



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Wednesday, March 14, 2018

Volume 37, Issue 295

## Friday, March 23: **SCBO 2.0** goes **LIVE**

(Advertisers, set your accounts up early at <https://scbo.sc.gov/account-request>)

SCBO will switch over to an on-going database on 3/23/2018.

(For SC State Government agencies advertising in SCEIS, no change.)

This change will make our advertisements highly searchable and will tailor the readers' experience to their individual interests! Advertisers will **CREATE AND UPLOAD THEIR OWN ADS** in our new platform, eliminating the need to send them to the SCBO editor for review and layout.

It's self-service -- SCBO style! Check out the samples below:

### OUR NEW LANDING PAGE

[Dependence & Sustainable  
Commission Advisory Committee](#)  
[Investment Act](#)  
[State Engineer](#)  
[Content](#)  
[Newsletter](#)  
[Contracts](#)  
[For Info](#)  
[Form](#)  
[Services](#)  
[ent Services](#)  
[1 St., Suite 600](#)  
[, SC 29201](#)  
[-0600](#)  
[737 0630](#)

## South Carolina Business Opportunities

### SCBO Online Edition

Welcome to TODAY'S SCBO Online Edition

Advertisements displayed below represent solicitations which are active as of the current date by default. These are ads that were set to begin displaying or have not expired of the date selected. Please note that ads displayed when selecting future dates will only be those that are active as of the current date and have not expired as of the date y select. Ads having a start date that is greater than the current date will not be displayed.

To perform a global search of SCBO online listings, click [here](#). To advertise your solicitation, click [here](#).

All times advertised in SCBO are local unless noted otherwise.

Category:	- Overview (ad totals) -	Month:	March	Day:	07	Year:	2018	<input type="button" value="Filter Display"/>
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Architectural/Engineering: 2 ads	Equipment: 6 ads	Printing: 0 ads	Intent To Sole Source: 0 ads
Construction: 2 ads	Information Technology: 0 ads	Services: 3 ads	For Sale: 0 ads
Consultant/Professional: 0 ads	Maintenance/Repair: 1 ad	Supplies: 1 ad	Notices: 0 ads
Environmental Remediation: 1 ad	Minor Construction (Under \$50,000): 1 ad	Auditing: 1 ad	

### SAMPLE ADVERTISEMENT

[Dependence & Sustainable  
Commission Advisory Committee](#)  
[Investment Act](#)  
[State Engineer](#)  
[Content](#)  
[Newsletter](#)  
[Contracts](#)  
[For Info](#)  
[Form](#)  
[Services](#)  
[ent Services](#)  
[in St., Suite 600](#)  
[, SC 29201](#)  
[7-0600](#)  
[737 0630](#)

## South Carolina Business Opportunities

### SCBO Online Edition

Category:	Services	Month:	March	Day:	07	Year:	2018	<input type="button" value="Filter Display"/>	<input type="button" value="Back"/>
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Ad Title:	ASPHALT PAVER AND TACK TRUCK RENTAL	Ad Publish Date:	March 2, 2018
Purchasing Agent/Entity:	Department of Transportation	Bid/Submittal Due Date:	March 22, 2018 - 6:30pm
Description:	ASPHALT PAVER AND TACK TRUCK RENTAL		
Solicitation #:	5400015138	Direct Inquiries To:	EMMETT KIRWAN
Buyer Phone#:	803-737-0676	Buyer Email:	KirwanEI@scedot.org
Delivery Point:	n/a		
Full Details / Download:	<a href="http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400015138">http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400015138</a>		

TODAY IN SCBO

<i>Architecture and Engineering</i>	2	<i>Minor Construction</i>	8
<i>Construction</i>	2	<i>Services</i>	8
<i>Consultant/Professional</i>	6	<i>Supplies</i>	10
<i>Equipment</i>	6	<i>Intent to Sole Source</i>	11
<i>IT</i>	7	<i>SCBO Notices</i>	11
<i>Maintenance/Repair</i>	8		

