



# South Carolina Business Opportunities

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All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: INDEFINITE DELIVERY CONTRACT FOR ARCHITECT-ENGINEER SERVICES  
PROJECT NUMBER: J16-D104-CA  
PROJECT LOCATION: Statewide

South Carolina Department of Disabilities & Special Needs ( SCDDSN) (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: SCDDSN Engineering & Planning Division, Suite 231, 3440 Harden Street. Ext., Columbia, SC 29203

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Agency invites submissions for two year contract(s) for Architect-Engineer services on an "as needed" basis. Up to three (3) firms will be selected to provide professional design services for SCDDSN and the agency's local provider network for various projects statewide, including additions, renovations, systems replacement, and limited new construction. Tentative date for those selected for interview will be August 2, 2017.

### CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2017 - 2019
2. Maximum expenditures over the period of the awarded IDC: \$ 300,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$ 100,000
4. Maximum number of IDC's Agency may award under this solicitation: 3
5. Terms and Conditions of the IDC may be viewed at: Contract shall comply with current SC Consolidated Procurement Code, current OSE Manual for Planning and Execution of State Permanent Improvements - Part II, and general professional practice standards. Agency will request hourly rates be included with IDC contract {but not with this RFQ}, and Agency may request "hourly not to exceed" fee structure for individual projects.

INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: Please include information on projects specifically related to design for disabilities, including intellectual disabilities, autism, head and spinal cord injuries. Also include information on projects designed for sustainability, including staff credentials.

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_Notes\\_060512.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf). In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: 7/12/2017 TIME: 5:00pm NUMBER OF COPIES: 6  
Agency WILL accept submittals via email. Submittals via email shall be in a Portable Document Format (.pdf).

AGENCY: SCDDSN Engineering & Planning Division  
AGENCY PROJECT COORDINATOR: Joan Cooper  
TITLE: Director of Engineering & Planning  
ADDRESS: Street/PO Box: 3440 Harden Street Extension  
City: Columbia, State: SC ZIP: 29203-  
EMAIL: [JCooper@ddsn.sc.gov](mailto:JCooper@ddsn.sc.gov)  
TELEPHONE: 803-898-9793 FAX: 803-832-8188

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PROJECT NAME: INDEFINITE DELIVERY CONTRACT FOR ELECTRICAL ENGINEERING SERVICES  
PROJECT NUMBER: J16-D105-JM  
PROJECT LOCATION: Statewide

South Carolina Department of Disabilities & Special Needs ( SCDDSN) (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: SCDDSN Engineering & Planning Division, Suite 231, 3440 Harden Street Extension, Columbia, SC 29203

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Agency invites submissions for two-year indefinite delivery contract for Electrical Engineering services on an "as needed" basis. One (1) firm will be selected to provide professional electrical design services for SCDDSN facilities and the agency's local provider network for various projects statewide, including additions, renovations, interior and exterior lighting replacement, emergency generator installations, fire alarm systems, and limited new construction. Work experience with medium voltage campus power grids is also preferred.

#### CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2017 - 2019
2. Maximum expenditures over the period of the awarded IDC: \$ 300,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$ 100,000
4. Maximum number of IDC's Agency may award under this solicitation: 1
5. Terms and Conditions of the IDC may be viewed at: Contract shall comply with current SC Consolidated Procurement Code, current OSE Manual for Planning and Execution of State Permanent Improvements - Part II,

and general professional practice standards. Agency will request hourly rates be included with IDC contract {but not with this RFQ}, and Agency may request "hourly not to exceed" fee structure for individual projects.

INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: Please include information on projects experience specifically related to design for facilities for those with disabilities, energy efficiency, and sustainability, along with related staff credentials.

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_Notes\\_060512.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf) . In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: 7/6/2017 TIME: 5:00pm NUMBER OF COPIES: 6

Agency WILL accept submittals via email.

