



# South Carolina Business Opportunities

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## TODAY IN SCBO

<b>Architecture and Engineering</b>	<b>1</b>	<b>Printing</b>	<b>11</b>
<b>Construction</b>	<b>3</b>	<b>Services</b>	<b>11</b>
<b>Equipment</b>	<b>9</b>	<b>Supplies</b>	<b>14</b>
<b>Maintenance/Repair</b>	<b>10</b>	<b>For Sale</b>	<b>15</b>
<b>Minor Construction</b>	<b>11</b>	<b>SCBO Notices</b>	<b>15</b>

All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: INDEFINITE DELIVERY CONTRACT FOR ROOFING, BUILDING ENVELOPE & STRUCTURAL ENGINEERING PROFESSIONAL SERVICES

PROJECT NUMBER: H09-D082-PG

PROJECT LOCATION: The Citadel, 171 Moultrie Street, Charleston, SC 29409

The Citadel (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: The Citadel, Facilities & Engineering Bldg., Lobby Bulletin Board

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Provide roofing & exterior building envelope consulting and structural engineering professional services on an 'as-needed' basis during the term of the contract. Provide basic services including roofing, waterproofing, building envelope systems and structural design.

### CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
2. Maximum expenditures over the period of the awarded IDC: \$ 500,000.00
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$ 200,000.00
4. Maximum number of IDC's Agency may award under this solicitation: 3
5. Terms and Conditions of the IDC may be viewed at: The Citadel

INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: Firms are to clearly mark submittals with company name and contact information, as well as the solicitation title and project number. Firms shall include information based on the nine (9) evaluation criteria found in the 2016 OSE Manual Chapter 4.4.4.C. Submittals should not exceed 30 pages, front & back.

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_Notes\\_060512.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf). In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 30 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: 11/1/2017      TIME: 4:00pm      NUMBER OF COPIES: 3  
Agency WILL NOT accept submittals via email.

AGENCY: The Citadel  
AGENCY PROJECT COORDINATOR: Kathleen M. Dille  
TITLE: Resident Architect  
ADDRESS: Street/PO Box: 171 Moultrie Street  
City: Charleston      State: SC      ZIP: 29409-  
EMAIL: [kdille@citadel.edu](mailto:kdille@citadel.edu)  
TELEPHONE: 843-953-7063      FAX: 843-953-6880

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### NOTICE TO ALL CONSULTING ENGINEERING FIRMS

#### SOLICITATION NUMBER S-216-17

Blossom Street (US 21 Connector) Bridge Replacement over Southern and SCL Railroad; MP 0.193 – Richland County

The SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION (SCDOT) requests a letter of interest and a proposal containing qualifications from all interested consulting firms experienced in providing engineering services for the preparation of preliminary road and bridge plans, environmental permitting and NEPA documentation, right of way plans, and final construction plans for roadways and bridges in South Carolina. The plans will be prepared for the replacement of the Blossom Street (US 21 Connector) Bridge Replacement over Southern and SCL Railroad; MM 0.193 in Richland County.

Requested services include but are not limited to: project management, field surveys, railroad coordination, environmental studies and documentation, environmental permitting, traffic studies, bridge design, roadway design, roadway structure design, maintenance of traffic design, pavement marking/signing design, hydrology/hydraulic design, geotechnical services, hazardous materials survey, subsurface utility engineering, utility coordination, right of way coordination, development of preliminary/final right of way plans, value engineering, development of preliminary/final construction plans, constructability review, construction phase services, engineer's estimate/project specific special provisions and other related duties deemed necessary. The project team should be capable of providing all services outlined above.

Whether or not there is a Disadvantaged Business Enterprise (DBE) goal on this contract, the proposer is strongly encouraged to obtain the maximum amount of DBE participation feasible on the contract. The selected consultant will be required to report all DBE participation through the DBE Quarterly Report required in the supplemental specification.

RFP information associated with this solicitation is located at the following link:

[http://info.scdot.org/SCDOTProfessionalServ/SitePages/constructionLetting\\_Services.aspx#tabs-5](http://info.scdot.org/SCDOTProfessionalServ/SitePages/constructionLetting_Services.aspx#tabs-5)

For questions, please contact the SCDOT Contracting Officer, Wendy Hollingsworth at 803-737-0746 or via email at [Hollingswg@scdot.org](mailto:Hollingswg@scdot.org), or Diane Stubbs at 803-737-4901 or via email at [Stubbsdq@scdot.org](mailto:Stubbsdq@scdot.org). Electronic Submissions are due no later than 2:00pm, November 14, 2017.

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**REQUEST FOR QUALIFICATIONS # 1718-036-CM FOR  
STATEMENTS OF INTEREST AND QUALIFICATIONS OF DESIGN PROFESSIONALS FOR  
FIRE AND POLICE TRAINING FACILITY MASTER PLAN**

Qualified Design firms with an emphasis in Civil Engineering are invited to submit Statements of Interest, Qualifications and Experience Proposals to the Town of Mount Pleasant to provide professional design services for the master plan of a fire and police training facility located at 5404 SeeWee Road, Awendaw, South Carolina 29429. Services shall include construction management for any or all portions of this project.

