



South Carolina Business Opportunities

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TODAY IN SCBO

Architecture and Engineering	1	Audit Services	15
Construction	5	Supplies	15
Equipment	10	Intent to Sole Source	16
IT	11	SCBO Notices	17
Services	13		

All times local unless otherwise stated.

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: MECHANICAL, ELECTRICAL AND PLUMBING PROFESSIONAL IDC

PROJECT NUMBER: H15-D116-PG

PROJECT LOCATION: Charleston Of Charleston

College of Charleston (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: College of Charleston Physical Plant 209

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Provide basic and additional services on all phases of project planning, design and construction. Full Mechanical, Electrical and Plumbing Professional services may include studies, and various regulatory requirements, i.e. DHEC, SCHPO, BAR, etc. The firm must be able to provide documents in AutoCAD, and/or Revit, presentation drawing and/or photos, PDF format and MS Word.

CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
2. Maximum expenditures over the period of the awarded IDC: \$ 500,000.00
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$ 200,000.00
4. Maximum number of IDC's Agency may award under this solicitation: 5
5. Terms and Conditions of the IDC may be viewed at: College of Charleston

INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: Selection of consultants will be based on the nine (9) evaluation criteria noted in Chapter 4 of the OSE Manual, 2016 edition. Interested firms must submit information that addresses these criteria. Please visit the OSE Manual at <https://www.procurement.sc.gov>.

To submit confidential information, see http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf. In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: 3/30/2017 TIME: 3:30pm NUMBER OF COPIES: 6
Agency WILL NOT accept submittals via email.

AGENCY: College of Charleston
AGENCY PROJECT COORDINATOR: Kevin McCray
TITLE: Project Manager
ADDRESS: Street/PO Box: 133 Calhoun St.
City: Charleston State: SC ZIP: 29401-
EMAIL: mccrayk@cofc.edu
TELEPHONE: 843-953-8262

PROJECT NAME: ARCHITECTURAL PROFESSIONAL IDC
PROJECT NUMBER: H15-D117-PG
PROJECT LOCATION: Charleston Of Charleston

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CONTRACT INFORMATION

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TITLE: Project Manager
ADDRESS: Street/PO Box: 133 Calhoun St.
City: Charleston State: SC ZIP: 29401-
EMAIL: mccray@cofc.edu
TELEPHONE: 843-953-8262

PROJECT NAME: CIVIL/STRUCTURAL PROFESSIONAL IDC
PROJECT NUMBER: H15-D118-PG
PROJECT LOCATION: Charleston Of Charleston

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CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
2. Maximum expenditures over the period of the awarded IDC: \$ 500,000.00
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$ 200,000.00
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EMAIL: mccrayk@cofc.edu
TELEPHONE: 843-953-8262

WATER LEVEL MONITORING STATION

Pickens County is soliciting quotes for a water level monitoring station. This station will include all monitoring equipment and supplies. This quote will include the labor to order, program, test and install all equipment. This request for quotes replaces all other requests advertised by the County.

This water monitoring station shall have the following operational capabilities;

- 1.) This station shall provide text and e-mail alerts to Pickens County employees at certain water levels as determined by Pickens County.
- 2.) This station shall be solar powered to ensure constant operation of the facility.
- 3.) This station will provide data to a Pickens County website to be identified in order to maintain records of data for a year.

Quotes may be mailed or delivered to Mr. Curtis Burgess, at 186 Prison Camp Road, Pickens, SC 29671. This quote must be marked with the quoting entity's name. Quotes will be accepted until the date of March 7, 2017.

Quotes will not be accepted after this date and time. Questions and comments may be sent to Mr. Curtis Burgess, Pickens County engineer at 864-898-5933 or e-mailed to curtb@co.pickens.sc.us.

Project Name: US-17/SAVANNAH HIGHWAY/ASHLEY RIVER BRIDGES/CROSTOWN CONGESTION & INFRASTRUCTURE IMPROVEMENT STUDY

RFQ Number: 5145-17C

Project Location: US-17 Corridor and all major connection routes in the City of Charleston from approximately Avondale Ave. across the Ashley River Bridges through the Crosstown and ending at I-26.

Project Description: The project goal is to complete a comprehensive analysis of US-17 in the City of Charleston from Avondale Ave. at Savannah Highway, across the Ashley River Bridges and through the Crosstown to its connection with I-26 near Coming St., including but not limited to, intersections and interchanges with major arterials such as SC61, Wesley Drive, Folly Road, Lockwood Blvd. and the James Island Connector. Requested services include but are not limited to: project management, traffic studies, surveying, environmental screening,

conceptual bridge and roadway design, public information meeting and support and other duties deemed necessary.

