



South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Wednesday, May 17, 2017

Volume 37, Issue 94

2017 SMALL AND MINORITY BUSINESS CONTRACTING AND CERTIFICATION TRADE SHOW

DISCOVERING CONNECTIONS FOR Success!

Hosted by the State of South Carolina's Office of Small and Minority Business Contracting and Certification (formerly OSMB) in collaboration with the Procurement Procedures Committee.

MAY 24, 2017
MEDALLION CENTER
7309 Garners Ferry Road • Columbia, SC 29209

VENDORS:
8 a.m. - 2 p.m.
PROCUREMENT PROFESSIONALS:
10 a.m. - 2 p.m.

REGISTRATION ONLY \$20 FOR SMBCC CERTIFIED VENDORS AND \$40 FOR ALL OTHERS.
Free Business cards for the first 25 businesses to arrive.

Registration Includes:

- Professional Development Sessions
- Booth Rental
- Lunch
- And networking with public procurement professionals from across the state

[VENDORS, CLICK ANYWHERE FOR REGISTRATION](#)

TODAY IN SCBO

Construction	2	Services	8
Consultant/Professional	5	Supplies	9
Equipment	5	Intent to Sole Source	10
IT	6	For Sale	10
Maintenance/Repair	6	SCBO Notices	11
Minor Construction	6	SCBO Ad Templates	12
Printing	8		



All times local unless otherwise stated.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

Project Name: CTC 2017 RESURFACING PLAN A IN CHARLESTON COUNTY, SC

RFP Number: IFB NO. 5175-17C

Project Location: Mount Pleasant and Johns Island.

Project Description: This work shall include traffic control, milling, surface preparation, asphalt resurfacing, striping and associated appurtenances of various local paved roadways within the boundaries of Charleston County. The approximate total project length is 6.5 miles.

Items of Significance: This work includes 15,141 tons of asphalt, 27,332 SY of milling, 44,894 LF of thermo-plastic pavement markings, 87,035 LF of thermoplastic profile markings, 3 pedestrian ramp retrofits and 100 SY of concrete driveway and sidewalk.

Number of Copies: One (1) Original, Three (3) Copies, and One (1) electronic copy via flash drive or CD

Agency: Charleston County Government

Name and Title of Agency Coordinator: Wendy Curtis, Senior Buyer

Address: 4045 Bridge View Drive, Suite B250, N. Charleston, SC 29405

Agency Phone: 843-958-4750

Bid Opening Date: June 15, 2017 at 3:00pm

Download Solicitation From: <http://www.charlestoncounty.org/departments/procurement/current-bids.php>

Project Name: CTC US 17 AT PARKERS FERRY ROAD TURN LANE

RFP Number: IFB NO. 5176-17C

Project Location: Parkers Ferry, Southern portion of Charleston County

Project Description: Installation of right deceleration turn lane on US 17

Items of Significance: 360 tons of hot mix asphalt

Number of Copies: One (1) Original, Three (3) Copies, and One (1) electronic copy via flash drive or CD

Agency: Charleston County Government

Name and Title of Agency Coordinator: Wendy Curtis, Senior Buyer

Address: 4045 Bridge View Drive, Suite B250, N. Charleston, SC 29405

Agency Phone: 843-958-4750

Bid Opening Date: June 1, 2017 at 3:00pm

Download Solicitation From: <http://www.charlestoncounty.org/departments/procurement/current-bids.php>

Project Name: CTC 2016 PLAN C RESURFACING IN CHARLESTON COUNTY, SC

IFB Number: 5180-17C

Project Location: James Island and West Ashley

Project Description: This work shall include traffic control, milling, surface preparation, asphalt resurfacing, striping and associated appurtenances of various local and state paved roadways within the boundaries of Charleston County. The approximate total project length is 15 miles.

Items of Significance: This work includes 18,544 tons of asphalt, 83,612 SY of milling, 3,057 LF of permanent pavement markings, 23 pedestrian ramp retrofits and 1,948 SY of concrete driveway and sidewalk.

