

# South Carolina Business Opportunities

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Volume 37, Issue 102

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All times local unless otherwise stated.

### Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

<u>Click Here</u> to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### NOTICE TO ALL CONSULTING ENGINEERING FIRMS

#### **SOLICITATION NUMBER S-208-17**

### I-95 SOUTH BOUND OVER BAGSHAW SWAMP AND I-95 SOUTH BOUND OVER SC 46

The SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION (SCDOT) requests a letter of interest and a proposal containing qualifications from all interested consulting firms experienced in providing complete engineering services necessary for the preparation of preliminary road and bridge plans, environmental permitting, final construction plans for the roadway and bridge, and associated design/coordination services for the replacement of the I-95 Southbound Bridge over Bagshaw Swamp (MP 13.0) and the I-95 Southbound Bridge over SC 46 (MP 5.8) in Jasper County. SCDOT reserves the right to modify the termini if it is deemed to be in the best interest of the State of South Carolina.

Requested services include but are not limited to: project management, field surveys and mapping, environmental permitting, subsurface utility engineering, bridge/structural design, roadway design, hydrology/hydraulic design, geotechnical services, hazardous materials survey, utility coordination, construction phase services and other related duties deemed necessary. The project team should be capable of providing all services outlined above.

The SCDOT will select one Project Team to provide these services. Consultants will be evaluated and ranked based on their score during the selection process.

Whether or not there is a Disadvantaged Business Enterprise (DBE) goal on this contract, proposer is strongly encouraged to obtain the maximum amount of DBE participation feasible on the contract. The selected consultant will be required to report all DBE participation through the DBE Quarterly Report required in the supplemental specification.

RFP information associated with this solicitation is located at the following link: http://info.scdot.org/SCDOTProfessionalServ/SitePages/constructionLetting Services.aspx#tabs-5 For questions, please contact the SCDOT Contracting Officer, Wendy Hollingsworth at 803-737-0746 or via email at <a href="mailto:Hollingswg@scdot.org">Hollingswg@scdot.org</a>, or Diane Stubbs at 803-737-4901 or via email at <a href="mailto:Stubbsdg@scdot.org">Stubbsdg@scdot.org</a>. Electronic Submissions are due no later than 2:00pm, June 27, 2017.

### NOTICE TO ALL CONSULTING ENGINEERING FIRMS

### **SOLICITATION NUMBER S-206-17**

### **Project & Priority Rank:**

- Project 1: US 76 over US 601 and US 601 over Colonels Creek
   Bridge Replacement Projects in Richland County
- Project 2: US 378 over Twelve Mile Creek Bridge Replacement Project in Lexington County

The SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION (SCDOT) requests a letter of interest and a proposal containing qualifications from all interested consulting firms experienced in providing engineering services necessary for the development and delivery of preliminary roadway and bridge plans, environmental studies and documentation, environmental permitting, right of way plans and final construction plans for roadways and bridges, and associated design/coordination services, for Project 1 (US 76 over US 601 and the US 601 over Colonels Creek Bridge Replacements in Richland County), and Project 2 (US 378 over Twelve Mile Creek Bridge Replacement in Lexington County). Consulting firms will be asked to identify the bridge replacement project(s) the firm is interested in within the Letter of Interest contained in the submitted RFP response. Each firm may express interest in one or both of the county bridge projects. For each county project(s) identified in the Letter of Interest, two (2) additional proposal document pages will be allowed for project approach/understanding in addition to the 25 basic RFP response pages allowed. This will result in a total of twenty-seven (27) or twentynine (29) maximum allowed RFP response pages as applicable if interest is expressed in one or both projects. Requested services include but are not limited to: project management, field surveys, traffic studies, environmental studies and documentation including public involvement, environmental permitting, bridge design, structural design, roadway design, hydrology/hydraulic design, geotechnical services, hazardous materials survey, subsurface utility engineering, utility coordination, right of way phase support, right of way coordination, right of way acquisition, development of preliminary/final right of way plans, value engineering, development of preliminary/final construction plans, pavement marking and signing plan, constructability review, construction phase services, engineer's estimate/project specific special provisions and other related duties deemed necessary. The project team should be capable of providing all services outlined above.

Whether or not there is a Disadvantaged Business Enterprise (DBE) goal on this contract, proposer is strongly encouraged to obtain the maximum amount of DBE participation feasible on the contract. The selected consultant will be required to report all DBE participation through the DBE Quarterly Report required in the DBE supplemental specification.

The SCDOT will select two (2) different consultant firms to provide these services. Consultants will be evaluated and ranked based on their score during the selection process. A consultant firm can only be awarded one project, either Project 1 (Richland County Bridges), or Project 2 (Lexington County Bridge). RFP responses will be evaluated and scored for the project(s) identified in the Letter of Interest. The highest ranking firm expressing interest in Project 1 (Richland County Bridges) will be awarded that project, but then will not be a contender for Project 2 (Lexington County Bridge). The highest ranking firm among the remaining firms who expressed interest in Project 2 (Lexington County Bridge) will be awarded that project.

