAWNS AND GROUNDS MAINTENANCE SERVICES

RICHLAND SCHOOL DISTRICT TWO, 124 Risdon Way, COLUMBIA, SC 29223
PHONE 803-738-3298

REQUEST FOR PROPOSAL -- LAWNS AND GROUNDS MAINTENANCE SERVICES

Richland School District Two will be receiving competitive sealed proposals for Lawns and Grounds Maintenance Services beginning July 1, 2017 for school year 2017-2018 with an option to extend up to four additional school years (through SY 2021-2022). To obtain a copy of the Request for Proposal packet or for questions concerning the proposal contact: Wendell Shelton, Richland School District Two, 124 Risdon Way, Columbia, SC 29223, wshelton@richland2.org. To be considered, proposals must be received by 10:00am on April 20, 2017. Pre-proposal conference will be held on March 16, 2017, at 9:00am at the Richland Two Support Service Center, 124 Risdon Way, Columbia, SC 29223. Direct proposals to Richland School District Two, 124 Risdon Way, Columbia, SC 29223. Clearly mark on the outside proposal package: Solicitation #17-015, Lawns and Grounds Maintenance Services.

PAINTING - VARIOUS SCHOOLS

RICHLAND SCHOOL DISTRICT TWO, 124 RISDON WAY, COLUMBIA, SOUTH CAROLINA, 29223

Request for Bid -- Solicitation # 17-018 --Painting - Various Schools

Richland School District Two is requesting bids for Painting Services at various schools. There will be a site visit at all schools. It is highly recommended that prospective bidders attend the site visit as bid packages will only be handed out at this time. Perspective Bidders will meet at the school's front office at the following times.

Saturday, March 18, 2017

- (1) 7:00am Bethel Hanberry Elementary, 125 Boney Road, Blythewood, SC 29016 (Inter)
- (2) 8:15am Killian Elementary, 2621 Clemson Road, Columbia, SC 29229 (Inter)
- (3) 9:15am Lake Carolina Lower Elementary, 1151 Kelly Mill, Blythewood, SC 29016
- (4) 10:00am Anna Boyd School, 7900 Brookmont Lane, Columbia SC 29203 ((Awning)
- (5) 10:45am Keels Elementary, 7500 Springcrest Drive, Columbia Sc. 29223 (Inter)
- (6) 12:00noon Dent Middle School, 2721 Decker Blvd. Columbia SC 29206 (Inter)
- (7) 1:30pm District Office, 6831 Brookfield Road, SC 29016 (Inter)
- (8) 2:30pm Polo Road Elementary, 1250 Polo Road, Columbia SC 29016 (Inter)
- (9) 3:45pm North Springs Elementary, 1300 Clemson Road, Columbia, SC 29229 (Inter)

All bids shall be written, signed and received no later than 10:00am, March 28, 2017, at Richland School District Two, Service Support Center, 124 Risdon Way, Columbia, SC 29223. Bids shall be publicly opened at this time. Direct Questions to Mr. George Gooch, 124 Risdon Way, Columbia SC 29223, E-Mail to ggooch@richland2.org

Attn: Plans Rooms/Data Collection Agencies. PRINT THIS AD IN ITS ENTIRETY IN YOUR PUBLICATION. For information pertaining to this project, send email request and copies of your published ad to ggooch@richland2.org. Information will be provided after March 28, 2017.

EXIT 54 INTERCHANGE BEAUTIFICATION PROJECT

Owner: City of Clinton, South Carolina

BID OPENING DATE: March 28, 2017

PRE-BID MEETING DATE/TIME: Tuesday, March 14, 2017 at 2:00pm in the Municipal Center located at 211 North Broad Street, Clinton, SC 29325

LOCATION FOR THE RECEIPT OF BIDS: Separate sealed bids for Exit 54 Interchange Beautification Project for the City of Clinton will be received by Joey Meadors in Municipal Center located at 211 North Broad Street, Clinton, SC 29325 until 2:00pm on Tuesday, March 28, 2017 and then at said place be publicly opened and read aloud in Council Chambers.

The work to be done consists of furnishing all materials, equipment and labor necessary to construct landscape improvements, signage and lighting of signs at Exit 54 on I-26.