ALL TIMES LOCAL

**Architect and  
Engineering  
Services**

Invitations for Architectural / Engineering, Land Surveying  
& Construction Management Services

**NOTICE TO ALL CONSULTING ENGINEERING FIRMS**

**SOLICITATION NUMBER: S-234-18 – ON-CALL PAVEMENT DESIGN, EVALUATION AND INVESTIGATION ENGINEERING SERVICES**

The SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION (SCDOT) requests a letter of interest and a proposal containing qualifications from all interested consulting firms experienced in providing Pavement Design, Evaluation and Investigation Engineering Services on an on-call basis. The scope of services will include but are not limited to: conducting pavement designs, design reviews, investigations, laboratory and field testing of pavement materials, data analysis, and reports. All firms will need to provide testing through an AASHTO accredited laboratory.

These services will be provided under a three (3) year statewide On-Call contract on an “as needed” basis. The SCDOT will select up to four (4) firms to provide these services, with a total maximum On-Call amount for the three (3) year period not to exceed \$1,500,000.00. Consultants will be evaluated and ranked based on their score during the selection process. Work under this on-call will be assigned based on the consultant’s qualifications for the project being assigned for an individual task order/work order. The project team should be capable of providing all services outlined above.

RFP information associated with this solicitation is located at the following link:

[http://info.scdot.org/SCDOTProfessionalServ/SitePages/constructionLetting\\_Services.aspx#tabs-5](http://info.scdot.org/SCDOTProfessionalServ/SitePages/constructionLetting_Services.aspx#tabs-5)

For questions, please contact the SCDOT Contracting Officer, Wendy Hollingsworth at 803-737-0746 or via email at [Hollingswg@scdot.org](mailto:Hollingswg@scdot.org). or Diane Stubbs at 803-737-4901 or via email at [Stubbsdq@scdot.org](mailto:Stubbsdq@scdot.org). Electronic Submissions are due no later than 2:00pm, April 6, 2018.

**Construction**

**Invitations for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

AGENCY/OWNER: BOARD OF TRUSTEES/CLEMSON UNIVERSITY  
PROJECT NAME: Indefinite Delivery of General Contracting Services  
PROJECT NUMBER: H12-D330-JM  
PROJECT LOCATION: Clemson University Main Campus, Clemson, SC

DESCRIPTION OF PROJECT/SERVICES: Provide indefinite delivery of general contracting services for various projects on Clemson University main campus as well as other off campus University locations. Contractor shall possess a general contractor's license with a BD classification and a minimum Group 3 dollar financial classification.

BID/SUBMITTAL DUE DATE: 4/11/2018 CONSTRUCTION COST RANGE: \$180,000 to \$220,000

PROJECT DELIVERY METHOD: Design-Bid-Build

REPRESENTATIVE PROJECT NAME: Tillman Hall - Garden Level Renovation

REPRESENTATIVE PROJECT NUMBER: CUP-4060056

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.

#### CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
2. Maximum expenditures over the period of the awarded IDC: \$1,000,000.00
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$250,000.00
4. Maximum number of IDC's Agency may award under this solicitation: 5

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

<https://cufacilities.sites.clemson.edu/capital/projects#2>

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

AGENCY PROJECT COORDINATOR: Rick Owens

ADDRESS: Street/PO Box: 310 Klugh Avenue

City: Clemson State: SC ZIP: 29634-

EMAIL: [rro@clemson.edu](mailto:rro@clemson.edu) TELEPHONE: 864-643-6067

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 3/29/2018 TIME: 10:00am PLACE: 191 Old Greenville Highway, Clemson, SC 29634-5952

BID CLOSING DATE: 4/11/2018 TIME: 2:00pm PLACE: 191 Old Greenville Highway, Clemson, SC 29634-5952

#### BID DELIVERY ADDRESSES:

HAND-DELIVERY: Attn: Pat Crowther, P.E.  
191 Old Greenville Highway  
Clemson, SC 29634-5952