RFP information associated with this solicitation is located at the following link: <a href="http://info.scdot.org/SCDOTProfessionalServ/SitePages/constructionLetting\_Services.aspx#tabs-5">http://info.scdot.org/SCDOTProfessionalServ/SitePages/constructionLetting\_Services.aspx#tabs-5</a>

For questions, please contact the SCDOT Contracting Officer, Wendy Hollingsworth at 803-737-0746 or via email at <a href="mailto:Hollingswg@scdot.org">Hollingswg@scdot.org</a>, or Diane Stubbs at 803-737-4901 or via email at <a href="mailto:Stubbsdg@scdot.org">Stubbsdg@scdot.org</a>. Electronic Submissions are due no later than 2:00pm, June 20, 2017.

## Construction

### **Invitations for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

IDC PROJECT NAME: TCTC MECHANICAL CONSTRUCTION IDC REPRESENTATIVE PROJECT NAME: TCTC Pickens Hall Boiler System

IDC PROJECT NUMBER: H59-D892-FW

REPRESENTATIVE PROJECT NUMBER: H59-N950-FW

PROJECT LOCATION: 7900 Hwy 76 Pendleton SC, 29670 Pickens Hall

BID SECURITY REQUIRED? Yes

DESCRIPTION OF CONSTRUCTION SERVICES (Include Contractor License category/subcategory): IDC construction services including HVAC, pipefitting and mechanical services. The required licenses are Mech-AC &HT Group 5. The representative project is the replacement and upfit of the boiler system and components for Pickens Hall.

#### CONTRACT INFORMATION

- 1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
- 2. Maximum expenditures over the period of the awarded IDC: \$1,000,000
- 3. Maximum single project expenditure that will be allowed under the awarded IDC: \$250,000
- 4. Maximum number of IDC's Agency may award under this solicitation: up to 5
- 5. Method Agency will use to award Delivery Orders under the awarded IDC: Low Bid

### BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

http://tctc.edu/About TCTC/PurchasingSolicitation/Solicitation.xml

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

AGENCY: Tri County Technical College

AGENCY PROJECT COORDINATOR: Lee Perkins

ADDRESS: Street/PO Box: PO Box 587 City: Pendleton State: SC ZIP: 29670-

EMAIL: <a href="mailto:hperkins@tctc.edu">hperkins@tctc.edu</a>

TELEPHONE: 864-646-1842 FAX: 864-646-1891

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 15-June-2017 TIME: 2:00pm PLACE: Tri-County Technical College Physical Plant

Building. Room PP101

BID CLOSING DATE: 29-June-2017 TIME: 2:00pm PLACE: Tri-County Technical College Physical Plant

Building Room PP101

**BID DELIVERY ADDRESSES:** 

HAND-DELIVERY: MAIL SERVICE:
Attn: Kristal Doherty Attn: Kristal Doherty

7900 Hwy 76 PO Box 587

Pendleton SC 29670 Pendleton SC 29670

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PROJECT NAME: GREENE-SUMTER VEHICULAR & PEDESTRIAN IMPROVEMENTS

PROJECT NUMBER: H27-Z346

PROJECT LOCATION: Greene Street at Sumter Street, Columbia, SC

BID SECURITY REQUIRED? Yes NOTE: Contractor may be subject to a performance

PERFORMANCE BOND REQUIRED? Yes appraisal at the close of the project.

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$175,000 -\$250,000

DESCRIPTION OF PROJECT: Pedestrian improvements on Greene St. between Sumter St and existing decorative columns. Removal of existing pavement and curb and gutter. Regrading and installation of new asphalt pavement, concrete pavement, brick pavers & landscaping. Small and minority business participation is encouraged.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: It is the Contractor's responsibility to download all documents from the purchasing website: http://purchasing.sc.edu

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: RB Todd Consulting Engineers

A/E CONTACT: Bruce Todd, PE

A/E ADDRESS: Street/PO Box: 7436 Broad River Road, Suite 212

City: Irmo State: SC ZIP: 29063-

EMAIL: bruce@rbtodd.com

TELEPHONE: 803-781-3141 x 306

AGENCY: University of South Carolina

AGENCY PROJECT COORDINATOR: Aimee Rish ADDRESS: Street/PO Box: 743 Greene Street City: Columbia State: SC ZIP: 29208-

EMAIL: <a href="mailto:arish@fmc.sc.edu">arish@fmc.sc.edu</a>
TELEPHONE: 803-777-2261

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 6/6/2017 TIME: 11:00AM PLACE: Conf. Rm 57 743 Greene St Cola SC

BID CLOSING DATE: 6/20/2017 TIME: 1:00PM PLACE: Conf. Rm 053 743 Greene St Cola SC

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:

Attn: Aimee Rish USC Facilities Center Attn: Aimee Rish USC Facilities Center

743 Greene Street
Columbia, SC 29208
743 Greene Street
Columbia, SC 29208

### **INVITATION FOR BIDS # 1617-166-RM**

### CONSTRUCTION OF WHIPPLE TENNIS CENTER CLAY COURT

The Town of Mount Pleasant will receive Bids for the Phase 2 Improvements of the existing Whipple Road Tennis Center located at 889 Whipple Road in Mount Pleasant, South Carolina, 29464. Construction will entail a single-phase approach to site improvements while the existing recreational facilities on the mostly developed 13.85 acre site remain in normal operation.

