



# South Carolina Business Opportunities

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Wednesday, February 21, 2018

Volume 37, Issue 280

## WE'RE BUILDING A NEW SCBO FOR 2018...

**STOP!**

**Advertisers: Are you still filling out SCBO ad forms?**

SCBO ad forms are being retired. In preparation for the move to an on-line advertising database, SCBO advertisers should begin writing **SHORT** paragraphs and linking to their full solicitations hosted on their own websites.

**SCBO AD LENGTH WILL BE GREATLY LIMITED ON THE NEW PLATFORM -- LAUNCH DATE TBA.**

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### TODAY IN SCBO

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### ALL TIMES LOCAL

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

### HORRY COUNTY GOVERNMENT

Horry County Government is requesting sealed bids for BID# 2017-18-065 "Rehabilitation of a Single Family Home located at 1410 Knotty Branch Road, Conway, SC 29527" to the Procurement Office, 3230 Highway 319 E, Conway, SC 29526 no later than 2:00pm, March 21, 2018. No fax, email, telephone, or text bid submittals will be accepted. Any bid submittal received later than the specified time/date will NOT be accepted/considered.

The solicitation document (IFB) can be obtained from the County's website by visiting

<http://www.horrycounty.org/Departments/Procurement/Bids.aspx>

This project is a U.S. Housing & Urban Development HOME Funded Project and contingent upon funding availability. Therefore, all rules and regulations related to such funding will apply.

MANDATORY Pre-Bid Walkthrough will be held 10:00am, March 7, 2018, at 1410 Knotty Branch Road, Conway, SC 29527. Non-attendees are not eligible to submit a proposal. Contact Information for this Project: Ms. Lisa Knight [knightl@horrycounty.org](mailto:knightl@horrycounty.org), 843-915-5380.

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**WIDENING THE EXISTING TRAFFIC LANES**

The Owner will receive sealed bids at the location below for the work of widening the existing traffic lanes at Pine Ridge Middle and Congaree/Wood campus, and the sprinklering of the Congaree ECC building.  
Single-Prime (all trades)

**BID SUBMITTAL**

Bid security shall be submitted with each bid in the amount of 5-percent (5%) of the bid amount. No bids may be withdrawn for the period disclosed in the Form of Bid. The Owner reserves the right to reject any and all bids and to waive minor informalities and irregularities.

Bid Date: March 2, 2018  
Bid Time: 3:00pm for Single Prime (all trades) Bids.  
Opening Location: Lexington School District 2 Administration Offices  
715 9th St., West Columbia, SC 29169

**PRE-BID CONFERENCE**

A pre-bid conference for all bidders will be held at the entrance of Pine Ridge Middle School, on February 23, 2018, at 10:00am. All prospective bidders are encouraged to attend.

**DOCUMENTS**

Electronic plans and specifications (.pdf format) for this project may be obtained by Bidders after February 14, 2018. Contact:

[Lexingtonbids@thinkboomerang.com](mailto:Lexingtonbids@thinkboomerang.com)

The contract(s), if awarded, will be awarded to the lowest responsible bidder(s), subject to the Owner's right to reject any or all bids and to waive any informality in the bids or in the bidding.

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PROJECT NAME: LOW COUNTRY REGIONAL AIRPORT RENOVATION & EXPANSION PROJECT  
PROJECT NUMBER: CPST-11  
PROJECT LOCATION: 537 Aviation Way, Walterboro, SC 29488

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Approximately +/-2,270 sf of renovation to the current facility, as it stands now, along with +/-1618 sf of new construction consisting of a new Conference room and Flight Crew rest area.  
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: [colletoncounty.org/bids-and-proposal-requests](http://colletoncounty.org/bids-and-proposal-requests).