The Information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the following locations:

Owner: City of Clinton – Marvin Moss

Engineers: AECOM Technical Services, Inc., Columbia, SC, Project No.: 60516548

Drawings, specifications and contract documents may be obtained from the office of AECOM Technical Services, Inc., 101 Research Drive, Columbia, SC 29203 upon a non-refundable payment of \$150.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; and FAX number (if applicable), and e-mail address.

Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

ENGINEERS

AECOM Technical Services, Inc.
101 Research Drive
Columbia, SC 29203

Attn: Christopher C. Smith, P.E.
803-400-0071
Chris.c.smith@aecom.com

OWNER

City of Clinton, Municipal Center
211 North Broad Street
Clinton, SC 29325

Description: TREE AND DEBRIS REMOVAL
Solicitation No.: IFB 17-0011
Delivery Point: Sumter, SC
Pre-bid Conf.: Mandatory. 3/15/2017 9:00am
Location: Sumter High School
Submit Offer By: 3/20/2017 2:00pm
Purchasing Entity: Sumter School District, 1345 Wilson Hall Rd., Sumter, SC 29150
Buyer: Dee Cook, 803-469-6900 ext. 310, dee.cook@sumterschools.net
Download Solicitation From: Bid packets will be given out at Mandatory Pre-Bid Conference

Audit Services

Description: LOTTERY AUDIT
Solicitation Number: 5400012966
Pre-proposal: 3/21/2017 10:00am
Location: SC Office of the State Auditor, 1401 Main St., Ste.1200, Columbia, SC 29201
Submit Offer By: 04/03/2017 5:00pm
Purchasing Agency: 1401 Main St., Suite 1200 Columbia, SC 29201
Buyer: SUE MOSS
Email: smoss@osa.sc.gov
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012966>

Description: PROVIDE UNIVERSITY INTERNAL AUDITING SERVICES
Solicitation No.: RFP-MM-360-04-03-2017
Delivery Point: Greenwood, SC
Submit Offer By: 4/3/2017 3:00pm
Purchasing Entity: Lander University, 204 W Henrietta Ave., FO Room 226, Greenwood, SC 29649
Buyer: Mary McDaniel, 864-388-8242, mmcdaniel@lander.edu
Download Solicitation From: <http://www.lander.edu/Business-Administration/Procurement-Services/Solicitations.aspx>

Supplies

Description: LOCKS AND ACCESSORIES
Solicitation Number: 5400012991
Submit Offer By: 03/23/2017 10:00am
Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210
Buyer: RUTHIE BISHOP **Email:** Bishop.Ruthie@doc.state.sc.us
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012991>

Description: LEXAN SHEETS
Solicitation Number: 5400012986
Submit Offer By: 03/24/2017 10:00am
Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210
Buyer: MYRTLE DEWERDT **Email:** dewerdt.myrtle@doc.state.sc.us
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012986>

Description: DOORS
Solicitation Number: 5400012988
Submit Offer By: 03/27/2017 10:00am
Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210
Buyer: MYRTLE DEWERDT
Email: dewerd.myrrtle@doc.state.sc.us
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012988>

Description: ASPHALT
Solicitation Number: 5400012989
Submit Offer By: 03/27/2017 10:00am
Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210
Buyer: MYRTLE DEWERDT
Email: dewerd.myrrtle@doc.state.sc.us
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012989>

Description: BRIDGE S-19-75 OLD PLANK RD. IN EDGEFIELD COUNTY
Solicitation Number: 5400012767
Submit Offer By: 03/29/2017 2:30pm
Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959
Buyer: RICHARD EDMONDSON **Email:** edmondsonr@scdot.org
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012767>

Description: BATTERIES & FLASHLIGHTS
Solicitation Number: 5400013001
Submit Offer By: 03/23/2017 10:00am
Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210
Buyer: LAURIE BRANHAM **Email:** branham.laurie@doc.state.sc.us
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013001>

