



South Carolina Business Opportunities

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Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: ENVIRONMENTAL STUDIES FOR STATE LAND ACQUISITIONS
PROJECT LOCATION: STATEWIDE

State Fiscal Accountability Authority (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings; SE-212, Notification of Selection for Interviews; and SE-219, Notification of Selection for Contract Negotiation) shall be posted at the following location: 1201 Main Street, Suite 600, Columbia, SC 29201

DESCRIPTION OF PROJECT: In accordance with the State Fiscal Accountability Authority (SFAA) Policy For Obtaining Environmental Studies for State Land Acquisitions, OSE needs to update the list of firms qualified to perform required environmental studies for state land acquisitions. Firms already on the OSE list do not need to resubmit information this year. (Current list is located at: [https://procurement.sc.gov/files/2016 Firms Qualified to Perform Environmental Studies For State Land Acquisitions.pdf](https://procurement.sc.gov/files/2016%20Firms%20Qualified%20to%20Perform%20Environmental%20Studies%20For%20State%20Land%20Acquisitions.pdf)) Acceptance of submittals from firms seeking approval will only be until the deadline stated in this solicitation. When complete, the new list will be emailed to all firms on the list and posted on the OSE website. Any firms that have multiple offices must list complete information for each office they wish to be listed, including a contact with email address.

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Criteria for the studies is ASTM E1527-13 or ASTM E2247-08 (or more current versions), whichever is applicable, and the SFAA Policy. The SFAA Policy is located at:

https://procurement.sc.gov/files/SFAA_Policy_for_Obtaining_Environmental_Studies_for_Land_Acquisition_2015.pdf . There is NO ADDITIONAL information available on this project.

ANTICIPATED PROJECT DELIVERY METHOD: No contract will be awarded. Only a qualifications list created.

INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: Firms must either have an in-house analytical laboratory certified by SCDHEC or list the name, location(s) and certification number of the SCDHEC certified laboratory(ies) they intend to use.

To submit confidential information, see http://procurement.sc.gov/PS/general/scbo/SCBO_NOTES120605.pdf . In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 10 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mmo.sc.gov

RESUME DEADLINE DATE: 12/8/2017 TIME: 4:00pm NUMBER OF COPIES: 1
Agency WILL NOT accept submittals via email.

AGENCY: State Fiscal Accountability Authority, Procurement Services Division, Office of State Engineer

AGENCY PROJECT COORDINATOR: Margaret D. Jordan, PE

TITLE: Deputy State Engineer

ADDRESS: Street/PO Box: 1201 Main Street Suite 600 City: Columbia State: SC ZIP: 29201

EMAIL: mjordan@mmo.sc.gov TELEPHONE: 803-737-0773

PROJECT NAME: HONORS COLLEGE RESIDENCE HALL EXPANSION

PROJECT NUMBER: H27-T048-LC

PROJECT LOCATION: Columbia, SC

University of South Carolina (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings; SE-212, Notification of Selection for Interviews; and SE-219, Notification of Selection for Contract Negotiation) shall be posted at the following location: 1300 Pickens St., Cola, SC, Lobby Area

DESCRIPTION OF PROJECT: Honors College Residence Hall Expansion
H27-T048-LC

This project will expand the Honors College Residence Hall by constructing the third and final academic and residential wing. The expansion will be five stories, matching the existing wings in the design and exterior materials and will provide 136 new beds, academic space for classrooms, lecture room and faculty offices. The new

residential units will be suite-style matching the existing units and will include a Residence Life Coordinator apartment and study/living area on each floor. Academic space will include 4 classrooms for 25-30 students, 1 large Lecture Room for approximately 75-100 students and 6 faculty offices.

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Architectural, Mechanical, Electrical, Plumbing

ANTICIPATED CONSTRUCTION COST RANGE: \$13-\$18 million

ANTICIPATED PROJECT DELIVERY METHOD: Construction Manager at Risk

INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: submit 1 flash drive

To submit confidential information, see http://procurement.sc.gov/PS/general/scbo/SCBO_NOTES120605.pdf. In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 30 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201.

