



South Carolina Business Opportunities

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All times local unless otherwise stated.

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: ARCHITECTURAL DESIGN AND MGMT. SERVICES FOR COUNTY ANIMAL SHELTER
PROJECT NUMBER: 400171013
PROJECT LOCATION: LANCASTER COUNTY, SOUTH CAROLINA

DESCRIPTION OF PROJECT: ARCHITECTURAL DESIGN AND PROJECT MGMT FOR ANIMAL SHELTER

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: ARCHITECT/CPM

ANTICIPATED CONSTRUCTION COST RANGE: \$1,250,000 - \$1,750,000

ADDITIONAL SHORT-LIST CRITERIA:

http://www.mylanastersc.org/index.asp?Type=B_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E}

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: 10/13/2017 TIME: 2:00pm NUMBER OF COPIES: 8

Agency WILL NOT accept submittals via email.

AGENCY/OWNER: LANCASTER COUNTY, SOUTH CAROLINA
AGENCY PROJECT COORDINATOR: NICHOLAS MILLER
TITLE: PROCUREMENT DIRECTOR
ADDRESS: Street/PO Box: 101 N. MAIN ST., PO BOX 1809
City: LANCASTER State: SC ZIP: 29721-
EMAIL: NMILLER@LANCASTERCOUNTYSC.NET
TELEPHONE: 803-285-6323

**REQUEST FOR QUALIFICATIONS FOR ARCHITECTURAL SERVICES
FOR WILDER STADIUM RENOVATIONS AT CLINTON MIDDLE SCHOOL**

Laurens County School District 56 (LCSD56) is soliciting proposals from qualified architectural firms for design services for stadium renovations at Clinton Middle School. The Request for Qualifications and the Architecture Contract is accessible on the district's webpage at www.lcsd56.org or you may contact Vickie Sineath at 864-938-2048 or to request an electronic copy.

Interested Architects should submit their qualifications to Laurens County School District 56, attn: Dr. David A. Pitts, Assistant Superintendent, 211 North Broad Street, Suite B, Clinton, SC 29325. The deadline to receive Request for Qualifications is September 29, 2017 at 2:00 pm. All questions should be directed to Dr. David A. Pitts at 864-938-2045 or davidpitts@lcsd56g.com. No other person connected in any way with LCSD56 should be contacted regarding this solicitation.

This request for qualifications is being issued pursuant to the procurement code applicable to LCSD56. LCSD56 will negotiate a contract with the highest qualified firm. LCSD56 reserves the right to reject any and all proposals. LCSD56 shall not be liable for any costs incurred by individuals or firms participating in this solicitation. LCSD56 reserves the right to amend or cancel the solicitation at any time prior to execution of a contract for services and reserves the right to reject any and all proposals and to waive technicalities.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: DUNCAN PARK BASEBALL STADIUM CLUBHOUSE RENOVATION

PROJECT NUMBER: MPS Project # 014334 IFB# 17-18-04

PROJECT LOCATION: 100 Duncan Park Drive, Spartanburg, SC

DESCRIPTION OF PROJECT: The work consists of constructing a clubhouse and locker rooms at the Duncan Park Baseball Stadium.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Digital copies of bidding requirements, plans, and specifications may be obtained free of charge directly from McMillan Pazdan Smith, 127 Dunbar Street, Spartanburg SC. Contact Caitlin Shuler at 864-585-5678 or email cshuler@mcmillanpazdansmith.com.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: ARC Spartanburg

ARCHITECT-ENGINEER NAME: McMillan Pazdan Smith Architecture

A-E CONTACT: Donald L. Love Jr., AIA

A-E ADDRESS: Street/PO Box: PO Box 5331

City: Spartanburg State: SC ZIP: 29304-

EMAIL: dlove@mcmillanpazdansmith.com

TELEPHONE: 864-585-5678 FAX: 864-542-9451

AGENCY/OWNER: Spartanburg School District Seven

AGENCY PROJECT COORDINATOR: Terry Gilmer

ADDRESS: Street/PO Box: 717 Union Street

City: Spartanburg State: SC ZIP: 29306-

EMAIL: tgilmer@spart7.org

TELEPHONE: 864-594-4500

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 9/19/2017 TIME: 4:00pm PLACE: 100 Duncan Park Drive, Spartanburg