Number of Copies: One (1) Original, Three (3) Copies, and One (1) electronic copy via flash drive or CD

Agency: Charleston County Government

Name and Title of Agency Coordinator: Wendy Curtis, Buyer I

Address: 4045 Bridge View Drive, Suite B250, N. Charleston, SC 29405

Agency Phone: 843-958-4750

Bid Opening Date: June 30, 2017 at 3:00pm

Download Solicitation From: <http://www.charlestoncounty.org/departments/procurement/current-bids.php>

ASBESTOS ABATEMENT PROJECT AT THE APPLIED TECHNOLOGY CENTER

A mandatory pre-bid meeting for the asbestos abatement project at the Applied Technology Center of Rock Hill School District #3 will be held on Wednesday, May 31, 2017 beginning at 10:30am. The pre-bid meeting will be held at the Applied Technology Center which is located at 2399 West Main Street in Rock Hill, SC.

Bid documents and project specifications will be distributed at the pre-bid meeting.

Please email the project consultant, Andrew Schauder, CIH at AGS-CIH@enviro-testing.com to receive the qualification criteria and to register your attendance at the pre-bid meeting. Questions regarding the project are to be directed to the project consultant, Andrew Schauder, CIH at 864-213-4408.

TOWN OF TIMMONSVILLE WATER DISTRIBUTION SYSTEM IMPROVEMENTS – CONTRACT 2

Owner: City of Florence

SRF Project No.: 2110005-02

Bid No.: 2017-61

URS Corporation Project No.: 60487474

Sealed Bids for the construction of the Town of Timmonsville Water Distribution System Improvements – Contract 2 will be received by the City of Florence, at the office of the City Center, Council Chambers, 324 W. Evans Street, Florence, SC 29501, until 2:00pm on June 20, 2017, at which time the Bids received will be publicly opened and read. The Project consists of constructing approximately 82 linear feet of 6-inch water main and 22 fire hydrants, 2 post hydrants and appurtenances.

Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidder must make positive efforts to use small and minority owned businesses.

Bids will be received for a single prime Contract. Bids shall be on unit price basis, as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is: URS Corporation (AECOM Technical Services, Inc.), 101 Research Drive, Columbia, SC 29203 (803) 254-4400. Prospective Bidders may examine the Bidding Documents at URS Corporation (AECOM Technical Services, Inc.), 425 S. Cashua Drive, Suite A, Florence, SC 29501 on Monday through Thursday between the hours of 8:00 A.M. to 5:00 P.M. and on Fridays between 8:00 A.M. to 11:00 A.M., and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents are for a non-refundable charge of \$150, including shipping via overnight express service.

Interested parties shall provide URS the following:

The non-refundable charge of \$150 delivered to the Issuing Office. The charge shall be paid in the form of a check payable to URS.

The company name, contact name, mailing address, phone number, email address and project names shall be include on the check.

Once AECOM receives the \$150 fee, an email will be sent to the interested party containing the electronic Bidding Documents.

Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

A pre-bid conference will be held at 3:00pm on June 7, 2017 at the URS (AECOM)-Florence Office, 425 South Cashua Drive, Suite A, Florence, SC 29501. Attendance at the pre-bid conference is highly encouraged but is not mandatory.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Owner: City of Florence, SC, By: Lynwood Givens, Title: Purchasing Agent

The project is being funded (in part) by a loan from the State Revolving Fund and therefore bidders must comply with all applicable State and Federal requirements identified in the contract documents. A requirement of this project is that prospective bidders must implement procedures that ensure disadvantaged business enterprise (DBE) firms are given opportunities for meaningful participation if subcontracts are awarded. The contractor must follow the "good faith" strategies outlined in the "Disadvantaged Business Enterprise" (DBE) compliance section of the Federal Requirements for SRF Funding. The goal stated in the contract documents for participation by MBE/WBE firms is MBE: 3.6% and WBE: 2.4%

FLOW METERS FOR FIVE POINTS

The City of Columbia is accepting bids from qualified contractors for the following: Flow Meters For Five Points (SD8444) BID#065-16-17-DS Bid Deadline: June 1, 2017 at 11:00am

Information can be viewed using the City of Columbia's Bid Online System at <https://columbiasc.ionwave.net>

Pre-Bid Conference is scheduled on May 25, 2017 at 10:00am Columbia, SC.