AGENCY: SCDDSN Engineering & Planning Division  
AGENCY PROJECT COORDINATOR: Joan Cooper  
TITLE: Director of Engineering & Planning  
ADDRESS: Street/PO Box: 3440 Harden Street Extension  
City: Columbia, State: SC ZIP: 29203-  
EMAIL: [JCooper@ddsn.sc.gov](mailto:JCooper@ddsn.sc.gov)  
TELEPHONE: 803-898-9793 FAX: 803-832-8188

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PROJECT NAME: ARCHITECT ,ENGINEERING, LANDSCAPE DESIGN PROFESSIONAL SERVICES  
PROJECT NUMBER:  
PROJECT LOCATION: Woodruff,SC

DESCRIPTION OF PROJECT: CITY OF WOODRUFF--INVITATION FOR PROFESSIONAL SERVICES

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: The City of Woodruff is soliciting qualification packages from eligible firms with Public sector utility experience, architectural experience and landscape design from firms that's interested in providing design services on the City's projects. All parties must request via email to [rphillips@cityofwoodruff.com](mailto:rphillips@cityofwoodruff.com) a copy of the packet of required qualifications that the City of Woodruff is seeking.

ADDITIONAL SHORT-LIST CRITERIA:

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: 7/17/2017 TIME: 3:00pm NUMBER OF COPIES: 5

Agency WILL NOT accept submittals via email.

AGENCY/OWNER: City of Woodruff  
AGENCY PROJECT COORDINATOR: Bekki Phillips  
TITLE: Assistant to the City Manager  
ADDRESS: Street/PO Box: PO Box 1389 231 East Hayne Street  
City: Woodruff State: SC ZIP: 29388-  
EMAIL: [rphillips@cityofwoodruff.com](mailto:rphillips@cityofwoodruff.com)  
TELEPHONE: 864-476-8154

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# Construction

## Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: COASTAL CENTER - HILLSIDE DORM 520 - GENERATOR REPLACEMENT  
PROJECT NUMBER: J16-9878-(I)  
PROJECT LOCATION: 9995 Miles Jamison Road, Summerville, SC 29485

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.  
CONSTRUCTION COST RANGE: \$ <100,000

DESCRIPTION OF PROJECT: Project scope includes replacement of 125KW natural gas generator at Hillside Dorm 520, including replacement of ATS and other miscellaneous related work. For site visit contact: Jim Harris, Physical Plant Director, 843-821-5811

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Shirley Wilson, SCDDSN Engineering & Planning Division, 3440 Harden Street Extension, Columbia, SC 29203, Phone 803-898-9801, Fax 803-832-8188, [SWilson@ddsn.sc.gov](mailto:SWilson@ddsn.sc.gov).

PLAN DEPOSIT AMOUNT: \$25.00 IS DEPOSIT REFUNDABLE Yes

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Documents can be viewed at SCDDSN Engineering & Planning by appointment. Please call Shirley Wilson at 803-898-9801

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Land Engineering Associates, LLC  
A/E CONTACT: Joseph W. Land, P.E.  
A/E ADDRESS: Street/PO Box: 262 Sandhurst Road, Suite 101  
City: Columbia State: SC ZIP: -29210  
EMAIL: [Joe.Land.LEA@sc.rr.com](mailto:Joe.Land.LEA@sc.rr.com) TELEPHONE: 803-528-1437

AGENCY: South Carolina Department of Disabilities & Special Needs  
AGENCY PROJECT COORDINATOR: Reed Marshall  
ADDRESS: Street/PO Box: 3440 Harden Street Extension  
City: Columbia State: SC ZIP: 29203-  
EMAIL: [RMarshall@ddsn.sc.gov](mailto:RMarshall@ddsn.sc.gov)  
TELEPHONE: 803-898-9712 FAX: 803-832-8188

For site visit contact Jim Harris; 843-821-5811

BID CLOSING DATE: 7/12/2017 TIME: 2:00pm PLACE: 3440 Harden St Ext, Rm 247, Columbia, SC 29203

HAND-DELIVERY:  
Attn: Joan Cooper, Director of Engineering & Planning  
SCDDSN Engineering & Planning Division, Suite 231  
3440 Harden St Ext, Columbia, SC 29203

MAIL SERVICE:  
Attn: Joan Cooper  
SCDDSN Engineering & Planning Division, Suite 231  
3440 Harden St Ext, Columbia, SC 29203

**TOWN OF SALUDA**

The Town of Saluda is now accepting bids to demolish seven (7) blighted properties within the town limits. Some of the properties have tested positive for asbestos and/or lead paint. If you are interested in submitting a bid, please contact Tom Brooks and Nicole Maffett for more information on these properties and bid requirements: [brooks@townofsaluda.com](mailto:brooks@townofsaluda.com) and [maffett@townofsaluda.com](mailto:maffett@townofsaluda.com) or 864-445-3522.