MAIL SERVICE: Attn: Pat Crowther, P.E.  
191 Old Greenville Highway  
Clemson, SC 29634-5952

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AGENCY/OWNER: SOUTH CAROLINA CRIMINAL JUSTICE ACADEMY

PROJECT NAME: Construction Gun Ammunition Vault

PROJECT NUMBER: N20-9624-SG

PROJECT LOCATION: 5400 Broad River Road, Columbia, South Carolina 29212

DESCRIPTION OF PROJECT/SERVICES: The scope of this project is to build a new free-standing vault on the Academy's Weapon's Range to safety secure all weapons and ammunition when not in use for training curricula. Bidder must have a current SC General Contractor's License, Group 3 and above, General Contractors-BD.

BID/SUBMITTAL DUE DATE: 4/3/2018 CONSTRUCTION COST RANGE: \$240,000 to \$273,000

PROJECT DELIVERY METHOD: Design-Bid-Build

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.

PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: SCCJA, Office of Capital Improvement  
Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: South Carolina Criminal Justice Academy  
A/E CONTACT: John C. Mincy, Engineer Associate III  
A/E ADDRESS: Street/PO Box: 5400 Broad River Road, Building 31  
City: Columbia State: SC ZIP: 29212-3540  
EMAIL: [jcmincy@sccja.sc.gov](mailto:jcmincy@sccja.sc.gov) TELEPHONE: 803-896-3801

AGENCY PROJECT COORDINATOR: John C. Mincy, Engineer Associate III  
ADDRESS: Street/PO Box: 5400 Broad River Road, Building 31  
City: Columbia State: SC ZIP: 29212-3540  
EMAIL: [jcmincy@sccja.sc.gov](mailto:jcmincy@sccja.sc.gov) TELEPHONE: 803-896-3801

BID DUE DATE: See Above TIME: 2:00pm PLACE: 5400 Broad River Road, Building 31, Conference Room

**BID DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

Attn: John C. Mincy, Engineer Associate III  
5400 Broad River Road, Building 31  
Columbia, South Carolina 29212-3540

**MAIL SERVICE:**

Attn: John C. Mincy, Engineer, Associate III  
5400 Broad River Road, Building 31  
Columbia, South Carolina 29212-3540

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**PARTIAL ROOF REPLACEMENT AT RD ANDERSON APPLIED TECHNOLOGY CENTER**

RD Anderson Applied Technology Center will accept sealed bids for the RD Anderson Applied Technology Center Partial Roof Replacement which is located at 1151 Center Point Drive, Moore, SC 29369. Performance and Labor/Materials (Payment) Bonds will be required at 100% each from the awarded bidder with power of attorney.

Scope of work includes replacement of approximately 160 squares of existing roofing down to the existing roof deck at the facility. Roof replacement includes minor roof deck repairs, roof insulation, and a modified bitumen roof system.

Sealed bids will be received by the Owner until 2:00pm on April 12, 2018 at the RD Anderson Applied Technology Center, 1151 Center Point Drive, Moore, SC 29369 at which time all bids will be publicly opened and read aloud. No bids will be accepted after 2:00 pm on April 12, 2018. A five percent bid security of the base bid and certificate of insurance are required with each bid.

A mandatory pre-bid conference will be held at RD Anderson Applied Technology Center, 1151 Center Point Drive, Moore, SC 29369, on March 29, 2018 at 10:00am. All Contractors requesting documents shall also provide a completed Request for Qualifications form, with attachments, prior to attending the mandatory pre-bid conference. This document will be made available by WM Building Envelope Consultants upon request.

Specifications may be obtained for a non-refundable fee of \$50.00 from Chris Waites, Email [chris@wmbeconsultants.com](mailto:chris@wmbeconsultants.com), WM Building Envelope Consultants, LLC Phone: 803-260-4532.

The owner reserves the right to reject any and/or all bids and to waive all technicalities and formalities.

No bid may be withdrawn for a period of sixty days after opening. Additional information may be obtained by contacting WM Building Envelope Consultants at 803-260-4532.