EMAIL: protest-ose@mmo.sc.gov

RESUME DEADLINE DATE: 11/30/2017 TIME: 2:00pm NUMBER OF COPIES: 9

Agency WILL NOT accept submittals via email.

AGENCY: University of South Carolina

AGENCY PROJECT COORDINATOR: Lind Jackson, CPPB

TITLE: Procurement Manager

ADDRESS: Street/PO Box: 1300 Pickens Street

City: Columbia State: SC ZIP: 29201-

EMAIL: ljackson@fmc.sc.edu

TELEPHONE: 803-777-3489 FAX: 803-777-0484

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

YORK COUNTY -- NOTICE OF BID# 2507

York County is seeking bids from qualified firms for furnishing the construction of 2017-2018 Resurfacing Project. Bid documents may be obtained by contacting Teresa Bass, York County Engineering, 803-818-5707, Email: Teresa.bass@yorkcountygov.com for free digital documents. Hard copies are also available upon payment of a non-refundable fee of \$25.00/set with a 24-hour notice. Bids will be received in the York County Purchasing Department, #6 S. Congress St, York, SC 29745 until 3:00pm on Tuesday, December 5, 2017, at which time said bids will be publicly opened. This bid can be viewed on the York County website www.yorkcountygov.com/purchasing.

Description: TWO GENERATOR REPLACEMENT

Solicitation Number: 2018-IFB-28

Submit Offer By: 12/19/2017 3:00pm

Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Angela Seymour

Email: aseymour@lex-co.com

Phone: 803-785-8166

Download the solicitation at

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

HORRY COUNTY

Horry County Government is requesting bids from qualified and licensed contractors for reconstruction of a single family home located at 467 Highway 747, Loris, SC 29569. The contractor shall be required to complete work as specified and outlined in the Work Write-up Sheet included herein. Interested parties are invited to submit sealed bids for BID# 2017-18-054 "Rehabilitation of a Single Family Home located at 467 Hwy. 747, Loris, SC 29569" to the Procurement Office, 3230 Hwy. 319 E, Conway SC 29526 no later than 2:00pm, November 29, 2017. No facsimile, email or telephone bid submittals will be accepted. The solicitation document (IFB) can be obtained from the County's website by visiting

<http://www.horrycounty.org/Departments/Procurement/Bids.aspx>

This project is funded by the U.S. Housing & Urban Development Home & CDBG grant and contingent upon funding availability. Therefore, all rules and regulations related to such funding will apply.

MANDATORY Pre-Bid Walkthrough will be held 10:00am, November 15, 2017, at 467 Highway 747, Loris, SC 29569. Non-attendees are not eligible to submit a proposal.

Your firm is required to provide a bid security in the sum of no less than five percent (5%) of the bid price.

Bids will be received in the Procurement Office no later than 2:00pm, November 29, 2017. Any bid submittal received later than the specified time/date will NOT be accepted/considered.

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contact Information for this Project: Ms. Lisa Knight knightl@horrycounty.org, 843-915-5380

NORTH LEMACKS VILLAGE RENNAISSANCE – PHASE III CITY OF WALTERBORO, SOUTH CAROLINA CDBG PROJECT # 4-V-14-002

Wood + Partners inc., on behalf of the City of Walterboro, will accept sealed bids for the installation of hard-scape and landscape improvements along and adjacent to North Lemacks Street and other areas within the City of Walterboro limits.

You are invited to submit a Bid in accordance with the specifications and drawings in the Request for Bids package. The contract will be awarded to the contractor having the lowest responsible/responsive total bid for all work. No bid may be withdrawn for a period of ninety (90) days after the time it has been called on the date of the bid opening.

This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to this contract. All contractors and subcontractors are required to be

registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 1124 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240 Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968.

Bids must be accompanied by a Bid Bond made payable to the City of Walterboro in an amount equal to five percent (5%) of the base bid for the complete work; such Bid Bond will represent that the Bidder, if awarded the Contract, will promptly enter into a contract agreement and furnish a Performance and Payment Bond. The successful bidder will be required to furnish and pay for both a Performance Bond and a Payment Bond or bonds in an amount equal to 100% of the contract price and other insurance requirements in accordance with the General Conditions.