The site, located on approximately thirty-five (35) acres, has approximately nineteen (19) acres that have been previously cleared and initial infrastructure performed to complete what was Phase I of the initial site plan design, details of which can be found within the background/scope of work.

The various project elements for development of the site may include multi-agency use classroom building, indoor gun range, vehicle storage, driving pad, multi-purpose building, remote bathroom, K-9 area, pump test field, rescue area field, amongst others. More detailed or additional project elements may be developed later; however, the Offeror shall consider the Scope of Work for the proposal offering. The goal of the project is to have a design for site development for training both Police and Fire in their respective disciplines, which should encompass all facilities based on a needs assessment so that training can be safe, effective and efficient. The assessment and design shall incorporate any and all local, State and Federal regulations/standards which shall apply.

All interested parties shall have demonstrated ability to work within a team environment, demonstrated ability in the assessment and design of similar type fire and police facilities, master plan development and the ability to successfully manage and coordinate a multi-disciplined effort by various professionals.

One (1) unbound original copy of the "Statements of Interest" Proposal shall be submitted in a sealed envelope or wrapping clearly marked with the title "RFQ FOR FIRE AND POLICE TRAINING FACILITY MASTERPLAN" and one copy shall be submitted in electronic form through the Town's Procurement Portal. The Town's Procurement portal can be found at <https://tompsc.bonfirehub.com/portal>. "Statements of Interest" Proposals in both paper and electronic format will be accepted until 3:00pm., November 15, 2017 by the Procurement Division for the Town, at which time and place all Proposals shall be publicly opened in Meeting Room 3A, located in the Mount Pleasant Town Hall. At such time only the names of the Offerors will be read aloud and recorded. Submittals received after the scheduled opening date and time will be disqualified in accordance with the Town of Mount Pleasant's Procurement Ordinance.

All interested parties are encouraged to email [cmorrissey@tompsc.com](mailto:cmorrissey@tompsc.com) or contact the Procurement Division at 843-884-8517 Ext. 3525 to obtain the Solicitation.

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: SECURITY PERIMETER NETTING SYSTEM AT RIDGELAND CORRECTIONAL INSTITUTION  
PROJECT NUMBER: N04-9737-PD-A  
PROJECT LOCATION: Ridgeland Correctional Institution, 5 Correctional Road, Ridgeland, SC 29936

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.  
CONSTRUCTION COST RANGE: \$ 400,000-\$600.000

DESCRIPTION OF PROJECT: Project is to furnish & install Security Perimeter Netting Systems around the exterior perimeter fences at Ridgeland Correctional Institution. The Security Perimeter Netting System will consist of H1 or H2 engineered wood poles with 1" polyester mesh netting which has a breaking strength of 160 lbs. and a 3/8" solid rope border with breaking strength of 5,500 lbs. Netting panels shall be custom built to meet the correctional institution's requirements.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Bid Plans and Specs are available in PDF form ONLY and must be obtained by emailing a request to Dan Purini at the South Carolina Department of Corrections at: [Purini.Dan@doc.sc.gov](mailto:Purini.Dan@doc.sc.gov)

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: American Engineering Consultants, Inc  
A/E CONTACT: Joseph H. (Joey) Privette, P.E.  
A/E ADDRESS: Street/PO Box: PO Box 2299  
City: Cayce State: SC ZIP: 29033-  
EMAIL: [jprivette@aec-sc.com](mailto:jprivette@aec-sc.com)  
TELEPHONE: 803-791-1400 FAX: 803-791-8110

AGENCY: South Carolina Department of Corrections  
AGENCY PROJECT COORDINATOR: Dan Purini - Division of Facilities Management  
ADDRESS: Street/PO Box: 4322 Broad River Road  
City: Columbia State: SC ZIP: 29110-  
EMAIL: [Purini.Dan@doc.sc.gov](mailto:Purini.Dan@doc.sc.gov)  
TELEPHONE: 803-896-1707 FAX: 803-896-1700

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 10/31/2017 TIME: 1:00pm PLACE: SCDC Facilities Management Conference Room  
BID CLOSING DATE: 11/14/2017 TIME: 11:00am PLACE: SCDC Facilities Management Conference Room

BID DELIVERY ADDRESS:  
Attn: Dan Purini - Division of Facilities Management  
4322 Broad River Road  
Columbia, SC 29110

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### **SPRING / FISHBURNE US 17 DRAINAGE IMPROVEMENTS**

PROJECT: Spring / Fishburne US 17 Drainage Improvements -  
Division I (Phase 3) - Guerin Creek Mitigation Site  
Job No.: 30295.00 / Phase 023

OWNER: City of Charleston  
Attn: Laura Cabiness, P.E.  
Department of Public Service  
2 George Street  
Charleston, SC 29401

RECEIPT OF BIDS: Sealed Bids will be received by the City of Charleston Department of Public Service, attn.: Ms. Laura Cabiness P.E. (OWNER) at 2 George Street, Charleston, South Carolina, 29401, until 2:00pm for Spring/Fishburne US 17 Drainage Improvements Division I (Phase 3) – Guerin Creek Mitigation Site on November 16, 2017

At said address and time, and promptly thereafter, all Bids that have been duly received will be publicly opened and read aloud in the Public Meeting Room (1403) on the 1st Floor.