BID OPENING DATE: 10/12/2017 TIME: 3:00pm PLACE: Spartanburg School District Seven Office, 610 Dupre Drive, Spartanburg, SC 29307

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Missy Campbell

610 Dupre Drive

Spartanburg, SC 29307

MAIL SERVICE:

Attn: Missy Campbell

610 Dupre Drive

Spartanburg, SC 29307

PROJECT NAME: HUNTING ISLAND MARSH BOARDWALK RESTORATION

PROJECT NUMBER: P28-1716-SL

PROJECT LOCATION: Beaufort County, South Carolina

BID SECURITY REQUIRED? Yes

NOTE:

Contractor may be subject to a performance appraisal at the close of the project.

CONSTRUCTION COST RANGE: \$ 50,000 - 100,000

DESCRIPTION OF PROJECT: Minor decking demo and install new joist, decking and toe rail on 510 LF of existing boardwalk.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: www.scprtConstructionBids.com

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: South Carolina Department of Parks, Recreation and Tourism

A/E CONTACT: Scott Langford, PE

A/E ADDRESS: Street/PO Box: 1205 Pendleton Street

City: Columbia State: SC ZIP: 29201-

EMAIL: slangford@scprt.com

TELEPHONE: 803-734-0188 FAX: 803-734-1017

AGENCY: South Carolina Department of Parks, Recreation and Tourism

AGENCY PROJECT COORDINATOR: Scott Langford, PE

ADDRESS: Street/PO Box: 1205 Pendleton Street

City: Columbia State: SC ZIP: 29201-

EMAIL: slangford@scprt.com

TELEPHONE: 803-734-0188 FAX: 803-734-1017

BID CLOSING DATE: 9/28/2017 TIME: 1:00pm PLACE: Room 251 Edgar Brown Bldg. 1205 Pendleton St.

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: SCPRT - Scott Langford, PE
1205 Pendleton Street
Columbia, SC 29201

MAIL SERVICE:

Attn: SCPRT - Scott Langford, PE
1205 Pendleton Street
Columbia, SC 29201

DEMOLITION ASBESTOS /ABATEMENT OF TWO STRUCTURES ON VERMONT AND NEW YORK AVE.

NOTICE IS HEREBY GIVEN – The City of Spartanburg is seeking proposal from vendors to provide construction services for the removal of asbestos and lead base paint materials and demolition two (2) structures at 101 Vermont Avenue and 329 New York Avenue in Spartanburg, SC.

Proposal No: 1718-10-03-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women’s business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award. Each proposer shall attest that they engaged in good faith efforts in an endeavor to achieve the City’s M/WBE goal of 15% in construction projects and a goal of 10 % in non constructions opportunities.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (90) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License and Insurance Requirement.

SEE SCOPE OF WORK FOR DETAILS AND ATTACHMENTS

A Pre-bid will take place on September 26, 2017 at 10:00am at the 329 New York Avenue structure in Spartanburg, SC. New York Avenue is located off of Crescent Avenue and at the end of the runway north of Spartanburg Downtown Airport.

PROJECT DURATION FOR THIS PROJECT IS 60 DAYS.

Sealed Proposals shall be submitted to Carl Wright, Procurement and Property Manager, on or before Tuesday, October 3, 2017, no later than 3 PM, City Hall, 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room in the basement of City Hall.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg, PO Box 5107, 145 W. Broad Street, Spartanburg, SC 29304, Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at cwright@cityofspartanburg.org only. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids.

The Proposal Number and Proposal name must be placed on the outer envelope in order for the bid to be stamped in as accepted on time:

Asbestos Abatement and Demolition

For Two (2) structures on Vermont and New York

Proposal No: 1718-10-03-01

**CONSTRUCTION MANAGER AT RISK SERVICES FOR
WILDER STADIUM RENOVATIONS AT CLINTON MIDDLE SCHOOL**

Laurens County School District 56 (LCSD56) is soliciting proposals from qualified and experienced General Contractors for construction manager at risk services for Wilder stadium renovations at Clinton Middle School. The Request for Proposals and the Construction Manager At Risk Contract is accessible on the district's webpage at www.lcsd56.org or you may contact Vickie Sineath at 864-938-2048 to request an electronic copy.