Wood + Partners inc., on behalf of the City of Walterboro, reserves the right to accept or reject any bids and to waive technicalities and informalities in the bidding process.

Wood + Partners inc. is the administering agency for the City of Walterboro. To purchase a copy of the Request for Bids package, contact: Palmetto Parcels, 1033 Bells Hwy., Walterboro, SC, 29488. Phone: 843-549-9299; Fax: 843-549-7679; email: pparcels@lowcountry.com.

Any questions regarding this solicitation must be submitted in writing no later than 5:00pm on Friday, November 27, 2017 and directed to Eric Walsnovich, Sr. Project Manager, Wood + Partners inc., 7 Lafayette Place, Hilton Head Island, SC, 29925, 843-681-6618 x 243, ewalsnovich@woodandpartners.com.

All bid forms must be complete and sealed bids must be submitted by the deadline date of Friday, December 8, 2017 at 10:00am. Once a sealed bid is submitted, no opportunity shall exist to withdraw and submit an alternate bid.

The City requests that all bidders respond with an actual bid or with a sealed "NO BID". This provision guards against receiving an insufficient response to the Advertisement for Bids.

A Public Bid Opening will be held at 10:00am on Friday, December 8, 2017 at City of Walterboro City Hall, Council Chambers Room, 242 Hampton Street, Walterboro, SC 29488.

Description: GEORGETOWN COUNTY SCHOOL DISTRICT is soliciting sealed bids from qualified contractors for application of a Polyurethane Surface and Stripping for the four running tracks at each of the four High Schools in the District: Andrews, Carvers Bay, Georgetown and Waccamaw High Schools. All Schools are located within Georgetown County, South Carolina. Qualified bidders shall have substantial prior experience applying this surface to running tracks that meet SC High School League requirements.

Pre-bid Conference: November 16, 2017, at 10:00am, at the J B Beck Administrative and Education Center
2018 Church Street, Georgetown, SC 29440
Meet in room B141

Site Visit: Upon request to the Program Manager

Solicitation #: #1811103

Delivery Point: Each High School

Opening Date: 11/28/2017 Time: 3:00pm

Opening Location: J. B. Beck Administration and Education Center, 2018 Church Street, Room B141, Georgetown, SC 29440

Direct Inquiries to: Bob Sebire/M. B. Kahn, 803-917-5329

District representative: Lisa Ackerman

Consultant / Professional

Project Name: LEGAL SUPPORT FOR VICTIMS OF DOMESTIC VIOLENCE

Project Number: 1K17023

Project Location: South Carolina: Greenwood

Meg's House Shelter for Abused Women and Children is seeking Bids for:

A firm/attorney to provide legal services to victims of domestic violence. The firm/attorney will be able to (1) assist victims in criminal domestic violence maneuvering through the various court systems; bond hearings, family court, magistrate court, and general session's court (2) encourage prosecution of CDV cases, and (3) report to the project director, staff, and law enforcement victim advocates any particular of the case need to reduce trauma. Must be licensed in SC as an attorney and have prior experience advocating for domestic violence victims.

Please submit bids to:

Project Director: Alice Hodges, PhD via email: ahodges@megshouse.org

Or Mail: PO Box 3410 Greenwood, SC 29649

Include the Project Number as the Title of the response, state credentials, resume, and hourly rate.

All bids are due by or before November 27, 2017 at 5:00pm. Late bids will not be accepted.

Project Name: DOMESTIC VIOLENCE TRAUMA REDUCTION TEAM

Project Number: 1V16087

Project Location: South Carolina: Greenwood

Meg's House, Shelter for Abused Women and Children is seeking Bids for:

Mental Health Counselor for contract work as needed to provide individual and group services using victim centered and trauma informed models to reduce trauma and decrease the incidence of being at risk for an increase in trauma. Must be licensed as a LPC.

