



# South Carolina Business Opportunities

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All times local unless otherwise stated.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: BASTIN HALL - SCHOOL OF BUSINESS - EARLY SITE PACKAGE

PROJECT NUMBER: H09-9612-PG-A

PROJECT LOCATION: The Citadel, 171 Moultrie Street, Charleston, South Carolina, 29409

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.

CONSTRUCTION COST RANGE: \$ 300,000-\$400,000

DESCRIPTION OF PROJECT: The project is an Early Sitework Package for the upcoming Bastin Hall School of Business. The project includes miscellaneous site demolition. This work includes the demolition and removal of, but is not limited to, wood piles, storm drainage, potable water piping, sanitary sewer services, pavements, curb and gutter, tree removal and miscellaneous fencing, erosion control, and traffic control.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Duncan Parnell, 843-747-6033,  
<http://www.dpibidroom.com>.

PLAN DEPOSIT AMOUNT: Purchase Price IS DEPOSIT REFUNDABLE No

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Carolinas AGC Plan Room: [www.cagc.org](http://www.cagc.org) on IBuild CMD, 30 Technology Pkwy South, Norcross, GA 30092, Phone: 770-209-3323

iSqFt Plan Room / HCAC, 109 Woodruff Industrial Lane, Greenville, SC 29607, Phone: 877-227-1680

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: ADC Engineering, Inc.  
A/E CONTACT: Mr. Gary Jensen  
A/E ADDRESS: Street/PO Box: 1226 Yeamans Hall Road  
City: Hanahan State: SC ZIP: 29410-2796  
EMAIL: [maureenc@adcengineering.com](mailto:maureenc@adcengineering.com)  
TELEPHONE: 843-566-0161 FAX: 843-566-0162

AGENCY: The Citadel The Military College of South Carolina  
AGENCY PROJECT COORDINATOR: Ms. Kathleen M. Dille  
ADDRESS: Street/PO Box: 171 Moultrie Street  
City: Charleston State: SC ZIP: 29409-  
EMAIL: [kdille@citadel.edu](mailto:kdille@citadel.edu)  
TELEPHONE: 843-953-7063 FAX: 843-953-6880

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes  
PRE-BID DATE: 10/3/2017 TIME: 10:00am PLACE: Facilities Conference Room, The Citadel  
BID CLOSING DATE: 10/24/2017 TIME: 2:00pm PLACE: Facilities Conference Room, The Citadel

**BID DELIVERY ADDRESSES:****HAND-DELIVERY:**

Attn: Ms. Kathleen M. Dille  
The Citadel, 171 Moultrie Street  
Charleston, SC 29409

**MAIL SERVICE:**

Attn: Ms. Kathleen M. Dille  
The Citadel, 171 Moultrie Street  
Charleston, SC 29409

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PROJECT NAME: USC EAST ENERGY FACILITY LEAD ABATEMENT  
PROJECT NUMBER: 50003269  
PROJECT LOCATION: 801 Henderson Street; Columbia, SC 29208

BID SECURITY REQUIRED? Yes NOTE: Contractor may be subject to a performance appraisal at the close of the project.  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 67,000 to 70,000

DESCRIPTION OF PROJECT: Lead Based Paint (LBP) abatement associated with the basement floor of the East Energy Facility on the Columbia Campus. This is a 90-day project with liquidated damages of \$100/day. See drawings and specifications for further detailed information. Small and Minority Business participation is encouraged.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <http://purchasing.sc.edu> (See Facilities Construction Solicitations & Awards)

Bidders are responsible for obtaining all updates to bidding documents from the USC Purchasing website (<http://purchasing.sc.edu>).

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: F&ME Consultants  
A/E CONTACT: Glynn Ellen  
A/E ADDRESS: Street/PO Box: PO Box 5855  
City: Columbia State: SC ZIP: 29250-  
EMAIL: [gellen@fmecon.com](mailto:gellen@fmecon.com)  
TELEPHONE: 803-254-4540 FAX:

AGENCY: University of South Carolina-Columbia Campus  
AGENCY PROJECT COORDINATOR: Aimee B. Rish  
ADDRESS: Street/PO Box: 1300 Pickens Street  
City: Columbia State: SC ZIP: 29208-  
EMAIL: [arish@fmc.sc.edu](mailto:arish@fmc.sc.edu)

TELEPHONE: 803-777-2261

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: 10/11/2017 TIME: 10:00am PLACE: 743 Greene Street; Columbia SC 29208  
BID CLOSING DATE: 10/24/2017 TIME: 2:00pm PLACE: 743 Greene Street; Columbia, SC 29208

**NEW LOCATION: Effective 8/28/2017 the Facilities Procurement department will be located at 1300 Pickens Street, Columbia, SC 29201. Please check advertisements for bid locations.**

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Aimee B. Rish "Bid Enclosed #50003269"  
1300 Pickens Street  
Columbia, SC 29208