Number of Copies: One (1) Original, Seven (7) Copies, and One (1) electronic copy via flash drive or CD

Agency: Charleston County Government

Name and Title of Agency Coordinator: Wendy Curtis, Senior Buyer

Address: 4045 Bridge View Drive, Suite B250, N. Charleston, SC 29405

Agency Phone: 843-958-4750

Bid Opening Date: April 28, 2017 at 3:00pm

Download Solicitation From: <http://www.charlestoncounty.org/departments/procurement/current-bids.php>

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

ROAD RESURFACING & REPAIR

Anderson County is accepting sealed bids for the RESURFACING & REPAIR OF VARIOUS MUNICIPAL AND STATE ROADS IN ANDERSON COUNTY (ACTC 105C), reference # 17-065. These bids must be received no later than Thursday, March 23, 2017 at 11:00am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at www.andersoncountysc.org under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

PROJECT NAME: FAIRFIELD CTC FINLEY BRIDGE PROJECT

PROJECT NUMBER: 1105-24

PROJECT LOCATION: Fairfield County

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$150,000 -\$200,000

DESCRIPTION OF PROJECT: Removal & Replacement of Existing Bridge, Including Approaches

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: ICE and Fairfield County website

ARCHITECT-ENGINEER NAME: Infrastructure Consulting & Engineering (ICE)

A-E CONTACT : Bill Coleman

A-E ADDRESS: Street/PO Box: 1021 Briargate Circle

City: Columbia State: SC ZIP: 29210-

EMAIL: bill.coleman@ice-eng.com

TELEPHONE: 803-261-5581 FAX: 803-822-0034

AGENCY/OWNER: Fairfield County

AGENCY PROJECT COORDINATOR: Jake Gaston

ADDRESS: Street/PO Box: 2067 US HWY 321 Bypass N

City: Winnsboro State: SC ZIP: 29180-

EMAIL: jake.gaston@fairfield.sc.gov
TELEPHONE: 803-635-5209 FAX: 803-815-0724

BID OPENING DATE: 3/23/2017 TIME: 10:00am PLACE: 2nd fl Conference Rm, 350 Columbia Road
Winnsboro, SC 29180

BID DELIVERY ADDRESSES:

HAND-DELIVERY:
Attn: Ms. Sheila Pickett
Fairfield County Procurement, 350 Columbia Road
Winnsboro, SC 29180

MAIL SERVICE:
Attn: Ms. Sheila Pickett
Fairfield County Procurement, 350 Columbia Road
Winnsboro, SC 29180

PROJECT NAME: RAWLINSON ROAD MIDDLE SCHOOL RENOVATIONS PACKAGE B
PROJECT NUMBER: 16-1706
PROJECT LOCATION: 2631 West Main Street, Rock Hill, SC 29732

BID SECURITY REQUIRED? Yes
PERFORMANCE BOND REQUIRED? Yes
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$2.5 to \$3 mill

DESCRIPTION OF PROJECT: Architectural Renovations with Mechanical Upgrades

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: emailing Melinda Vasconcellos, mvasconcellos@ksq.design

PLAN DEPOSIT AMOUNT: \$100.00 IS DEPOSIT REFUNDABLE Yes

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Bidding documents may also be inspected at the Rock Hill Schools Facility Services Department at 2171 West Main Street Rock Hill SC 29732;. Hard copies of documents can be purchased for a deposit of \$100.00 (refundable if returned in good condition) by emailing Melinda Vasconcellos, mvasconcellos@ksq.design.

The office of the Architect and from iSqFt (formerly AGC and also representative for the Hispanic Contractors Association of the Carolinas), jneal@isqft.com; Dodge (formerly McGraw Hill Construction), lex.ann.thomas@construction.com; Construction Market Data, docprocessing@cmdgroup.com; and Metrolina Minority Contractors Association (mmca@mmcaofcharlotte.org); Construction Journal, j.parola@constructionjournal.com.

