



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

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New!

All times local unless otherwise stated.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Bid Name:** S-18-22 (ORANGEBURG RD) AT S-18-58 (WEST BUTTERNUT RD) INTERSECTION IMPROVEMENTS

**Description:** Dorchester County, South Carolina invites sealed bids from qualified firms for the construction of a single lane roundabout at the intersection of S-18-22 and S-18-58 and the realignment of Huntington Rd.

Bid Notice Number: 2017-3185-7307-25

**Pre-Bid Conference:** June 5, 2017 at 2:00pm

**Closing Date/Time:** June 22nd, 2017 at 10:00am

**Bid Opening:** Dorchester County Purchasing Department, 201 Johnston Street, St. George, SC 29477  
S.G. Stephens, Jr., CPPO, Procurement Director

**Specifications/Construction Plans:** Please go on-line to [www.dorchestercounty.net](http://www.dorchestercounty.net) Bid Opportunities. All questions are to be e-mailed to S.G. Stephens, Jr.

**Vendor Registration:** <https://vrapp.vendorregistry.com/Vendor/Register/Index/dorchester-county-sc-vendor-registration>

**E-Mail:** [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

**Award:** Notification of successful bidder will be posted on the County website

**Project Contact:** Jason Carraher, Public Works Director

**Deadline For Written Questions:** June 12th, 2017 at 10:00am

**Description:** ASPHALT PAVING, PATCHING, & SEAL COATING AT AMBLER ELEMENTARY SCHOOL

**Solicitation #:** 117-37-6-13

**Mandatory Pre-Bid Meeting:** May 30, 2017 at 10:00am at Ambler Elementary School; 838 Ambler School Road, Pickens, SC 29671.

**Deadline for Questions:** May 31, 2017 before 10:00am. All questions must be emailed to [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us)

**Where to Print Solicitation:** [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us) ; departments; procurement; solicitations & awards.

**Bid Due:** June 13, 2017 before 10:00am

**Submit to:** School District of Pickens County, Attn: Procurement Services, 1348 Griffin Mill Road, Easley, SC 29640 You are invited to submit a sealed bid for Asphalt Paving, Patching, & Seal Coating at Ambler Elementary School.

**Note:** Interested vendors must be located within a 75 mile radius of Ambler Elementary School.

**Sealed Bids:** (One original and one copy), along with a 5% bid bond, are due in the Procurement Department of the School District of Pickens County prior to 10:00am on June 13, 2017. Bids will be publicly opened at 10:00am

**Contract Term:** The initial term of the contract resulting from this IFB may start in July, when the purchase order has been issued and shall be completed on or before August 4, 2017. Once the work has started it needs to be completed within 20 working days.

Bids received after the opening time will not be considered. Bids Transmitted By Fax Will Not Accepted.

Please Note: The School District of Pickens County assumes no responsibility for the delivery of the solicitation, addendum or any other solicitation response/correspondence via the U.S. Postal Service, UPS, Fed EX, electronic transmission, facsimile, or any other means. The District shall not accept responsibility for late or unidentified bids.

This contract will be awarded to the responsive offeror whose bid is determined to be the most advantageous to the School District of Pickens County. However, the right is reserved to reject any and all, or portions of bids received, and in all cases, the District will be the sole judge as to whether a proposer's bid has or has not satisfactorily met the requirements of this IFB. The District is not required to furnish a statement of the reason(s) why a bid was not deemed to be the most advantageous nor will it be required to furnish any information regarding the IFB. The award to the successful proposer regarding this solicitation will be posted in the Procurement Department, 1348 Griffin Mill Road, Easley, SC 29640 and/or online at [www.pickens.k12.scs.us](http://www.pickens.k12.scs.us) .

The School District of Pickens County Procurement Code and Regulations supersede and govern any and all documents and/or policies, whether stated or implied.