PROJECT DESCRIPTION: The proposed Work is generally described as follows:

The Guerin Creek mitigation site is a tidal salt marsh restoration to satisfy the federal and state mitigation requirements for the Spring/Fishburne US 17 Drainage Improvements project located on the Charleston peninsula. Historically, the site had likely been salt marsh prior to its conversion for rice production, and later to the current pine plantation. This project will restore existing freshwater wetlands to a tidal saltmarsh. The project will include the harvesting of all industrially planted timber, and removal of stumps. The planting beds and furrows will be leveled within the restoration area, and the area graded to an elevation below mean high water to allow the natural reestablishment of the tidal salt marsh environment.

The site is located adjacent to Guerin Creek in Charleston County. The total area of the site is 26.5 acres. The total disturbed area of the site is 8.5 acres, including 7.9 acres of restored salt marsh, and 0.6 acres for the construction entrance. There will be approximately 1728 cubic yards of on-site borrow for the temporary tidal control berms, which will be removed upon completion of construction.

Temporary berms with stone outfall structures will be used to control tidal flow on to the site during land disturbing activities. The stone outfall structures are needed to provide adequate drainage of the site after each rain event. They will function similar to a rock check dam by trapping sediments within the interior of the site. The temporary berms will be removed at the completion of construction to allow natural tidal flow in to the site. These measures are needed to reduce the amount of sediment discharged from the site during construction. During land disturbing activities, and until completion of construction, all sediment and erosion control measures will be installed and maintained by the contractor.

The project area is undeveloped and is currently used for pine production. Jurisdictional wetlands have been identified in the project area, and a USACE permit has been obtained (Appendix A). The project site is contained entirely within the parcel identified by TMS# 625-00-00-011, and is owned by the U.S. Forest Service.

The project area is located on the west side of the parcel adjacent to Guerins Bridge Road (S-10-98). Tidal salt marsh borders the project area on all other sides. The project area is divided from north to south by the freshwater wetland. The highland areas on either side of the freshwater wetland drain via sheet flow and shallow concentrated flow to the freshwater wetland, and the tidal salt marsh surrounding the site. A ditch runs along the edge of the site adjacent to Guerins Bridge Road and also receives stormwater runoff from the site. This ditch discharges at both ends into a tidal ditch, which flows into Guerin Creek. The freshwater wetland has low areas at the north and south ends that allow water to flow into the salt marsh. For more information about the existing and proposed conditions of the site, see the Final Mitigation Plan (Appendix B).

The proposed mitigation project will consist of 7.9 acres of restored tidal salt marsh.

MANDATORY PRE-BID MEETING: A mandatory Pre-Bid Conference will be held at 2 George Street, Public Meeting Room, 1st floor, on October 31, 2:00pm.

DOCUMENTS AVAILABLE: Copies of the Bidding Documents may be obtained from Davis & Floyd in digital format by requesting them via email to [documents-chs@davisfloyd.com](mailto:documents-chs@davisfloyd.com) or calling 843-554-8602. There is no fee for digital format documents.

Hard-copy format may be obtained by requesting them in writing or calling 843-554-8602. There will be a one-time charge of \$150.00 for hard-copy documents. Checks shall be made payable to Davis & Floyd, Inc. Charges for Bidding Documents are not refundable.

Neither Owner nor Engineer has any responsibility for the accuracy, completeness or sufficiency of any bid documents obtained from any source other than the source indicated in these documents. Obtaining these documents from any other source(s) may result in obtaining incomplete and inaccurate information. Obtaining these documents from any source other than directly from the source listed herein may also result in failure to receive any addenda, corrections, or other revisions to these documents that may be issued.

**OTHER QUALIFICATION OR BID REQUIREMENTS:** All Bids must be in accordance with the Bidding Documents on file with the City of Charleston at the address listed above and at the office of Davis & Floyd, Inc. 3229 West Montague Avenue, Charleston, SC 29418.

Throughout the entire construction period, all Bidders must have and maintain a valid State of South Carolina General Contractor's License. Licenses must be obtained and valid by the time bids are submitted. Additional information regarding licensing requirements, applications and timing can be found on the South Carolina Department of Labor, Licensing, and Regulation website at [www.llronline.com](http://www.llronline.com). Contractors not having proper licenses will be deemed non-responsive at bid opening.

Bidders on this Work will be required to comply with Title VI of the Civil Rights Act of 1964, the Copeland (Anti-Kickback) Act, and the Contract Work Hours and Safety Standards Act, as indicated in the Contract Documents.