ARCHITECT-ENGINEER NAME: Watson Tate Savory, Inc.  
A-E CONTACT: John McLean, AIA, LEED AP  
A-E ADDRESS: Street/PO Box: 1316 Washington Street, Suite 100  
City: Columbia State: SC ZIP: 29201-  
EMAIL: [jmclean@watsonatesavory.com](mailto:jmclean@watsonatesavory.com)  
TELEPHONE: 803-851-0931

AGENCY/OWNER: Colleton County  
AGENCY PROJECT COORDINATOR: Johnny Stieglitz  
ADDRESS: Street/PO Box: 113 Mable T. Willis Blvd.  
City: Walterboro State: SC ZIP: 29488-  
EMAIL: [jstieglitz@colletoncounty.org](mailto:jstieglitz@colletoncounty.org)  
TELEPHONE: 843-539-1968

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 3/7/2018 TIME: 10:00am PLACE: 537 Aviation Way, Walterboro, SC 29488

BID OPENING DATE: 3/21/2018 TIME: 2:00pm PLACE: 113 Mable T. Willis Blvd., Walterboro, SC 29488

## BID DELIVERY ADDRESSES:

## HAND-DELIVERY:

Attn: Kaye B. Syfrett, Procurement Manager  
113 Mable T. Willis Blvd.  
Walterboro, SC 29488

## MAIL SERVICE:

Attn: Kaye B. Syfrett, Procurement Manager  
113 Mable T. Willis Blvd  
Walterboro, SC 29488

PROJECT NAME: DUBOSE MIDDLE SCHOOL2018 ADDITIONAL LEARNING COTTAGES

PROJECT NUMBER: 1718-011

PROJECT LOCATION: Summerville, SC

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Relocate 4 mobile classrooms with associated infrastructure upgrades

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: A&amp;E Digital Printing

ARCHITECT-ENGINEER NAME: ADC Engineering Specialists

A-E CONTACT: Jeff Webb

A-E ADDRESS: Street/PO Box: 1226 Yeamans Hall Road

City: Hanahan State: SC ZIP: 29410-

EMAIL: [JeffreyW@adcengineering.com](mailto:JeffreyW@adcengineering.com)

TELEPHONE: 843-735-5157 FAX: 843-566-0162

AGENCY/OWNER: Dorchester School District Two

AGENCY PROJECT COORDINATOR: Tony Soles, Director of Facilities

ADDRESS: Street/PO Box: 164 McQueen Boulevard

City: Summerville State: SC ZIP: 29483-

EMAIL: [asoles@dorchester2.k12.sc.us](mailto:asoles@dorchester2.k12.sc.us)

TELEPHONE: 843-871-2710 FAX: 843-821-3990

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 2/26/2018 TIME: 2:00pm PLACE: DuBose Middle School, 1005 DuBose School Road, Summerville, SC 29483

BID OPENING DATE: 3/9/2018 TIME: 2:00pm PLACE: Facilities Office, 164 McQueen Boulevard, Summerville, SC 29483

## BID DELIVERY ADDRESSES:

## HAND-DELIVERY:

Attn: Rhonda Grice, Procurement Officer  
164 McQueen Boulevard  
Summerville, SC 29483

## MAIL SERVICE:

Attn: Rhonda Grice, Procurement Officer  
164 McQueen Boulevard  
Summerville, SC 29483

**COUNTY OF GREENVILLE**

The County of Greenville is requesting sealed bids from vendors to provide all equipment, materials, labor, tools, supplies, transportation, and fuel required to construct the Poinsett Highway Streetscape.

A mandatory pre-bid meeting will be held at 10:30am, March 7, 2018, Greenville County Procurement Services Division, 301 University Ridge, Suite 100, Greenville, SC 29601.

The solicitation can be obtained from Greenville County's website, [www.greenvillegov.org/Procurement](http://www.greenvillegov.org/Procurement), or by calling the Procurement Services Division at 864-467-7200.

The responses will be received at Greenville County Procurement Services, 301 University Ridge, Suite 100, Greenville, SC 29601 by 3:00pm, Monday, March 19, 2018, then publicly opened. Please mark your envelope to read "IFB# 42-03/19/18."