In general, the Scope of Services of Phase 2 shall include, but not limited to, the installation of tree protection and erosion/sediment control devises, demolition and removal of associated rubble, relocation of existing electrical utilities and construction of the site improvements. The site improvements shall consist of the construction of a new Har-Tru tennis court and appurtenances, new concrete walkways and trench drain with rip-rap outfall, a new handicap ramp with railing and repair of any asphalt damaged by installation of walk. All site improvements

shall be made in accordance with the 2010 ADA Standards for Accessible Design. The Bidder is responsible for proper review of construction drawings and specifications for the quantity and specific materials required in the bid.

Bids shall be submitted in a sealed envelope, clearly marked "Construction of Whipple Road Tennis Center Clay Court, IFB #1617-166-RM", including the Bidder's name and Contractors License Number. Bids will be accepted until 3:00pm, June 21, 2017 by the Town's Procurement Division, at which time and place all Bids will be publicly opened, read aloud and tabulated in Meeting Room 2 of the Court-Council Building located at the Town's Municipal Complex, 100 Ann Edwards Lane, Building-C, Mount Pleasant, South Carolina 29464.

Bids shall be submitted on the Bid Form as provided within the solicitation document and other Bid documents.

A NON-MANDATORY PRE-BID CONFERENCE TO REVIEW THE SCOPE OF WORK IS SCHEDULED FOR 10:00am, WEDNESDAY, JUNE 7, 2017. THIS CONFERENCE WILL CONVENE IN PUBLIC MEETING ROOM 1 OF BUILDING "A" LOCATED AT THE TOWN'S MUNICIPAL COMPLEX, 100 ANN EDWARDS LANE, MOUNT PLEASANT, SOUTH CAROLINA 29464. IMMEDIATELY FOLLOWING THE PRE-BID CONFERENCE THERE WILL BE A NON-MANDATORY SITE VISIT. ALL INTERESTED PARTIES SHALL MAKE ARRANGEMENTS TO ATTEND. FAILURE TO ATTEND MAY SUBJECT A BIDDER TO DISQUALIFICATION.

Bids shall be submitted on the Bid Form provided with the specifications and other bidding documents. Interested and qualified contractors may contact the Procurement Division for bidding documents, plans and specifications.

A Bid Security Deposit shall be required from all Bidders, equal to five (5%) percent of the Bid amount. This deposit may be in the form of a certified check, cashier's check or bond. Separate Performance and Labor and Material Payment Bonds equal to one hundred (100%) percent of the Contract amount will be required from the successful Bidder upon signing of the Contract. All Bidders shall be properly licensed by the State of South Carolina.

This Invitation does not commit the Town to award a Contract, to pay any costs incurred in the preparation of a Bid or to procure or contract for the articles of goods or services.

The Town reserves the right to waive any informalities or irregularities in the Bid, to accept or reject any or all Bids received as a result of this Invitation, to negotiate with all qualified Bidders and to award or refrain from awarding the project to any Bidder, if it is in the best interest of the Town to do so.

### **MULTIPURPOSE BUILDING**

Sealed bids for one (1) new Multipurpose Building at Andrew Jackson High School, will be received no later than 2:00pm at the Lancaster County School District Office, 300 South Catawba St., Lancaster, SC 29720, on Wednesday, July 19, 2017. Bids must be submitted in a sealed package. Solicitation Number, IFB 1801-7-18, and Opening Date should appear on package exterior. This is a public bid opening.

A non-mandatory pre-bid conference will be held at 2:00pm on Wednesday, June 21, 2017 at the Lancaster County School District Operations Center, 1321 Springdale Road, Lancaster, SC 29720. Bidders are strongly encouraged to attend. Responses to any questions and/or clarifications will be in the form of an amendment. The last date and time for questions to be submitted is July 10, 2017, at 12:00 Noon.

To obtain and/or examine bid documents, interested bidders should email their request to Jan Petersen, Director of Procurement: <a href="mailto:jan.petersen@lcsdmail.net">jan.petersen@lcsdmail.net</a>. Bid documents will be forwarded by electronic format. In order for Lancaster County School District to maintain an accurate list of plan holders (General Contractor's only), each GC must include the following information when submitting your request:

Company Name Company Contact Street Address City & Zip Code

Fax Number

Office Phone Number Contact Email Address

IFB # 1801-7-18

Any questions relating to the solicitation must be submitted in writing via email to Jan Petersen, Director of Procurement, Lancaster County School District, jan.petersen@lcsdmail.net.

Project Name: BELTON ROAD CULVERT REPLACEMENT

Bid Number: 16-111-24

Project Location: Belton Road, Camden, SC

Bid Security Required: Five (5%) of contractors bid amount

Performance Bond Required: 100% Payment Bond Required: 100%

Description of Project: Installation of 32lf of 19'-6'x 6'-11" aluminum arch culvert to replace an existing culvert

and the restoration of approximately 370lf of rural flood damaged roadway.