The deadline for questions is May 26, 2017 at 12:00pm and must be submitted electronically using the Bid Online System.

Project Name: EDISTO RIVER DEBRIS REMOVAL- PHASE 1 (RE-BID)

General License Contractor- Required – General Contractor's License Unlimited

Project Number: FY17-0606

Project Location: Orangeburg County, South Carolina

Bid Security Required: Yes – Five (5) % of Bid

Performance and Payment Bond Required: Yes – One Hundred (100) % of Contract Price (Awarded Contractor only) Certificate of Insurance showing WORKMEN COMPENSATION INSURANCE – REQUIRED FOR GC/SUB'S and as required by the bid documents.

Description of Project: The work includes removal of the trees, limbs, and underbrush from the Edisto River from Shillings Bridge Boat landing to Glover Street Boat Landing as shown of the mapping and pictorial display.

Architect/Engineer: Johnson, Laschober, & Associates, PC

Contact Person: Herbert W. Gilliam, PE

Address: PO Box 2413, Mount Pleasant, SC 29465

Telephone: 843-200-2578 **Fax:** 706-724-3955 **E-mail:** hgilliam@thejlagroup.com

Plans On File At: (indicate city/cities where plans are available next to plan room)

AGC: Charleston, Columbia, SC and Charlotte, NC

Dodge: Charleston, Columbia, SC and Charlotte, NC

Plans May Be Obtained From: Johnson, Laschober, & Associates (at the contact information provided) will provide plans & project documents in electronic format. Contractors will be responsible for printing on their own.

Bid Document: Posted on website at www.orangeburgcounty.org under Procurement-Solicitation FY17-0606

Questions will be received until June 1, 2015 at 5:00pm. via e-mail only to hgilliam@thejlagroup.com with cc: jshuler@orangeburgcounty.org . Responses posted at www.orangeburgcounty.org – Procurement/Solicitation FY17-0606

Bid Opening Date/Time/Location: June 6, 2017 by or before 11:00am

Location: Orangeburg County Administration Building, 3rd Floor Training Room, 1437 Amelia Street, Orangeburg, SC 29115. Bids will not be accepted after this time.

Agency/Owner: Orangeburg County, SC – Harold Young, County Administrator
Name & Title of Agency Coordinator: Richard Hall, Planning Director
Address: PO Drawer 9000, Orangeburg, SC 29115
Telephone: 803-747-1414 or 803-533-6160 **E-mail:** rhall@orangeburgcounty.org
Hand Deliver Bids To: Co. Admin. Bldg., 1437 Amelia St., 3rd Floor Training Center, Orangeburg, SC. - Attn: J Shuler, Procurement Director
Mail Bids To: Orangeburg County Procurement Office, PO BOX 9000, ATTN: Procurement Director, J. Shuler, Orangeburg, S.C. 29115 – Procurement- Solicitation FY17-0606

Orangeburg County Has The Right To Accept Or Reject Any/Or All Bids No Bid May Be Withdrawn For A Period Of 30 Days After Date And Time Set For Opening Of Bids. No Late Bids Will Be Accepted.

Description: RUNWAY 18-36 IMPROVEMENTS PROJECT, Bid No.
Solicitation Number: 2017-IFB-70
Submit Offer By: June 7, 2017 at 2:00 PM
Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072
Contact: Angela Seymour Email: aseymour@lex-co.com Phone: 803-785-8319
Download Solicitation From:
<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

Consultant / Professional

Description: WATER SYSTEM MODELING
Delivery Point: Aiken, SC
Submit Offer By: June 8, 2017 2:00pm
Purchasing Agency: City of Aiken 135 Laurens St SW, (PO Drawer 1177) Aiken, SC 29801
Buyer: George Grieve, 803-642-7787, ggrieve@cityofaikensc.gov
Download Solicitation From: <https://edoc.cityofaikensc.gov/weblink/0/doc/300267/Page1.aspx>

Equipment

Description: CNC PLASMA CUTTING SYSTEM
Solicitation Number: 2016-2017-0021
Delivery Point: Graniteville, SC 29829
Submit Offer By: May 26, 2017 at 9:00am
Purchasing Agency: Aiken Technical College 2276 Jefferson Davis Hwy Graniteville SC 29829
Direct Inquiries To Buyer: Toni C Marshall, CPPB, marshalt@atc.edu