ARCHITECT-ENGINEER NAME: KSQ Architects, PC dba KSQ Design
A-E CONTACT: Robert Vail
A-E ADDRESS: Street/PO Box: 2115 Rexford Road
City: Charlotte State: NC ZIP: 28211-
EMAIL: rvail@ksq.design
TELEPHONE: 704-364-3400

AGENCY/OWNER: Rock Hill School District 3
AGENCY PROJECT COORDINATOR: Grant Alumbaugh
ADDRESS: Street/PO Box: 2171 West Main Street
City: Rock Hill State: SC ZIP: 29732-
EMAIL: galumbaugh@rhmail.org
TELEPHONE: 803-417-8887

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 3/8/2017 TIME: 2:00pm PLACE: Facilities Services, 2171 W Main St., Rock Hill, SC

BID OPENING DATE: 3/23/2017 TIME: 2:00pm PLACE: Facilities Services, 2171 W Main St., Rock Hill, SC

BID DELIVERY ADDRESSES:

HAND-DELIVERY:
Attn: Nicole Hatch, Purchasing Director
RHS Facilities Services
2171 W Main St., Rock Hill, SC 29732

MAIL SERVICE:
Attn: Nicole Hatch, Purchasing Director
RHS Facilities Services
2171 W Main St., Rock Hill, SC 29732

PROJECT NAME: NEW WELL AT EXISTING WATER PLANT - MAYESVILLE, SC
PROJECT NUMBER: D&F040003.21;Sumter ITB #23-16/17;SCRIA:R-17-1114
PROJECT LOCATION: Town of Mayesville, SC

BID SECURITY REQUIRED? Yes
PERFORMANCE BOND REQUIRED? Yes
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$100,000 to \$250,000

DESCRIPTION OF PROJECT: The construction of one (1) each new deep water production well with yard piping, well head piping and appurtenances, new submersible turbine well pump for the deep water production well, associated sitework and electrical work for an existing water treatment plant in Mayesville, South Carolina, for the City of Sumter who owns and operates the Mayesville water system will be received by the Owner at the City of Sumter Public Services Offices until 2:00pm, April 6, 2017, and then at said office publicly opened and read aloud.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Electronic Copies of Bidding Documents may be obtained by e-mailing Documents-FLO@davisfloyd.com. There is no fee for obtaining electronic copies of bidding documents. Printed copies are available for a fee.

NOTE: Bidders must obtain bidding documents from the above listed source(s) to be listed as an official plan holder. Only those bidding documents/plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents/plans obtained from any other source do so at their own risk. All written communications with the official plan holders & bidders will be e-mail or website posting.

PLAN DEPOSIT AMOUNT: \$150.00 IS DEPOSIT REFUNDABLE No

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Office of the Owner: City of Sumter Public Services, 303 East Liberty St., Sumter, SC. Hispanic Contractors Association of the Carolinas; HCAC/ISFT Build Plans Online; e-mail: HCACarolin@ISQFT.com Website: <http://www.isqft.com>; McGraw-Hill Dodge Lead Center: Website: <http://www.construction.com>

ARCHITECT-ENGINEER NAME: Davis & Floyd, Inc.
A-E CONTACT: John E. Reynolds
A-E ADDRESS: Street/PO Box: 181 E. Evans Street, BTC-105
City: Florence State: SC ZIP: 29506-
EMAIL: jreynold@davisfloyd.com
TELEPHONE: 843-519-1050 Ext. 5103 FAX: 843-664-2881

AGENCY/OWNER: City of Sumter
AGENCY PROJECT COORDINATOR:
ADDRESS: Street/PO Box: 303 East Liberty Street
City: Sumter State: SC ZIP: 29150-
EMAIL:
TELEPHONE: 803-436-2558

PRE-BID CONFERENCE: No MANDATORY ATTENDANCE: No

BID OPENING DATE: 4/6/2017 TIME: 2:00pm PLACE: City of Sumter Public Services Office

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: City of Sumter Public Services Office
303 East Liberty Street
Sumter, South Carolina 29150

MAIL SERVICE:

Attn: City of Sumter Public Services Office
303 East Liberty Street
Sumter, South Carolina 29150

PROJECT NAME: WALNUT CREEK EMS SLOPE REPAIR
PROJECT NUMBER: 400170317
PROJECT LOCATION: 10209 Walnut Creek Parkway, Lancaster, SC 29720

BID SECURITY REQUIRED? No
PERFORMANCE BOND REQUIRED? Yes
PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Slope Repair

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

http://www.mylancastersc.org/index.asp?Type=B_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E}

ARCHITECT-ENGINEER NAME: R Joe Harris & Associates, Inc.