All questions concerning this RFP are to be submitted in writing to Nadine Chasteen, CPPO, CPPB, Director, Procurement Services Division, County of Greenville, 301 University Ridge, Suite 100, Greenville, SC 29601. The questions may be mailed to 301 University Ridge, Suite 100, Greenville, SC 29601, faxed to 864-467-7304, or emailed to [nchasteen@greenvillegov.org](mailto:nchasteen@greenvillegov.org) no later than 5:00pm. March 12, 2018."

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**YORK COUNTY -- NOTICE OF BID# 2524**

York County is seeking bids for the replacement and finishing of columns for York County Complex at 1818 Second Baxter Crossing, Ft. Mill, SC. A Pre-Bid Conference will be held on Thursday, March 8, 2018 at 3:00pm, at the site location. Bids will be received in the York County Purchasing Department, #6 S. Congress St., York, SC 29745 until 3:00am on Wednesday, March 21, 2018, at which time said bids will be publicly opened. This bid can be viewed on the York County website [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

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**UNIVERSITY OF SOUTH CAROLINA**

The University of South Carolina is soliciting Proposals from qualified contractors in response to USC-RFP-3259-JB – Design, Fabrication and Installation of Rigging Grid for USC Koger Center. Proposals are due by 1:00pm on March 7, 2018. Download solicitation from <http://purchasing.sc.edu>.

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**TOWNVILLE PLAYGROUND RENOVATIONS**

The Anderson 4 School District is soliciting Proposals from qualified firms in response to "Request for Proposal - Playground Supplier and Installer for Townville Playground". Proposals are due by 1:00pm on March 20, 2018. RFP and accompanying documents may be obtained electronically by contacting Rick Rogers, Director of Operations, Anderson 4 Schools, via e-mail at [rogers@anderson4.org](mailto:rogers@anderson4.org).

Bids from Minority and Women Business Enterprises are encouraged.

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**REPLACE DOORS --SOLICITATION # 17-051**

The Fort Mill School District is soliciting bids from qualified vendors to replace various exterior doors and frames at Fort Mill High School.

Pre-bid meeting: Friday, March 2, 2018 at 10:00am, Fort Mill High School

Sealed Bids are due: Thursday, March 15, 2018 at 10:00am

Purchasing agency: Fort Mill School District Four

For copy of bid package, please contact: Angela Queen, Procurement Specialist / [queena@fortmillschools.org](mailto:queena@fortmillschools.org)

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## Consultant / Professional

**Description:** PRE-EMPLOYMENT/EMPLOYEE PSYCHOLOGICAL EV

**Solicitation Number:** 5400015114

**Submit Offer By:** 03/01/2018 10:00am

**Purchasing Agency:** SC Dept. of Probation, Parole and Pardon Columbia, SC 29250

**BUYER:** WILLIAM EVANS

**Email:** [WILLIAM.EVANS@PPP.SC.GOV](mailto:WILLIAM.EVANS@PPP.SC.GOV)

**Phone:** 803-737-2805

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015114>

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### BOND COUNSEL -- RFP 2018.001

The City of Fountain Inn requests proposals for Bond Counsel. Proposals are due no later than 12:00 noon on March 14, 2018. Proposals may be sent or dropped off to City Hall, 200 N Main Street, Fountain Inn, SC 29644. All questions should be directed to City Administrator, Shawn Bell at [shawn.bell@fountaininn.org](mailto:shawn.bell@fountaininn.org). Bid documents may be found at [www.fountaininn.org](http://www.fountaininn.org).

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## Equipment

**Description:** UNMANNED AERIAL SYSTEM (UAS)

**Solicitation No.:** 99559727

**Delivery Point:** Clemson, SC

**Submit Offer By:** 3/8/2018 2:45pm

**Purchasing Entity:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Shirley Alexander, [salex2@clemson.edu](mailto:salex2@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[https://clemson.ionwave.net/current\\_sourcing\\_events.aspx](https://clemson.ionwave.net/current_sourcing_events.aspx)

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### TOWNVILLE PLAYGROUND RENOVATIONS

The Anderson 4 School District is soliciting Proposals from qualified firms in response to "Request for Proposal - Playground Supplier and Installer for Townville Playground". Proposals are due by 1:00pm on March 20, 2018. RFP and accompanying documents may be obtained electronically by contacting Rick Rogers, Director of Operations, Anderson 4 Schools, via e-mail at [rogers@anderson4.org](mailto:rogers@anderson4.org).