The contract is for 15 hours a week. Interested parties may bid on a portion of the services all of the services or none of the services.

Please submit bids to:

Project Director: Alice Hodges, PhD via email: ahodges@megshouse.org

Or Mail: PO Box 3410 Greenwood, SC 29649

Include the Project Number as the Title of the response. Include state credentials, resume, and hourly rate.

All bids are due by or before November 27, 2017 at 5:00pm. Late bids will not be accepted.

REQUEST FOR CONSULTING SERVICES

Central Midlands Council of Governments (CMCOG) in coordination and cooperation with the Town of Chapin, Town of Swansea, Town of Batesburg-Leesville, and the South Carolina Department of Transportation will perform a Bike and Pedestrian Master Plan. The intent of this project is to create a pedestrian & bicycle master plan that will identify goals, improvement needs, and project priorities that will create a safe, accessible, and connected multi-modal transportation system within each of the three communities. In addition, the overall transportation goal is to develop a complete mobility system of transportation modes by building and upgrading the quality of transportation infrastructure through an equitable, functional, accessible, and sustainable balance of an interconnectivity of transportation modes thus improving the quality of life and movement for all residents. The resulting plan will serve as a practical and detailed guide for community stakeholders to use in making strategic policy and project implementation decisions.

Project Name: Chapin, Swansea, & Batesburg-Leesville Bike and Pedestrian Master Plan

Location: The Columbia Area Transportation Study Area (COATS) Metropolitan Planning Organization (MPO) & Central Midlands Council of Governments

Submittal Deadline: December 12, 2017 – 2:00pm

Agency: Central Midlands Council of Governments, 236 Stoneridge Drive,
Columbia, SC 29210

Agency Coordinator: Reginald Simmons, Deputy Executive Director/Transportation Director,
803-744-5133, rsimmons@centralmidlands.org

Interested contractors can download the RFP from the CMCOG website at: www.centralmidlands.org

Equipment

Description: FORCE TRANSDUCER CALIBRATION SYSTEM

Solicitation Number: 5400014552

Submit Offer By: 11/15/2017 11:00am

Purchasing Agency: SC Department of Agriculture Wade Hampton State Office Building Columbia, SC 29211

Buyer: JENNIFER COLEMAN

Email: jcoleman@scda.sc.gov

Phone: 803-734-4122

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014552>

Description: TANKER TRAILERS

Solicitation Number: 5400014484

Submit Offer By: 11/28/2017 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: EMMETT KIRWAN

Email: KirwanEI@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014484>

Description: RECEIVER/ HITCH MOUNTED SPREADERS

Solicitation Number: 5400014412

Submit Offer By: 11/30/2017 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: EMMETT KIRWAN

Email: KirwanEI@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014412>

Description: SUV 4X2 INTERMEDIATE UTILITY STANDARD WHEEL BASE

Solicitation No.: 2017-15

Delivery Point: 2414 Murray Street, Edisto Beach, SC 29438:

Submit Offer By: 12/1/2017 2:00pm

Purchasing Entity: Town of Edisto Beach, SC)

Buyer: 843-869-2525 x 211; ihill@townofedistobeach.com

Download Solicitation From: www.townofedistobeach.com/serices

Description: CABLE PULLING SYSTEM HEAVY DUTY

Solicitation No.: 95221570

Delivery Point: Clemson, SC

Submit Offer By: 11/20/2017 11:00am

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: Beth Perry 864.656.3249, kbperry@clemson.edu

Direct Inquiries To:

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

Project Name: OUTREACH WORKER

Project Number: 1W18002

Project Location: South Carolina: Greenwood

Meg's House, Shelter for Abused Women and Children is Seeking Bids for:

2018 Small SUV

4 door

2.5 liter 4 cylinder engine (170hp/175lb.-ft torque)

26mpg (city) /33mpg (hwy) /29 mpg (average)

Please submit bids to:

Project Director: Alice Hodges, PhD via email: ahodges@megshouse.org

Or Mail: PO Box 3410 Greenwood, SC 29649

Include the Project Number as the Title of the response and total price of vehicle including tax etc.