Bidding Documents / Plans May Be Obtained From: AECOM

Plan Deposit: \$250 (non-refundable)

Architect/Engineer: AECOM A/E Contact: Craig A. Coker, PE

A/E Address: 101 Research Drive, Columbia, SC 29203

A/E E-mail: craig.coker@aecom.com

A/E Telephone: 803-254-4400

A/E Fax: 803-771-6676

Agency/Owner: Kershaw County

Name & Title of Agency Coordinator: Sarah Williams, Purchasing Manager

Address: Kershaw County Government Center, 515 Walnut Street, Camden SC 29020

E-mail: sarah.williams@kershaw.sc.gov

Telephone: 803-425-7234

Fax: 803-425-1546

Pre-Bid Conf.: Kershaw County Government Center, 515 Walnut Street, Room 207, Camden SC 29020 Pre-Bid

Conference is not mandatory, but highly recommended.

Pre-Bid Date/Time: June 15, 2017 at 2:00pm

Place: Kershaw County Government Center, 515 Walnut Street, Room 207, Camden SC 29020

Bid Closing Date/Time: June 29, 2017 at 2:00pm

Place: Kershaw County Government Center, 515 Walnut Street, Room 207, Camden SC 29020

Hand Deliver Bids To: Sarah Williams

Mail Bids To: Kershaw County Government Center, Attn.: Sarah Williams, Purchasing Manager, 515 Walnut

Street, Room 217, Camden SC 29020

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Project Name: BRAZELL ROAD CULVERT REPLACEMENT

Bid Number: 16-111-25

Project Location: Brazell Road, Elgin, SC

Bid Security Required: Five (5%) of contractors bid amount

Performance Bond Required: 100% Payment Bond Required: 100%

Description of Project: Installation of 32lf of 16'x 4' aluminum arch culvert to replace an existing culvert and the

restoration of approximately 250lf of rural flood damaged roadway.

Bidding Documents / Plans May Be Obtained From: AECOM

Plan Deposit: \$250 (non-refundable)

Architect/Engineer: AECOM A/E Contact: Craig A. Coker, PE

A/E Address: 101 Research Drive, Columbia, SC 29203

A/E E-mail: <a href="mailto:craig.coker@aecom.com">craig.coker@aecom.com</a>

A/E Telephone: 803-254-4400

A/E Fax: 803-771-6676

Agency/Owner: Kershaw County

Name & Title of Agency Coordinator: Sarah Williams, Purchasing Manager

Address: Kershaw County Government Center, 515 Walnut Street, Camden SC 29020

E-mail: <a href="mailto:sarah.williams@kershaw.sc.gov">sarah.williams@kershaw.sc.gov</a>

Telephone: 803-425-7234

Fax: 803-425-1546

Pre-Bid Conf.: Kershaw County Government Center, 515 Walnut Street, Room 207, Camden SC 29020 Pre-Bid

Conference is not mandatory, but highly recommended.

Pre-Bid Date/Time: June 15, 2017 at 2:00pm

Place: Kershaw County Government Center, 515 Walnut Street, Room 207, Camden SC 29020

Bid Closing Date/Time: June 29, 2017 at 2:00pm

Place: Kershaw County Government Center, 515 Walnut Street, Room 207, Camden SC 29020

Hand Deliver Bids To: Sarah Williams

Mail Bids To: Kershaw County Government Center, Attn.: Sarah Williams, Purchasing Manager, 515 Walnut

Street, Room 217, Camden SC 29020

# Equipment

Description: REMAIN ENGINE 466P Solicitation Number: 5400013568 Submit Offer By: 06/06/2017 11:00am

Purchasing Agency: SC Department of Education 1429 Senate Street, Suite 200 Columbia, SC 29201

Buyer: PAULA PIESTER Email: ppiester@ed.sc.gov Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013568

### CITY OF MYRTLE BEACH -- BID# 17-B0070

The City of Myrtle Beach will be receiving bids for SLIM62 LED Lights. Bid forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue or from the City website www.citvofmyrtlebeach.com/bids.html . Bids will be received until 2:00pm on June 15. 2017.

Description: PROVIDE AND INSTALL BELCO ATHLETIC WASHERS & DRYERS FOR PHILIP SIMMONS

HIGH SCHOOL

**Solicitation No.:** 10210-1617

Delivery Point: Philip Simmons High School, 3080 River Village Dr., Charleston, SC 29492

**Submit Offer By:** 6/8/2017 11:00am

Purchasing Entity: Berkeley County School District, 2226 Old Highway 52, Moncks Corner, SC 29461

Buyer: Ashley Cash, casha@bcsdschools.net

**Download Solicitation From:** https://bcsdextranet.bcsdschools.net/SolicitationPostings/

'Description: THE SCHOOL DISTRICT OF PICKENS COUNTY is seeking competitive Best Value Bids for

cafeteria tables and design for Hagood Elementary School (435 Sparks Lane Pickens SC 29671).