Bidders on this Work will be required to comply with the President's Executive Order Numbers 11246 and 11375. The requirements for Bidders and Contractors under this order are indicated in the Contract Documents.

Contractor and all Subcontractors will be required to conform to the employment requirements set forth in the Contract Documents.

Bidders on this Work shall refer to City of Charleston MWBE Compliance Provisions included in the Bid Documents.

Bids will be received on a lump sum basis as described in the Contract Documents.

**SECURITY:** Bid security must accompany each Bid.

The Successful Bidder will be required to furnish a Construction Performance Bond and a Construction Payment Bond as security for the faithful performance and the payment of all bills and obligations arising from the performance of the Contract.

**OWNER'S RIGHTS:** If the Contract is to be awarded, Owner will give the Successful Bidder a Notice of Award within the number of days set forth in the Bid Form for acceptance of the Bid.

**RIGHT TO PROTEST:** Bidders and interested parties whose direct economic interest would be affected by the award of a contract or failure of award of a contract have the right to protest within 10 days of such in accordance with federal codes 23 CFR and 49 CFR.

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### **INVITATION FOR BIDS FOR WATER & SEWER PUMP STATION REHAB PROJECTS**

Description: Dorchester County is requesting bids from qualified companies for the completion of six pump station rehabilitation projects. The invitation includes six separate projects, for which separate contracts will be awarded. Bidders may bid on any or all projects included in this advertisement; however, work must be completed within ninety (90) days of contract execution. Bids should not be contingent upon award of more than one project. Mandatory site visits on October 24, 2017 starting at 9:00am.

ITB Notice Number: 2018-3282-4520-19

Closing Date and Time: Thursday, November 09, 2017 at 2:00pm

Place: Dorchester County Purchasing Services  
201 Johnston Street

2nd Floor  
St. George, SC 29477  
Rebecca M. Dantzler, Interim Purchasing Services Manager

Specifications/RFP Package: Please go on-line to [www.dorchestercountysc.gov](http://www.dorchestercountysc.gov) and select Bid Opportunities. All questions are to be submitted on the Vendor Registry website.

Vendor Registration: <https://vrapp.vendorregistry.com/Vendor/Register/Index/dorchester-county-sc-vendor-registration>

NIGP Commodity Code: 913, 910

E-Mail: [rdantzler@dorchestercountysc.gov](mailto:rdantzler@dorchestercountysc.gov)

DEADLINE FOR QUESTIONS IS TUESDAY, OCTOBER 31, 2017, AT 5:00pm.

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PROJECT NAME: CITY OF LAURENS STREET PAVING  
PROJECT NUMBER: 2017  
PROJECT LOCATION: City of Laurens

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes                      CONSTRUCTION COST RANGE: \$90,000.00 - 100,000.00

DESCRIPTION OF PROJECT: Paving Oaland Heights, Goode Street, First Street, Second Street

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Gary Coleman - [gcoleman@cityoflaurenscc.com](mailto:gcoleman@cityoflaurenscc.com)

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: City Hall, 126 East Public Square, Laurens, SC 29360 (864-984-3933)

AGENCY/OWNER: City of Laurens  
AGENCY PROJECT COORDINATOR: Gary Coleman  
ADDRESS: Street/PO Box: 126 East Public Square  
City: Laurens      State: SC      ZIP: 29360-  
EMAIL: [gcoleman@cityoflaurenscc.com](mailto:gcoleman@cityoflaurenscc.com)  
TELEPHONE: 864-681-2365      FAX: 864-984-2613

BID OPENING DATE: 11/22/2017      TIME: Noon      PLACE: City Hall, 126 East Public Square, Laurens, SC 29360

BID DELIVERY ADDRESS:  
Attn: Gary Coleman  
126 East Public Square  
Laurens, SC 29360

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**MEDIAN LANDSCAPING HIGHWAY 17 SOUTH**

PROJECT #: 1208  
BID #: 2017-023-12  
DATE OF ISSUE: Wednesday, October 18, 2017  
DUE DATE: No later than 2:00pm, Thursday, November 2, 2017

The City of Georgetown requests sealed bids from qualified landscaping contractors for the Median Landscaping Highway 17 South Proj #1208, in the City of Georgetown, SC. The scope of work for this project is described in the Request for Bid documents.

Bids will be publicly opened and read aloud at the Water Utilities and Engineering Dept. Building, 2377 Anthuan Maybank Drive, Georgetown, SC 29440. Last day for questions is Wednesday, October 25, 2017, by 4:00pm.

NOTICE TO BIDDERS: There will not be a mandatory Pre Bid meeting.

Electronic copies of the Contract Documents may be obtained from the City’s website, “www.cogsc.com”, under "Current Bids". You may also email [purchasing@cogsc.com](mailto:purchasing@cogsc.com), with the subject line “Median Landscaping” to request a direct link to these documents.

Bid documents will be modified only by written addenda. All project information will be posted on the City’s web-site at [www.cogsc.com](http://www.cogsc.com) under “Bids”. It is the responsibility of the Bidder to obtain the information directly from the website. Bids received after the due date and specified time will not be considered for any reason and will remain unopened. City will not accept bids by fax or electronic mail.