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AGENCY/OWNER: SOUTH CAROLINA STATE UNIVERSITY  
PROJECT NAME: Davis Hall Chiller Repairs  
PROJECT NUMBER: H24- D110-ML  
PROJECT LOCATION: South Carolina State University - Davis Hall

DESCRIPTION OF PROJECT/SERVICES: SCSU intends to award up to (4) IDC's for Mechanical services using the Low-Bid Method, as described in Chapter 9 of OSE Manual. The bidders are required to hold a Mechanical Contracting License, PB5, AC5 and HT5. The state representative project H24-N269-ML is named 'Davis Hall Chiller Repairs'. This project consist of repairs to a York centrifugal chiller.

BID/SUBMITTAL DUE DATE: 4/25/2018 CONSTRUCTION COST RANGE: \$15,000 to \$30,000  
PROJECT DELIVERY METHOD: Design-Bid-Build

REPRESENTATIVE PROJECT NAME: Davis Hall Chiller Repairs  
REPRESENTATIVE PROJECT NUMBER: H24-N269-ML

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.

**CONTRACT INFORMATION**

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
2. Maximum expenditures over the period of the awarded IDC: \$1,000,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$250,000
4. Maximum number of IDC's Agency may award under this solicitation: 4

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: SC State Planning and Construction Office

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

AGENCY PROJECT COORDINATOR: Paul Platt  
ADDRESS: Street/PO Box: 300 College St. NE  
City: Orangeburg State: SC ZIP: 29203-  
EMAIL: [pplatt1@scsu.edu](mailto:pplatt1@scsu.edu) TELEPHONE: 803-614-5929

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: 4/11/2018 TIME: 2:00pm PLACE: William C. Lewis Bldg. Rm 202, 142 Naylor St.  
Orangeburg, SC 29117  
BID CLOSING DATE: 4/25/2018 TIME: 2pm PLACE: William C. Lewis Bldg. Rm 202, 142 Naylor St. Orangeburg, SC

29117

**BID DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

Attn: Jessica Favor, Procurement Officer  
Crawford Zimmerman Bldg., Rm #168  
300 College St. NE, Orangeburg, SC 29117

**MAIL SERVICE:**

Attn: Jessica Favor, Procurement Officer  
PO Box 7071  
Orangeburg, SC 29117

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PROJECT NAME: NORTH CHARLESTON HIGH SCHOOL - HVAC EQUIPMENT INSTALLATION PACKAGE  
PROJECT NUMBER: 18-CMG-B-009  
PROJECT LOCATION: 1087 East Montague Avenue, N. Charleston, SC 29405

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: The Scope of work includes, but is not limited to, The Scope of work includes, but is not limited to, install pre-purchased equipment (HVAC) as described in the bid documents.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Duncan Parnell, Inc. @ dpibidroom.com  
PLAN DEPOSIT AMOUNT: Cost of Reproduction

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: The Program Manager: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

ARCHITECT-ENGINEER NAME: Red Iron Architects  
A-E CONTACT: Emma Souder  
A-E ADDRESS: Street/PO Box: 1305 Ashley River Road  
City: Charleston State: SC ZIP: 29407-  
EMAIL: [emma@red-ironarchitects.com](mailto:emma@red-ironarchitects.com)  
TELEPHONE: 843.834.2677

AGENCY/OWNER: Charleston County School District (Program Manager: Cumming Construction Management, Inc.)  
AGENCY PROJECT COORDINATOR: Raymond Jenkins, Procurement Services Supervisor  
ADDRESS: Street/PO Box: 3999 Bridge View Drive  
City: N. Charleston State: SC ZIP: 29405-  
EMAIL: [raymond\\_jenkins@charleston.k12.sc.us](mailto:raymond_jenkins@charleston.k12.sc.us)  
TELEPHONE: 843-566-8826

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: 3/21/2018 TIME: 2:00pm PLACE: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

BID OPENING DATE: 4/3/2018 TIME: 2:00pm PLACE: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**BID DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