All bids must be submitted to the Town of Saluda by 5:00pm, Tuesday, June 27, 2017.

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PROJECT NAME: BAPTIST HILL HIGH SCHOOL ATHLETIC TRACK AND FIELD RENOVATIONS

PROJECT NUMBER: 17-CMG-B-014

PROJECT LOCATION: 5117 Baptist Hill Road, Hollywood, SC 29449

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: The scope of work includes, but is not limited to: providing a new running track. The scope also includes grading facilities for triple jump, long jump, pole vault, discus, shot put, and high jump and all chain-link fencing and gates around track areas. Contractor to schedule his work in accordance with all noise ordinances per the authority having jurisdiction.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Duncan Parnell, Inc. @ [dpibidroom.com](http://dpibidroom.com)

PLAN DEPOSIT AMOUNT: \$ Cost of Reproduction

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: The Program Manager: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

ARCHITECT-ENGINEER NAME: Hussey Gay Bell

A-E CONTACT: Mike Cain

A-E ADDRESS: Street/PO Box: 474 Wando Park Blvd.

City: Mt. Pleasant State: SC ZIP: 29464-

EMAIL: [mcain@husseygaybell.com](mailto:mcain@husseygaybell.com)

TELEPHONE: 843-849-7500 FAX: n/a

AGENCY/OWNER: Charleston County School District (Program Manager: Cumming Construction Management, Inc.)

AGENCY PROJECT COORDINATOR: Lawrence Lutrario, Construction Procurement Officer

ADDRESS: Street/PO Box: 3999 Bridge View Drive

City: N. Charleston State: SC ZIP: 29405-

EMAIL: [lawrence\\_lutrario@charleston.k12.sc.us](mailto:lawrence_lutrario@charleston.k12.sc.us)

TELEPHONE: 843.566.8150

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 6/19/2017 TIME: 10:00am PLACE: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

BID OPENING DATE: 6/27/2017 TIME: 10:00am PLACE: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:

Attn: Sandra Marlowe

Attn: Sandra Marlowe

3820 Faber Place Drive, Suite 600

3820 Faber Place Drive, Suite 600

N. Charleston, SC 29405

N. Charleston, SC 29405

## Equipment

**Description:** PROVIDE AND DELIVER NEW WELDING EQUIPMENT AND SUPPLIES

**Solicitation No.:** ITB 20170169

**Delivery Point:** Columbia, SC

**Submit Offer By:** 6/21/2017 10:00am

**Purchasing Entity:** Richland School District One, 201 Park St Cola SC 29201

**Buyer:** Carol R. Lee, CPPB, 803-231-7029, [carol.lee@richlandone.org](mailto:carol.lee@richlandone.org)

**Download Solicitation From:** [www.richlandone.org/procurement services](http://www.richlandone.org/procurement services)

**Description:** PROVIDE AND DELIVER NEW TOOL CHESTS AND TOOL BOXES WITH TOOLSETS WITHIN THE TOOLBOXES

**Solicitation No.:** ITB 20170168

**Delivery Point:** Columbia, SC

**Submit Offer By:** 6/21/2017 10:00am

**Purchasing Entity:** Richland School District One, 201 Park St Cola SC 29201

**Buyer:** Carol R. Lee, CPPB, 803-231-7029, [carol.lee@richlandone.org](mailto:carol.lee@richlandone.org)

**Download Solicitation From:** [www.richlandone.org/procurement services](http://www.richlandone.org/procurement services)

**Description:** PROVIDE AND DELIVER BRAKE LATHES, TIRE CHANGERS, BATTERY TESTERS, AND WHEEL BALANCERS

**Solicitation No.:** ITB 20170170

**Delivery Point:** Columbia, SC

**Submit Offer By:** 6/21/2017 10:00am

**Purchasing Entity:** Richland School District One, 201 Park St Cola SC 29201

**Buyer:** Carol R. Lee, CPPB, 803-231-7029, [carol.lee@richlandone.org](mailto:carol.lee@richlandone.org)

**Download Solicitation From:** [www.richlandone.org/procurement services](http://www.richlandone.org/procurement services)