All bids are due by or before November 27, 2017 at 5:00pm. Late bids will not be accepted.

CITY OF MYRTLE BEACH -- REQUEST FOR IFB

The City of Myrtle Beach will be receiving Invitation for Bid (IFB) 18-B0065 for Fire Department Uniforms. IFB forms and requirements may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue, Myrtle Beach, SC or website www.cityofmyrtlebeach.com. IFB will be received until 2:30pm on Monday, November 20, 2017.

Information Technology

Description: FURNISH, DELIVER AND INSTALL NEW INTERCOMMUNICATION SYSTEMS AS SPECIFIED
Solicitation No.: B2018.5

Delivery Point: Forts Pond Elementary School, 7350 Fish Hatchery Road, Pelion, SC 29123 and New Providence Elementary School, 1118 Old Cherokee Road, Lexington, SC 29072

Pre-bid Conf.: Non-mandatory. 11/13/2017 9:00am -- Meet Aaron Russell at the Main Entrance of New Providence Elementary School, 1118 Old Cherokee Road, Lexington, SC 29072. Allow time to check in.

Submit Offer By: 12/5/2017 3:00pm

Purchasing Entity: Lexington County School District One

Direct Inquiries To: Carol Norfleet, 803-821-1109 / cnorfleet@lexington1.net

Download Solicitation From: send request/Request Form to cnorfleet@lexington1.net, Form available at: <http://www.lexington1.net/departments/fiscal-services/solicitations-awards>

Maintenance and Repair

DORCHESTER SCHOOL DISTRICT TWO -- REQUEST FOR QUOTES

Dorchester School District Two is seeking quotes from qualified firms to provide sealcoat and line striping for various parking lots at Summerville High School located in Summerville, SC. Appointments to view areas will be on November 9, 2017 and November 14, 2017 only. Contact Rhonda Grice, Procurement Officer, for the formal quote request and specifications at rgrice@dorchester2.k12.sc.us. Deadline to submit quotes is November 16, 2017 at 4:00pm.

Description: COOPERATIVE CONTRACT FOR PREVENTATIVE MAINTENANCE & REPAIR SERVICES FOR SPECTATOR SEATING

Solicitation No.: 1718-11JR

Submit Offer By: 12/8/2017 2:00pm

Purchasing Entity: Horry County Schools 335 Four Mile Rd. Conway, SC 29526

Buyer: Joe Rainey, 843-488-6930, jrainey@horrycountyschools.net

Download Solicitation From: <http://apps.hcs.k12.sc.us/apps/protrac/>

Minor Construction <\$50,000

PROJECT NAME: SUMMERFIELD OUTDOOR BASKETBALL COURTS

PROJECT NUMBER: 2017-05

PROJECT LOCATION: 738 Old Edgefield Road North Augusta, SC 29841

CONSTRUCTION COST RANGE: \$ <50,000

DESCRIPTION OF PROJECT: Resurfacing, Color Coatings, Markings & Lighting for Outdoor Basketball Courts

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

<http://www.northaugusta.net/home/showdocument?id=10713>

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: rmeyer@northaugusta.net

AGENCY/OWNER: City of North Augusta

AGENCY PROJECT COORDINATOR: Rick Meyer, Director of Parks, Recreation & Tourism

ADDRESS: Street/PO Box: PO Box 6400

City: North Augusta State: SC ZIP: 29861-

EMAIL: rmeyer@northaugusta.net
TELEPHONE: 803-441-4300 FAX: 803-441-4319

BID OPENING DATE: 11/17/2017 TIME: 11:00am PLACE: 100 Riverview Park Drive North Augusta, SC 29841

BID DELIVERY ADDRESSES:
Attn: Rick Meyer Attn:
North Augusta Parks, Recreation & Tourism
100 Riverview Park Drive
North Augusta, SC 29841

Services

Description: HAZARDOUS TREE REMOVAL-HUNTING ISLAND

Solicitation Number: 5400014540

Site Visit: By appt. only. Hunting Island State Park, 2555 Sea Island Parkway, Saint Helena Island, SC 29920