MAIL SERVICE:

Attn: Aimee B. Rish "Bid Enclosed #50003269"  
1300 Pickens Street  
Columbia, SC 29208

PROJECT NAME: GILBERT/SUMMIT RECREATION COMPLEX

PROJECT NUMBER:

PROJECT LOCATION: Lexington County SC

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$4.50 - \$5.0 M

DESCRIPTION OF PROJECT: Construction of six baseball fields, one football field, two support buildings and associated parking and infrastructure

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: RB Todd Consulting Engineers, Inc. (PDF Copies - request via email at [bruce@rbtodd.com](mailto:bruce@rbtodd.com))

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: The Print Machine (TPM) 1241 Assembly Street Columbia SC 29201 (803-252-4770). Call to make hard copies.

ARCHITECT-ENGINEER NAME: RB Todd Consulting Engineers Inc.

A-E CONTACT: Bruce Todd

A-E ADDRESS: Street/PO Box: 7436 Broad River Road Suite 212

City: Irmo State: SC ZIP: 29063-

EMAIL: [bruce@rbtodd.com](mailto:bruce@rbtodd.com)

TELEPHONE: 803-781-3141 ext. 306

AGENCY/OWNER: Lexington County Recreation and Aging Commission

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 10/05/2017 TIME: 3:00pm PLACE: Gilbert/Summit Multi-Purpose Building. 411 Broad Street, Gilbert SC 29054 (803-892-4623)

BID OPENING DATE: 10/26/2017 TIME: 3:00pm PLACE: LCRAC Office 563 South Lake Drive, Lexington SC 29072 (803-359-9961 ext. 2)

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Randy Gibson  
563 South Lake Drive, Lexington SC 29072

MAIL SERVICE:

Attn: Randy Gibson  
563 South Lake Drive, Lexington SC 29072

PROJECT NAME: FORRESTER WOODS STORMWATER IMPROVEMENTS (RE-BID)  
PROJECT NUMBER: CGRE160037  
PROJECT LOCATION: Mauldin, SC

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$400,000 - 450,000

DESCRIPTION OF PROJECT: site grading, preparation and mobilization; storm sewer relocation; curb inlet removal and replacement; existing line abandonment; and paving.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Goodwyn Mills & Cawood • Rebecca • rebecca.connell@gmcnetwork.com • 864-640-1200 • Credit cards not accepted

PLAN DEPOSIT AMOUNT: \$20 digital or \$50 hard copy IS DEPOSIT REFUNDABLE No

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Mauldin City Hall for viewing purposes only

ARCHITECT-ENGINEER NAME: Goodwyn Mills & Cawood  
A-E CONTACT: John Raiford  
A-E ADDRESS: Street/PO Box: 101 E. Washington Street, Suite 200  
City: Greenville, State: SC ZIP: 29601-  
EMAIL: [John.Raiford@gmcnetwork.com](mailto:John.Raiford@gmcnetwork.com)  
TELEPHONE: 864-527-0460 FAX: 864-527-0461

AGENCY/OWNER: City of Mauldin  
AGENCY PROJECT COORDINATOR: Gary Woodson  
ADDRESS: Street/PO Box: PO Box 249 • 5 E. Butler Road  
City: Mauldin State: SC ZIP: 29662-

BID OPENING DATE: 10/12/2017 TIME: 2:00pm PLACE: Mauldin City Hall • 5 E. Butler Rd Mauldin, SC 29662

DELIVERY:  
Attn: Mauldin City Hall, BID ENCLOSED  
5 E. Butler Road  
Mauldin, SC 29662

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### **S-18-22 (ORANGEBURG RD) AT S-18-58 (WEST BUTTERNUT RD) INTERSECTION IMPROVEMENTS**

Description: Dorchester County, South Carolina invites sealed bids from qualified firms for the construction of a single lane roundabout at the intersection of S-18-22 and S-18-58 and the realignment of Huntington Rd.

Bid Notice Number: 2018-3185-7307-14

Pre-Bid Conference: Tuesday, October 3, 2017, at 2:00pm

Closing Date/Time: Tuesday, October 17, 2017 at 2:00pm

Bid Opening: Dorchester County Purchasing Department  
201 Johnston Street  
St. George, SC 29477

Specifications/Construction Plans: Please go on-line to [www.dorchestercountysc.gov](http://www.dorchestercountysc.gov) and select Bid Opportunities.

Vendor Registration: <https://vrapp.vendorregistry.com/Vendor/Register/Index/dorchester-county-sc-vendor-registration>

Award: Notification of successful bidder will be posted on the County website

Project Contact: Jason Carraher, Public Works Director

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PROJECT NAME: JERVEY GYM INSTALL WOOD FLOORING OVER EXISTING FLOOR

PROJECT NUMBER: CUP-4002329

PROJECT LOCATION: Clemson University Main Campus

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.