READVERTISEMENT TO AMEND DELIVERY POINT

Description: IRRIGATION SYSTEM UPGRADE
Solicitation Number: 87312553
Delivery Point: Charleston, SC
Pre-Bid Conf./Site: Non-mandatory
Date/Time/Place: 5/23/17 at 10:00am, Coastal Research & Education Center 2865 Savannah Hwy Charleston, SC 29414
Submit Offer By: 5/30/17at 11:00am
Purchasing Agency: Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634
Buyer: April Pitts, 864-656-1773, apitts@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at
<https://clemons.ionwave.net/CurrentSourcingEvents.aspx>

Description: BOSE SOUND SYSTEM
Solicitation Number: 1617-59 MJ
Submit Offer By: May 30, 2017 at 3:30pm
Purchasing Agency: Horry County Schools 335 Four Mile Rd. Conway, SC 29526
Buyer: Maurice Jackson, 843-488-6929, mjackson@horrycountyschools.net
Download Solicitation From: <http://apps.hcs.k12.sc.us/apps/protrac/>

Information Technology

READVERTISEMENT TO AMEND SUBMIT OFFER DATE

Description: ACCOUNTING AND OPERATING SOFTWARE
Solicitation No.: 2017_04_25
Delivery Point: Winnsboro, SC
Submit Offer By: 6/16/2017 2:30pm
Purchasing Entity: Fairfield County Disabilities and Special Needs Board, 408 West Washington St., Winnsboro, SC 29180
Buyer: Laura Collins, lcollinsfcdsn@truvista.net
Direct Inquiries To: W. Chris Clark, CPA, cclark@cewcpas.com

Maintenance and Repair

Description: EDISTO ISLAND FARM HOUSE ROOF REPLACEMENT
Solicitation Number: 2017-SP-016
Delivery Point: 8424 Pine Landing Rd. Edisto Island, SC 29438
Pre-Bid Conf./Site: Non-mandatory
Date/Time/Place: May 23, 2017 11:00am at Edisto Island Farm House 8424 Pine Landing Rd. Edisto Island, SC 29438
Submit Offer By: June 12, 2017 2:00pm
Purchasing Agency: Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston SC 29412
Buyer: Lanna Wright, CPPB, prcprocurement@ccprc.com
Download Solicitation From: www.ccprc.com/bids

Minor Construction <\$50,000

Description: NEW BLINDS -NEW WINDOWS - NORTH TOWERS
Solicitation Number: 5400013540
Submit Offer By: 05/25/2017 2:00pm
Purchasing Agency: Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200
Buyer: JENNIFER ABNEY
Email: jabney@io.sc.gov
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013540>

Project Name: OPERA HOUSE AUDITORIUM CARPET

Project Location: Court Street, Marion SC

Bid Security Required: No **Performance Bond Required:** No **Payment Bond Required:** No

Construction Cost Range: \$8,000

Description of Project: The City of Marion is currently accepting sealed bids for all labor, equipment and materials to replace carpet tiles (approximately 360 yards) at Opera House on Court Street. Bids must be received no later than 12:00 noon on June 2, 2017 at Marion City Hall, 107 S Main St, P O Box 1190, Marion SC 29571. The City of Marion has the right to accept or refuse any and all bids. The invitation to bid does not bind the City of Marion to purchase anything from the bidder. Contractor assumes responsibility for Workman's Compensation and General Liability Insurance. All work performed shall meet state and local codes. Equal Opportunity Employer.

Bidding Documents / Plans May Be Obtained From: For more information, or to schedule a site visit, interested parties should contact Alan Ammons at 843-423-5961 or Elizabeth Ficik at 843-423-8614.