Interested Contractors should submit their proposal to Laurens County School District 56, attn: Dr. David A. Pitts, Assistant Superintendent, 211 North Broad Street, Suite B, Clinton, SC 29325. The deadline to receive Proposals is September 29, 2017 at 2:00pm. All questions should be directed to Dr. David A. Pitts at 864-938-2045 or davidpitts@lcsd56g.com. No other person connected in any way with LCSD56 should be contacted regarding this solicitation.

This request for proposals is being issued pursuant to the procurement code applicable to LCSD56. LCSD56 reserves the right to reject any and all proposals. LCSD56 shall not be liable for any costs incurred by individuals or firms participating in this solicitation. LCSD56 reserves the right to amend or cancel the solicitation at any time prior to execution of a contract for services and reserves the right to reject any and all proposals and to waive technicalities.

RIVERSTATION SUBDIVISION ROAD REPAIR/PAVING PROJECT

RICHLAND COUNTY, South Carolina is soliciting sealed and competitive bids from qualified contractors for the Riverstation Subdivision Road Repair/Paving Project. This project is funded by the County Transportation Committee (CTC) and is subject to the regulations and special provisions as such.

Sealed bids clearly marked "The Riverstation Subdivision Road Repair/Paving Project Bid No. RC-019-B- 2018" shall be accepted by the Richland County Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204 until 2:00pm, Thursday, October 12th, 2017. A mandatory pre-bid conference will be held on September 21, 2017 at 3:00pm in the 4th floor conference room at 2020 Hampton Street, Suite 4072. Bids will not be accepted after the above date and time.

A complete set of bid documents may be downloaded from the Richland County Procurement Website at the link below. Details of the work may be examined at the Office of Procurement & Contracting.

<http://www.rcgov.us/Businesses/ProcurementContracting/solicitations.aspx>

The work under this Contract will consist of:

This project will include the repair and paving completion of Big Game Loop Road and Ostrich Circle.

All work on the project must be completed within 120 days of the Notice-to-Proceed. Bidders must be legally qualified under the provisions of the South Carolina Contractors Licensing Law. Bids shall remain valid for approximately one hundred and twenty (120) days after opening of bids. Bids must be sealed with name and address of bidder, Contractor's License Number and accompanied by a Bidder's Bond, for 5 percent (5%) of the amount of the bid. Bid Bond will be duly executed by the bidder as principal and having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory Performance and Payment Bond each in the amount of 100 percent (100%) of the bid.

Richland County reserves the right to reject any and all bids, portions thereof, to waive minor technicalities and informalities, and to make an award deemed in its best interest.

**CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2017-107 -- ASBESTOS ABATEMENT
AND DEMOLITION SERVICES RE-BID**

The City of Florence is accepting bids from qualified bidders to provide asbestos abatement and demolition services to the property located at 817 W. Sumter Street, Florence, SC

Mandatory Pre-Bid Meeting: a mandatory pre-bid meeting will be holding on September 18, 2017 at 10:00am at 817 W. Sumter Street, Florence, SC.

Bid Opening Date/Time: September 26, 2017 at 2:00pm.

Location for the Receipt of Bids: City of Florence City Center, Purchasing/Contracting Office, 324 West Evans Street 3rd Floor, Florence, SC 299501

The invitation to bid document can be found on our website www.cityofflorence.com at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: lgivens@cityofflorence.com or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 West Evans Street, Florence, SC 29501

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

PUBLIC NOTICE -- THE TOWN OF MAYESVILLE COMMUNITY DEVELOPMENT CORPORATION

The Town of Mayesville Community Development Corporation (TMCDC), referred to as

(the 'Town') is issuing a solicitation for a statement of qualifications from a Development Team to provide design build development services to undertake the Bland Stable property development project, including the following components:

- Design a mixed use property that includes the rehabilitation of the Bland Stable Building which is listed in the State Register of Historic Properties. The project includes commercial space in the Bland Stable building fronting Main Street and four affordable residential rental units on the same site as the Bland Stable Building.
- Design the mixed use development to the standards provided in US Department of Housing and Urban Development's (HUD) Main Street Grant Agreement as further defined in the Request for Qualifications.
- Assist the Town in preparing all required HUD documents and a Phase 1 Environmental Review to submit to HUD for approval indicating that the proposed development complies with the Town's HUD Main Street Grant which is to use its funds for the rehabilitation and/or new construction of four residential rental units.
- Obtain an approval letter from the State Historic Preservation Officer stating compliance with Section 106 and remit it to HUD for inclusion in HUD's Environmental Review along with a request to conduct the environmental review of the project.
- Draft an RFP for a construction contractor to build/rehabilitate the mixed use project.
- Provide construction management services while the project is under construction.

Firms interested in providing services to support the Town's development project may obtain the full Request for Qualifications package by submitting a written request to the contact below postmarked no later than October 2, 2017:

Ed Miller, Interim Executive Director

Town of Mayesville Community Development Corporation

22 South Main Street

Mayesville, SC 29104

Submission DUE DATE October 31, 2017

COUNTY OF UNION, SC -- INVITATION FOR BIDS
UNION COUNTY EMS STATION RENOVATIONS
1262 DUNCAN BY-PASS, UNION, SC 29379

Union County, SC is now accepting bids for renovating the existing Union County EMS Station, located at 1262 Duncan By-Pass. This project is subject to the conditions, provisions and specifications included on plans developed by JOLLY & ASSOCIATES. Sealed bids will be received at this office until the stated date and time and then publicly opened. Any bid received after the scheduled deadline, will be immediately disqualified. The county assumes no responsibility for delivery of bids which are mailed.

BID NUMBER: EMS – 17-09-101 DATE: September 12, 2017

OPENING DATE AND TIME: October 11, 2017 at 3:00pm

OPENING LOCATION: County Engineering Office
1246 S. Duncan By-Pass, Suite B
Union, SC 29379

MAILING ADDRESS: County Engineering Office
1246 S. Duncan By-Pass, Suite B
Union, SC 29379

All bids must be time stamped at the above referenced Mailing Address on or before 3:00pm on October 11, 2017.

IT IS REQUIRED THAT THE BID NUMBER ABOVE MUST BE SHOWN ON THE OUTSIDE OF ENVELOPE. ANY ENVELOPE THAT DOES NOT SHOW BID NUMBER WILL BE RETURNED TO THE VENDOR

A Mandatory Pre-Bid Meeting will be held at 3:00pm, September 26, 2017 at the County Engineering Office, 1246 S. Duncan By-Pass, Suite B, Union, SC 29379.

A copy of the complete Plans and Specifications will available in the Procurement Section of the Union County website www.countyofunion.org. Prints may be purchased from Imaging Technologies, 7092 Howard Street, Spartanburg SC 29303. Call Susan Wilson at 864-585-8388 or email aparsons@itrepro.com.

NOTE: In order to receive electronic notification concerning the release of addenda, bidders and sub-bidders must register their intent to bid this project with Jerry Brannon, County Engineer at jbrannon@countyofunion.com.

DIRECT ALL INQUIRES TO:

jollyaia@bellsouth.net

Albert Jolly, AIA

293 S. Pine St.

Spartanburg, SC 29302

Phone: 864-582-1510

NOTICE TO BIDDERS:

Deadline for questions is October 4, 2017 at 5:00pm

PROJECT NAME: CAMP ROAD MIDDLE SCHOOL (FORMER FORT JOHNSON MIDDLE SCHOOL) - DEMOLITION & EARLY SITE WORK

PROJECT NUMBER: 17-CMG-B-015

PROJECT LOCATION: 189 Camp Road, Charleston, SC 29412

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: The scope of work includes, but is not limited to: Hazardous Materials Abatement and Disposal, Demolition of the existing Fort Johnson Middle School in its entirety, Soil Modification by Earthquake Drains, Earthwork including compacted fill for a new building pad, Temporary Fencing, Selective Demolition of pavements and re-stripping, Utilities for temporary office and toilet facilities.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Duncan Parnell, Inc. @ dpibidroom.com

PLAN DEPOSIT AMOUNT: \$ Cost of Reproduction

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: The Program Manager: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

ARCHITECT-ENGINEER NAME: Rosenblum Coe Architects, Inc.

