



South Carolina Business Opportunities

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New!

All times local unless otherwise stated.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

DC PROJECT NAME: PAINTING IDC 2017 - 2019

REPRESENTATIVE PROJECT NAME (if applicable): University Place Interior Building Painting

IDC PROJECT NUMBER: H17-D121-CB

REPRESENTATIVE PROJECT NUMBER (if applicable): H17-N107-CB

PROJECT LOCATION: University Place, Bronze Loop, Conway

BID SECURITY REQUIRED? Yes

DESCRIPTION OF CONSTRUCTION SERVICES (Include Contractor License category/subcategory): Painting contractor to paint Buildings 126, 128, 130, 132, 134 & 138 at University Place. Work includes 2 coats of paint on all interior walls in the bedrooms, closets, living rooms, kitchens, hallways and utility closets.

CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 Years
2. Maximum expenditures over the period of the awarded IDC: \$ 1,000,000.00
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$ 250,000.00
4. Maximum number of IDC's Agency may award under this solicitation: 5
5. Method Agency will use to award Delivery Orders under the awarded IDC: Low Bid

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

http://www.coastal.edu/intranet/administration/facilities/specs_plans_standards.html

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk.

AGENCY: Coastal Carolina University

AGENCY PROJECT COORDINATOR: Mark Avant

ADDRESS: Street/PO Box: PO Box 261954

City: Conway State: SC ZIP: 29528-

EMAIL: avant@coastal.edu

TELEPHONE: 843-349-2152 FAX: 843-349-2182

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: April 13, 2017 TIME: 1:00pm PLACE: Facilities 2 Conference Room

BID CLOSING DATE: April 25, 2017 TIME: 2:00pm PLACE: Facilities 2 Conference Room

BID DELIVERY ADDRESSES:

HAND-DELIVERY:	MAIL SERVICE:
Attn: Mark Avant	Attn: Mark Avant
102 Shop Road	PO Box 261954
Conway, SC 29526	Conway, SC 29528

Project Name: KINARD ELEMENTARY SCHOOL - CLOVER SCHOOL DISTRICT - ASBESTOS ABATEMENT

Project Number: 4458.500

Project Location: 201 Pressley Street, Clover, SC

Description of Project: Asbestos Abatement and Interior Renovation

Bidding Documents / Plans May Be Obtained From: SUMMIT Engineering, Laboratory & Testing PC

Plan Deposit: No

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: N/A

Architect/Engineer: SUMMIT Engineering, Laboratory & Testing PC

A/E Contact: Michael Zavislak

A/E Address: 3575 Centre Circle, Fort Mill, SC 29715

A/E E-mail: mzavislak@summit-companies.com

A/E Telephone: 704-504-1717

A/E Fax: 704-504-1125

Agency/Owner: Clover School District Two

Name & Title of Agency Coordinator: George Pendleton, Procurement Director

Address: 604 Bethel Street, Clover, SC 29710

E-mail: George.Pendleton@clover.k12.sc.us

Telephone: 803-810-8031

Fax: N/A

Pre-Bid Conf./Site Visit: April 19, 2017

Pre-Bid Date/Time: 10:00 AM

Place: Kinard Elementary School, 201 Pressley Street, Clover, SC

Bid Closing Date/Time: April 28, 2017/3:00 PM

Place: 604 Bethel Street, Clover, SC 29710

Hand Deliver Bids To: Clover School District Two, ATTN: George Pendleton, 604 Bethel Street, Clover, SC 29710

Mail Bids To: Clover School District Two, ATTN: George Pendleton, 604 Bethel Street, Clover, SC 29710

WATERLINE EXTENSION TO PINEHURST SUBDIVISION

Sealed Bids for the construction of the Waterline Extension to Pinehurst Subdivision project will be received, by Donalds-Due West Water & Sewer Authority, at their office located at 134 N. Main Street, Donalds, South Carolina 29638, until 10:00am on May 11, 2017, at which time the Bids received will be publicly opened and read.

The Project consists of approximately 8,140 LF of 6-inch DIP waterline including jack and bores and misc. appurtenances that include new gate valves, connection to an existing 16-inch line, new fire hydrants, and 45 new service taps and meter assemblies.