Bids from Minority and Women Business Enterprises are encouraged.

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### BOX TRUCK WITH LIFT GATE

Greenwood School District 50 is soliciting quotes for BVB 1718-013, Purchase a 24' to 26' Box Truck with a 3500+ lb. Lift Gate. Quotes are due by 1:00pm on February 28, 2018. Please contact Jack Butler, Procurement Mgr., via e-mail at [butlerjl@gwd50.org](mailto:butlerjl@gwd50.org) for a bid package.

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### THE ORANGEBURG CONSOLIDATED SCHOOL DISTRICT 5

The Orangeburg Consolidated School District 5 is soliciting Proposals from qualified firms in response to IFB18-0573- UTILITY SERVING COUNTERS AND HOT FOOD COUNTERS. Proposals are due by 11:00am on

March 15TH, 2018. Specifications of IFB18-0573 may be obtained electronically at <http://www.ocsd5.net> (click on "Office of Finance, Procurement, Procurement Announcements") or by contacting Mark Patwin Procurement Supervisor at 803-533-7941 or via e-mail at [mark.patwin@ocsd5.net](mailto:mark.patwin@ocsd5.net).

Bids from Minority and Women Business Enterprises are strongly encouraged.

AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER

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### **TOWN OF FORT MILL**

The Town of Fort Mill is requesting proposals from qualified manufacturers in response to the Fort Mill WPCP Ultraviolet Disinfection System Request for Proposals. Proposals are due by 2:00pm on March 12, 2018. The Request for Proposal Package may be obtained electronically at the Town of Fort Mill website, <http://www.fortmillsc.gov> (under "Proposals and Bids").

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### **THE CITY OF GOOSE CREEK**

The City of Goose Creek - Department of Public Works is seeking quotes for one (1) mini-excavator meeting the following minimum requirements:

- 1) Maximum operating weight of 8500 pounds
- 2) Minimum lift capacity of 1250 pounds when fully extended at ground level
- 3) Quick Change Coupling System
- 4) Hydraulic Pump Minimum Capacity of 18 GPM
- 5) Auxiliary Pump Minimum Capacity of 13 GPM
- 6) Open Canopy Operator's Cab
- 7) Accessibility to all operator controls from Operator's cab
- 8) Minimum 50" Boom Swing – Left and Right
- 9) Boom-mounted and cab-mounted lights
- 10) Canopy mirrors / Seatbelt / Motion -Travel Alarm
- 11) Rubber Tracks Minimum 12 inches / 18" Bucket / 24" Bucket
- 12) A complete set of service manuals included in quote
- 13) Minimum Digging Depth of 10 ft

Submit documentation explaining any deviations from the minimum requirements.

Quotes shall be received until 3:00pm, March 9, 2018 at the Public Works Complex, 200 Button Hall Blvd., Goose Creek, SC 29445 at which time all quotes will be reviewed for submission to City Council for the purchase of new equipment. All quotes should itemize the features / functions of the equipment, accompanying attachments or equipment and any warranty coverage included in the quote. Contact David Fennell at 843-824-2200 ext. 4262 or at [dfennell@cityofgoosecreek.com](mailto:dfennell@cityofgoosecreek.com) if you have any questions.

This solicitation does not commit the City of Goose Creek Department of Public Works to enter into an agreement, to pay any cost incurred in the preparation of the quote submitted, or to procure or contract for the articles of goods or services. The Department of Public Works will be the sole judge as to whether quotes submitted meet all requirements contained in this solicitation and reserves the right to waive any informalities or irregularities in the quote to accept or reject any or all quotes received as a result of this invitation, to negotiate with all qualified offerors and to award or refrain from awarding the project to any offeror, if it is in the best interest to do so.