**Solicitation Number**: 117-40-6-20

**Deadline for Questions**: 6/12/17 at 10:00am – All questions must be emailed.

**Due Date/Time**: 6/20/17 at 10:00am

Submit to: School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, 1348 Griffin Mill

Road, Easley, SC 29640

**To view and print solicitation:** <a href="https://www.pickens.k12.sc.us">www.pickens.k12.sc.us</a> (Departments; Procurement; Solicitations & Awards)

Description: CLEVELAND CONVECTION STEAMER FOR NORTH HARTSVILLE ELEMENTARY

Solicitation No.: 1617-23

**Delivery Point:** North Hartsville Elementary, 110 School Drive, Hartsville, SC 29550

**Submit Offer By:** 6/7/2017 10:00am

Darlington County School District, 120 East Smith Avenue, Darlington, SC 29532 Purchasing Entity:

Buyer: Nan Johnson, 843-398-2272, Nannette.johnson@darlington.k12.sc.us

Direct Inquiries To: Questions must be in writing and received by 10:00am, June 1, 2017. All inquiries must be directed to Nan Johnson and the solicitation # and name must be noted. Questions can be submitted by e-mail to Nannette.johnson@darlington.k12.sc.us The solicitation # and name must appear in the "Subject" field; by fax to 843-398-2240 or mailed to Nan Johnson, 120 East Smith Avenue, Darlington, SC 29532.

**Download Solicitation From:** www.darlington.k12.sc.us click "Departments" click "Finance & Procurement" click "Solicitations" click "2016-17 Solicitations"

Description: ELECTRIC BRAISING PAN FOR HARTSVILLE HIGH SCHOOL

Solicitation No.: 1617-24

**Delivery Point:** Hartsville High School, 701 Lewellyn Avenue, Hartsville, SC 29550

**Submit Offer By:** 6/7/2017 10:30am

Darlington County School District, 120 East Smith Avenue, Darlington, SC 29532 Purchasing Entity:

Buyer: Nan Johnson, 843-398-2272, Nannette.johnson@darlington.k12.sc.us

Direct Inquiries To: Questions must be in writing and received by 10:00am, June 1, 2017. All inquiries must be directed to Nan Johnson and the solicitation # and name must be noted. Questions can be submitted by e-mail to Nannette.johnson@darlington.k12.sc.us The solicitation # and name must appear in the "Subject" field; by fax to 843-398-2240 or mailed to Nan Johnson, 120 East Smith Avenue, Darlington, SC 29532.

**Download Solicitation From:** www.darlington.k12.sc.us click "Departments" click "Finance & Procure-

ment" click "Solicitations" click "2016-17 Solicitations"

Description: COMBI-OVEN FOR HARTSVILLE MIDDLE SCHOOL

Solicitation No.: 1617-25

Delivery Point: Hartsville Middle School, located at 1427 Fourteenth Street, Hartsville, SC 29550

**Submit Offer By:** 6/7/2017 11:30am

Purchasing Entity: Darlington County School District, 120 East Smith Avenue, Darlington, SC 29532

Buyer: Nan Johnson 843-398-2272 Nannette.johnson@darlington.k12.sc.us

**Direct Inquiries To:** Questions must be in writing and received by 10:00am, June 1, 2017. All inquiries must be directed to Nan Johnson and the solicitation # and name must be noted. Questions can be submitted by e-mail to Nannette.johnson@darlington.k12.sc.us The solicitation # and name must appear in the "Subject" field; by fax to 843-398-2240 or mailed to Nan Johnson, 120 East Smith Avenue, Darlington, SC 29532.

**Download Solicitation From:** www.darlington.k12.sc.us click "Departments" click "Finance & Procurement"

click "Solicitations" click "2016-17 Solicitations"

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**Description:** SWEEPER TRUCK **Solicitation No.:** 87323038 **Delivery Point:** Clemson, SC

**Submit Offer By:** 6/12/2017 2:00PM

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services

Bldg.,108 Perimeter Rd., Clemson, SC 29634

Buyer: April Pitts 864-656-1773, apitts@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

https://clemson.ionwave.net/CurrentSourcingEvents.aspx

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**Description:** FLOOR MODEL ETCHING PRESS

Solicitation No.: SCC-392

**Delivery Point:** Spartanburg, SC **Submit Offer By:** 6/13/2017 3:00pm

Purchasing Entity: Spartanburg Community College Business I-85 & New Cut Rd Spartanburg, SC 29303

Buyer: Tami Steed, 864-592-4671, steedt@sccsc.edu

**Download Solicitation From:** www.sccsc.edu/purchasing-solicitations

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**Description:** MILLER CST 280 WELDING MACHINES

Solicitation No.: SCC-388

**Delivery Point:** Spartanburg, SC **Submit Offer By:** 6/9/2017 11:00am

Purchasing Entity: Spartanburg Community College Business I-85 & New Cut Rd Spartanburg, SC 29303

Buyer: Tami Steed 864-592-4671 steedt@sccsc.edu

**Download Solicitation From:** www.sccsc.edu/purchasing-solicitations

**Description:** LINCOLN FLEXTEX 350X WELDING MACHINES

Solicitation No.: SCC-389

**Delivery Point:** Spartanburg, SC **Submit Offer By:** 6/9/2017 12:00pm

Purchasing Entity: Spartanburg Community College Business I-85 & New Cut Rd Spartanburg, SC 29303