CONSTRUCTION COST RANGE: \$100,000-\$500,000

DESCRIPTION OF PROJECT: Install new wood court floor over the existing concrete floor in Jervey Gymnasium.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

<http://www.clemson.edu/facilities/capital/projects#2>

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: LS3P Associates LTD

A/E CONTACT: Steve Wilson

A/E ADDRESS: Street/PO Box: 110 West North Street

City: Greenville State: SC ZIP: 29601-

EMAIL: [stevewilson@ls3p.com](mailto:stevewilson@ls3p.com)

TELEPHONE: 864-235-0405 FAX: 864-233-4027

AGENCY: Clemson University

AGENCY PROJECT COORDINATOR: Curtis Arnold

ADDRESS: Street/PO Box: 310 Klugh Avenue

City: Clemson State: SC ZIP: 29634-

EMAIL: [leroya@clemson.edu](mailto:leroya@clemson.edu)

TELEPHONE: 864-266-4442 FAX: 864-656-1542

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: No

PRE-BID DATE: 10/5/2017 TIME: 9:30am PLACE: 191 Old Greenville Highway, Clemson, SC 29634

BID CLOSING DATE: 10/19/2017 TIME: 2:00pm PLACE: 191 Old Greenville Highway, Clemson, SC 29634

BID DELIVERY ADDRESSES:

Attn: Pat Crowther, P.E.

191 Old Greenville Highway, Gentry Hall

Clemson, SC 29634-5952

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PROJECT NAME: KELLY MILLER ELEMENTARY SCHOOL ADDITIONS & RENOVATIONS - FAIRFIELD COUNTY SCHOOL DISTRICT  
PROJECT NUMBER: 16-06  
PROJECT LOCATION: 255 Kelly Miller Road, Winnsboro, SC 29180

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$1.6 to 1.8 Million

DESCRIPTION OF PROJECT: New 11,344 sf six (6) classroom addition with associated toilets and support spaces to connect to the existing school facility. Minor renovations include but not limited to removal & replacement of existing grease trap, fire alarm modifications, and demolition of entry doors to provide a new connection corridor.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Copies of both plans and specs may be obtained in PDF format or printed format. Plans and specifications in either format will be available starting Wednesday, September 27, 2017 after 1:00pm.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:

PDF Copies: obtained via drop box link by email request only ([architectcc@bellsouth.net](mailto:architectcc@bellsouth.net) OR [architectld@bellsouth.net](mailto:architectld@bellsouth.net))

Printed Copies (at cost): ARC Document Solutions / 819 State Street, Cayce SC 29203 / 803-254-2561

ARCHITECT-ENGINEER NAME: John Bowman Architects, P.A., Inc.  
A-E CONTACT: John Bowman, AIA / Christopher Coleman, Assoc. AIA  
A-E ADDRESS: Street/PO Box: 2422 Devine Street - Suite C  
City: Columbia State: SC ZIP: 29205-  
EMAIL: [architectcc@bellsouth.net](mailto:architectcc@bellsouth.net) (Christopher Coleman) OR [architectj@bellsouth.net](mailto:architectj@bellsouth.net) (John D. Bowman)  
TELEPHONE: 803-799-1084

AGENCY/OWNER: Fairfield County School District  
AGENCY PROJECT COORDINATOR: Moses Seibles  
ADDRESS: Street/PO Box: 1226 US-321 BYP (District Office)  
City: Winnsboro State: SC ZIP: 29180-  
EMAIL: [mseibles@fairfield.k12.sc.us](mailto:mseibles@fairfield.k12.sc.us)  
TELEPHONE: 803-635-4607

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 10/3/2017 TIME: 10am PLACE: Kelly Miller Elem. School - 255 Kelly Miller Rd  
BID OPENING DATE: 10/24/2017 TIME: 10am PLACE: 1226 US-321 BYP (District Office)

BID DELIVERY ADDRESSES:  
HAND-DELIVERY: MAIL SERVICE:  
Attn: Greg Twitty Attn: Greg Twitty  
1226 US-321 BYP (District Office) PO Drawer 622  
Winnsboro SC 29180 Winnsboro SC 29180



PROJECT NAME: OUTDOOR LAB - CABIN RESTROOM & KRESGE KITCHEN UPGRADES  
PROJECT NUMBER: H12-9933  
PROJECT LOCATION: Clemson University Outdoor Laboratory near Pendleton, SC.