A-E CONTACT: Brandon S Pridemore

A-E ADDRESS: Street/PO Box: 127 Ben Casey Drive STE 101

City: Fort Mill State: SC ZIP: 29708-

EMAIL: brandonpridemore@rjoharris.com

TELEPHONE: 803-802-1799 FAX: 803-802-0886

AGENCY/OWNER: Lancaster County

AGENCY PROJECT COORDINATOR: Jeff Catoe / Veronica Thompson

ADDRESS: Street/PO Box: 101 N Main Street

City: Lancaster State: SC ZIP: 29720-

EMAIL: jcatoe@lancastercountysc.net / vctompson@lancastercountysc.net

TELEPHONE: 803-416-9301 / 803-416-9692

PRE-BID CONFERENCE: Yes

PRE-BID DATE: 3/8/2017 TIME: 11:00am PLACE: 10209 Walnut Creek Parkway, Lancaster, SC 29720

BID OPENING DATE: 3/17/2017 TIME: 2:00pm PLACE: 101 N Main Street, Lancaster, SC 29720

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Veronica Thompson
101 N Main Street
Lancaster SC 29720

MAIL SERVICE:

Attn: Veronica Thompson
PO Box 1809
Lancaster SC 29721

CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2017-27 -- 315 NOBLE STREET DEMOLITION

The City of Florence is accepting bids from qualified bidders for the demolition and lot clearing of the house and property located 315 Noble Street Florence, SC.

Bid Opening Date/Time: March 10, 2017 at 2:00pm

Location for the Receipt of Bids: The City Center located at 324 Evans Street, Florence, SC 29501

The invitation to bid document can be found on our website www.cityofflorence.com at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: lgivens@cityofflorence.com or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

LAKE CITY, SOUTH CAROLINA -- RURAL WATER PROJECT PHASE 3

Sealed Bids for the construction of the Rural Water Project Phase 3 will be received by the City of Lake City for the construction of Water Main loops in the Indiantown Road /South Cameron Road, Frierson Road/ O'Shay Road and Burch Road/Old Georgetown Road / Camerontown Road areas.

OPENING DATE AND TIME: Tuesday, March 30th, 2017 at 2:00pm
City of Lake City
202 Kelly Street, Lake City, SC 29560

PRE-BID CONFERENCE: Tuesday, March 16th, 2017 at 10:00am
City of Lake City
202 Kelly Street, Lake City, SC 29560

DEADLINE FOR QUESTIONS: Thursday, March 24th, 2017 at 4:00pm

SUBMITTAL ADDRESS: City of Lake City
C/O Shawn Bell
202 Kelly Street
Lake City, SC 29560

Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form.

CONTRACT DOCUMENTS: The plans, specifications and contract documents are on file at the following locations:

1. City of Lake City, 202 Kelly Street, Lake City, SC 29560;
2. HDR|ICA Engineering, Inc., 1122 Lady Street Suite 1100, Columbia, SC 29201;
3. Carolinas AGC/iSqFt (<http://www.isqft.com>); and
4. McGraw Hill Construction Dodge (<http://www.fwdodge.com>).

Bid Documents, a full size (24" x 36") set of Construction Plans (.pdf), and a complete set of Contract Documents and Technical Specifications are available for no charge by email from the Engineer. Printed copies are available from the office of the Engineer. For plan pickup, please call 803-254-5800.

PROJECT DESCRIPTION: The work to be performed consists of furnishing all materials, equipment and labor necessary to construct a water system which consists of these approximate quantities (a full list of quantities is provided in the plans and bid form):

- 1) 49,655-LF of 10" PVC water main
- 2) 17,597-LF of 10" restrained joint PVC water main
- 3) 75 fire hydrant assemblies
- 4) 300-LF of steel encasement

Construction procedures performed under this contract shall conform to the City of Lake City Standard Technical Specifications, unless modified in the Project Specifications and the South Carolina Department of Transportation (SCDOT) Utilities Accommodation Manual revised September 1, 2011, unless modified by the SCDOT Encroachment Permit.

DIRECT ALL INQUIRIES TO: HDR|ICA Engineering, Inc.
Attn: Allan Goff, P.E.
1122 Lady Street Suite 1100
Columbia, SC 29201
Phone: 803-509-6609

BID SECURITY: Bid security shall be furnished in accordance with the Instructions to Bidders.

Owner: City of Lake City
By: Shawn M. Bell
Title: City Administrator
Date: March 30th, 2017

NOTICE TO BIDDERS: Each bidder shall fully acquaint himself with conditions relating to the scope and restrictions attending the execution of the work under the conditions of this bid. The failure or omission of a bidder to acquaint himself with existing conditions shall in no way relieve him of any obligation with respect to this bid or to the contract. All amendments to and interpretations of this solicitation shall be in writing and issued by the Engineer. The City of Lake City shall not be legally bound by an amendment or interpretation that is not in writing. The City of Lake City reserves the right to reject any and all bids (or portions of bids), to cancel a solicitation, and to waive any technicality if deemed to be in the best interest of the City.