**Description:** PROVIDE AND DELIVER STEEL DRUMS AND PERCUSSIONS

**Solicitation No.:** ITB 20170172

**Delivery Point:** Columbia, SC

**Submit Offer By:** 6/21/2017 10:00am

**Purchasing Entity:** Richland School District One, 201 Park St Cola SC 29201

**Buyer:** Carol R. Lee, CPPB, 803-231-7029, [carol.lee@richlandone.org](mailto:carol.lee@richlandone.org)

**Download Solicitation From:** [www.richlandone.org/procurement services](http://www.richlandone.org/procurement services)

**Description:** PROVIDE AND DELIVER COMMERCIAL DISHWASHER (TALL CAPACITY)

**Solicitation No.:** ITB 20170171

**Delivery Point:** Columbia, SC

**Submit Offer By:** 6/21/2017 11:00am



**Purchasing Entity:** Richland School District One, 201 Park St Cola SC 29201  
**Buyer:** Carol R. Lee, CPPB, 803-231-7029, [carol.lee@richlandone.org](mailto:carol.lee@richlandone.org)  
**Download Solicitation From:** [www.richlandone.org/procurement services](http://www.richlandone.org/procurement%20services)

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**Description:** USED DRY VAN TRAILER FOR THE TRUCK DRIVER PROGRAM  
**Solicitation No.:** SCC-384  
**Delivery Point:** Spartanburg, SC  
**Submit Offer By:** 6/22/2017 3:00pm  
**Purchasing Entity:** Spartanburg Community College Business I-85 & New Cut Rd., Spartanburg, SC 29303  
**Buyer:** Tami Steed, 864-592-4671, [steedt@sccsc.edu](mailto:steedt@sccsc.edu)

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### CITY OF MYRTLE BEACH -- REQUEST FOR IFB

The City of Myrtle Beach will be receiving Invitation for Bid (IFB) 17-B0079 for a USAR Gooseneck Cargo Trailer. IFB forms and requirements may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue, Myrtle Beach, SC or website [www.cityofmyrtlebeach.com](http://www.cityofmyrtlebeach.com). IFB will be received until 2:30pm on Wednesday, June 28, 2017.

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Description: THE SCHOOL DISTRICT OF PICKENS COUNTY is accepting quotes to install a serving line at Liberty Middle School.

Solicitation Number: 117-42-6-29

Deadline for Questions: June 21, 2017 before 10:00am. All questions should be emailed to

[KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us)

Due Date/Time: June 29, 2017 at 10:00am

Submit to: School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, School District of Pickens County, 1348 Griffin Mill Road, Easley, SC 29640

Inquiries: [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us)

Bid Requests: [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us) -- Departments; Procurement; and Solicitations & Awards; Print Solicitation

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## Information Technology

**Description:** GATEWAYPMP LICENCES  
**Solicitation Number:** 5400013704  
**Submit Offer By:** 06/23/2017 3:15pm  
**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201  
**Buyer:** STEPHEN PULLIE  
**Email:** [slp24@scdmh.org](mailto:slp24@scdmh.org)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013704>

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**Description:** SERVER UPGRADE  
**Solicitation No.:** 2017-IFQ-01  
**Delivery Point:** West Columbia, SC  
**Site Visit:** Mandatory. 6/21/2017 10:00am  
**Location:** 2725 Banny Jones Ave., West Columbia, SC  
**Submit Offer By:** 6/30/2017 3:00pm  
**Purchasing Entity:** Babcock Center, 2725 Banny Jones Ave., West Columbia, SC  
**Buyer:** Lourdes Reuter, 803-799-1970 Ext 119, [lreuter@babcockcenter.org](mailto:lreuter@babcockcenter.org)

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### ANDERSON COUNTY

Anderson County is accepting sealed bids for X-RAY SOFTWARE UPGRADES FOR ANDERSON COUNTY P.A.W.S (ANIMAL SHELTER), reference # 17-091. These bids must be received no later than Thursday, June 29, 2017 at 11:00am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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## Maintenance and Repair

### CITY OF MYRTLE BEACH -- REQUEST FOR IFB

The City of Myrtle Beach will be receiving Invitation for Bid (IFB) 17-B0078 for Preventative Maintenance of Lift Equipment. IFB forms and requirements may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue, Myrtle Beach, SC or website [www.cityofmyrtlebeach.com](http://www.cityofmyrtlebeach.com). IFB will be received until 2:00pm on Tuesday, June 27, 2017.