Bids are to be mailed or hand delivered only to the address listed below:

Physical Address:	Mailing Address:
City of Georgetown	City of Georgetown
Attn: Purchasing - Bid Proposal	Attn: Purchasing - Bid Proposal
Median Landscaping Project #1208	Median Landscaping Project #1208
2377 Anthuan Maybank Drive	PO Drawer 939
Georgetown, SC 29440	Georgetown, SC 29442

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PROJECT NAME: PEE DEE CENTER - RENOVATIONS TO MULBERRY DORMS AND ADMINISTRATION BUILDING

PROJECT NUMBER: J16-9888-FW-(A)

PROJECT LOCATION: 714 National Cemetery Road, Florence, South Carolina 29506

BID SECURITY REQUIRED? Yes	NOTE: Contractor may be subject to a performance appraisal at the close of the project.
PERFORMANCE BOND REQUIRED? Yes	CONSTRUCTION COST RANGE: \$ <\$400,000
PAYMENT BOND REQUIRED? Yes	

DESCRIPTION OF PROJECT: New flooring and toilet renovations at the Pee Dee Center administration building; and toilet renovations at multiple buildings of the Mulberry dormitory buildings (same campus).

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Goforth, Brown & Associates, Inc. via drop box link

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Dodge Data & Analytics - [www.construction.com](http://www.construction.com) - 615-773-2170 | ConstructConnect - [www.constructconnect.com](http://www.constructconnect.com) - 800-364-2059 ext. 8221 | The UPS Store at 843-407-6309 (phone)

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Goforth Brown & Associates  
A/E CONTACT: Joey Goforth, AIA/CBO  
A/E ADDRESS: Street/PO Box: 1413 West Evans Street  
City: Florence State: South Carolina ZIP: 29501-



EMAIL: [questions@gbaflo.com](mailto:questions@gbaflo.com)

TELEPHONE: 843-665-5868 FAX: 843-669-7596

AGENCY: South Carolina Department of Disabilities and Special Needs

AGENCY PROJECT COORDINATOR: Reed Marshall, Project Manager

ADDRESS: Street/PO Box: 3440 Harden Street Extension

City: Columbia State: SC ZIP: 29203-

EMAIL: [rmarshall@ddsn.sc.gov](mailto:rmarshall@ddsn.sc.gov)

TELEPHONE: 803-898-9712 FAX: 803-832-8188

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: No

PRE-BID DATE: 10/24/2017 TIME: 10:30am PLACE: Pee Dee Center Administration Building Conf Rm

BID CLOSING DATE: 11/7/2017 TIME: 3:30pm PLACE: 3440 Harden St. Ext, Columbia, SC 29203; Rm 180

**BID DELIVERY ADDRESS:**

Attn: Joan Cooper, Director of Engineering

SCDDSN Engineering and Planning Division, Suite 231

3440 Harden Street Ext., Columbia, South Carolina 29203

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**CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2017-116**

**DEMOLITION SERVICES**

The City of Florence is accepting bids from qualified bidders to demolish and clear lots located at 557 Lawson Street, 407 Railroad Avenue, 405 N. McQueen Street and 509 Jarrott Street, Florence, SC

Bid Opening Date/Time: October 25, 2017 at 2:00pm.

Location for the Receipt of Bids: City of Florence City Center, Purchasing/Contracting Office, 324 West Evans Street 3rd Floor, Florence, SC 299501

The invitation to bid document can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 West Evans Street, Florence, SC 29501

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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## Equipment

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY is accepting quotes for a Dish Machine at R.C. Edwards Middle School, 1157 Madden Bridge Rd., Central, SC 29630. Vendors must be located within a 200 mile radius from this school.

**Solicitation Number:** 117-47-10-31

**Deadline for Questions:** October 24, 2017 before 10:00am. All questions should be emailed to [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us)

**Due Date/Time:** October 31, 2017 at 10:00am

**Submit to:** School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, School District of Pickens County, 1348 Griffin Mill Road, Easley, SC 29640  
**Inquiries:** [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us)  
**Bid Requests:** [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us) ; Departments; Procurement; and Solicitations & Awards; Print Solicitation

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### CITY OF MYRTLE BEACH

The City of Myrtle Beach will be receiving Invitation for Bid (IFB) 18-B0054 for an Aluminum Deckover Trailer. IFB forms and requirements may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue, Myrtle Beach, SC or website [www.cityofmyrtlebeach.com](http://www.cityofmyrtlebeach.com). IFB will be received until 2:30pm on Monday, October 30, 2017.

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**Description:** THE LANCASTER COUNTY SCHOOL DISTRICT is seeking competitive sealed bids for two (2) Polar King Portable Cooler/Freezers, Model DT820T, or approved alternate.