Equipment

Description: ADDCO 28" RISERS
Solicitation Number: 5400012773
Submit Offer By: 03/16/2017 2:30pm
Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959
Buyer: EMMETT KIRWAN
Email: KirwanEI@scdot.org
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012773>

Description: MIDDLE ATLANTIC L5 LECTERN WOODKITS AND ACCESSORIES
Solicitation No.: 17.36.DB.B
Delivery Point: Charleston, SC
Submit Offer By: 3/17/2017
Purchasing Entity: College of Charleston, 66 George St., Charleston SC 29424
Buyer: Dustin Bennett 843-953-9939
Download Solicitation From: <http://ebid.cofc.edu> under "Current Bid Opportunities"

Description: POLICE FIRING RANGE EQUIPMENT & TARGETING SYSTEMS
Solicitation No.: ITB #27-16/17
Delivery Point: Sumter, SC
Submit Offer By: 3/14/2017 2:00pm
Purchasing Entity: City of Sumter Purchasing Dept.
Buyer: Anthony J. Butts, Jr., CPPB, 803-774-5197 / tbutts@sumter-sc.com
Download Solicitation From: <http://www.sumtersc.gov/invitation-to-bid>

Description: PROVIDE THE CITY OF ROCK HILL WITH CHEMICAL, BIOLOGICAL, RADIOLOGICAL & NEUROLOGICAL SUITS FOR THE POLICE DEPARTMENT

Solicitation No.: PUR841

Delivery Point: Rock Hill, SC

Submit Offer By: 3/24/2017 2:30pm

Purchasing Entity: City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

Buyer: Tracy Smith, Performance Manager

Direct Inquiries To: Tracy Smith, 803-329-5551 or email: tracy.smith@cityofrockhill.com

Download Solicitation From: www.cityofrockhill.com

Description: REPLACEMENT OF ONE (1) EXISTING HVAC 10 TON ROOF-TOP PACKAGED UNIT WITH NEW 410A HVAC 10 TON ROOF-TOP PACKAGED HEAT PUMP SYSTEM WITH FACTORY INSTALLED HINGED DOORS AND FACTORY INSTALLED DISCONNECT.

BASIS OF DESIGN: TRANE PRECEDENT UNIT

Solicitation No.: 2901

Delivery Point: Lancaster, SC 29456

Site Visit: SITE VISIT PRIOR TO SUBMITTING BID; First obtain bid package from buyer, then contact Carlton Quinton for appointment at 803-285-6909.

Submit Offer By: 03/08/2017 8:30am

Purchasing Entity: SC Vocational Rehabilitation
1410 Boston Ave W Columbia SC 29170

Buyer: For Bid Package: Michael Cupp / 803-896-6520 / mcupp@scvrd.state.sc.us

Direct Inquiries To: Direct technical inquiries to Mark Spires at 803-896-6034 / mSPIRES@scvrd.state.sc.us

Information Technology

Description: NETAPP SAN PRODUCTS AND SERVICE

Solicitation Number: 5400011852

Submit Offer By: 03/21/2017 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

Buyer: FAITH WILLIAMS **Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011852>

Description: CA SERVICE DESK MANAGER SOFTWARE

Solicitation Number: 5400012656

Submit Offer By: 03/21/2017 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

Buyer: FAITH WILLIAMS **Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012656>

Description: PRINTERS AND BARCODE SCANNERS

Solicitation Number: 5400012907

Submit Offer By: 03/28/2017

Purchasing Agency: SC DHEC 301 Gervais Street Columbia, SC 29201-3073

Buyer: LISA ROLAND **Email:** ROLANDLD@dhec.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012907>

Description: PROVIDE VIRTUAL CAMPUS RECRUITING PRODUCTS AND SERVICES
Solicitation No.: USC-RFP-3084-CH
Delivery Point: Columbia, SC
Submit Offer By: 3/20/2017 3:00pm
Purchasing Entity: University of South Carolina 1600 Hampton Street Suite 606 Columbia, SC 29208
Buyer: Caleisha Hayes, 803-777-4115
Download Solicitation From: The bid package is available through the USC Purchasing Dept. website: <http://purchasing.sc.edu> or call the USC Bid Line at 803-777-0256

INTERACTIVE DISPLAY PANEL WITH BUILT IN PC

SEALED BIDS WILL BE RECEIVED BY: March 15, 2017, 3:00pm

BIDS WILL BE AWARDED ON March 20, 2017

BID TITLE: Interactive Display Panel with built in PC

BID NUMBER: TD2242017A (NUMBER TO BE SHOWN ON ENVELOPE)