Buyer: Tami Steed, 864-592-4671, steedt@sccsc.edu

**Download Solicitation From:** www.sccsc.edu/purchasing-solicitations

#### TOWABLE BOOM LIFT

Delivery Point: West Columbia, SC 29169

Submit Offer by: June 13, 2017 at 3:00pm

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Purchasing Agency: City of West Columbia, 200 N. 12th Street, West Columbia, SC 29169

Direct Inquiries To Buyer: Jamie Hook, Director of Public Works, jhook@westcolumbiasc.gov

### **Maintenance and Repair**

### BEAUFORT COUNTY SCHOOL DISTRICT

The Beaufort County School District is soliciting Proposals from qualified firms in response to RFP #18-002 Athletic Fields Grounds Maintenance. Proposals are due by 11:00am on July 6, 2017. There is a Pre-Proposal Conference / Site Visits on June 14 & 15, 2017 beginning at 7:30am. Specifications of RFP #18-002 may be obtained electronically at <a href="http://beaufortschools.net">http://beaufortschools.net</a> (click on "Community", "Bids & Awards") or by contacting Sandi Amsler, CPPB, Procurement Coordinator at 843-322-2349 or via e-mail at <a href="mailto:san-di.amsler@beaufort.k12.sc.us">san-di.amsler@beaufort.k12.sc.us</a>.

Bids from Minority and Women Business Enterprises are strongly encouraged.

AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER

### Minor Construction <\$50,000

**Description:** PLAYGROUND PAVING

Solicitation No.: 1617-024 Delivery Point: Duncan, SC

**Submit Offer By:** 6/8/2017 1:00pm

**Purchasing Entity:** Spartanburg School District Five **Buyer:** Barry Reese, 864-949-7628 / <a href="mailto:barry.reese@spart5.net">barry.reese@spart5.net</a>

**Direct Inquiries To:** Bill Chumley, 864-949-2340 / <u>bill.chumley@spart5.net</u> **Download Solicitation From:** <u>www.spart5.net/procurement/solicitations</u>

Description: REPLACEMENT OF RAMPS & LANDINGS AT LEXINGTON HEAD START CENTER

Solicitation No.: P06-92-17

Delivery Point: Lexington SC

Site Visit: Mandatory. Contact: Sherly Holston at 803-951-3215, <a href="mailto:shortengerged">sholston@gleamnshrc.org</a>

**Submit Offer By:** 6/16/2017 4:00pm

Purchasing Entity: GLEAMNS, PO Box 1326, Greenwood SC 29648

Buyer: Charles Vaughn, 864-223-8806, cvaughn@gleamnshrc.org

Download Solicitation From: <a href="https://www.gleamnshrc.org">www.gleamnshrc.org</a>, click on 'Bids & Proposals'

### **HUMAN SERVICES BUILDING PROJECT SEALED BIDS**

Description: Dorchester County is requesting bids from properly licensed system specific contractors to provide replacement of baseboards, tile, and chair rail in hallways. Paint main hallway and replace existing lighting with LED lighting. Replacement of two outside glass doors. Replacement of tile, counter top, sink, and stalls in Male and Female restroom's. Keep urinals in Men's restroom, but replace pipes. Add a door in hallway of County Council Chambers. Sand and stain three existing doors in County Council Chambers.

Bid Notice Number: 2017-1930-7202-34

Location: 500 N. Main Street, Summerville, SC 29483 Closing Date/Time: Wednesday, June 21, 2017 at 4:00pm Tuesday, May 30, 2017

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Pre-Bid Conference/Site Visit: Wednesday, June 14, 2017 at 10:00am at the HSB Building, 500 N. Main St.,

Summerville

Bid Opening: Dorchester County Purchasing Department

201 Johnston Street St. George, SC 29477

S.G. Stephens, Jr., CPPO, Procurement Director

Specifications/Requirements Plans: Please go on-line to www.dorchestercounty.net Bid Opportunities. All

questions are to be e-mailed to S.G. Stephens, Jr. NIGP Commodity Code: 91006

E-Mail: sstephensjr@dorchestercounty.net

Vendor Registration: https://vrapp.vendorregistry.com/Vendor/Register/Index/dorchester-county-sc-vendor-

registration

Project Contact: Brooks Varn, Dorchester County Facilities Lower County Supervisor

DEADLINE FOR WRITTEN QUESTIONS IS THURSDAY, JUNE 15, 2017 AT 5:00pm.