A-E CONTACT: Ken Harkins

A-E ADDRESS: Street/PO Box: 1643 Means Street

City: Charleston State: SC ZIP: 29412-

EMAIL: kharkins@rosenblumcoe.com

TELEPHONE: 843-849-6457

AGENCY/OWNER: Charleston County School District (Program Manager: Cumming Construction Management, Inc.)

AGENCY PROJECT COORDINATOR: Lawrence Lutrario, Construction Procurement Officer

ADDRESS: Street/PO Box: 3999 Bridge View Drive

City: N. Charleston State: SC ZIP: 29405-

EMAIL: lawrence_lutrario@charleston.k12.sc.us

TELEPHONE: 843-566-8150

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 9/18/2017 TIME: 10:00am PLACE: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

BID OPENING DATE: 10/3/2017 TIME: 2:00pm PLACE: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

MAIL SERVICE:

Attn: Sandra Marlowe

Attn: Sandra Marlowe

3820 Faber Place Drive, Suite 600

3820 Faber Place Drive, Suite 600

N. Charleston, SC 29405

N. Charleston, SC 29405

Consultant / Professional

RC-022-P-2018 -- ADVERTISEMENT FOR BIDS

Richland County has been awarded or expects to be awarded grants through Hazard Mitigation Grant Program (HMGP) from the Federal Emergency Management Agency (FEMA). The grant application is designed to assist the owners of properties that were substantially damaged in the October 2015 flood event by acquiring and demolishing the properties to eliminate the risk of future flood damages. Richland County intends to procure a State board certified or state licensed appraiser(s) to complete the appraisals of these properties. For this request, there are a total of up to 61 residential and 9 non-residential properties, split between eight separate groups.

Richland County Government is seeking proposals from qualified licensed appraisers to complete pre-flood condition appraisals of residential and non-residential properties.

Sealed proposals clearly marked "RC-022-P-2018 Property Appraisers for HMGP Buyouts" shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204, (located on the third floor) until 2:00pm, Tuesday, October 10, 2017. Proposals will not be accepted after the above date and time.

Proposal packages may be obtained online in the "View Solicitations" section at the link below:

<http://www.richlandonline.com/Government/Departments/BusinessOperations/Procurement.aspx>. Questions may be directed to Jennifer Wladischkin at wladj@rcgov.us/.

Equipment

Description: HANDICAP LIFT - REMOVE AND REPLACEMENT

Solicitation No.: IFB0128-17

Delivery Point: Conway and Grand Strand Campuses

Pre-bid Conf.: Non-mandatory. 9/19/2017 10:00am

Location: HGTC Conway Campus, Bldg. 100 Lobby

Submit Offer By: 9/26/2017 2:00pm

Purchasing Entity: Horry Georgetown Technical College, 2050 Hwy 501 East, Conway, SC 29526

Buyer: Dianna Cecala, Procurement Manager 843-349-5207, dianna.cecala@hgtc.edu

Direct Inquiries To: Kevin Brown, Superintendent of Building and Grounds: ph 843-349-5398. e-mail kev.in.brown@hgtc.edu

Download Solicitation From: www.hgtc.edu/Purchasing

Description: PRINT MANUFACTURING OPERATING SYSTEM AND E-COMMERCE SITE FOR THE DEPARTMENT OF COMMUNICATIONS RESOURCES OF THE UNIVERSITY OF SOUTH CAROLINA

Solicitation No.: USC-BVB-3192-CJ

Delivery Point: Columbia, SC

Submit Offer By: 9/28/2017 3:00pm

Purchasing Entity: University of South Carolina, 1600 Hampton Street Suite 606 Columbia, SC 29208

Buyer: Charles Johnson, 803-777-4115

Download Solicitation From: The bid package is available through the USC Purchasing Dept. website: <http://purchasing.sc.edu/> or call the USC Bid Line at 803-777-0256.