BID SECURITY REQUIRED? Yes                      NOTE: Contractor may be subject to a performance appraisal at the close of the project.  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Upgrade cabin restrooms and Kresge Hall kitchen at Outdoor Laboratory.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:  
<http://www.clemson.edu/facilities/capital/projects#2>

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.  
A/E NAME: SGA Architecture  
A/E CONTACT: Gable Stubbs, AIA  
A/E ADDRESS: Street/PO Box: 28 West North Street  
City: Greenville    State: SC    ZIP: 29601-  
TELEPHONE: 864-609-4199

AGENCY: Clemson University  
AGENCY PROJECT COORDINATOR: Phillip Addington  
ADDRESS: Street/PO Box: 310 Klugh Avenue  
City: Clemson    State: SC    ZIP: 29634-  
EMAIL: [padding@clemson.edu](mailto:padding@clemson.edu)  
TELEPHONE: 864-643-6164    FAX: 864-656-1542

PRE-BID CONFERENCE: Yes            MANDATORY ATTENDANCE: No

PRE-BID DATE: 10/3/2017    TIME: 10:00am    PLACE: 191 Old Greenville Highway, Clemson, SC 29634  
BID CLOSING DATE: 10/24/2017    TIME: 2:00pm    PLACE: 191 Old Greenville Highway, Clemson, SC 29634

BID DELIVERY ADDRESSES:  
HAND-DELIVERY:                      MAIL SERVICE:  
Attn: Pat Crowther, P.E.              Attn: Pat Crowther, P.E.  
191 Old Greenville Highway, Gentry Hall    191 Old Greenville Highway, Gentry Hall  
Clemson, SC 29634-5952                  Clemson, SC 29634-5952

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PROJECT NAME: UPGRADES AND IMPROVEMENTS TO THE LAND APPLICATION SYSTEM (LAS) FOR THE TOWN OF ESTILL IN HAMPTON COUNTY, SOUTH CAROLINA  
PROJECT NUMBER: 14183-0025; SCRIA No. R-16-1085  
PROJECT LOCATION: Estill, South Carolina

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Project Re-Bid. Upgrades and Improvements to the Land Application System for the Town of Estill located in Hampton County, South Carolina - This project consists of providing all required materials, equipment and labor necessary to complete the upgrade and improvements required for the Land



Application System (LAS). The project requires coordination activities with existing construction contractor on the Wastewater Treatment Plant (WWTP) Site and Town of Estill Operators. The scope of work is improvements to the existing LAS site. The improvements to the LAS include the following: modifications to 329 existing impact spray heads; control valves; approximately 25,700 LF of new security fencing, limited site clearing and grassing activities, erosion and sediment control; other necessary site improvements. Specific details are included within the Construction Plans and Technical Specifications.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Drawings, Specifications, and Contract Documents may be obtained from the Charleston Regional Office of Alliance Consulting Engineers, Inc., 115 Central Island Street, One Central Island Plaza, Suite 150, Charleston, South Carolina 29492 upon a non-refundable payment of \$100 for each set. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (FedEx) address; telephone number; FAX number (if applicable), and email address.

PLAN DEPOSIT AMOUNT: \$100.00 IS DEPOSIT REFUNDABLE No

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: iSqFT Plan Rooms, Dodge Plan Rooms, and Town of Estill: 232 Martin Luther King, Jr. Boulevard, Estill, South Carolina 29918

ARCHITECT-ENGINEER NAME: Alliance Consulting Engineers, Inc

A-E CONTACT:

A-E ADDRESS: Street/PO Box: 115 Central Island Street, One Central Island Plaza, Suite 150

City: Charleston State: South Carolina ZIP: 29492-

TELEPHONE: 843-203-1600 FAX: 843-203-1601

AGENCY/OWNER: Town of Estill

AGENCY PROJECT COORDINATOR: Mr. Dewayne Ennis, Interim Town Administrator

ADDRESS: Street/PO Box: 323 Martin Luther King, Jr. Boulevard (PO Box 415)

City: Estill State: South Carolina ZIP: 29918-

TELEPHONE: 803-625-3243 FAX: 803-625-3106

BID OPENING DATE: 10/26/2017 TIME: 2:00PM PLACE: Town Hall Council Chamber - 232 Martin Luther King, Jr. Boulevard, Estill, South Carolina 29918

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Mr. Dewayne Ennis, Interim Town Administrator  
232 Martin Luther King, Jr. Blvd, Estill, SC 29918

MAIL SERVICE:

Attn: Mr. Dewayne Ennis, Interim Town Administrator  
PO Box 415, Estill, South Carolina 29918

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### FORT MILL SCHOOL DISTRICT

Fort Mill School District – York 4 will receive sealed bid proposals for construction of the Nation Ford High School Tennis Courts Relocation Project until 2:00pm on the 17<sup>th</sup> day of October, 2017, in the office of the Owner, Fort Mill School District – York 4, 2233 Deerfield Drive, Fort Mill South Carolina, at which time and place all bids will be opened and read publicly.