Submit Offer By: 11/27/2017 3:00pm

Purchasing Agency: SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

Buyer: JAMES JACKSON

Email: Jjackson@scprt.com

Phone: 803-734-1302

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014540>

Description: CATTLE HOOF CARE

Solicitation Number: 5400014489

Submit Offer By: 11/17/2017

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: MEGAN LEATH

Email: leath.megan@doc.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014489>

Description: ON-SITE REMOVAL/INSTALLATION FLEET DECAL

Solicitation Number: 5400014447

Submit Offer By: 12/07/2017 2:30pm

Purchasing Agency: SC DHEC 301 Gervais Street Columbia, SC 29201-3073

Buyer: AMBER KERR **Email:** KERRAL@dhec.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014447>

Description: *ON CALL TREE REMOVAL - JASPER COUNTY

Solicitation Number: 5400014358

Submit Offer By: 11/21/2017 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: EMMETT KIRWAN

Email: KirwanEI@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014358>

Description: JANITORIAL SERVICES FOR DORCHESTER MAINT

Solicitation Number: 5400014431

Site Visit: 11/16/2017 10:00am

Location: Dorchester Maintenance, 5225 East Jim Bilton Blvd., St. George, SC 29477

Submit Offer By: 12/05/2017 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: EMMETT KIRWAN

Email: KirwanEI@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014431>

Description: REMOVE, REPAIR, AND REPLACE EXISTING ROOFS FOR THREE PORTABLES AT GREENWOOD SCHOOL DISTRICT 50.

Solicitation No.: IFB 1718-008

Delivery Point: GREENWOOD, SC

Pre-bid Conf.: 11/9/2017 10:00am at the Administrative Office of Greenwood School District 50 located at 1855 Calhoun Road, Greenwood, SC 29649.

Submit Offer By: 11/20/2017 2:00pm

Purchasing Entity: Greenwood School District 50, 1855 Calhoun Road, Greenwood, SC 29649

Buyer: Jack Butler, Procurement Mgr., 864-941-5793, butlerjl@gwd50.org

Download Solicitation From: Contact Jack Butler (email butlerjl@gwd50.org) for bid package.

Description: PROVIDE SERVICES TO INVENTORY, RELOCATE, AND INSTALL FURNITURE

Solicitation No.: USC-RFQ-3226-LC

Delivery Point: USC Columbia, SC

Submit Offer By: 11/17/2017 11:00am

Purchasing Entity: University of South Carolina 1600 Hampton Street, Columbia, SC 29208

Buyer: Leann Cudd, 803-777-4117 / cudd2@mailbox.sc.edu

Download Solicitation From: The bid package is available through the USC Purchasing Website:

<http://purchasing.sc.edu/>

ASBESTOS TESTING, MONITORING AND CLEARANCE -- RC-033-Q-2018

Richland County Government is requesting qualification submittals from SCDHEC licensed Asbestos Inspectors to conduct asbestos inspections, monitoring and clearance services on stick built homes that were damaged from Hurricane Joaquin in 2015 (also referred to as the "Thousand Year Flood or Flood Event of October 2015"). One (1) original copy sealed proposal package clearly marked: "RC-033-Q-2018 Asbestos Testing, Monitoring and Clearance" shall be submitted in an enclosed and secured envelope/container.

The envelope/container shall be addressed to: Richland County Government Office of Procurement and Contracting, 2020 Hampton Street, Suite 3064 (Third Floor) Columbia, SC 29204-1002 Attn: Patricia Rock Qualifications packages will be accepted until 3:00pm, December 6, 2017; solicitations shall not be accepted after the above date and time.

Solicitation packages may be obtained by accessing our website on the Procurement page at:

<http://www.rcgov.us/Businesses/ProcurementContracting/Solicitations/Detail.aspx?id=920>.