REQUEST FOR IFB – CITY OF MYRTLE BEACH, SC

The City of Myrtle Beach will be receiving Invitation for Bid (IFB) 18-B0030 for Storage Sheds. IFB forms and requirements may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue, Myrtle Beach, SC or website www.cityofmyrtlebeach.com. IFB will be received until 2:00pm on Monday, September 25, 2017.

DUMP TRUCK PURCHASE - REVISED

DUE DATE/TIME: September 18, 2017 at 10:00am

BID NUMBER: BID NUMBER 2017 - 13

POINT OF RECEIPT: Personnel & Purchasing Department

Attn: Katherine Bell

Personnel Director

Marion County Administration Offices

2523 E Hwy 76

Marion, SC 29571

Details for Bid No. 2017 – 13 can be found on our website www.marionsc.org under “Online Bids”.

Bids will be received in the office of the Personnel Director, 2523 E. Hwy 76, Marion, SC 29571 until 10:00am, Monday, September 18, 2017. All inquiries to this bid must be addressed to Dall Black, Public Works Director via email dblack@marionsc.org. Contact with other departments or County representatives without permission of the Personnel Director may render your proposal void.

Bids will be opened on Monday, September 18, 2017 at 10:00am and their contents will be made public for the information of bidders and others properly interested. Any bid received later than the specified time will not be accepted/considered.

Bids must be submitted in a sealed envelope and clearly marked on the outside with the name of the project.

Information Technology

Description: TALENT MANAGEMENT SOLUTION - GREENVILLE

Solicitation Number: 5400013669

Submit Offer By: 10/10/2017 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

Buyer: DONNA POTTS

Email: dpotts@mmo.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013669>

Maintenance and Repair

MAXABILITIES

MAXABILITIES is seeking interested parties for partial renovation of a restaurant to create a coffee roastery. The project is time sensitive. General renovations include:

- Structural supports/ repairs to outside structure
- Window replacement and reconfiguration

- Bathroom renovation
- Flooring demo and refinish
- Light electrical renovations (lighting and removal of outdated wiring)
- Plumbing (sink removal/replacement/exposed water line replacement)

For a more detailed schematic on the project or to view the project, contact Michelle Shaffer at mshaffer@maxabilities.org (office: 803-818-6752). Final written bids are due by Friday, September 22, 2017 by 4:00pm. Final bids can be emailed or mailed: MaxAbilities Attn: Michelle Shaffer PO BOX 549, York, SC 29745.

WHITE OAK PARK FENCE REPAIR

Qualified and licensed contractors are invited to submit sealed bids for "White Oak Park Fence Repair" -- BID # 2017-18-026 to Horry County at the Office of Procurement, 3230 Hwy. 319 E, Conway, South Carolina 29526 not later than 2:00pm, October 4, 2017. The solicitation document (IFB) and general construction contract terms and conditions can be obtained from the County's website by visiting <http://www.horrycounty.org/Departments/Procurement.aspx>.

It is anticipated that any services performed under the resulting contract from this solicitation may be funded by the Federal Emergency Management Agency (FEMA) and is contingent upon funding availability; therefore, all rules and regulations related to the funding source apply, including but not limited to 2 C.F.R. § 200.317 – 326 and Appendix II to Part 200—Contract Provisions for Non-Federal Entity Contracts Under Federal Awards with the exception of Part (D) Davis Bacon Act. Local Vendor Preference is not applicable for this IFB.

General contract bidders are required to satisfy the requirements described in Section 0200 - Instructions to Bidders.

Your firm is required to provide bid security in the sum of no less than five percent (5%) of the bid price. The successful, and awarded bidder will be required to submit Performance and Payment Bonds in the sum of no less than one hundred percent (100%) of the contract amount.

Refer to other bidding requirements described in Document 0200 - Instructions to Bidders. Bidders are required to complete the Bid Schedule provided. Bidders may not supplement this form unless otherwise directed. Bidders shall not be permitted to withdraw bids for a period of sixty (60) days after submission.