Interested Contractors should contact Campco Engineering, Inc., 156 Oakland Avenue, Rock Hill, SC 29730, telephone 803-327-7121. Contract Documents will be available September 28, 2017. The cost of the Contract Documents, including Plans and Specifications, is \$75.00 for each set. Electronic files, in PDF format only, can also be purchased and downloaded from the Engineer's FTP site at a cost of \$25.00. An executed Electronic Media Transfer Agreement Form is required for electronic files. Checks shall be made payable to Campco Engineering, Inc. The cost for plans and specifications is non-refundable.



A bid guarantee in the form of a certified check or bank draft, payable to the order of Fort Mill School District – York 4, or a satisfactory Bid Bond, executed by the Bidder and acceptable Surety, in an amount equal to five percent (5%) of the total bid shall be submitted with each bid.

The Contractor's attention is called to the requirements relative to the Contractor's License. No contract will be awarded hereunder to any contractor who has not been properly licensed by the South Carolina Licensing Board of Contractors.

The Owner reserves the right to reject any or all proposals and to waive any informalities in the bidding. Bids may be held by the Owner for a period not to exceed sixty (60) days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the Bidders, prior to awarding of the contract.

A Pre-Bid Meeting will be held at the Fort Mill School District – York 4, 2233 Deerfield Drive, Fort Mill, South Carolina promptly on October 5, 2017 at 2:00pm.

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PROJECT NAME: ALLENDALE COUNTY SCHOOLS - NEW TRACK PROJECT  
PROJECT NUMBER: 011509  
PROJECT LOCATION: 3305 ALLENDALE-FAIRFAX HWY, FAIRFAX, SC 29827

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes  
CONSTRUCTION COST RANGE: TBD

DESCRIPTION OF PROJECT: THE PROJECT IS THE CONSTRUCTION OF A NEW COMPETITION TRACK INCLUDING, GRADING, DRAINAGE, TRACK AND TRACK AMENITIES.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: ELECTRONIC BIDDING DOCUMENTS MAY BE OBTAINED FROM CLAYTON DIGITAL REPROGRAPHICS BY LOGIN INTO [WWW.CDRPRO.COM](http://WWW.CDRPRO.COM). LOG IN TO PLANROOM. NEW USERS MUST REGISTER. FOR TECHNICAL SUPPORT CONTACT CDR AT 912-447-5445 OR EMAIL AT [CDRWEST@CDREPRO.COM](mailto:CDRWEST@CDREPRO.COM)

ARCHITECT-ENGINEER NAME: CHA CONSULTING INC.  
A-E CONTACT:  
A-E ADDRESS: Street/PO Box: 700 CONGRESS STREET, SUIT 600D  
City: SAVANNAH State: GA ZIP: 31401-  
EMAIL: [PGRAHAM@CHACOMPANIES.COM](mailto:PGRAHAM@CHACOMPANIES.COM)  
TELEPHONE: 912-335-8366 FAX:

AGENCY/OWNER: ALLENDALE COUNTY SCHOOLS  
AGENCY PROJECT COORDINATOR: ANGELA GRANT  
ADDRESS: Street/PO Box: 3249 ALLENDALE-FAIRFAX HWY  
City: FAIRFAX State: SC ZIP: 29827-  
EMAIL: [GRANTA@ACS.K12.SC.US](mailto:GRANTA@ACS.K12.SC.US)  
TELEPHONE: 803-584-4603 FAX: 803-584-5303

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: 10/10/2017 TIME: 10:00am PLACE: 3249 ALLENDALE-FAIRFAX HWY, FAIRFAX, SC 29827  
BID OPENING DATE: 10/26/2017 TIME: 2:00pm PLACE: 3249 ALLENDALE-FAIRFAX HWY, FAIRFAX, SC 29827

BID DELIVERY ADDRESSES:  
Attn: DR. WALTER L. TOBIN, 3249 ALLENDALE-FAIRFAX HWY  
FAIRFAX, SC 29827

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PROJECT NAME: PETERS CREEK GRAVITY SEWER  
PROJECT NUMBER: #395-09/25/2017  
PROJECT LOCATION: Greenville, SC

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: TBD

DESCRIPTION OF PROJECT: The Work to be done on this project will be completed by the Contractor within the limits of construction as shown on the Plans. Work shall consist of furnishing all equipment, superintendence, labor, skill, material, and other items necessary for: installation of approximately 4,900 linear feet of 21-inch PVC gravity sewer, 1,500 linear feet of 8-inch and 20-inch Ductile Iron Gravity Sewer; installation of approximately twenty four (24) pre-cast concrete manholes; completion of two (2) jack-and-bore road crossings and steel casing installations; and all related appurtenances and work described and/or implied in the Specifications and as shown on the Drawings.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <https://rewaonline.org/resources/vendor/current-solicitations/>

ARCHITECT-ENGINEER NAME: Goodwyn, Mills and Cawood, Inc.