Note: Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk

Agency/Owner: City of Marion

Name & Title of Agency Coordinator: Alan Ammons / Elizabeth Ficik

Address: (PO Box 1190), 107 S Main Street, Marion, SC 29571

E-mail: eficik@marionsc.gov / aammons@marionsc.gov

Telephone: 843-423-5961 / 843-423-8614 **Fax:** 843-423-8620

Bid Closing Date/Time: 6/2/2017 12:00 noon

Place: Marion City Hall, 107 S Main St, Marion SC 29571

Hand Deliver Bids To: Elizabeth Ficik, 107 S Main St, Marion SC 29571

Mail Bids To: Elizabeth Ficik, PO BOX 1190, Marion SC 29571

Project Name: BERKELEY CITIZENS - PALMETTO CTH II - NEW P2904 SPRINKLER SYSTEM

Project Number: EJN-17-C-07

Project Location: 215 Palmetto St, Moncks Corner, SC 29461

Bid Security Required: No **Performance Bond Required:** No **Payment Bond Required:** No

Construction Cost Range: <\$10,000

Description of Project: To provide a new fire sprinkler system per Section P2904 of the International Residential Code (IRC). For site visit contact Alice Shook (843) 761-0311 ****This Is Not A State Project****

Bidding Documents / Plans May Be Obtained From: Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden Street Extension, Columbia, SC 29203, Phone 803-898-9796, Fax 803-832-8188, JKirchner@ddsn.sc.gov

Plan Deposit: \$10.00 Refundable

Note: Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: Documents can be viewed at SCDDSN Engineering & Planning by appointment. Please call Jerra Kirchner 803-898-9796.

Architect/Engineer: SCDDSN Division of Engineering & Planning

A/E Contact: Andrew Tharin, P.E.

A/E Address: 3440 Harden Street Extension, Columbia, SC 29203

A/E E-mail: ATharin@ddsn.sc.gov **A/E Telephone:** 803-898-9423 **A/E Fax:** 803-832-8188

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: Berkeley Citizens, Inc.

Name & Title of Agency Coordinator: Alice Shook, Executive Director

Address: 1301 Old Highway 52 South, Moncks Corner, SC 29461

E-mail: ashook@bciservices.org **Telephone:** 843-761-0300 **Fax:** 843-761-0303

Site Visit: For site visit contact Alice Shook 843-761-0311

Bid Closing Date/Time: 6/8/2017 2:00pm

Place: SCDDSN, Central Office, Suite 231

Hand Deliver Bids / Mail Bids To: Andrew Tharin, P.E., Project Manager, SCDDSN Engineering & Planning
Division 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

Printing

Description: PRINTING OF 2017 TRANSITIONS TEXTBOOK

Solicitation Number: USC-RFQ-3133-DG

Delivery Point: University of South Carolina, Columbia SC

Submit Offer By: May 24, 2017 9:00am

Purchasing Agency: University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

Buyer / Bid Request: Dennis Gallman, 803-777-4115, gallmand@mailbox.sc.edu

Download Solicitation From: <http://purchasing.sc.edu>

Services

Description: GROUNDS MAINTENANCE FOR ALL LIBRARIES (TERM CONTRACT)

Solicitation Number: 2017-IFB-67

Submit Offer By: June 13, 2017 at 4:00pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Angela Seymour **Email:** aseymour@lex-co.com **Phone:** 803-785-8319

Download Solicitation From:

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

Description: FLORENCE COUNTY IS ACCEPTING PROPOSALS FROM QUALIFIED VENDORS TO PROVIDE WASTE TIRE COLLECTION & RECYCLING SERVICES.

Solicitation Number: 31-16/17

Delivery Point: Twelve (12) manned convenience center sites & one old landfill site throughout Florence County.

Submit Offer By: June 8, 2017 3:00pm

Purchasing Agency: Florence County Procurement Office, 180 N. Irby St. MSC-R, Rm. B5, Florence, SC 29501

Buyer: Patrick D. Fletcher, CPPB 843-665-3018, pletcher@florenceco.org

Download Solicitation From: Vendor Registry via [Click Here](#)

Description: MARLBORO COUNTY SCHOOL DISTRICT IS SEEKING A CONTRACTOR TO REMOVE AND REPLACE A 7.5 TRANE AIR HANDLER AND CONDENSING UNIT FOR THE CONFERENCE ROOM IN THE FIELD HOUSE AT MARLBORO COUNTY HIGH SCHOOL.