Attn: Sandra Marlowe  
3820 Faber Place Drive, Suite 600  
N. Charleston, SC 29405

**MAIL SERVICE:**

Attn: Sandra Marlowe  
3820 Faber Place Drive, Suite 600  
N. Charleston, SC 29405

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## Consultant / Professional

**Description:** PREA AUDTING

**Solicitation Number:** 5400015322

**Submit Offer By:** 03/20/2018 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerd.myrrtle@doc.state.sc.us](mailto:dewerd.myrrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015322>

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## Equipment

**Agency:** CLEMSON UNIVERSITY

**Description:** HyperSpectral UAV System

**Solicitation Number:** 99879333

**Solicitation Type:** Sealed Bid (SB)

**Submit Offer By:** 03/28/2018 at 2:45pm

Online solicitations only. Clemson University solicitations can be viewed at  
<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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### CUSTOMIZED CLOSED CYCLE HELIUM CRYOSTAT SYSTEM

Solicitation Number: USCA-0186-HD  
Submit Offer By: 3/28/2018 3:00PM  
Purchasing Agency: University of South Carolina Aiken  
Buyer: Heidi DiFranco  
Email: [heidid@usca.edu](mailto:heidid@usca.edu)  
Download Solicitation From: <https://www.usca.edu/campus-support/purchasing/solicitations-and-awards/>

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### SAM 3G AUSCULTATION MANIKIN

Solicitation Number: USCA-0188-HD  
Submit Offer By: 3/27/2018 3:00PM  
Purchasing Agency: University of South Carolina Aiken  
Buyer: Heidi DiFranco  
Email: [heidid@usca.edu](mailto:heidid@usca.edu)  
Download Solicitation From: <https://www.usca.edu/campus-support/purchasing/solicitations-and-awards/>

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## Information Technology

**Description:** IT SECURITY ADVISORY SERVICES FOR SCDHHS  
**Solicitation Number:** 5400015101  
**Submit Offer By:** 03/26/2018 2:00pm  
**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201  
**Buyer:** ANDREW JACKSON  
**Email:** [andrew.jackson@scdhhs.gov](mailto:andrew.jackson@scdhhs.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015101>

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**Description:** SAAS BASED EMAIL GATEWAY SOLUTION SCDHHS  
**Solicitation Number:** 5400015342  
**Submit Offer By:** 03/26/2018 3:00pm  
**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201  
**Buyer:** ANDREW JACKSON  
**Email:** [andrew.jackson@scdhhs.gov](mailto:andrew.jackson@scdhhs.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015342>

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### ORANGEBURG COUNTY PROCUREMENT DEPARTMENT

DIRECTOR: Jannella S. Shuler  
1437 Amelia Street  
Orangeburg, South Carolina 29115  
PH: 803-533-6121 FX: 803-535-2307

REQUEST FOR PROPOSALS  
PROPOSAL TITLE: Inmate Telephone Service for Orangeburg County Detention Center

PROPOSAL NUMBER: FY18-0411

CLOSING DATE AND TIME: Wednesday, April 11, 2018 at 12:00 Noon

You are invited to submit a proposal in accordance with the requirements of this solicitation, which are contained herein. It is requested that your proposal be submitted to Orangeburg County Procurement Office not later than April 11, 2018 at 12:00 Noon at which time respondents to this request will be publicly identified. Due to the possibility of negotiation with offerors, prices will not be divulged at the time of closing.

DEADLINE FOR WRITTEN QUESTIONS IS AT 12:00 Noon on March 23, 2018.

An official authorized to bind the Offeror must sign the proposal forms and it shall contain a statement to the effect that the proposal shall remain valid for a period of at least 90 calendar days from the closing date for submission of proposal. The proposal must be submitted in a sealed envelope showing the above proposal title, proposal number and closing date/time and Offeror's business name and address.