AGENCY/OWNER: Renewable Water Resources  
AGENCY PROJECT COORDINATOR: Stephanie Selman  
ADDRESS: Street/PO Box: 561 Mauldin Road  
City: Greenville State: SC ZIP: 29607-  
EMAIL: [stephanies@re-wa.org](mailto:stephanies@re-wa.org)  
TELEPHONE: 864-299-4000 x274 FAX: 864-277-5852

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 10/12/2017 TIME: 10:30am PLACE: 561 Mauldin Rd Greenville, SC 29607  
BID OPENING DATE: 10/26/2017 TIME: 2:00pm PLACE: 561 Mauldin Rd Greenville, SC 29607

BID DELIVERY ADDRESSES:

HAND-DELIVERY:	MAIL SERVICE:
Attn: Stephanie Selman	Attn: Stephanie Selman
Renewable Water Resources	Renewable Water Resources
561 Mauldin Rd., Greenville, SC 29607	561 Mauldin Rd., Greenville, SC 29607

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## Consultant / Professional

**Description:** COUNTY IS SEEKING PROPOSALS TO PROVIDE ROUTINE INSPECTIONS AND OUTFALL DISCHARGE SAMPLING WITHIN THE INDUSTRIAL ACTIVITY AREAS OF THE AIRPORT IN ACCORDANCE WITH THE STORM WATER POLLUTION PREVENTION PLAN.

**Solicitation No.:** 2017-21

**Delivery Point:** Newberry, SC

**Submit Offer By:** 10/18/2017 3:00pm

**Purchasing Entity:** County of Newberry

**Buyer:** Crystal Waldrop, CPPB, 803-321-1420 / [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net)

**Download Solicitation From:** [www.newberrycounty.net/departments/purchasing](http://www.newberrycounty.net/departments/purchasing)

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## Equipment

**Description:** CLOVER SCHOOL DISTRICT TWO IS REQUESTING QUOTES FROM QUALIFIED VENDORS TO PROVIDE SANYO PROJECTOR BLUBS.

**Solicitation No.:** 17-1002

**Delivery Point:** Clover, SC

**Submit Offer By:** 10/10/2017 2:00pm

**Purchasing Entity:** Clover School District, 604 Bethel Street, Clover SC 29710

**Buyer:** George Pendleton, 803-810-8031, [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)

**Download Solicitation From:** Request by e-mailing [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)

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**Description:** PROVIDE SHIMADDZU HPV-X2 ULTRA HIGH SPEED CAMERAS AND SOFTWARE TO CONTROL THE CAMERAS FOR IMAGING AND CALIBRATION)

**Solicitation No.:** USC-IFB-3195-MR

**Delivery Point:** Columbia, SC

**Submit Offer By:** 10/19/2017 3:00pm

**Purchasing Entity:** University of South Carolina, 1600 Hampton St., Columbia SC 29208

**Buyer:** Michelle Robinson, CPPB, 803-777-5253, [marobins@mailbox.sc.edu](mailto:marobins@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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## Minor Construction <\$50,000

PROJECT NAME: AYNOR HIGH SCHOOL SCOREBOARD

PROJECT NUMBER: 1718-10JR

PROJECT LOCATION: Aynor Elementary School, 516 Jordanville Rd., SC 29511

DESCRIPTION OF PROJECT: To provide to provide, deliver, and install an outdoor scoreboard at Aynor High School (AHS)

BID OPENING DATE: 10/18/2017      TIME: 2:00      PLACE: 335 Four Mile Rd., Rm B308

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Joe Rainey

Horry County Schools, Office Procurement Services

335 Four Mile Road, Rm B300

Conway, SC 29526

MAIL SERVICE:

Attn: Horry County School, Office of Procurement Svc

PO Box 260005

Conway, SC 29528-6005

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## Services

**Description:** COMMUNITY BASED EDUCATION & REENTRY

**Solicitation Number:** 5400014256

**Submit Offer By:** 10/04/2017 10:00am

**Purchasing Agency:** SC Dept. of Probation, Parole and Pardon Columbia, SC 29250

**Buyer:** WILLIAM EVANS

**Email:** [WILLIAM.EVANS@PPP.SC.GOV](mailto:WILLIAM.EVANS@PPP.SC.GOV)

**Phone:** 803-737-2805

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014256>

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**Description:** MEDICAID ENTERPR SYS INTEGRATOR (MESI)  
**Solicitation Number:** 5400013702  
**Pre-proposal Conf.:** 10/3/2017 10:00 to 11:00am  
**Submit Offer By:** 11/09/2017 3:00pm  
**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201  
**Buyer:** MICHELE MAHON  
**Email:** [michele.mahon@scdhhs.gov](mailto:michele.mahon@scdhhs.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013702>