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**THE CITY OF MYRTLE BEACH -- REQUEST FOR IFB**

The City of Myrtle Beach will be receiving Invitation for Bid (IFB) 18-B0111 for Shoring Equipment. IFB forms and requirements may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue, Myrtle Beach, SC or website [www.cityofmyrtlebeach.com](http://www.cityofmyrtlebeach.com). IFB will be received until 2:00pm on Wednesday, March 7, 2018.

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**TWO 2018 MINIVANS**

Bid Type: Competitive Sealed

Purchasing Agency/Delivery Point: Children's Attention Home, Inc., 1389 Ebenezer Road, Rock Hill, SC 29732

Buyer: Richard Huitt, 803-417-0424, [dhuit@attentionhome.org](mailto:dhuit@attentionhome.org)

Bid Deadline: 2:00pm on Monday, March 5, 2018

Bid Award: Bids will be publicly opened on Monday, March 5, 2018 at 2:00pm at the purchasing agency. Attendance is not required. Notification of intent to award will be announced at the bid opening and published on the purchasing agency's website at <http://www.attentionhome.org/bids>.

Bid Specs:

Quantity: Two

Year: 2018

Type of Vehicle Minivan

Engine Type: V-6

Engine Performance: ≥ 280-HP

Transmission: ≥ 8 Speed Automatic

Seating Capacity: ≥ 7

Fuel Mileage: ≥ 19/27

Fuel Type: Unleaded

Interior Features: All weather molded floor mats (all rows)

Interior Color: Dark

Exterior Color: Light

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**Description:** FRAMED MIRRORS, 40" X 28"

**Solicitation Number:** 99322892

**Submit Offer By:** 3/5/2018 11:00am

**Purchasing Agency:** Clemson University

**Buyer:** Beth Perry

**Email:** [kbperry@clemson.edu](mailto:kbperry@clemson.edu)

**Online Solicitation Only:** <https://clemson.ionwave.net/currentsourcingevents.aspx>

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## Information Technology

**Description:** AUTOMATED DISPENSING CABINETS

**Solicitation Number:** 5400014662

**Submit Offer By:** 03/16/2018 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** BRANDALYN BREWER

**Email:** [BGB25@SCDMH.ORG](mailto:BGB25@SCDMH.ORG)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014662>

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**SWITCH UPGRADES**

Description: Switch Upgrades

Solicitation (RFP) Number: ADS4-2018-001  
FCC Form 470 Number: 180027455

Response Delivery Address: Anderson County School District 4  
ATTN: Randy Abbott  
315 East Queen St.  
Pendleton, SC 29670

PPSL Due/Opening Date/Time: Friday, March 16th, 2018, 2:00pm

Request RFP from: [2018ANDERSON4@District.us.com](mailto:2018ANDERSON4@District.us.com)

Special Instructions: Vendor Must Reference the Solicitation Number and/or  
FCC Form 470 # to which they are seeking information for.

In accordance with the instructions listed within the RFP, "Offerors are hereby cautioned to limit any communications with the District to the email address named below. Any attempt to circumvent the RFP process by contacting personnel at this institution could result in the disqualification of the Offeror. Any questions regarding this RFP should be in writing VIA EMAIL, to RFP ADS4-2018-001 at ([2018ANDERSON4@district.us.com](mailto:2018ANDERSON4@district.us.com)).

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**LAN / WLAN COMPONENTS**

Description: Allendale County School District  
LAN / WLAN Components

Solicitation (RFP) Number: ACS-2018-002  
FCC Form 470 Number: 180028939

Response Delivery Address: Allendale County School District  
Attn: Alfreda L. Jamison, Director of Technology  
3249 Allendale-Fairfax Highway  
Fairfax, SC 29827

PPSL Due/Opening Date/Time: Tuesday, March 20th, 2018, 2:00pm

Request RFP from: [2018ALLENDALE@District.us.com](mailto:2018ALLENDALE@District.us.com)

Special Instructions: Vendor Must Reference the Solicitation Number and/or  
FCC Form 470 # to which they are seeking information for.