This Request for Proposal (RFP) does not commit Orangeburg County to award a contract, to pay any cost incurred in the preparation of a proposal or to procure or contract for the articles of goods or services. Orangeburg County reserves the right to accept or reject any or all proposals received as a result of this request, to negotiate with all qualified Offerors, or to cancel in part or in its entirety this proposal if it is in the best interest of the County to do so. NO LATE PROPOSALS WILL BE ACCEPTED.

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## Maintenance and Repair

Description: TERM CONTRACT FOR ROOTING/DRAIN CLEANING SERVICES  
Solicitation #: 1808019  
Type: IFB  
Bid Closes: March 27, 2018 at 3:00pm  
Questions: March 21, 2018 at 3:00pm  
Procurement Officer: Vicki Williams  
Email: [vwilliams@gcsd.k12.sc.us](mailto:vwilliams@gcsd.k12.sc.us)  
Telephone: 843-436-7184  
Request solicitation by emailing Vicki Williams

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## Minor Construction <\$50,000

**Description:** 11TH FLOOR RENOVATION SERVICES (see link for site visit info)  
**Solicitation Number:** 5400015326  
**Submit Offer By:** 03/23/2018 3:00pm  
**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201  
**Buyer:** BRIGITTE POORE  
**Email:** [Brigitte.Poore@scdhhs.gov](mailto:Brigitte.Poore@scdhhs.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015326>

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## Services

OWNER: LEXINGTON COUNTY SCHOOL DISTRICT TWO  
PROJECT NAME: FIRE-SPRINKLER SYSTEM AT CONGAREE-WOOD EARLY CHILDHOOD CENTER  
PROJECT #: 18-017-B



DESCRIPTION OF PROJECT: Addition of a fire sprinkler system at Congaree-Wood Early Childhood Center. Single Prime, (All Trades)

PRE-BID CONFERENCE: A pre-bid conference will be held at the entrance to Pine Ridge Middle School on March 29, 2018 at 10:00 AM, EST. All prospective bidders are encouraged to attend.

BID OPENING DATE: April 12, 2018

TIME: 3:00pm

BID LOCATION: Lexington County School District Two, District Education Center, 715 Ninth Street, West Columbia, SC

BID SECURITY REQUIRED: Yes, 5% of bid amount

BID DOCUMENTS MAY BE OBTAINED FROM: [Lexingtonbids@thinkboomerang.com](mailto:Lexingtonbids@thinkboomerang.com)

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OWNER: LEXINGTON COUNTY SCHOOL DISTRICT TWO

PROJECT NAME: WIDENING OF FIRE LANES AT CONGAREE-WOOD EARLY CHILDHOOD CENTER

PROJECT #: 18-016-B

DESCRIPTION OF PROJECT: Widening of fire lanes & misc. civil work at Congaree-Wood Early Childhood Center. Single Prime, (All Trades)

PRE-BID CONFERENCE: A pre-bid conference will be held at Congaree-Wood Early Childhood Center on March 29, 2018 at 10:00 AM, EST. All prospective bidders are encouraged to attend.

BID OPENING DATE: April 12, 2018

TIME: 3:00pm

BID LOCATION: Lexington County School District Two, District Education Center, 715 Ninth Street, West Columbia, SC

BID SECURITY REQUIRED: Yes, 5% of bid amount

BID DOCUMENTS MAY BE OBTAINED FROM: [Lexingtonbids@thinkboomerang.com](mailto:Lexingtonbids@thinkboomerang.com)

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**Description:** VISIX CUSTOM CONTENT SERVICES

**Solicitation No.** 18.51.JB.Q

**Delivery Point:** Charleston, SC 29401

**Submit Offer By:** 3/29/2018 3:00 pm

**Purchasing Entity:** College of Charleston, Procurement Office, 176 Lockwood Blvd., Charleston, SC 29403

**Buyer:** John Burnette, 843-953-5555, [burnettej1@cofc.edu](mailto:burnettej1@cofc.edu)

**Download Solicitation Form:** <http://ebid.cofc.edu/>

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### PERISHABLE AND NON-PERISHABLE FOOD PRODUCTS

Invitation to Bid Solicitation # 12157

Chesterfield County School District is accepting bids for:

Description: Contract to purchase perishable and non-perishable food products, as well as paper and related products for Contract Period August 1, 2018-July 31 2019. Submit offer by 4/24/2018 10:00am. Questions must be received by 3/30/2018 at 4:30pm. Email questions to [executdir@scpurchasingalliance.org](mailto:executdir@scpurchasingalliance.org). There will be a Non-Mandatory Pre-Bid Conference on Tuesday, March 27, 2018 at 10:00am at Gator Commons Building, River Bluff High School, 320 Corley Mill Road, Lexington, SC 29072. For bid packet, contact [mbrown@chesterfieldschools.org](mailto:mbrown@chesterfieldschools.org).

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# Supplies

**Description:** SPEED LOCK SEALS

**Solicitation Number:** 5400015276

**Submit Offer By:** 03/29/2018 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** TAMMELA GRAVES

**Email:** [graves.tammy@doc.sc.gov](mailto:graves.tammy@doc.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015276>

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**Agency:** CLEMSON UNIVERSITY

**Description:** CU Influenza Vaccine Product

**Solicitation Number:** 100518852

**Solicitation Type:** Sealed Bid (SB)

**Submit Offer By:** 03/22/2018 at 2:15pm

Online solicitations only. Clemson University solicitations can be viewed at

<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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## CONTRACT TO PURCHASE PERISHABLE PRODUCE

Invitation to Bid Solicitation # 12158

Chesterfield County School District is accepting bids for:

**Description:** Contract to purchase perishable produce. Contract Period August 1, 2018-July 31 2019. Submit

offer by 4/24/2018 10:00am. Questions must be received by 3/30/2018 at 4:30pm. Email questions to

[executdir@scpurchasingalliance.org](mailto:executdir@scpurchasingalliance.org). There will be a Non-Mandatory Pre-Bid Conference on Tuesday, March

27, 2018 at 10:00am at Gator Commons Building, River Bluff High School, 320 Corley Mill Road, Lexington, SC

29072. For bid packet, contact [mbrown@chesterfieldschools.org](mailto:mbrown@chesterfieldschools.org).

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**Description:** FOOD ALLIANCE

**Solicitation #:** B00000001819 (DCSD 1718-4) Food Alliance

**Non-Mandatory Pre-Bid Conference:** Tuesday, March 27, 2018 10:00am

**Location:** Gator Commons Building, River Bluff High School, 320 Corley Mill Road, Lexington, SC 29072

**Submit Offer By:** 4/24/2018 10:00am

**Purchasing Entity:** Darlington County School District

**Buyer:** Nan Johnson

**Email:** [Nannette.johnson@darlington.k12.sc.us](mailto:Nannette.johnson@darlington.k12.sc.us)

**Download Solicitation:** <http://www.darlington.k12.sc.us/cms/One.aspx?portalId=3650066&pageId=36256051>

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**Description:** VEGETABLE SEED

**Solicitation Number:** 5400015327

**Submit Offer By:** 03/21/2018 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerdt.myrtle@doc.state.sc.us](mailto:dewerdt.myrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015327>

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**Description:** SOYBEAN SEED

**Solicitation Number:** 5400015283

**Submit Offer By:** 03/28/2018 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT **Email:** [dewerdt.myrtle@doc.state.sc.us](mailto:dewerdt.myrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015283>

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**Description:** ELLIPTICAL TANK

**Solicitation Number:** 5400015320

**Submit Offer By:** 03/28/2018 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** LAURA BAGWELL **Email:** [bagwelllb@scdot.org](mailto:bagwelllb@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015320>

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## Intent To Sole Source

### SOUTH CAROLINA DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL (DHEC)

The South Carolina Department of Health & Environmental Control (DHEC) is seeking qualified vendors to provide BioFire Diagnostics Gastrointestinal Panel Kits – kit, GI Panel, IVD, 30 Tests, Part No. RFIT-ASY-0116 and Respiratory 2 Panel Kits – kit, RP2 Panel, IVD, 30 Tests, Part No. RFIT-ASY-0129 to be used in the Virology and Rabies Laboratory of DHEC's Bureau of Laboratories.