MAIL OR HAND Deliver SEALED BIDS TO:
Williamsburg County School District
Department of Technology
500 North Academy Street, Building C
Kingstree, SC 29556
Phone: 843-355-7832

Direct Inquiries to:
Ernest Young
843-355-7832

SPECIFICATIONS
WILLIAMSBURG COUNTY SCHOOL DISTRICT

INTERACTIVE DISPLAY PANELS

- Quantity- 40
- Model: TE-IT-65 Interactive Touch Screen Display
- 65 inch display
- 16:9 Aspect Ratio, 2160 x 1080p
- 2K High Definition Multi-touch Display
- Built in PC-i5 processor, 4GB RAM, 500 GB Hard Drive
- Windows 10 Pro
- Wall Mounting and Installation equipment
- Mobile Cart
- Installation and Integration
- Technical & Maintenance Service Support

*Scope of work to include the removal of existing promethean and team boards.

Services

REQUEST FOR LEASE PROPOSALS

OFFICE SPACE IN LEXINGTON OR RICHLAND COUNTY

FOR SOUTH CAROLINA MEDICAL MALPRACTICE PATIENTS' COMPENSATION FUND

The State of South Carolina is seeking office space in Lexington and Richland County on behalf of South Carolina Medical Malpractice Patients' Compensation Fund. Information about this bid can be found at <http://admin.sc.gov/generalservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-7178, or cynthia.young@admin.sc.gov.

All proposals must be received in the Real Property Services Office on or before 4:00pm, March 21, 2016.

Description: JANITORIAL SERVICES FOR BEAUFORT MAINTENANCE**Solicitation Number:** 5400012733**Site Visit:** 3/7/2017 10:00am**Location:** SCDOT Beaufort Maintenance, 13 Munch Dr., Beaufort, SC 29906**Submit Offer By:** 03/15/2017 2:30pm**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959**Buyer:** EMMETT KIRWAN**Email:** KirwanEI@scdot.org**Download Solicitation From:**<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012733>

Description: VANS CUSTOMIZATION**Solicitation Number:** 5400012792**Submit Offer By:** 03/28/2017 5:30pm**Purchasing Agency:** SC DHEC 301 Gervais Street Columbia, SC 29201-3073**Buyer:** MARGARET WOODSON**Email:** WOODSOMA@dhec.sc.gov**Download Solicitation From:**<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012792>

Description: PRESCRIBED BURN FOR MCCORMICK COUNTY**Solicitation Number:** 5400012917**Submit Offer By:** 03/21/2017**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201**Buyer:** ANDREA BOWMAN**Email:** bowmana@dnr.sc.gov**Phone:** 803-734-3933**Download Solicitation From:**<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012917>

Description: TRANSPORT BY WATER & PLANT OYSTER SHELLS

Solicitation Number: 5400012950

Submit Offer By: 03/21/2017 10:00am

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

Buyer: ANDREA BOWMAN

Email: bowmana@dnr.sc.gov

Phone: 803-734-3933

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400012950>

Description: HOME MODIFICATION

Solicitation Number: 1062

Delivery Point: Spartanburg, SC

Submit Offer by: 3/21/2017 10:00am

Purchasing Agency: The Charles Lea Center, 195 Burdette Street, Spartanburg, SC 29307

Buyer: Denise Cawrse, Purchasing Manager, 864-562-2266, dcawrse@charleslea.org

Download Solicitation From: www.charleslea.org

Description: VERTICAL TRANSPORTATION MAINTENANCE

Solicitation Number: 5400012928

Submit Offer By: 03/09/2017 10:00am

Purchasing Agency: Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

Buyer: WILLIAM EVANS

Email: Jason.Evans@admin.sc.gov

Phone: 803-737-2805

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400012928>

Description: SCDMH BATTERIES

Solicitation Number: 5400012889

Submit Offer By: 03/21/2017 11:00am

Purchasing Agency: SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

Buyer: STEPHEN PULLIE

Email: slp24@scdmh.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400012889>

Description: SOLID WASTE TRANSPORTATION AND DISPOSAL - TRANSPORTATION AND DISPOSAL OF CLASS THREE WASTE FROM THE CHESTER COUNTY SOLID WASTE FACILITY TO A CERTIFIED LINED LANDFILL.