### **Printing**

**Description: WATERCRAFT REGISTRATION CARD & DECAL** 

**Solicitation Number:** 5400013572 **Submit Offer By:** 06/12/2017 10:00am

Purchasing Agency: SC DNR 1000 Assembly Street, Room 142 Columbia, SC 29201

Buyer: ANDREA BOWMAN Email: bowmana@dnr.sc.gov

Phone: 803-734-3933

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013572

**Description:** SCC PLANNER AND HANDBOOK 2017-2018

Solicitation No.: SCC-386

Delivery Point: Spartanburg, SC

Submit Offer By: 6/13/17 2:00 pm

Purchasing Entity: Spartanburg Community College Business I-85 & New Cut Rd Spartanburg, SC 29303

Buyer: Tami Steed, 864-592-4671, steedt@sccsc.edu

**Download Solicitation From:** <u>www.sccsc.edu/purchasing-solicitations</u>

### Services

**Description:** EQUIPMENT RENTAL - DISTRICT 4

**Solicitation Number:** 5400013459 **Submit Offer By:** 06/14/2017 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: SCOTT DOBEREINER Email: dobereinersa@scdot.org

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013459

Tuesday, May 30, 2017 12 Volume 37, Issue 102

**Description: EQUIPMENT RENTAL - DISTRICT 4** 

**Solicitation Number:** 5400013460 **Submit Offer By:** 06/14/2017 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: SCOTT DOBEREINER Email: dobereinersa@scdot.org

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013460

### REQUEST FOR LEASE PROPOSALS WAREHOUSE SPACE IN RICHLAND OR LEXINGTON CO. FOR

#### THE SOUTH CAROLINA LAW ENFORCEMENT DIVISION

The State of South Carolina is seeking warehouse space in Richland or Lexington County on behalf of South Carolina Law Enforcement Division. Information about this bid can be found at <a href="http://admin.sc.gov/facilitiesmanagementandpropertyservices/leasing/current-solicitations">http://admin.sc.gov/facilitiesmanagementandpropertyservices/leasing/current-solicitations</a>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-0592, or <a href="mailto:cynthia.young@admin.sc.gov">cyn-thia.young@admin.sc.gov</a>.

All proposals must be received in the Real Property Services Office on or before 4:00pm, April 21, 2017.

#### **CITY OF COLUMBIA**

The City of Columbia is accepting bids from qualified contractors for the following: "Revenue Parking System for Park and Lincoln Street Parking Garage" RFP# 017-16-17-LAT Response Deadline: June 19, 2017 at 2:00pm.

Mandatory Pre Proposal Meeting: June 07, 2017 at 2:00pm

Information can be viewed using the City of Columbia's online bidding system eBidcolumbiasc at <a href="https://columbiasc.ionwave.net">https://columbiasc.ionwave.net</a>.

The deadline for questions and/or additional information is June 09, 2017 by 2:00pm and they must be submitted using eBidcolumbiasc.

### POND BANK AND INLET STABILIZATION

Anderson County is accepting sealed bids for POND BANK AND INLET STABILIZATION, reference # 17-089. These bids must be received no later than Tuesday, June 13, 2017 at 11:00am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at <a href="www.andersoncountysc.org">www.andersoncountysc.org</a> under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

#### CORBIN RUSSWIN REKEY AND LOCK REPLACEMENT

The Beaufort County School District is soliciting Proposals from qualified firms in response to Request for Quotes – Corbin Russwin Rekey and Lock Replacement. Proposals are due by 11:00am on June 6, 2017. Specifications of the Request for Quotes may be obtained electronically at <a href="http://beaufortschools.net">http://beaufortschools.net</a> (click on

"Community", "Bids & Awards") or by contacting Sandi Amsler, Procurement Coordinator at 843-322-2349 or via e-mail at sandi.amsler@beaufort.k12.sc.us.

Bids from Minority and Women Business Enterprises are strongly encouraged.

AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER

Description: PROVIDE AND INSTALL INSTRUCTOR GREENHOUSE FOR KERSHAW COUNTY SCHOOL

DISTRICT NORTH CENTRAL HIGH SCHOOL

Solicitation No.: IFB 1617-010

**Delivery Point:** Camden, South Carolina 29020

**Submit Offer By:** 6/8/2017 11:00am

Purchasing Entity: Kershaw County School District, 2029 West DeKalb Street, Camden, SC 29020

Buyer: AL Morant, 803-432-8416 / Albert.Morant@kcsdschools.net

Download Solicitation From: www.kcsdschools.net

Description: MAILING SERVICE FOR USC AIKEN

Solicitation No.: USC-IFB-3137-KS

**Delivery Point:** Aiken SC

**Submit Offer By:** 6/16/2017 2:30pm **Purchasing Entity:** USC Purchasing

**Buyer:** Kevin Sanders, <u>ksanders@mailbox.sc.edu</u>, 803-777-4115 **Download Solicitation From:** <u>http://purchasing.sc.edu/sa.php</u>

**Description:** SC LLR ANNUAL ELEVATOR/ESCALATOR SAFETY INSPECTIONS

Solicitation No.: USC-IFB-3129-TF

**Delivery Point:** University of South Carolina, Columbia, SC 29208

**Submit Offer By:** 6/15/2017 11:00am

Purchasing Entity: University of South Carolina, Purchasing Department, 1600 Hampton Street, Suite 606,

Columbia, SC 29208

Buyer: Tracy Fountain, 803-777- 4115 / fountai3@mailbox.sc.edu

Download Solicitation From: <a href="http://purchasing.sc.edu/">http://purchasing.sc.edu/</a>

**Description:** CORRECTION TO SOLICITATION 16-078 - SPRINGFIELD ELEM SCHOOL CAFETERIA & GYM PARTITION WALL - SCHOOL WAS LISTED INCORRECTLY AS SUGAR CREEK ELEM SCHOOL - SOLICITATION IS FOR SPRINGFIELD ELEM SCHOOL - PLEASE SEE CORRECTED ADDRESS