BEAUFORT COUNTY SCHOOL DISTRICT

The Beaufort County School District is soliciting Proposals from qualified firms in response to RFP #18-014 Medicaid Direct Billing Services – Re-Bid. Proposals are due by 1:00pm on November 28, 2017. Specifications of RFP #18-014 may be obtained electronically at <http://beaufortschools.net> (click on "Community", "Bids &

Awards") or by contacting Sandi Amsler, CPPB, Procurement Coordinator at 843-322-2349 or via e-mail at sandi.amsler@beaufort.k12.sc.us.

Bids from Minority and Women Business Enterprises are strongly encouraged.

AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER

INVITATION TO BID 2017-122 -- 15,000 GALLON ABOVE GROUND FUEL TANK

The City of Florence is seeking sealed bids from Licensed General Contractors purchase, delivery and installation of a 15,000 gallon above ground fuel tank.

Bid Opening Date/Time: November 20, 2017 at 2:00pm.

Location for the Receipt of Request for Proposals: The City Center located at 324 Evans Street, Florence, SC 29501

The invitation to Bid document can be found on our website www.cityofflorence.com at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: lgivens@cityofflorence.com or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of an invitation to bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

Supplies

Description: STONE AGGREGATE CONTRACT

Solicitation No.: 94726113-1

Delivery Point: Clemson, SC

Submit Offer By: 11/13/2017 1:45pm

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: Beth Perry, 864-656-3249, kbperry@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

WATER TREATMENT CHEMICALS -- INVITATION FOR BID

The Commission of Public Works will be receiving sealed bids for water treatment chemicals until Tuesday, November 28, 2017 at 10:00am at the CPW Operations Center located at 301 McCall Street, Greer SC. For direct inquiries regarding this invitation for bid, you may contact Blake Barbare, Materials Manager at 864-848-5503 or blake.barbare@greercpw.com.

For Sale

Description: SALE OF SURPLUS PROPERTY - ONE (1) PORTABLE CLASSROOM

Solicitation No.: IFB #18-005

Delivery Point: Sumter, SC

Site Visit: Non-mandatory. 11/14/2017 10:00am at Manchester Elementary School

Submit Offer By: 11/28/2017 11:00am

Purchasing Entity: Sumter School District, 1345 Wilson Hall Rd., Sumter, SC 29150

Buyer: Dee Cook, Procurement Coordinator, 803-469-6900 / dee.cook@sumterschools.net

Download Solicitation From: SumterSchools.net - Departments-->Procurement

Charleston County School District -- Vehicles & Surplus Inventory

Saturday, November 18, at 9:01am

Partial Listing

(4) 2003 Dodge Ram 2500 Vans, 1998 Ford Van, 1997 Ford Ranger Pickup, (4) 2001 Ford Focus Driver Education Vehicles (2) 24ft x 64ft Double Modular Classrooms Food Service Equipment: Hobart Buffalo Chopper, Hobart 60qt Floor Mixer, (2) Meat Slicers, Can Rack, Hobart Under the Counter Dishwasher, Hcshizaki Ice Machine, Ten Eye Double Oven Gas Range, Glass Door Refrigeration Cabinet. Split Level Lunch Room Tables NOTE: Possibly some other items not yet determine. Kindergarten / Day Care Furnishing: Kids Wobble Stools, Easels, Sand Tables, Hardwood Blocks, Interactive Carpets, Play Kitchen Sets, Bin Top Cabinets, Book Displays, Cubby Cabinets, Seat Lockers, Classroom Furnishing: File & Storage Cabinets, Hospital Beds, AV Carts, Stackable Chairs, Student Desk, Student Desk & Chair Combos, Activity Tables, Piano, Teachers Desk, Task Chairs, Folding Chairs, Wooden Reading Tables, Book Shelving, Computer Work Stations, Items of Interest: (3) Pottery Wheels, Pottery Kiln, Exercise Equipment i.e. Treadmills, Stationary Bikes, Step-up Machines, etc. Aluminum Picnic Tables, Washers & Dryers, Refrigerators, Storage Totes, Self-Standing Basket Ball Goals, and More!

For Pictures visit www.southeasternauctionsales.com

NOTE: Some items could be added or deleted by sale time feel free to call for availability!!