Solicitation No.: RFP 1617-09

Delivery Point: Chester County, SC

Submit Offer By: 3/16/2017 22:00pm

Purchasing Entity: Chester County Government - Recycling, 1476 J.A. Cochran Bypass, Chester, SC 29706

Buyer: Susan M. Cok, Director of Contracts and Procurement, 803-581-2829 / scok@chestercounty.org

Download Solicitation From: www.chestercounty.org

Description: PROVIDE ALL LABOR EQUIPMENT AND MATERIALS TO PAINT USC AIKEN PACER DOWNS APARTMENTS

Solicitation No.: USC-IFB-3081-DG

Delivery Point: University of South Carolina, Columbia SC

Site Visit: Non-mandatory. 3/15/2017 11:00am

Location: University of South Carolina, Aiken Pacer Down Apartments 807 Leadership Drive, Aiken South Carolina

Submit Offer By: 3/21/2017 11:00am

Purchasing Entity: University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

Buyer: Dennis Gallman, 803-777-4115 / gallmand@mailbox.sc.edu

Download Solicitation From: <http://purchasing.sc.edu>

Audit Services

Description: AUDIT SERVICES

Solicitation No.: 502-(16-17)

Delivery Point: 229 East Main Street, Moncks Corner, SC 29461

Submit Offer By: 3/10/2017 , 11:00am

Purchasing Entity: Berkeley County School District, PO Box 128, Moncks Corner, SC 29461

Buyer: Marcie Abrahamson, CPPB, CPCP, 843-899-8672, marcie@bcstdschools.net

Download Solicitation From: <https://bcstdextranet.bcstdschools.net/SolicitationPostings/>

Supplies

Description: SHORTENING & MARGARINE

Solicitation Number: 5400012936

Submit Offer By: 03/13/2017 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: LAURIE BRANHAM

Email: branham.laurie@doc.state.sc.us

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012936>

Description: CONTRACT TO PURCHASE PERISHABLE AND NON-PERISHABLE FOOD PRODUCTS, AS WELL AS PAPER AND RELATED PRODUCT

Solicitation No.: B00000001718

Pre-bid Conf.: Non-mandatory. 3/23/2017 10:00am Clinton High School Auditorium 18132 SC-72 Clinton, SC 29325

Delivery Point:

Submit Offer By: 04/25/2017 / 10:00am

Purchasing Entity: School District of Newberry County 3419 Main Street, Newberry, SC 29108

Buyer: Bryan Gresham, Procurement Coordinator, bgresham@newberry.k12.sc.edu

Direct Inquiries To: Keith W. Ringer, Executive Director, SC School Food Service Purchasing Alliance, Inc.

EMAIL: executdir@scpurchasingalliance.org

Download Solicitation From: www.newberry.k12.sc.edu

Description: ENGINEERED WOOD FIBER MULCH USED FOR PLAYGROUNDS

Solicitation No.: 2016/2017-18

Delivery Point: Gaffney, SC

Submit Offer By: March 14, 2017 at 2:00pm

Purchasing Entity: Cherokee County School District, 141 Twin Lake Road, Gaffney, SC 29341

Buyer: Pamela Phillips

Direct Inquiries To: 864-206-2265, pamela.phillips@cherokee1.org

Download Solicitation From: www.cherokee1.k12.sc.us, Departments, Finance, Bid Information

Description: MATERIALS RFQ FOR WEATHERIZATION ASSISTANCE PROGRAM SERVING CHARLESTON, BERKELEY DORCHESTER BEAUFORT AND JASPER COUNTIES SOUTH CAROLINA

Solicitation No.: WAP 2017/2018

Delivery Point: Charleston South Carolina

Submit Offer By: 3/28/2017

Purchasing Entity: Charleston County Human Services dba Palmetto Community Action Partnership 1069 King St. PO Box 20968 Charleston SC 29413

Buyer: Yolanda Johnson, 843-724-6760 ext.234, yjohnson@palmettocap.org

Direct Inquiries To: Ray Neal, 843-720-5336 M-TH, jneal@palmettocap.org

Download Solicitation From: For information on material specifications and list contact Ray Neal jneal@palmettocap.org

CITY OF MYRTLE BEACH -- BID# 17-B0047

The City of Myrtle Beach will be receiving bids for Safety Products. Bid forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue or from the City website www.cityofmyrtlebeach.com/bids.html . Bids will be received until 3:00pm on March 13, 2017.