The owner reserves the right to accept or reject any or all bids, and to waive any informalities in the best interests of the County.

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contact Information for this Project

Direct all questions in writing by email to: Gordon Gould / gouldg@horrycounty.org / 843-915-5380

RC-022-P-2018 -- PRE-FLOOD CONDITION APPRAISALS

Richland County has been awarded or expects to be awarded grants through Hazard Mitigation Grant Program (HMGP) from the Federal Emergency Management Agency (FEMA). The grant application is designed to assist the owners of properties that were substantially damaged in the October 2015 flood event by acquiring and demolishing the properties to eliminate the risk of future flood damages. Richland County intends to procure a State board certified or state licensed appraiser(s) to complete the appraisals of these properties. For this request, there are a total of up to 61 residential and 9 non-residential properties, split between eight separate groups.

Richland County Government is seeking proposals from qualified licensed appraisers to complete pre-flood condition appraisals of residential and non-residential properties.

Sealed proposals clearly marked "RC-022-P-2018 Property Appraisers for HMGP Buyouts" shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204, (located on the third floor) until 2 P.M., local time, Tuesday, October 10, 2017. Proposals will not be accepted after the above date and time.

Proposal packages may be obtained online in the "View Solicitations" section at the link below:
<http://www.richlandonline.com/Government/Departments/BusinessOperations/Procurement.aspx>. Questions may be directed to Jennifer Wladischkin at wladj@rcgov.us/.

Printing

Description: WINTHROP DIPLOMAS, CERTIFICATES, AND COVERS

Solicitation No.: IFB 18-R1800606JC

Delivery Point: Winthrop University; Attn: Records & Registration; 349 Columbia Ave; Rock Hill, SC 29733

Submit Offer By: 10/9/2017

Purchasing Entity: Winthrop University, Rock Hill, SC 29733

Buyer: Jessica Cassel, 803-323-2143, casselj@winthrop.edu

Download Solicitation From: <http://www.winthrop.edu/procurement/bids>

Services

Description: EQUIPMENT RENTAL -EXCAVATOR & SKID STEER

Solicitation Number: 5400014098

Submit Offer By: 09/22/2017 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: DEBORAH TYLER **Email:** tylerdl@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014098>

ADVERTISEMENT FOR RICHLAND LIBRARY GROUNDS KEEPING

Richland Library is seeking a qualified vendor to provide grounds keeping services at 12 locations system wide.

Bid documents may be downloaded from the Library's website at www.richlandlibrary.com or by emailing financeoffice@richlandlibrary.com.

Sealed proposals must be received on or before 12:00 noon on Friday, September 29, 2017. Proposals received after the stated time will not be accepted. Proposals must be in a sealed envelope clearly marked "Library Grounds Keeping". Proposals can also be emailed in a PDF attachment to the above email box.

The Richland Library is an affirmative action and equal opportunity agency.

PARKING SPACES IN CHARLESTON COUNTY FOR THE MEDICAL UNIVERSITY OF SOUTH CAROLINA

The State of South Carolina is seeking office space in Charleston County on behalf of Medical University of South Carolina. Information about this bid can be found at

<http://admin.sc.gov/facilitiesmanagementandpropertyservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-0592, or cynthia.young@admin.sc.gov.

All proposals must be received in the Real Property Services Office on or before 4:00pm, September 15, 2017.

CUSTOM BUILD 5 CHRISTMAS STORAGE TRAILERS -- 2017-031LW

The City of North Myrtle Beach requests quotes to supply materials and labor to build 5 enclosed trailers to store Christmas light show items. Quotes are due no later than October 4th by 10:00am. In the training room at City hall, 1018 2nd, Ave. South, North Myrtle Beach, SC. A mandatory pre bid meeting is being held at 10:00am on September 20th, 2017 at the maintenance area of the North Myrtle Beach Sports Complex. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in its best interest. For bid documents or information, email jwilliford@nmb.us.

CITY OF MYRTLE BEACH -- BID# 18-B0031

The City of Myrtle Beach will be receiving bids for HVAC at Train Depot. Bid forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue or from the City website www.cityofmyrtlebeach.com/bids.html. Bids will be received until 2:00pm on September 25, 2017.