The Issuing Office for the Bidding Documents is: Dunn & Associates Engineering, Inc., 102 Giles Street, Anderson, SC 29621 – 864-222-0339 - Contact is Mr. Carlyle Shirley, Email - carlyle@dunnengineering.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of [8:00am to 5:00pm, except on Friday from 8:00am to 11:00am], and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents may be obtained from the Issuing Office during the hours indicated above. Bidding Documents are available via email (as portable document format (PDF) files) for a non-refundable charge of \$25.00. Alternatively, printed Bidding Documents may be obtained from the Issuing Office either via in-person pick-up or via mail, upon Issuing Office's receipt of payment for the Bidding Documents. The non-refundable cost of printed Bidding Documents is \$100.00 per set, payable to "Dunn & Associates Engineering, Inc.". Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the prospective Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda, if any, obtained from sources other than the Issuing Office.

Bid security in the amount of 5% of the bid shall be furnished in accordance with the Instructions to Bidders.

This project is being funded by the State Revolving Fund (SRF) and bidders must comply with all applicable state and federal requirements identified in the bid documents. Prospective contractors shall follow the Davis-Bacon and Related Acts that requires all laborers and mechanics employed by contractors and subcontractors be paid wages at rates not less than those listed on the prevailing wage rate contained in the contract documents and that all applicable provisions of the Davis-Bacon and Related Acts be met.

Prospective contractors shall follow the "Good Faith Efforts" strategies outlined in the "Disadvantaged Business Enterprise (DBE) Compliance" section of the Federal Requirements guide to aid in successfully meeting the DBE requirements. If subcontracts are awarded, the prime contractor will be required to follow the "Good Faith Efforts" strategies outlined in the bid documents and provide required documentation. Prospective bidders must implement procedures that ensure that DBE firms are given opportunities for meaningful participation if subcontracts are awarded. A fair share goal of 3.6% MBE and 2.4% WBE of the funds awarded for prime contracts or subcontracts for supplies, construction, equipment or services, must be made available to organizations owned and controlled by socially and economically disadvantaged individuals, women, disabled Americans, historically black colleges and universities, and minority institutions. Prime contractors must include the fair share goal in their bid documents for subcontracts. Prospective Contractors are urged to use the services and assistance of the Small Business Administration and the Minority Business Development Agency of the U.S. Department of Commerce.

Bidders shall submit proof of qualifications to perform the Work with their Bid as described in the Instructions to Bidders.

Owner:

Donalds-Due West Water & Sewer Authority
PO Box 245
Donalds, South Carolina 29638

HAMPTON DEMOLITION

Owner: Town of Hampton

Project No. 4-CE-15-003

Separate sealed bids for the Town of Hampton for Hampton Demolition will be received at Hampton Town Hall on Thursday, May 11, 2017 at 10:00am then at said office to be publicly opened and read aloud.

The scope of work includes: the complete demolition and disposal of condemned structures located within the Town limits on 12 separate parcels. The bid amount shall include the removal of all construction materials above and below grade for each parcel. All underground utilities such as water, gas and sewer connections are to be terminated and sealed at the street right-of-way and the work shall include the removal of all buried pipes and footings for each parcel. Lots shall be left clean and free of debris and include trimming of overgrowth, bush hogging, stump/dead tree removal, vine removal and leveling with clean fill and seeded. All materials from the sites shall be disposed of properly in accordance with all regulations.

Asbestos testing has been completed on all parcels. Prior to demolition work commencing, the successful bidder will have to provide evidence that they are qualified to do asbestos and lead paint testing and removal. A Demolition Permit, any required Tree Permit and a Town Business License is required by the contractor who will be doing the demolition and clean-up work. Cost of demolition and cleaning needs to be itemized and listed separately for each property. The Town reserves the right to accept or reject any bid in whole or in part and to award a contract that is in the best interest of the Town.

The Information for Bidders, Bid Form, Contract Plans, Specifications, Bid Bond, Performance and Payment Bond, and other contract documents may be examined by contacting Kimberly Mullinax, Lowcountry Council of Governments, kmullinax@lowcountrycog.org.

Each bidder must deposit security in the amount and form specified in the Information for Bidders.