**Solicitation Number:** 1815-10-24

**Bid Due Date/Time:** 10/24/17 at 2:00pm

**Submit to:** Lancaster County School District, Attn: Jan Petersen, Director of Procurement, 300 South Catawba Street, Lancaster, SC 29720

**Inquiries:** Jan Petersen, Director of Procurement, [Jan.Petersen@lcsdmail.net](mailto:Jan.Petersen@lcsdmail.net)

**Bid Requests:** <http://www.lancastercsd.com/financeprocurement/procurement-2/>

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### WEIGHT ROOM EQUIPMENT

The Beaufort County School District is soliciting Proposals from qualified firms in response to Request for Quotes – Re-Bid Weight Room Equipment – Battery Creek High School.

Proposals are due by 11:00am on October 24, 2017. Specifications of the Request for Quotes may be obtained electronically at <http://beaufortschools.net> (click on "Community", "Bids & Awards") or by contacting Sandi Amsler, Procurement Coordinator at 843-322-2349 or via e-mail at [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

Bids from Minority and Women Business Enterprises are strongly encouraged.

AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER

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## Maintenance and Repair

**Description:** HVAC INSTALLATION & REPAIR CONTRACTORS -- Pre-Qualification – Licensed Mechanical Contractor (HVAC Installation/Repair)

**Submit Offer By:** 10/29/2017

**Purchasing Entity:** Darlington County Community Action Agency

**Direct Inquiries To:** Rechelle Jones, Acting Program Director [rjones@dcca.net](mailto:rjones@dcca.net)

**Solicitation From:** 904 S 4th Street, Hartsville, SC 29550, Attention: Rechelle Jones, Acting Program Director

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**Description:** CONTRACTORS FOR WEATHERIZATION ASSISTANCE PROGRAM

**Solicitation No.:** P05-10-17

**Delivery Point:** 12 Counties in SC

**Submit Offer By:** 11/13/2017 4:00pm

**Purchasing Entity:** GLEAMNS, PO Box 1326, Greenwood SC 29648

**Buyer:** Charles Vaughn864/229-8806, [cvaughn@gleamnshrc.org](mailto:cvaughn@gleamnshrc.org)  
**Download Solicitation From:** [www.gleamnshrc.org](http://www.gleamnshrc.org), click on 'Bid Information'

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## Minor Construction <\$50,000

Scope Of Work: Renovate two 112 Sq. Ft. Bathrooms and One 8 Sq. Ft. Bathroom at the Kershaw County Airport Terminal Building per Enclosed Specifications  
Bid Number: 17-215-01

NonMandatory Pre-Bid: 10:00am on Tuesday, October 31, 2017 at Airport, 2203 Airline Drive, Camden SC 29020

Bid Surety Bond: 5%

Bid Submission: Sarah Williams  
Kershaw County Government Center  
515 Walnut Street, Room 217  
Camden, SC 29020

Bid Due Date: Wednesday, November 15, 2017

Time: Before 3:00PM

Download Bid Package: [www.kershaw.sc.gov](http://www.kershaw.sc.gov)

If downloading this solicitation from other than our website, it is the responsibility of the vendor to e-mail our office at [sarah.williams@kershaw.sc.gov](mailto:sarah.williams@kershaw.sc.gov) to be registered as a potential vendor to receive any subsequent amendments.

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## Printing

**Description:** TEMPO MAGAZINES; FALL 2017 AND SPRING 2018 EDITIONS

**Solicitation No.:** CCU-9300195

**Delivery Point:** Coastal Carolina University, Conway, SC

**Submit Offer By:** 11/7/2017 2:00pm

**Purchasing Entity:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054

**Buyer:** Steven Glenn, 843-349-2736 / [sglenn@coastal.edu](mailto:sglenn@coastal.edu)

**Download Solicitation From:**

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=CoastalCarolina>

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## Services

**Description:** WINDOWS, REPLACE & INSTALL

**Solicitation Number:** 5400014216

**Submit Offer By:** 10/26/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT **Email:** [dewerdt.myrtle@doc.state.sc.us](mailto:dewerdt.myrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014216>

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**Description:** TURN-KEY FLOOR TILE REPLACEMENT

**Solicitation Number:** 5400014258

**Site Visit:** 10/24/2017 2017 10:00am

**Location:** 905 W. Greenwood St., Abbeville, SC 29620

**Submit Offer By:** 11/16/2017 2:30pm

**Purchasing Agency:** SC DHEC 301 Gervais Street Columbia, SC 29201-3073

**Buyer:** LISA ROLAND

**Email:** [ROLANDLD@dhec.sc.gov](mailto:ROLANDLD@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400014258>

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**Description:** PROVIDE ALL LABOR AND MATERIALS TO INSTALL NEW REPLACEMENT VINYL WINDOWS AT THE CITADEL, MILITARY COLLEGE OF SC.