Solicitation Number: RFB 16/17-5

Delivery Point: Marlboro County High School, 951 Fayetteville Ave. Ext., Bennettsville, SC

Site Visit: Non-mandatory, for scheduling an appointment contact Ashley Bowen at 843-862-4326

Submit Offer By: June 8, 2017 at 2:00pm.

Purchasing Agency: Marlboro County School District, 122 Broad St., P.O. Box 947, Bennettsville, SC 29512

Direct Inquiries To Buyer: Angela O'Neal, 843-456-7629 / aoneal@marlboro.k12.sc.us

Download Solicitation From: www.marlboro.k12.sc.us, Departments, Finance, RFP's

Supplies

Description: DISHWASHER DETERGENT

Solicitation Number: 5400013532

Submit Offer By: 06/01/2017 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: LAURIE BRANHAM

Email: branham.laurie@doc.state.sc.us

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013532>

VARIOUS CHEMICALS

The City of West Columbia is accepting sealed bids for various chemicals. These chemicals will be supplied to the City's water treatment plants for the period of July 2017 through June 2018.

The estimated usage shall be for two water plants and a unit bid price shall be submitted for one or more of the following chemicals. Also, the unit for the bid price, the conditions of the bid, the chemicals and the annual estimated usage is also noted.

1. Activated Carbon (per dry ton.)
The estimated annual usage is 80 dry tons.
The product must be Watercarb-800 or approved equivalent.
2. Hydrofluosilicic Acid, 25% Solution (per wet lb.)
The estimated annual usage is 100,000 wet lbs.
Bid is based on a per/wet lb. basis
Liquid, Tanker Truck
3. Lime (bulk per lb.)
The estimated annual usage is 25,000 lbs.
4. Sodium Silico Fluoride (Per lb.)
The estimated annual usage is 18,000 lbs.
Bags of 50 lbs. each, or less
5. Sodium Hydroxide, 25% Solution (per wet lb.)
The estimated annual usage is 580,000 wet lbs.
Bid is based on a per/wet lb. basis
Liquid, Tanker Truck
6. Liquid Ammonium Sulfate (per wet lb.)
The estimated annual usage is 360,000 wet lbs.
Bid is based on a per/wet lb. basis
Liquid, Tanker Truck

All chemicals must be suitable for water works use and approved by the South Carolina State Board of Health and Environmental Control for this use.

Prices shall be F. O. B. West Columbia, South Carolina and bid on the Unit of Measure indicated above. No South Carolina State Sales Tax shall be included in the bid price. The bids shall be opened publicly in the New Brookland Room at the City of West Columbia City Hall at 200 N. 12th Street, West Columbia, S C 29169 on, June 13, 2017, at 2:00pm and in the presence of one or more witnesses. The unit bid price as noted shall be

provided for each chemical, the bid shall also contain, on a sealed envelope, the company name, the company's representative and the representative's address, area code and telephone number.

Corrections or withdrawals of inadvertently erroneous bids before or after award, or cancellation of awards or contracts based on such bid mistakes, may be permitted where appropriate. After the bid opening, no changes in the bid price or other provisions of bid prejudicial to the interest of the City or fair competition shall be permitted. All decisions to permit the correction or withdrawal of bids, or to cancel awards or contracts based on bid mistakes, shall be supported by a written determination made by the City Administrator.

Discussions may be conducted with apparent responsive bidders for the purpose of clarification to assure full understanding of the requirements of the invitation for bids. All bids in the procuring agent's sole judgement, needing clarification, shall be accorded such opportunity. Clarification of any bidder's bid must be documented in writing and shall be included with the bid. No bid shall be withdrawn for a period of 60 days after the actual bid opening date. The City of West Columbia reserves the right to reject any and all bids, to cancel a solicitation and to waive any technicality if deemed to be in the best interest of the City.

Please mail or hand deliver your bid to the City of West Columbia City Clerk's office Attn: Mark A. Waller % Kelli Ricard -200 North 12th Street, P O Box 4044, West Columbia, S 29171.