Other qualification or bid requirements include:

This project is being funded in whole or in part by the South Carolina Department of Commerce, Grants Administration, under the Community Development Block Grant Program (CDBG) and is administered by the Lowcountry Council of Governments. Federal requirements will apply to the contract. All bids and contracts shall meet the requirements enumerated in the contract documents, specifications, and contract. All contractors and subcontractors are required to be registered in the federal System for Award Management (www.sam.gov). Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968.

Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to the Town in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

No bidder will be considered unless the bidder is legally qualified under the provisions of the SC Contractor's Licensing Law (SC Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

The Town requests that all bidders respond with an actual bid or with a written "No Bid." This provision guards against receiving an insufficient response to the Advertisement of Bids.

The owner reserves the right to waive any irregularities, or to reject any or all bids.

All bid forms must be complete and sealed bids must be submitted by deadline date of May 11, 2017. The Town of Hampton encourages participation by women, minority, disadvantaged and Section 3 businesses. Bid submittals from minority and women owned businesses are encouraged. No bidder may withdraw his bid within 90 days after the actual date of the opening thereof. Work should begin within 30 days of Notice To Proceed and must be completed within 60 days.

A Public bid opening will be held at 10:00am on Thursday, May 11, 2017 in Council Chambers at Hampton Town Hall located at 608 First Street West, Hampton, SC, 29924. For questions or additional information, call Robbie Poston at 803-943-2951.

“EQUAL EMPLOYMENT OPPORTUNITY”

Equipment

Description: FLUKE 345 POWER QUALITY CLAMP METER

Solicitation Number: 5400013232

Submit Offer By: 04/17/2017 11:00am

Purchasing Agency: MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-2176

Buyer: Rina Drescher **Email:** drescherr@midlandstech.edu **Phone:** 803-822-3209

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013232>

Description: BRUSH HAWG C-MODEL KNUCKLE BOOM TRUCK

Solicitation No.: FM-0404-2017

Delivery Point: 131 E. Elliott Street, Fort Mill, SC 29715

Submit Offer By: 4/19/2017 4:00pm

Purchasing Entity: Town of Fort Mill Public Works Department, 131 E. Elliott Street, Fort Mill SC 29715

Buyer: Davy Broom, Public Works Director, 803-547-7158, dbroom@fortmillsc.gov

Download Solicitation From: Contact Davy Broom for Quote Specification Form

Description: INSTALL LED DIGITAL SCHOOL DISPLAY SIGNS KERSHAW COUNTY SCHOOL DISTRICT

Solicitation No.: IFB 1617-011

Delivery Point: Camden, South Carolina 29020

Site Visit: Non-mandatory. See solicitation.

Submit Offer By: 4/21/2017 10:00am

Purchasing Entity: Kershaw County School District, 2029 West DeKalb Street, Camden, SC 29020

Buyer: AL Morant, 803-432-8416 / Albert.Morant@kcsdschools.net

Download Solicitation From: www.kershaw.k12.sc.us

Information Technology

Description: GRANT APPLICATION MANAGEMENT SYSTEM

Solicitation Number: 5400012800

Pre-proposal Conf.: 4/19/2017 10:00am

Location: SC Department of Education, 1429 Senate Street, Columbia, SC 29201

Submit Offer By: 04/27/2017 11:00:00

Purchasing Agency: SC Department of Education 1429 Senate Street, Suite 200 Columbia, SC 29201

Buyer: ELSIE MONTGOMERY **Email:** Emontgomery@ed.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012800>

SWITCH UPGRADES

Description: Switch Upgrades
Jasper County School District

Solicitation (RFP) Number: Jasper-2017-002
FCC Form 470 Number: 170078213

Response Delivery Address: Jasper County School District
District Office
PO Box 848 /
10942 N. Jacob Smart Blvd
Ridgeland, SC 29936

PPSL Due/Opening Date/Time: Tuesday, May 2nd, 2017, 11:00am

Request RFP from: 2017JASPER@District.us.com

Special Instructions: Vendor Must Reference the Solicitation Number and/or
FCC Form 470 # to which they are seeking information for.

In accordance with the instructions listed within the RFP, "Offerors are hereby cautioned to limit any communications with the District to the email address named below. Any attempt to circumvent the RFP process by contacting personnel at this institution could result in the disqualification of the Offeror. Any questions regarding this RFP should be in writing VIA EMAIL, to RFP JASPER-2017-002 (2017JASPER@district.us.com).