SALE SITE:

Fraser Elementary, 63 Columbus Street, Charleston, SC -- I-26 to Charleston Exit 221B at bottom of ramp turn right toward Visitor Center. Second left is Columbus Street. School is on your right, parking in rear of school.

Terms of Sale: Cash, Approved Check, Master Card or Visa. Payment Immediately Following Sale, All items sold AS IS WHERE IS without warranty expressed or implied. 10% Buyer's Premium will apply.

SOUTHEASTERN AUCTION SALES, Chris Easler, SCAL #2702, 864-578-5045

SURPLUS PROPERTIES

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through November 16, 2017.

1580 Turnbull Avenue, North Charleston, SC, 1.5± acres w/ 15,788 sf office building
2340 Avenue F, North Charleston, SC, 2.0± acres w/ 21,721 sf office/warehouse building

Contact the Department of Administration at 803-737-4636 or download Invitation to Bid at www.admin.sc.gov/bids.

SURPLUS VEHICLE SALE

Solicitation # 18-004

Richland School District Two is offering for sale, to the highest bidder, 2 Activity Bus type Vehicles. Vehicles sold "AS IS, WHERE IS" WITHOUT WARRANTY EXPRESSED or IMPLIED. Vehicles may be viewed 9:00am to 2:00 pm Monday thru Friday.

1. 1996 Chevy, Type A, 14 Passenger Van
2. 1989 Thomas Type D 48 Passenger Bus

Bid packages may be picked up at Richland School District Two, Transportation, 124 Risdon Way, Columbia, SC 29223 or requested by Email at wnorton@richland2.org. Vehicles may be viewed at 124 Risdon Way, Columbia SC 29223. Bids will be due by 12:00 noon, November 20, 2017, at the Service Support Center, 124 Risdon Way, Columbia, SC 29223. Direct questions to Dana Cash, E-Mail only: dcash@richland2.org

DESCRIPTION: Pine Straw: sealed bids for the sale of approximately 610.7 acres of longleaf and mixed pine straw on Sand Hills State Forest.

Sale #: SHSF 3939 ADV PS 18

For further info contact: Sand Hills State Forest 16218 Hwy 1, Patrick, SC 29584
Phone: 843-498-6478 Fax: 843-498-6705

SITE VISIT: Anytime

OPENING DATE: November 16, 2017 TIME: 10:00am

LOCATION: Sand Hills State Forest

**SALE AND REMOVAL OF THE BUILDING
AT THE NORTH-WEST CORNER OF SIMKINS AND BUNCOMBE**

The Town of Edgefield is accepting sealed bids for the Purchase and Removal of the Building (former Medlock Law Office) at the North-West corner of Simkins and Buncombe Streets, Tax Parcel #137-02-01-014-000. This purchase does not include any additional outbuildings situated on said parcel and does not require the removal of existing foundation or step materials.

The successful bidder must provide a Certificate of Insurance verifying general liability insurance coverage and Workers' Compensation coverage, with the Town of Edgefield noted as an additional insured, within 5 days of the award of the bid. The successful bidder is responsible for obtaining all applicable permits and licenses. The successful bidder must remove the building from the site within 60 days from the award of the bid by Town Council.

Sealed bids for the purchase of the building and its removal will be accepted at the Edgefield Town Hall at 400 Main Street, Edgefield, SC until 3:00pm on November 27, 2017, at which time all bids will be publicly opened and read aloud. No Late Bids Will Be Accepted

SCBO Notices

PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING*

AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Plan-*

ning and Execution of State Permanent Improvements, Part II ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/files/2018%20OSE%20Manual%20for%20promulgation.pdf>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDC's.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at lvaughan@mmo.sc.gov.

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>.

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <https://procurement.sc.gov/comment>

Telephone 803-737-0600

SCBO Ad Template

Copy this shortcut for quick, hassle-free ad composition and mail it to scbo@mmo.sc.gov.

Universal Form (suitable for most advertisements)

Description:
Solicitation No.:
Delivery Point:
Submit Offer By:
Purchasing Entity:
Buyer:
Direct Inquiries To:
Download Solicitation From:

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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