Intent To Sole Source

SOUTH CAROLINA DEPARTMENT OF EDUCATION

The South Carolina Department of Education (SCDE) intends to secure the inTeam LLC. eLearning courses developed by inTEAM have been approved by the School Nutrition Association for Continuing Education Credits. They also meet USDA requirements of Professional Development Standards and have assigned Professional Standards Codes for State Agencies and School Districts as required by the Healthy Hunger Free Kids Act of 2010. The approval covers several Child Nutrition position categories (manager, cashier and director) essential to improving nutrition outcomes. This online training program enables the Office of Health and Nutrition to offer compliance trainings to school districts as technical assistance.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

Please send responses via e-mail to SC Department of Education, Attn.: Elsie Montgomery, Procurement Director, at EMontgomery@ed.sc.gov for this Intent to Sole Source.

The contact deadline is 5/24/2017 by 12:00pm.

For Sale

Description: PINE STRAW

Sealed bids for the sale of approximately 696.6 acres of longleaf and mixed pine straw on Sand Hills State Forest. Sale #: SHSF 3886 ADV PS 17

For further info contact: Sand Hills State Forest, 16218 Hwy 1, Patrick, SC 29584
Phone: 843-498-6478, Fax: 843-498-6705

Site Visit: Anytime

Opening Date: June 1, 2017 10:00am
Location: Sand Hills State Forest

SCBO Notices

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

PUBLIC NOTICE OF APPLICATION DEVELOPMENT

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400008056>.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

INSPECTOR GENERAL'S FRAUD HOTLINE (State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: <https://procurement.sc.gov/comment>
Telephone 803-737-0600

The State Fiscal Accountability Authority's Division of Procurement Services

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

SCBO Ad Templates

Copy these shortcuts for quick, hassle-free ad composition and mail them to scbo@mmo.sc.gov.

Universal Form (suitable for most advertisements)

- Description:
 - Solicitation No.:
 - Delivery Point:
 - Submit Offer By:
 - Purchasing Entity:
 - Buyer:
 - Direct Inquiries To:
 - Download Solicitation From:
-

**Construction Form
(State agencies must use OSE Form 310)**

- Project Name:
- Project Number:
- Project Location:
- Bid Security Required:
- Performance Bond Required:
- Payment Bond Required:
- Construction Cost Range:
- Description of Project:
- Bidding Documents / Plans May Be Obtained From:
- Plan Deposit:
- In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:
- Architect/Engineer:
- A/E Contact:
- A/E Address:
- A/E E-mail:
- A/E Telephone:
- A/E Fax:
- Agency/Owner:
- Name & Title of Agency Coordinator:
- Address:
- E-mail:
- Telephone:
- Fax:
- Pre-Bid Conf./Site Visit:
- Pre-Bid Date/Time:
- Place:
- Bid Closing Date/Time:
- Place:
- Hand Deliver Bids To:

Mail Bids To:

**Architecture and Engineering Form
(State agencies must use OSE Form 210)**

- Project Name:
 - Project Number:
 - Project Location:
 - Agency:
 - Description of Project:
 - Description of Professional Services Anticipated for Project:
 - Anticipated Construction Cost Range:
 - Anticipated Project Delivery Method:
 - Additional Information:
 - Resume Deadline Date:
 - Time:
 - Number of Copies:
 - Agency:
 - Agency Project Coordinator:
 - Title:
 - Address:
 - E-mail:
 - Telephone:
 - Fax:
-



SCAGPO
 South Carolina Association of
 Governmental Purchasing Officials
 ESTABLISHED IN 1978

REVERSE TRADE SHOW

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

Registration information online at:
www.scagpo.org
For Information, Call 803-737-9816
 or email Michael Speakmon at reversetrade@scagpo.org

THURSDAY, JUNE 8, 2017
 9am-12pm

MCALISTER SQUARE
 225 S. Pleasantburg Dr.
 Greenville, SC 29607

THURSDAY, AUGUST 3, 2017
 9am-12pm

LEXINGTON MUNICIPAL CONFERENCE CENTER
 111 Maiden Lane
 Lexington, SC 29072

\$50.00 per person or
\$75.00 per person for BOTH events.
\$65.00 at the door on the day of the show

Agencies represented: Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, SC DOT, Greenville County, Greenville Technical College, Dept. of Education, SC Dept of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
<https://procurement.sc.gov/>

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities. All times posted are local.