In accordance with the instructions listed within the RFP, "Offerors are hereby cautioned to limit any communications with the District to the email address named below. Any attempt to circumvent the RFP process by contacting personnel at this institution could result in the disqualification of the Offeror. Any questions regarding this RFP should be in writing VIA EMAIL, to RFP ACS-2018-002 ([2018ALLENDALE@district.us.com](mailto:2018ALLENDALE@district.us.com)).

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**LAN / WLAN COMPONENTS**

Description: Allendale County School District  
LAN / WLAN Components

Solicitation (RFP) Number: ACS-2018-002  
FCC Form 470 Number: 180028939

Response Delivery Address: Allendale County School District  
Attn: Alfreda L. Jamison, Director of Technology  
3249 Allendale-Fairfax Highway  
Fairfax, SC 29827

PPSL Due/Opening Date/Time: Tuesday, March 20th, 2018, 2:00pm

Request RFP from: [2018ALLENDALE@District.us.com](mailto:2018ALLENDALE@District.us.com)

Special Instructions: Vendor Must Reference the Solicitation Number and/or  
FCC Form 470 # to which they are seeking information for.

In accordance with the instructions listed within the RFP, "Offerors are hereby cautioned to limit any communications with the District to the email address named below. Any attempt to circumvent the RFP process by contacting personnel at this institution could result in the disqualification of the Offeror. Any questions regarding this RFP should be in writing VIA EMAIL, to RFP ACS-2018-002 (2018ALLENDALE@district.us.com).

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## Maintenance and Repair

**Description:** COOPERATIVE CONTRACT FOR PREVENTATIVE MAINTENANCE, INSPECTION AND REPAIR SERVICES FOR SPECTATOR SEATING  
**Solicitation Number:** 1718-30 JR  
**Submit Offer By:** 3/14/2018 3:00pm  
**Purchasing Agency:** Horry County Schools  
**Buyer:** Joe Rainey  
**Email:** [jrainey@horrycountyschools.net](mailto:jrainey@horrycountyschools.net)  
**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac>

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## Services

**Description:** ROUTINE MOWING FLORENCE COUNTY  
**Solicitation Number:** 5400015115  
**Submit Offer By:** 03/05/2018 2:30pm  
**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959  
**Buyer:** EMMETT KIRWAN  
**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400015115>

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**WIOA OUT-OF-SCHOOL YOUTH PROGRAMS**

The Upstate Workforce Board (Spartanburg County) serves Spartanburg, Cherokee and Union counties. We are seeking proposals from individuals or businesses to provide comprehensive services for the WIOA Out-of-School Youth in our services. The responses must be received by the Spartanburg County Government, Office of Purchasing, Room, 366 N. Church Street, Room 1220, Spartanburg, SC 29303 by 11:00am, Tuesday, March 27, 2018. Please make attention Lisa Coleman, Director of Purchasing.

The solicitation can be obtained from Spartanburg County's website:  
<https://selfservice.spartanburgcounty.org/MSS/Vendors/VBids/Default.aspx>

There will be a Pre-bid Conference for all questions on Monday, March 12, 2018 at 11:00am, located at 366 N. Church St., Ante Chamber, Spartanburg, SC 29303. Conference call available by upon request. TTY:711. An Equal Opportunity Employer/Program. Auxiliary aids and services available upon request to individuals with disabilities.

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**FLORENCE COUNTY, SC INVITATION BID NO. 27-17/18****CLEANING SERVICES AT THE FLORENCE COUNTY JUDICIAL CENTER**

Florence County is accepting bids from qualified vendors to provide Cleaning Services for the Florence County Judicial Center (FCJC) located at 181 N. Irby Street, Florence, SC 29501.