Maintenance and Repair

Description: FIRE ALARM PANEL REPLACEMENT - BUILDING R

Solicitation No.: OC-11-1617

Delivery Point: Orangeburg-Calhoun Technical College, 3250 St. Matthews Rd., Orangeburg, SC 29118

Submit Offer By: 4/25/2017 2:00pm

Purchasing Entity: Orangeburg-Calhoun Technical College, 3250 St. Matthews Rd., Orangeburg, SC 29118

Buyer: Scarlet Geddings, 803-535-1243, geddingss@octech.edu

Download Solicitation From: <http://www.octech.edu/about/procurement-office>

Description: (Re-ADVERTISED TO CORRECT SITE VISIT INFO) PROVIDE A TERM CONTRACT TO FURNISH ELEVATOR MAINTENANCE AT THE CITADEL, MILITARY COLLEGE OF SC

Solicitation No.: Bid3122-JR-5/1/2017

Delivery Point: Charleston, SC

Site Visit: Non-mandatory. 4/10/2017 10:00am

Submit Offer By: 5/1/2017 3:00pm

Purchasing Entity: The Citadel, Military College of South Carolina

Buyer: Jalerie Robinson, 843-953-5279

Download Solicitation From:

<https://www.publicpurchase.com/gems/register/vendor/register?actionbtn=Register>

Services

Description: FIRE PUMP SPRINKLER INSPECTIONS**Solicitation Number:** 5400013260**Submit Offer By:** 04/13/2017 10:00am**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200**Buyer:** WILLIAM EVANS**Email:** WILLIAM.EVANS@PPP.SC.GOV**Phone:** 803-737-2805**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013260>

Description: WINDOWS & POWER WASH RED BLDG**Solicitation Number:** 5400013253**Pre-bid/ Site Visit:** 4/13/2017 10:00am**Location:** SC DEW Lobby, 1550 Gadsden St., Columbia, SC 29201**Submit Offer By:** 04/20/2017 10:00:00**Purchasing Agency:** SC Dept. of Employment and Workforce 1550 Gadsden Street, Room 101 Columbia, SC 29201**Buyer:** DOUGLAS BOYKIN**Email:** dboykin@sces.org**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013253>

Description: FIVE (5) YEAR MUNICIPAL LEASE**Solicitation No.:** COC SSD Lease 2017-4-4**Delivery Point:** Clinton, SC**Submit Offer By:** 4/19/2017 2:00pm**Purchasing Entity:** City of Clinton**Buyer:** Joey Meadors, jmeadors@cityofclintonsc.com, 864-833-7523**Download Solicitation From:** www.cityofclintonsc.com

Description: PROVIDE THE CITADEL ATHLETIC DEPARTMENT WITH EVENT MANAGEMENT SERVICES AT THE CITADEL, MILITARY COLLEGE OF SC.**Solicitation No.:** Bid 3123-JR-5/3/2017**Delivery Point:** Charleston, SC**Submit Offer By:** 5/3/2017 by COB**Purchasing Entity:** The Citadel, Military College of South Carolina**Buyer:** Jalerie Robinson, 843-953-5279**Download Solicitation From:**

<https://www.publicpurchase.com/gems/register/vendor/register?actionbtn=Register>

KITCHEN RENOVATION

Hillcrest CTH II: MAXABILITIES/ York County Board of Disabilities and Special Needs is seeking interested parties for a kitchen renovation to include:

1. Removal of two kitchen windows (currently there are two banks of three) and replace casing around remaining windows
2. Repair wall where windows were removed/ sheetrock/paint
3. Repair outside walls where windows were (wood/matching siding)
4. Associated painting, demo and clean up to be included in bid

For more information on this project or to schedule a trip to view project, contact Michelle Shaffer @ mshaffer@yorkdsnb.org. Interested contacts will be entertained until Friday April 21, 2017. Final bids are due by Monday, April 24, 2017 (YCBDSN PO BOX 549, York, SC 29745).