**Solicitation No.:** Bid3145-JR-11/3/2017

**Delivery Point:** Charleston, SC

**Site Visit:** Non-mandatory. 10/24/2017 10:00am -- Central Supply Warehouse, The Citadel

**Submit Offer By:** 11/3/2017 3:00pm

**Purchasing Entity:** The Citadel, Military College of South Carolina

**Buyer:** Jalerie Robinson, 843-953-5279

**Download Solicitation From:**

<https://www.publicpurchase.com/gems/register/vendor/register?actionbtn=Register>

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**Description:** REMEDIATION AND RESTORATION SERVICE

**Solicitation No.:** B1807

**Delivery Point:** North Charleston, SC

**Pre-bid Conf.:** Non-mandatory. 10/26/2017 3:00pm -- Charleston County School District 3999 Bridge View Drive North Charleston, SC Attn: Procurement Services

**Submit Offer By:** 11/30/2017 2:00pm -- Charleston County School District 3999 Bridge View Drive North Charleston SC Attn: Procurement Services

**Purchasing Entity:** Charleston County School District

**Buyer:** Raymond Jenkins, 843-566-8826, [raymond\\_jenkins@charleston.k12.sc.us](mailto:raymond_jenkins@charleston.k12.sc.us)

**Download Solicitation From:**

<http://www.ccsdschools.com/cms/One.aspx?portalId=2973364&pageId=27429783>

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## REQUEST FOR PROPOSALS -- ANSWERING SERVICES FOR AFTER-HOURS AND HOLIDAYS

Description: Dorchester County cordially requests proposals to provide professional services necessary to answer/triage calls for Dorchester County Public Works (DCPW) and Dorchester County Water & Sewer (DCWS) and escalate emergency calls to appropriate staff. Dorchester County is seeking a Vendor to provide efficient messaging, superior customer service and communication support. This service will be provided after-hours, on County holidays, and on an as-needed basis.

RFP Notice Number: 2018-3282-3309-18

Closing Date/Time: Friday, November 03, 2017, 2:00pm

Place: Dorchester County Business Services, Purchasing Division, 201 Johnston Street, 2nd Floor, St. George, SC 29477, Rebecca M. Dantzler, Purchasing Agent

Specifications/Bid Package: Please go on-line to [www.dorchestercountysc.gov](http://www.dorchestercountysc.gov) and select Bid Opportunities. All questions are to be submitted through the website.

Vendor Registration: <https://vrapp.vendorregistry.com/Vendor/Register/Index/dorchester-county-sc-vendor-registration>

NIGP Commodity Code: 915 / E-Mail: [rdantzler@dorchestercountysc.gov](mailto:rdantzler@dorchestercountysc.gov)

DEADLINE FOR WRITTEN QUESTIONS IS TUESDAY, OCTOBER 24, 2017 AT 2:00pm.

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### TOWN OF EDISTO BEACH

The Town of Edisto Beach is soliciting sealed proposals from qualified vendors for RFP 2017-13 financial services for the fiscal periods ending June 30, 2018, 2019, 2020 and 2021. Sealed proposals are due prior to 2:00 pm, November 30, 2017. All proposals should be clearly marked "RFP 2017-13 Financial Services".

RFP document can be obtained from [townofedistobeach.com/services/bids](http://townofedistobeach.com/services/bids).

Contact Iris Hill, Town Administrator 2414 Murray Street, Edisto Beach, SC 29438  
[ihill@townofedistobeach.com](mailto:ihill@townofedistobeach.com), 843-869-2505 x 211.

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### REQUEST FOR BIDS -- RC-029-B-2018 -- CRANE CREEK FIRE STATION GENERATOR

Richland County is requesting bids from qualified vendors to provide and install a generator at the Crane Creek Fire Station.

Sealed Bids clearly marked "RC-029-B-2018; Crane Creek Fire Station Generator" shall be accepted by the Office of Procurement, located at 2020 Hampton Street, Suite 3064, Columbia, SC 29204-1002, (located on the third floor) until 3:00pm, Thursday, November 16, 2017. Bids shall not be accepted after the above date and time.

A MANDATORY pre-bid meeting will be held at the Crane Creek Fire Station located at 7401 Fairfield Rd., Columbia, SC 29203 at 1:00pm on Tuesday, October 24, 2017. Vendors that do not attend this meeting will not be allowed to participate in the solicitation process.

Bid packages may be obtained by emailing Richland County Solicitations at [procurement@rcgov.us](mailto:procurement@rcgov.us) attention Brittany Sloan, Buyer, Procurement & Contracting or by accessing our website in the Procurement section at: <http://www.rcgov.us/Government/Departments/BusinessOperations/Procurement.aspx>.

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**Description:** HELMET RECONDITIONING

**Solicitation No.:** IFB-18-0568R

**Delivery Point:** Orangeburg, SC

**Submit Offer By:** 11/6/2017 11:00am

**Purchasing Entity:** Orangeburg Consolidated School District Five, 578 Ellis Ave., Orangeburg, SC 29115

**Buyer:** Mark Patwin 803-533-7941, [Mark.Patwin@OCS5.net](mailto:Mark.Patwin@OCS5.net)

**Direct Inquiries To:** Mark Patwin, Procurement Supervisor - Bid Packets & responses can be found on district web page - [www.ocsd5.net](http://www.ocsd5.net) - Office of Finance and Operations - Procurement - Procurement Announcements.