A mandatory pre-bid meeting will be held on Wednesday, February 28, 2018 at 10:00am in front of the public rear entrance of the Judicial Center (enter on Coit Street).

The sealed bids will be received by the Florence County Procurement Office located at the County Complex, 180 N. Irby Street, Room B-5, Florence, South Carolina until Wednesday, March 7, 2018 at 3:00pm. The sealed bids will then be opened and read aloud in room 210-C at 3:05pm.

Bid Security Bond Required: Yes  
Performance Bond Required: No  
Payment Bond Required: No

Each bidder must be registered with Vendor Registry Vendor Registry via <https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=bd043744-da93-4690-853c-1194f9a61e95> to receive the bid document and all addendums in conjunction with this project. It shall be each bidder's responsibility to assure that all addenda have been received. No claim for failure to receive the addendums will be considered.

All questions pertaining to this bid must be submitted in writing by e-mailing [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org) no later than 5:00 p.m. (EST) on February, 28, 2018.

No bid will be considered unless the bidder is legally qualified to do the work under the provisions of the South Carolina Contractor's Licensing Law if applicable - <http://www.llr.state.sc.us/POL/Contractors/index.asp?file=licensure.htm>

No bidder may withdraw the bid within 120 days after the actual date of the bid opening.

Minority Business Owners (minority or woman owned businesses) will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, creed, sex or national origin in consideration for an award. It is the policy of the County that minority business and women owned business enterprises (MBE/WBE) have an opportunity to participate at all levels of contracting in the performance of County projects to the extent practical and consistent with the efficient performance of the contract.

Florence County reserves the right to cancel this solicitation at any time without prior notice.

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**FRANCIS MARION UNIVERSITY IFB-2297 - PROVIDE STUDENT ATHLETE INSURANCE**

Francis Marion University is soliciting Bids from qualified firms in response to IFB-2297 - Provide Student Athlete Accident Insurance. Specifications of IFB-2297 may be obtained electronically at [www.fmarion.edu/about/solicitationsawards](http://www.fmarion.edu/about/solicitationsawards) or by contacting Paul J. MacDonald, Director of Purchasing at 843-661-1161 or via e-mail at [pmacdonald@fmarion.edu](mailto:pmacdonald@fmarion.edu).

Solicitation Number: IFB-2297

Description: Provide Student Athlete Accident Insurance

Solicitation Type: Sealed Bid

Submit Offer By: 03/22/2018 at 2:00pm

Delivery Point where goods/services are to be delivered: Florence, SC

Pre-Bid Conference: N/A, Pre-Proposal Conference N/A. Site Visit N/A

Entity: Francis Marion University

Purchasing Agency: Francis Marion University  
Stokes Administration Building  
Purchasing Office, Room 102  
4822 East Palmetto Street  
Florence, SC 29506

Buyer: Paul J. MacDonald

Email: [pmacdonald@fmarion.edu](mailto:pmacdonald@fmarion.edu)

Phone: 843-661-1161

Download Solicitation From: [www.fmarion.edu/about/solicitationsawards](http://www.fmarion.edu/about/solicitationsawards)

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## Supplies

**Description:** RIP RAP - FOLLY BEACH

**Solicitation Number:** 5400014916

**Submit Offer By:** 03/07/2018 14:30:00

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** LAURA BAGWELL

**Email:** [bagwelllb@scdot.org](mailto:bagwelllb@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014916>

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**Description:** ANTI-HEMOPHILIA FACTOR PRODUCTS

**Solicitation Number:** 5400015044

**Submit Offer By:** 04/05/2018 14:30:00

**Purchasing Agency:** SC DHEC 301 Gervais Street Columbia, SC 29201-3073

**Buyer:** LISA ROLAND

**Email:** [ROLANDLD@dhec.sc.gov](mailto:ROLANDLD@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015044>

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## Intent To Sole Source

The Beaufort County School District is soliciting quotes from qualified firms in response to Request for Quotes - Hubbell Premise Wiring Nextspeed Patch Cords. Proposals are due by 11:00am on February 28, 2018.