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**Description:** RELOCATE A WALL AND DOOR IN THE ADMINISTRATIVE AREA OF RIVERVIEW ELEMENTARY SCHOOL  
**Solicitation No.:** 17-021  
**Delivery Point:** Fort Mill, SC  
**Site Visit:** Non-mandatory. 10/24/2017 2:00pm  
**Location:** Riverview Elementary School, 1300 Spratt Street, Fort Mill, SC 29715  
**Submit Offer By:** 10/11/2017 10:00am  
**Purchasing Entity:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715  
**Buyer:** Angela Queen, [queena@fortmillschools.org](mailto:queena@fortmillschools.org)

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**Description:** SPARTANBURG SCHOOL DISTRICT TWO is seeking qualified firms to submit proposals to provide professionally trained, unarmed, uniformed, on-site security guard services. These services will be on a scheduled basis at Boiling Springs High School.  
**Solicitation No.:** RFP1805  
**Submit Offer By:** 10/11/2017 2:00pm  
**Purchasing Entity:** Spartanburg School District Two, 3231 Old Furnace Road, Chesnee, SC 29323  
**Buyer:** Kacey Austin, 864-515-5135, [Kacey.Austin@spartanburg2.k12.sc.us](mailto:Kacey.Austin@spartanburg2.k12.sc.us)  
**Download Solicitation From:** [http://www.spartanburg2.k12.sc.us/FIN/Procurement/solicitations\\_awards.htm](http://www.spartanburg2.k12.sc.us/FIN/Procurement/solicitations_awards.htm)

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**Description:** PROVIDE JANITORIAL SERVICES FOR ALL TRI-COUNTY TECHNICAL COLLEGE CAMPUSES  
**Solicitation No.:** TCTC-18-Janitorial  
**Delivery Point:** 7900 Hwy 76, Pendleton, SC 29670  
**Pre-bid Conf.:** Non-mandatory. 10/3/2017 9:00am  
**Location:** Tri-County Technical College, Ruby Hicks Library/Administration Building, Room 245, 7900 Highway 76, Pendleton, SC 29670  
**Submit Offer By:** 10/16/2017 2:00pm  
**Purchasing Entity:** Tri-County Technical College, 7900 Hwy 76, Pendleton, SC 29670  
**Buyer:** Kristal Doherty, 864-646-1795 / [kdoherly@tctc.edu](mailto:kdoherly@tctc.edu)  
**Download Solicitation From:** <http://tctc.edu/purchasing>

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#### CITY OF MYRTLE BEACH -- BID# 18-B0039

The City of Myrtle Beach will be receiving bids for LED Light Fixture Installation. Bid forms and specifications may be obtained from the Procurement Office located at 3231 Mr. Joe White Avenue or from the City website [www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html). Bids will be received until 2:00pm on October 9, 2017.

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# Auditing Services

## BEAUFORT COUNTY SCHOOL DISTRICT

The Beaufort County School District is soliciting Proposals from qualified firms in response to RFP #18-009 Professional Auditing Services – Procurement Card Program. Proposals are due by 11:00am on October 10, 2017. Specifications of RFP #18-009 may be obtained electronically at <http://beaufortschools.net> (click on “Community”, “Bids & Awards”) or by contacting Sandi Amsler, CPPB, Procurement Coordinator at 843-322-2349 or via e-mail at [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

Bids from Minority and Women Business Enterprises are strongly encouraged.

AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER

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### CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2017-112 -- DECORATIVE SIGN POST

The City of Florence is accepting bids from qualified bidders to provide decorative sign post and associated hardware

Bid Opening Date/Time: October 10, 2017 at 2:00pm.

Location for the Receipt of Bids: City of Florence City Center, Purchasing/Contracting Office, 324 West Evans Street 3rd Floor, Florence, SC 299501

The invitation to bid document can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 West Evans Street, Florence, SC 29501

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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**Description:** TEXT MESSAGING SYSTEM

**Solicitation No.:** RFP0022-17

**Delivery Point:** Conway, SC 29526

**Submit Offer By:** 10/16/2017 2:00pm

**Purchasing Entity:** Horry Georgetown Technical College, 2050 Hwy 501 E, Conway, SC 29526

**Buyer:** Dianna Cecala, 843-349-5207

**Download Solicitation From:** [www.hgtc.edu/purchasing](http://www.hgtc.edu/purchasing)

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**Description:** CHARLESTON COUNTY SCHOOL DISTRICT IS SOLICITING BIDS FOR DISTRICT REFURBISHMENT OF FOOTBALL HELMETS

**Solicitation No.:** B 1805

**Delivery Point:** Charleston County, SC

**Submit Offer By:** 10/24/2017 2:00pm

**Location:** Charleston County School District Operation Center 3999 Bridge View Drive North Charleston SC Procurement Services Conference Room

**Purchasing Entity:** Charleston County School District

Buyer: 843-566-1817 / [Michelle\\_wright@charleston.k12.sc.us](mailto:Michelle_wright@charleston.k12.sc.us)

Download Solicitation From: [www.ccsdschools.com/Business/Contracts\\_Procurement/](http://www.ccsdschools.com/Business/Contracts_Procurement/)

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## Intent To Sole Source

### MEDICAL UNIVERSITY OF SOUTH CAROLINA

The Medical University of South Carolina (MUSC) to issue a sole source procurement for the items listed in the description.