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**Description:** ASBESTOS ABATEMENT CONTRACT

**Solicitation No.:** 93703092

**Delivery Point:** Clemson SC

**Submit Offer By:** 11/1/2017 2:15pm

**Purchasing Entity:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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# Supplies

**Description:** ROAD CURB & GUTTER

**Solicitation Number:** 5400014214

**Submit Offer By:** 11/01/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT **Email:** [dewerd.myrrtle@doc.state.sc.us](mailto:dewerd.myrrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014214>

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**Description:** CRUSHED GRANITE-HUNTING ISLAND STATE PK.

**Solicitation Number:** 5400014386

**Site Visit:** By appt.

**Location:** Hunting Island State Park, 2555 Sea Island Parkway, Hunting Island, SC 29920

**Submit Offer By:** 10/26/2017 3:00pm

**Purchasing Agency:** SC Dept Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

**Buyer:** JAMES JACKSON **Email:** [jjackson@scrpt.com](mailto:jjackson@scrpt.com) **Phone:** 803-734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014386>

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**Description:** PROVIDE TRICHLOROETHYLENE

**Solicitation No.:** 93512310\_1

**Delivery Point:** Clemson SC

**Submit Offer By:** 10/24/2017 2:15pm

**Purchasing Entity:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** SC Young

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** REQUEST FOR QUOTES TO SOLICIT CUSTOM "PLAY HERE" CURBSIDE SIGNS WITH SELF-CLOSING HINGED BASE STANDS INCLUDES METAL RESTRICTOR PLATE SUPPORT AND ANY NECESSARY ASSEMBLY HARDWARE. THE SIGNS AND STANDS ARE NOT ASSEMBLED.

**Solicitation No.:** Curbside Signs RFQ FY18

**Delivery Point:** Columbia/Blythewood, SC

**Submit Offer By:** 11/2/2017 11:00am

**Purchasing Entity:** South Carolina Education Lottery (SCEL), 1333 Main Street, Suite 400, Columbia, SC 29201

**Buyer:** ViVi Simons, 803-737-2037 / [POS@SCLot.com](mailto:POS@SCLot.com)

**Direct Inquiries To:** [POS@SCLot.com](mailto:POS@SCLot.com)

**Download Solicitation From:** <http://www.sceducationlottery.com/lottery/procurement.aspx>

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## CITY OF MYRTLE BEACH

The City of Myrtle Beach will be receiving Invitation for Bid (IFB) 18-B0053 for Fire Department Uniforms. IFB forms and requirements may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue, Myrtle Beach, SC or website [www.cityofmyrtlebeach.com](http://www.cityofmyrtlebeach.com). IFB will be received until 2:00pm on Tuesday, October 31, 2017.

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## For Sale

### SURPLUS PROPERTIES

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through November 16, 2017.

1580 Turnbull Avenue, North Charleston, SC, 1.5± acres w/ 15,788 sf office building  
2340 Avenue F, North Charleston, SC, 2.0± acres w/ 21,721 sf office/warehouse building

Contact the Department of Administration at 803-737-4636 or download Invitation to Bid at [www.admin.sc.gov/bids](http://www.admin.sc.gov/bids).

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**Description:** SALE OF (53) 18 INCH GARNET/RED CHAIRS, (1) 42 INCH SQUARE WOODEN TABLE, (2) 42 INCH ROUND WOODEN TABLES, AND (11) 46 INCH ROUND ADJUSTABLE HEIGHT TABLES, ALL USED IN AN ELEMENTARY SCHOOL MEDIA CENTER

**Solicitation Number:** 17-027

**Submit Offer By:** Auction Closes on October 31, 2017 at 8:00pm

**Purchasing Agency:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To:** Auctions are advertised on GovDeals at [www.govdeals.com](http://www.govdeals.com)

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**Description:** SALE OF A LOT OF (76) FORTRESS MOBILE DVRS, MULTIPLE MODEL NUMBERS, W/ 4 INFRARED CAMERAS EACH AND ALL WIRING, PULLED FROM BUS FLEET DURING THE 2014-15 SCHOOL YEAR. EQUIPMENT WAS ORIGINALLY INSTALLED ON SCHOOL BUSES BETWEEN 2008-2010. ALL ITEMS WERE IN WORKING CONDITION WHEN THEY WERE REMOVED FROM THE BUS FLEET. IN ADDITION, WE ARE ALSO SELLING (1) ELECTRONICS CHARGING CART THAT IS NO LONGER WORKING, AND (1) LAWNMOWER REPAIR HOIST AND STAND THAT IS NO LONGER BEING USED IN OUR DISTRICT

**Solicitation Number:** 17-028

**Submit Offer By:** Auction Closes on October 31, 2017 at 8:00pm

**Direct Inquiries To:** Auctions are advertised on GovDeals at [www.govdeals.com](http://www.govdeals.com)

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## SCBO Notices

### SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opp/fixes-price-bids-ss>.

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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