Specifications of the Request for Quotes may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Community", "Bids & Awards") or by contacting Kaylee Yinger, Procurement Specialist at 843-322-2417 or via e-mail at [kaylee.yinger@beaufort.k12.sc.us](mailto:kaylee.yinger@beaufort.k12.sc.us).

Bids from Minority and Women Business Enterprises are strongly encouraged.

AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER

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## For Sale

The Fort Mill School District is selling the following items as Solicitation #17-050 on GovDeals.com:

- (1) Vastex – Red Flush Spot Cure System
- (1) M&R Hyper Flash Spot Cure System
- (1) Scorbot ER4u – robot arm
- (1) Delta Drill Press

These items were previously used in high school classrooms. Auction closes on March 8, 2018 beginning at 8:00pm. Please visit [www.govdeals.com](http://www.govdeals.com) for a detailed description and photos of the items for sale.

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## SCBO Notices

### PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING*

### *AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II*

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Planning and Execution of State Permanent Improvements, Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/node/5936>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDCs.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at [lvaughan@mmo.sc.gov](mailto:lvaughan@mmo.sc.gov).

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### LOWCOUNTRY COUNCIL OF GOVERNMENTS

In compliance with federal regulations governing the administration of the Older Americans Act of 1965 (as amended), Lowcountry Council of Governments will be engaging in Application and Procurement activities, for the delivery of services to senior citizens.

1. Lowcountry Council of Governments will make an application to SCDOT for the Enhanced Mobility of Seniors and Individuals with Disabilities Program.

The SCDOT Grant application will be applied to Lowcountry Council of Governments Nutrition Program Group Dining Transportation services offered in Hampton and Jasper Counties, of South Carolina.

2. Lowcountry Council of Governments will procure Meal Catering Services for FY 2018.

The Purchase of Older Americans Act Meals for FY 2018 will be applied to Lowcountry Council of Governments Nutrition Program Providers in Beaufort, Colleton, Hampton and Jasper Counties, of South Carolina.

All organizations, including small business, minority owned, women owned, and firms located in labor surplus areas, with the capability of and interest in delivering these services are encouraged to visit the Lowcountry Council of Governments website at [www.lowcountrycog.org](http://www.lowcountrycog.org) to obtain the necessary documents. Request for Proposal (RFP) documents will be available February 20, 2018 - April 11, 2018. Responses to the RFP will be due by 12:00pm NOON on April 11, 2018 with Bid opening at 12:30pm on April 11, 2018 at 12:30pm.

A pre-proposal conference and Public Hearing will be held at Lowcountry Council of Governments, 634 Campground Rd., Yemassee, SC 29945 on March 21, 2018 at 10am. Registration is required at 9:30am.

Any questions concerning this solicitation should be written and addressed to:

Lowcountry Council of Governments  
Jordan Newman, Area Agency on Aging Director  
PO Box 98, Yemassee, SC 29945  
634 Campground Rd  
Fax 843-726-5165  
email : [jnewman@lowcountrycog.org](mailto:jnewman@lowcountrycog.org)

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#### **INCUMBENT WORKER TRAINING PROGRAM FUNDING AVAILABLE**

Incumbent Worker Training Assistance (IWT) is being made available under provisions of the Workforce Innovations and Opportunity Act. The purpose of the IWT Program is to assist employers in training currently employed workers in an effort to keep businesses & workers competitive. Deadline for submission of applications is March 9, 2018 by the close of business at 5:00pm. Please submit applications to [keidriank@eckerd.org](mailto:keidriank@eckerd.org).

Please visit [www.bcdkog.com](http://www.bcdkog.com) or email Keidrian at [Keidriank@eckerd.com](mailto:Keidriank@eckerd.com) for application documents and program details.

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#### **VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>.

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#### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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#### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <https://procurement.sc.gov/comment>

Telephone 803-737-0600

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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