Intent To Sole Source

STATE BOARD FOR TECHNICAL AND COMPREHENSIVE EDUCATION

It is the intention of State Board for Technical and Comprehensive Education to sole the procurement of: Student / College / Employer Networking Site

The networking site should have the following functions:

- Offer a web based system to support all activity including capture of data and communication
- Maintain the academic, testing and employee-related information of an infinite number of middle and high school students
- Allow technical colleges, universities, guidance counselors, scholarship funders and potential employers access to information based on geography, skills, interest, etc.
- Allow students to create a profile within the web-based system
- Display digital badges
- Add and delete multiple files of each entry
- Provide detailed industry profiles
- Create social media outreach for students, colleges, universities and employers
- Allow detailed search features based on criteria including, but not limited to: geography, professional interest, academic performance, test scores, etc.
- Prove security measures for all data entered and collected
- Already have relationships with SC companies
- Already have relationships with technical colleges
- Interface with SC Department of Education data through web portal
- Run detailed, appropriate analytics regarding test scores, grades and student interest
- Block criminal related activity

The service will assist students in designing educational and career pathways, colleges in recruiting talent to their schools, and employers and communities in developing a stable, continuous workforce pipeline all within one digital ecosystem.

Contact person for this intent to sole source is: Teresa Livingston, Procurement Manager State Board for Technical and Comprehensive Education. livingstont@sctechsystem.edu. (Please not in the subject line Intent to Sole Source)

Deadline March 15, 2017 5:00pm

Notice of Sole Source will be posted at the following physical address:

State Board for Technical and Comprehensive Education
(SC Technical College System)
111 Executive Center Drive
Columbia, SC 29210

PROVIDE DIAPER VOUCHER/COUPON REDEMPTION SERVICES

The South Carolina Department of Health & Environmental Control (DHEC) is seeking qualified vendors to provide diaper voucher/coupon redemption services to meet the needs of the South Carolina Pregnancy Risk Assessment Monitoring Program (PRAMS). Vendors are to provide complete redemption/management services; including managing all communication between the South Carolina stores' corporate office, including but not limited to technical support, processing and streamlining vouchers.

Diaper vouchers will be provided to survey participants of SC PRAMS. Diaper vouchers are to be redeemed for the purchase of any brand, size, cloth, or disposable diaper available for purchase from regional grocery/super markets with South Carolina locations statewide.

Qualified vendors should contact Rebecca Nichols at 803-898-1262 by March 7, 2017 for additional formation.

SCBO Notices

TOWN OF MONCKS CORNER -- DOWNTOWN MIXED-USE RE-DEVELOPMENT

REQUEST FOR INTEREST

The Town of Moncks Corner South Carolina is now accepting expressions of interest for the acquisition and re-development of the property located at 311 East Main Street in Downtown Moncks Corner. The Town will accept expressions of interest for mixed-use developments, including retail, office, and business uses consistent with current zoning. One of the Town's goals is to continue and accelerate the revitalization of its historic downtown and therefore stimulate further investment. The Town's vision for the project would include units for residential use and complimentary retail for which our retail study identifies targets. However, if a developer or development team submits a plan with a scale that makes financial sense and is deemed to benefit the downtown area, it will be welcomed. This is being allowed in an effort to not stifle creative thought on the behalf of the developer or development team.

The full RFI may be found at: www.townofmonckscorner.sc.gov

The Town of Moncks Corner currently owns the subject property.

Please read the Request For Interest carefully, in that there are a number of policy goals that guide the redevelopment of the property.

All expressions of interest are due in the Town Hall, 118 Carolina Avenue, Moncks Corner, SC 29461, no later than 5:00pm on Thursday, March 16, 2017.

NOTICE OF LISTING FOR SALE AT PUBLIC AUCTION AS OF JANUARY 1, 2017**THE PORT OF PORT ROYAL, BEAUFORT COUNTY, SOUTH CAROLINA****Unique Waterfront Acquisition Opportunity**

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through a public auction process.

Admin was required to obtain a new appraisal for the property. That appraisal has been received and may be viewed at [1](#).

As of Jan. 1, 2017, the property is listed for sale at public auction. The auction will be open for 90 days. Initial qualifying offers must be submitted by midnight on March 16, 2017. Best and final qualifying offers from those submitting initial qualifying offers will then be due no later than midnight on March 31, 2017. For complete bidding instructions, please visit the CBRE website linked below. The property must be sold at a price that is equal to or greater than 80 percent of the appraised value.

This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an auction which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. For additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at www.cbre.com/PortRoyal.

PUBLIC NOTICE OF APPLICATION DEVELOPMENT

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056>.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opp/fixes-price-bids-ss>

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: <https://procurement.sc.gov/comment>
Telephone 803-737-0600

The State Fiscal Accountability Authority's Division of Procurement Services

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686

scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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