**Solicitation No.:** 16-078 **Delivery Point:** Fort Mill, SC

Pre-bid Conf.: Non-mandatory. 6/8/2017 10:00am

Location: Springfield Elementary School, 11691 Springfield Parkway, Fort Mill, SC 29715

**Submit Offer By:** 6/15/2017 10:00am

Purchasing Entity: Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

Direct Inquiries To: Angela Queen at <a href="mailto:queena@fortmillschools.org">queena@fortmillschools.org</a>

Description: PROVIDE DEMOLITION AND RESTORATION SERVICES AT 314 MAIN STREET, GILBERT,

SOUTH CAROLINA AS SPECIFIED (RE-ADVERTISED TO INCLUDE SITE VISIT INFORMATION)

Solicitation No.: B2017.9

Delivery Point: 314 Main Street, Gilbert, SC, 29054

Site Visit: 6/5/2017 10:00am

Location: Gilbert Elementary School, 314 Main Street, Gilbert, SC at the old stadium site.

Submit Offer By: 6/12/2017 3:00pm

Purchasing Entity: Lexington County School District One, Central Services, Procurement Office, 100 Tarrar

Springs Road, Lexington, SC 29072

Buyer: Carol Norfleet, 803-821-1109, cnorfleet@lexington1.net

services/solicitations-awards. E-mail request to cnorfleet@lexington1.net.

**Supplies** 

Description: TREATED LUMBER FOR CHERAW STATE PARK

Solicitation Number: 5400013584 Submit Offer By: 06/06/2017 3:00pm

Purchasing Agency: SC PRT 1205 Pendleton Street, Room 517 Columbia, SC 29201

Buyer: JAMES JACKSON Email: Jjackson@scprt.com

**Phone:** 803-734-1302

**Download Solicitation From:** 

 $\underline{http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013584}$ 

**Description:** CONTRACT TO PROVIDE FRESH PRODUCE

**Solicitation No.:** 5692-16/17

Delivery Point: At minimum, the following SC School Districts: Anderson 1, Anderson 5, Pickens, Greenwood

and Lexington 5

**Submit Offer By:** 6/14/2017 11:00am

**Purchasing Entity:** Anderson School District Five **Buyer:** Pamela Hassan, <u>pamelahassan@anderson5.net</u>

Description: 20 LB. BOND COPY PAPER. MUST BE INSIDE DELIVERY TO THIRTEEN SCHOOL/OFFICE

SITES WITHIN THE SCHOOL DISTRICT.

Solicitation No.: 16-1032

Delivery Point: Clover, SC

**Submit Offer By:** 6/29/2017 2:00pm

**Purchasing Entity:** Clover School District, 604 Bethel Street, Clover SC 29710 **Buyer:** George Pendleton, 803-810-8031, george.pendleton@clover.k12.sc.us

Download Solicitation From: Request by e-mailing george.pendleton@clover.k12.sc.us

Description: MAGNESIUM HYDROXIDE NEEDED FOR THE TREATMENT OF WASTEWATER

Solicitation No.: 386

**Delivery Point:** Greenville, SC **Submit Offer By:** 6/26/2017 2:00pm

Purchasing Entity: Renewable Water Resources (ReWa), 561 Mauldin Rd., Greenville, SC 29607

Buyer: Maryanna Levenson, 864-299-4000 x 275, maryannal@re-wa.org

Download Solicitation From: <a href="http://rewaonline.org/resources/vendor/current-solicitations/">http://rewaonline.org/resources/vendor/current-solicitations/</a>

Description: PROVIDE GRADUATION REGALIA AND DIPLOMA COVERS FOR SPARTANBURG

COMMUNITY COLLEGE

Solicitation No.: SCC-387

Delivery Point: Spartanburg, SC

Submit Offer By: 6/20/2017 2:00pm

Purchasing Entity: Spartanburg Community College Business I-85 & New Cut Rd Spartanburg, SC 29303

Buyer: Tami Steed, 864-592-4671, steedt@sccsc.edu

Download Solicitation From: www.sccsc.edu/purchasing-solicitations

### **SCBO Notices**

### SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: http://scagpo.org/meetinginfo.php?id=53&ts=1487195123.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <a href="https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss">https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss</a>

### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / http://oig.sc.gov

### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <a href="https://procurement.sc.gov/comment">https://procurement.sc.gov/comment</a>

Telephone 803-737-0600

### **SCBO Ad Template**

Copy this shortcut for quick, hassle-free ad composition and mail it to <a href="mailto:scbo@mmo.sc.gov">scbo@mmo.sc.gov</a>.

**Universal Form (suitable for most advertisements)** 

Description: Solicitation No.: Delivery Point: Submit Offer By: Purchasing Entity:	
Buyer:	
Direct Inquiries To:	
Download Solicitation From:	



### **South Carolina Business Opportunities**

Scott Hawkins, Editor 1201 Main Street, Suite 600 Columbia, SC 29201 803-737-0686

scbo@mmo.sc.gov
https://procurement.sc.gov/

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