Description: LABORATORY SUPPLIES AND EQUIPMENT
Solicitation No.: 2017-034
Delivery Point: Irmo, SC 29063
Submit Offer By: 3/15/2017 11:00am
Purchasing Entity: School District Five of Lex. and Rich. Co.s, 1020 Dutch Fork Road, Irmo, SC 29063
Buyer: Lynda Robinson, 803-476-8140 / D5bids@lexrich5.org
Download Solicitation From: www.lexrich5.org/Page/9173

Description: RM500 ROAD MILLING CUTTER BITS
Solicitation Number: 5400012810
Submit Offer By: 03/20/2017 2:30pm
Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959
Buyer: RICHARD EDMONDSON **Email:** edmondsonr@scdot.org
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012810>

Intent To Sole Source

STATE BOARD FOR TECHNICAL AND COMPREHENSIVE EDUCATION

It is the intention of State Board for Technical and Comprehensive Education to sole the procurement of: Student / College / Employer Networking Site

The networking site should have the following functions:

- Offer a web based system to support all activity including capture of data and communication
- Maintain the academic, testing and employee-related information of an infinite number of middle and high school students
- Allow technical colleges, universities, guidance counselors, scholarship funders and potential employers access to information based on geography, skills, interest, etc.
- Allow students to create a profile within the web-based system
- Display digital badges
- Add and delete multiple files of each entry
- Provide detailed industry profiles
- Create social media outreach for students, colleges, universities and employers
- Allow detailed search features based on criteria including, but not limited to: geography, professional interest, academic performance, test scores, etc.
- Prove security measures for all data entered and collected
- Already have relationships with SC companies
- Already have relationships with technical colleges
- Interface with SC Department of Education data through web portal
- Run detailed, appropriate analytics regarding test scores, grades and student interest
- Block criminal related activity

The service will assist students in designing educational and career pathways, colleges in recruiting talent to their schools, and employers and communities in developing a stable, continuous workforce pipeline all within one digital ecosystem.

Contact person for this intent to sole source is: Teresa Livingston, Procurement Manager State Board for Technical and Comprehensive Education. livingstont@sctechsystem.edu. (Please not in the subject line Intent to Sole Source)

Deadline March 15, 2017 5:00pm

Notice of Sole Source will be posted at the following physical address:

State Board for Technical and Comprehensive Education (SC Technical College System)
111 Executive Center Drive
Columbia, SC 29210

SCBO Notices

PRINT AND MAIL SERVICES PRE-SOLICITATION VENDOR GROUP MEETING

March 22, 2017, 9:00am – 10:00am

Location: South Carolina Division of Technology, 4430 Broad River Rd., Rm 105, Columbia, SC 29210

The Division of Procurement Services of the South Carolina State Fiscal Accountability Authority will hold a meeting for vendors to discuss a new RFP for Print and Mail Services. Vendor input is encouraged. We welcome suggestions, examples of pricing models, and input on categories that should be added or excluded.

Following the Group Meeting, we will schedule one-on-one sessions. Each session will be limited to 15 minutes. If you would like to participate in one of these sessions, please contact Patricia Bode, Procurement Manager, at 803-737-3224, or email pbode@mmo.sc.gov to schedule a time.

NOTICE OF LISTING FOR SALE AT PUBLIC AUCTION AS OF JANUARY 1, 2017**THE PORT OF PORT ROYAL, BEAUFORT COUNTY, SOUTH CAROLINA****Unique Waterfront Acquisition Opportunity**

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through a public auction process.

Admin was required to obtain a new appraisal for the property. That appraisal has been received and may be viewed at [1](#).

As of Jan. 1, 2017, the property is listed for sale at public auction. The auction will be open for 90 days. Initial qualifying offers must be submitted by midnight on March 16, 2017. Best and final qualifying offers from those submitting initial qualifying offers will then be due no later than midnight on March 31, 2017. For complete bidding instructions, please visit the CBRE website linked below. The property must be sold at a price that is equal to or greater than 80 percent of the appraised value.

This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an auction which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. For additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at www.cbre.com/PortRoyal.

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)
1-855-723-7283 / <http://oig.sc.gov>

PUBLIC NOTICE OF APPLICATION DEVELOPMENT

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400008056>.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: <https://procurement.sc.gov/comment>
Telephone 803-737-0600

The State Fiscal Accountability Authority's Division of Procurement Services

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686

scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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