TITLE: Metron Plus Deluxe Hi-Lo Mat Platforms with Roll Imperial Blue

Description:

- 4 x 7 Metron Plus Deluxe Hi-Lo Mat Platform with Roll Imperial Blue
- 6 x 8 Metron Plus Deluxe Hi-Lo Mat Platform with Roll Imperial Blue

Minimum Requirements

- Inside delivery with appointment
- Inspection of materials
- Placement
- Set-Up
- Assembly
- Trash removal
- Shipping and handling cost.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the Requested items.

Vendors that believe they can meet these minimum requirements are invited to contact Raynard James, Procurement Specialist, [Jamesr@musc.edu](mailto:Jamesr@musc.edu) by 3:00pm on Oct. 2, 2017. We do not guarantee that vendors responding to this notice will be rendered a request to submit an offer for this procurement. In addition, we do not guarantee that any solicitation will occur for this procurement, but reserve the right to solicit proposals now and in the future.

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## Cooperative Purchasing Notices

Description: CONDOMS AND RELATED PRODUCTS  
Cooperative Contract-- State of South Carolina

SOLICITATION NUMBER: STATE OF MINNESOTA, SOLICITATION REFERENCE 25717

Location: State Fiscal Accountability Authority  
Information Technology Management Office (ITMO)  
1201 Main Street, Suite 600  
Columbia, SC 29210

Buyer: Patricia Bode  
Bid Request: [pbode@mmo.sc.gov](mailto:pbode@mmo.sc.gov)

Notice: The State of South Carolina intends to enter into a cooperative purchasing agreement with the Minnesota Multistate Contracting Alliance for Pharmacy (MMCAP) for condoms and related products.

MMCAP is leading a multi-state effort to undertake the procurement process described below. MMCAP is a co-operative purchasing program of all 50 states, the District of Columbia and the territories of the United States. In accordance with State procurement practices, MMCAP is hereby announcing the publication of Request for Proposal 25717 for the purchase of the aforementioned goods and services.

THIS RFP CAN BE ACCESSED BY VISITING THE MMCAP WEBSITE – [WWW.MMCAP.ORG](http://WWW.MMCAP.ORG) – AND SELECTING “VENDORS & RFPS” ON THE HOME PAGE. FROM THERE, CLICK ON “OPEN RFPS,” ON THE LEFT OF THE SCREEN.

THIS SOLICITATION IS ALSO FORMALLY RELEASED IN THE MINNESOTA DEPARTMENT OF ADMINISTRATION WEBSITE, [HTTP://WWW.MMD.ADMIN.STATE.MN.US/PROCESS/ADMIN/POSTINGS.ASP](http://WWW.MMD.ADMIN.STATE.MN.US/PROCESS/ADMIN/POSTINGS.ASP)

ANY QUESTIONS REGARDING THIS RFP MUST BE DIRECTED TO [MMCAP.RFP@STATE.MN.US](mailto:MMCAP.RFP@STATE.MN.US).

ANY PROTEST RIGHTS SHOULD BE EXERCISED IMMEDIATELY. ANY QUESTIONS OR CONCERNS SHOULD BE SUBMITTED IMMEDIATELY TO THE BUYER IDENTIFIED ABOVE AT THE ADDRESS STATED ABOVE.

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## For Sale

**Description:** FOR SALE - TECHNOLOGY SURPLUS

**Solicitation No.:** 17-020

**Submit Offer By:** 10/5/2017 10:00AM

**Purchasing Entity:** Fort Mill School District, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To:** Debi Gantt, [ganttd@fortmillschools.org](mailto:ganttd@fortmillschools.org)

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### STATE SURPLUS VEHICLE AUCTION

The SC Surplus Property Office holds vehicle auctions every other Wednesday of the month. Auctions are open to the general public and are held at 1441 Boston Avenue, West Columbia, SC 29170. All vehicles are available for inspection on the Tuesday prior to the auction from 9:00am – 3:30pm, and on the day of the auction from 8:00am – 8:45am. Registration for the auction begins at 8:30am.

Call the SC Surplus Property Office at 803-896-6880 for more information, or visit the Surplus Property Office website at <http://www.admin.sc.gov/stateagenciessupportservices/surplus>.

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## SCBO Notices

### SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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## SCBO Ad Template

**Universal Form (suitable for most advertisements)**

**Description:**  
**Solicitation No.:**  
**Delivery Point:**  
**Submit Offer By:**  
**Purchasing Entity:**  
**Buyer:**  
**Direct Inquiries To:**  
**Download Solicitation From:**

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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