Qualified vendors should contact Amber Kerr at 803-898-3484 or by email [kerral@dhec.sc.gov](mailto:kerral@dhec.sc.gov) by 5:00pm, March 28, 2018 for additional formation.

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## SCBO Notices

### PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING*

### *AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II*

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Planning and Execution of State Permanent Improvements, Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/node/5936>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDCs.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at [lvaughan@mmo.sc.gov](mailto:lvaughan@mmo.sc.gov).

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**SC COUNCIL OF ENGINEERING AND SURVEYING SOCIETIES**

SC Council of Engineering and Surveying Societies is Requesting Applications for One Seats on SC State Board of Registration for Professional Engineers and Surveyors  
Application Deadline Friday, April 30, 2018

Governor Henry McMaster has the opportunity to appoint one (1) qualified Professional Engineer to the SC Building Codes Council for a term beginning immediately.

The nominated member of the SC Building Codes Council must be a citizen of the United States and a resident of South Carolina, must be licensed in this state, must have been engaged in the practice of engineering in this state for at least twelve (12) years, and must have been in responsible charge of important engineering work for at least five (5) years. Responsible charge of teaching engineering may be construed as responsible charge of engineering work. The primary responsibility of SC Building Codes Council is to accept all requests for variation from the series of codes listed in Chapter 9 of the regulations and to determine which variations, if any, are justified by local conditions and can be enacted after a finding on the record that the modification provides a reasonable degree of public health, safety, and welfare.

The South Carolina Council of Engineering and Surveying Societies is charged, by law, to make recommendations to the Governor from which he must appoint the qualified candidate SC Building Codes Council.

The South Carolina Council of Engineering and Surveying Societies is accepting letters of application from Professional Engineers who meet the state's minimum requirements that wish to be considered for the SC Building Codes Council position.

The deadline for applications is April 30, 2018.

The following information should be included in interested engineers' letters of applications: education and collegiate achievements, engineering achievements, professional and technical society activities, civic and humanitarian activities, continuing competence, professional experience, general personal data, and references.

Applications with the above information may be submitted by hardcopy or electronically. Applications should be submitted to the SC Council of Engineering and Surveying Societies, c/o Jones, McAden & Associates, PO Box 11937, Columbia, SC 29211-1937 or [allison@jma-associations.com](mailto:allison@jma-associations.com). Should you have any questions or need any further information, please call 803-771-4271.

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opp/fixes-price-bids-ss>.

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283

<http://oig.sc.gov>

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**SCAGPO**  
South Carolina Association of  
Governmental Purchasing Officials  
ESTABLISHED IN 1978

**REVERSE  
TRADE  
SHOW**

**THURSDAY, APRIL 19, 2018**  
9am-12pm

**TUESDAY, JUNE 19, 2018**  
9am-12pm

**LEXINGTON MUNICIPAL CONFERENCE CENTER**  
111 Maiden Lane  
Lexington, SC 29072

**FELIX C. DAVIS COMMUNITY CENTER**  
4800 Park Circle  
North Charleston, SC 29405

**PAST SHOW AGENCIES REPRESENTED:**  
Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, Greenville County, Greenville Technical College, Dept. of Education, SC Dept. of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

**\$50.00** per person or  
**\$75.00** per person for BOTH events.  
**\$65.00** at the door on the day of each show

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

Registration information online at:  
**www.scagpo.org**  
**For Information 803-896-0670**

or email Jo Marie Brown at [reversetrade@scagpo.org](mailto:reversetrade@scagpo.org)

**South Carolina Business Opportunities**

Scott Hawkins, Editor

1201 Main Street, Suite 600

Columbia, SC 29201

803-737-0686 / [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov) / <https://procurement.sc.gov/>

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