AD-CLARENDON COUNTY INVITATION FOR BID-ABSTRACTING SERVICES

Clarendon County is requesting bids for abstracting services. This service will include abstracting Approximately 227 parcels sold at the 2016 Land Sale for the Clarendon County Delinquent Tax Collector's Office. Please quote on a per parcel basis.

The title search should reveal grantee, lessee or judgment credit, or any mortgagee or assignee of any mortgage appearing on the record for the previous twenty years and the most recent address of the mortgagee, copies are to be provided. All title work must be approved by an Attorney who is licensed and in good standing in the State of South Carolina; work must be completed no later than July 31, 2017. The Clarendon County Delinquent Tax Collector's Office will furnish the successful bidder with the names of property owners, tax map numbers and addresses of the property.

OWNERS RIGHTS: Clarendon County reserves the right to accept or reject any, all or any part of bids received as a result of this request, to waive any informalities or to cancel in part or in its entirety this request, if it is in its best interest to do so. Clarendon County will be sole judge as to whether bids submitted meet all requirements. All bids submitted shall become the property of Clarendon County. This solicitation does not commit Clarendon County to award a contract, to pay any cost incurred in the preparation of bids or to procure or contract for goods or services.

Sealed BIDS will be opened and read in Clarendon County Procurement Department, Room 603, Administration Building at 411 Sunset Drive, Manning, SC 29102.

DEADLINE TO SUBMIT: BIDS Must be received by 2:00pm, Friday, April 21, 2017

BID PACKAGE: Interested parties must request in writing, via fax, mail or e-mail (preferred) to:
Tamika Malone CPPO, CPPB procurement@clarendoncountygov.org
Procurement Director
Clarendon County
411 Sunset Drive Room 603
Manning, SC 29102 PHONE 803-433-3240 FAX 803-433-4002

Supplies

Description: OFFICE, CLASSROOM & ART SUPPLIES

Solicitation No.: 2017-18 Supplies ASD1

Delivery Point: Williamston, SC

Submit Offer By: 4/27/2017 2:00pm

Purchasing Entity: Anderson School District One, 801 N. Hamilton Street, Williamston, SC 29697

Buyer: Lynn Haning, 864-847-7344, haningl@apps.anderson1.org

SCBO Notices

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

PUBLIC NOTICE OF APPLICATION DEVELOPMENT

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056>.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <https://procurement.sc.gov/comment>

Telephone 803-737-0600

The State Fiscal Accountability Authority's Division of Procurement Services

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

SCBO Ad Templates

Copy these shortcuts for quick, hassle-free ad composition and mail them to scbo@mmo.sc.gov.

Universal Form (suitable for most advertisements)

- Description:
 - Solicitation No.:
 - Delivery Point:
 - Submit Offer By:
 - Purchasing Entity:
 - Buyer:
 - Direct Inquiries To:
 - Download Solicitation From:
-

**Construction Form
(State agencies must use OSE Form 310)**

- Project Name:
 - Project Number:
 - Project Location:
 - Bid Security Required:
 - Performance Bond Required:
 - Payment Bond Required:
 - Construction Cost Range:
 - Description of Project:
 - Bidding Documents / Plans May Be Obtained From:
 - Plan Deposit:
 - In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:
 - Architect/Engineer:
 - A/E Contact:
 - A/E Address:
 - A/E E-mail:
 - A/E Telephone:
 - A/E Fax:
 - Agency/Owner:
 - Name & Title of Agency Coordinator:
 - Address:
 - E-mail:
 - Telephone:
 - Fax:
 - Pre-Bid Conf./Site Visit:
 - Pre-Bid Date/Time:
 - Place:
 - Bid Closing Date/Time:
 - Place:
 - Deliver Bids To:
-

**Architecture and Engineering Form
(State agencies must use OSE Form 210)**

Project Name:
Project Number:
Project Location:
Agency:
Description of Project:
Description of Professional Services Anticipated for Project:
Anticipated Construction Cost Range:
Anticipated Project Delivery Method:
Additional Information:
Resume Deadline Date:
Time:
Number of Copies:
Agency:
Agency Project Coordinator:
Title:
Address:
E-mail:
Telephone:
Fax:

South Carolina Business Opportunities

Scott Hawkins, Editor
 1201 Main Street, Suite 600
 Columbia, SC 29201
 803-737-0686
scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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