Supplies

Description: VINYL LOOP OUTDOOR SCRAPER MATS

Solicitation No.: 10222-1718

Delivery Point: BCSD Airport Warehouse 641 Whitesville Road, Moncks Corner SC 29461

Submit Offer By: 9/18/2017 12:00pm

Purchasing Entity: Berkeley County School District 229 East Main Street Moncks Corner, SC 29461

Buyer: Stephanie Stephenson, Procurement Specialist 843-899-8304 / stephensons@bcstdschools.net

Download Solicitation From: <https://bcsdextranet.bcstdschools.net/SolicitationPostings/>

Description: EDUCATIONAL FURNITURE STATEWIDE CONTRACT

Solicitation Number: 5400013739

Pre-bid: 10/5/2017 10:00am

LOCATION: Teleconference

803-726-9796

864-908-3279

843-737-7035

Email Procurement Officer for Conference Code

Submit Offer By: 10/31/2017

Purchasing Agency: SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

Buyer: STACY GREGG

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013739>

For Sale

STATE SURPLUS VEHICLE AUCTION

The SC Surplus Property Office holds vehicle auctions every other Wednesday of the month. Auctions are open to the general public and are held at 1441 Boston Avenue, West Columbia, SC 29170. All vehicles are available for inspection on the Tuesday prior to the auction from 9:00am – 3:30pm, and on the day of the auction from 8:00am – 8:45am. Registration for the auction begins at 8:30am.

Call the SC Surplus Property Office at 803-896-6880 for more information, or visit the Surplus Property Office website at <http://www.admin.sc.gov/stateagenciessupportservices/surplus>.

SC SURPLUS PROPERTY

Public Auction Number: 170927 will be held at 9:00am on Wednesday, September 27, 2017. Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property
1441 Boston Ave.
West Columbia, SC

Contact: Customer Service, 803-896-6880

Inspection: Tuesday, September 26, 2017 from 9:00am to 3:30pm & Wednesday, September 27, 2017 from 8:00am to 8:45am.

SCBO Notices

GRANTS AVAILABLE FOR WATERSHED BASED PLAN DEVELOPMENT

REQUEST FOR PROPOSALS

SCDHEC's Nonpoint Source Program is seeking proposals for the development of watershed-based plans (WBP). All projects must address ambient surface water pollutants that can impact source water for drinking water systems.

This grant will pay 100 percent with no cash or in-kind match needed; however, additional funds leveraged are encouraged.

Deadline for initial proposals is 3:00pm on October 4, 2017. Only electronic submittals will be accepted.

For application information, go to:

<http://www.scdhec.gov/HomeAndEnvironment/BusinessesandCommunities-GoGreen/EnvironmentalGrantsandLoans/319NonpointSourcePollutionGrants/>

Contact:
Shakhlán Garane
SC Department of Health and Environmental Control, Bureau of Water
2600 Bull Street
Columbia, SC 29201

Phone: 803-898-4401 / garanesi@dhec.sc.gov

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: <https://procurement.sc.gov/comment>
Telephone 803-737-0600

The State Fiscal Accountability Authority's Division of Procurement Services

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

SCBO Ad Template

Copy this shortcut for quick, hassle-free ad composition and mail it to scbo@mmo.sc.gov.

Universal Form (suitable for most advertisements)

Description:

Solicitation No.:

Delivery Point:

Submit Offer By:

Purchasing Entity:

Buyer:

Direct Inquiries To:

Download Solicitation From:

SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION (SCTEA)

2018 Annual Conference, February 15 – February 17, 2018
Hilton Myrtle Beach Resort - Myrtle Beach, SC

Vendor Display –300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website (www.sctea.org) for one year!
\$450 to reserve one booth; other options also available.

For additional information, contact:

June West
SCTEA Vendor Relations Coordinator
Spartanburg Community College
PO Box 4386
Spartanburg, SC 29305
Phone: 864-592-4864
Email: westj@scsc.edu / Visit our website at www.sctea.org

Tax ID# 80-0511826

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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