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## Minor Construction <\$50,000

**Description:** GREASE TRAP REMOVAL AND REPLACEMENT AT DUTCH FORK HIGH SCHOOL  
**Solicitation No.:** 2017-058  
**Delivery Point:** Irmo, SC 29063  
**Submit Offer By:** 6/21/2017 11:00am  
**Purchasing Entity:** School District Five of Lexington and Richland Counties, 1020 Dutch Fork Road Irmo, SC 29063  
**Buyer:** Lynda Robinson, 803-476-8140 / [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)  
**Download Solicitation From:** [www.lexrich5.org/page/9173](http://www.lexrich5.org/page/9173)

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## Printing

**Description:** BACKUP DEER TAG LABELS  
**Solicitation Number:** 5400013712  
**Submit Offer By:** 06/26/2017 10:00am  
**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201



**Buyer:** ANDREA BOWMAN

**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013712>

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**Description:** PRINTING OF USC JUNIOR PROSPECTUS

**Solicitation No.:** USC-RFQ-3154-DG

**Delivery Point:** University of South Carolina, Columbia SC

**Submit Offer By:** 6/20/2017 9:00am

**Purchasing Entity:** University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

**Buyer:** Dennis Gallman [803-777-4115](tel:803-777-4115)/[gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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## Services

**Description:** INSTALLATION OF ADDITIONAL WATER LINE AND FIRE HYDRANT

**Solicitation No.:** IFB 17-0012

**Delivery Point:** Sumter, SC

**Site Visit:** Non-mandatory. 6/19/2017 or 6/21/2017 promptly at 8:30am

**Location:** Sumter County Career and Technology Center, 2612 McCrays Mill Rd., Sumter, SC 29154

**Submit Offer By:** 6/28/2017 10:00am

**Purchasing Entity:** Sumter School District, 1345 Wilson Hall Rd., Sumter, SC 29150

**Buyer:** Dee Cook, 803-469-6900 ext. 310, [dee.cook@sumterschools.net](mailto:dee.cook@sumterschools.net)

**Download Solicitation From:** [SumterSchools.net](http://SumterSchools.net)

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## Intent To Sole Source

### SOUTH CAROLINA DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL

The South Carolina Department of Health & Environmental Control (DHEC) is seeking a qualified vendor to provide modules to expand the capabilities of Palmetto, which is the South Carolina Emergency Management Division's Common Operating Picture.

Requirements include but are not limited to: add a layer to input, store, retrieve and display specified information about health care facilities; select and display these facilities, based on the intersection of facility locations relative to other layers defined within Palmetto; and provide polygon-based search and export tools to select and list facilities located within user-defined polygons. The module must also conform to Palmetto's look-and-feel to maintain compatibility with user training and procedures; write, search and retrieve data from Palmetto without pre- or post-processing; and allow import from and export to Excel.

Qualified vendors should contact E. Madison Winslow at 803-898-3487 by June 20, 2017, for additional information.

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# SCBO Notices

## SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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**The State Fiscal Accountability Authority's Division of Procurement Services**

**currently has an opening:**

[Eng/Engineer Associate IV - click to view](#)

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**SCAGPO**  
 South Carolina Association of  
 Governmental Purchasing Officials  
 ESTABLISHED IN 1978



# REVERSE TRADE SHOW

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

Registration information online at:  
[www.scagpo.org](http://www.scagpo.org)  
 For Information, Call  
 803-737-9816  
 or email Michael Speakmon at  
[reversetrade@scagpo.org](mailto:reversetrade@scagpo.org)

**THURSDAY, JUNE 8, 2017**  
 9am-12pm  
**MCALISTER SQUARE**  
 225 S. Pleasantburg Dr.  
 Greenville, SC 29607

**THURSDAY, AUGUST 3, 2017**  
 9am-12pm  
**LEXINGTON MUNICIPAL CONFERENCE CENTER**  
 111 Maiden Lane  
 Lexington, SC 29072

**\$50.00** per person or  
**\$75.00** per person for BOTH events.  
**\$65.00** at the door on the day of the show

Agencies represented: Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, SC DOT, Greenville County, Greenville Technical College, Dept. of Education, SC Dept of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

**South Carolina Business Opportunities**

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