Any questions concerning the bid process should be directed to Kate Wilson, Coordinator of Procurement, at (864) 397-1035. All technical questions should be directed to Steve Triplett, Project Manager, at (864) 397-1143.

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## Equipment

**Description:** IFB TRACTOR/TRAILER RENTAL FOR 2017-2018

**Solicitation Number:** 5400013561

**Submit Offer By:** 06/16/2017 10:00am

**Purchasing Agency:** S.C. Department of Motor Vehicles 10311 Wilson Blvd Blythewood, SC 29016

**Buyer:** REBECCA OUTEN

**Email:** [REBECCA.OUTEN@SCDMV.NET](mailto:REBECCA.OUTEN@SCDMV.NET)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013561>

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**Description:** STATIC WALKING PLATFORMS

**Solicitation Number:** 87088533-1

**Delivery Point:** CU-ICAR Greenville, SC

**Submit Offer By:** 06/09/2017 at 2:15pm

**Purchasing Agency:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** SC Young, [scy@clemson.edu](mailto:scy@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** TO PURCHASE ONE 2017/2018 KENWORTH CAB AND CHASSIS WITH AN OX BODY DUMP BED. DEALERS ARE TO FURNISH ALL THE SPECIFIED REQUIREMENTS LISTED IN THE BID.

**Solicitation Number:** FMD-11

**Delivery Point:** Walterboro, SC 29488

**Submit Offer By:** June 8, 2017 at 2:00pm

**Purchasing Agency:** Colleton County

**Buyer:** Kaye B. Syfrett, 843-782-0504 / [ksyfrett@colletoncounty.org](mailto:ksyfrett@colletoncounty.org)

**Direct Inquiries To:** Johnny Stieglitz / [jstieglitz@colletoncounty.org](mailto:jstieglitz@colletoncounty.org)

**Download Solicitation From:** [www.colletoncounty.org/bids-and-proposal-requests](http://www.colletoncounty.org/bids-and-proposal-requests)

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## Information Technology

**Description:** MICROSOFT SURFACE STUDIO

**Solicitation Number:** 5400013475

**Submit Offer By:** 06/05/2017 11:00am

**Purchasing Agency:** MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-2176

**Buyer:** Janice Bradford

**Email:** [bradfordj@midlandstech.edu](mailto:bradfordj@midlandstech.edu)

**Phone:** 803-822-3212

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400013475>

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**Description:** OPTICS FOR EXISTING MRV NETWORKING EQUIPMENT

**Solicitation Number:** 88492062

**Delivery Point:** Clemson, SC

**Submit Offer By:** 06/01/2017 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Tammy D. Crooks, [duncant@clemson.edu](mailto:duncant@clemson.edu), 864-656-0641

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** PROJECT AND PORTFOLIO MANAGEMENT RFP

**Solicitation Number:** RFP # 660-BR

**Delivery Point:** Charleston, SC

**Submit Offer By:** June 7, 2017 3:00pm

**Purchasing Agency:** Medical University Hospital Authority, Cannon Park Place – Suite 215, 261 Calhoun Street, Charleston, S.C. 29425

**Buyer:** Bert S. Red, CPPO, CPPB - Sr. Procurement Officer, 843-792-6841/ [redb@musc.edu](mailto:redb@musc.edu)

**Download Solicitation From:** <http://academicdepartments.musc.edu/vpfa/finance/purchasingap/vendors/solicitation-awards/bids.htm>

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**Description:** EDMS SOLICITATION

**Solicitation Number:** 5400012746

**Submit Offer By:** 6/28/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** RANDY BARR

**Email:** [rbarr@mmo.sc.gov](mailto:rbarr@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012746>

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## Maintenance and Repair

**Description:** SECURITY PERIMETER FENCING -CHEROKEE CTY

**Solicitation Number:** 5400013562

**Site Visit:** 5/31/2017 10:30am at 103 Highway 1-85 North, Gaffney, SC 29340

**Submit Offer By:** 06/06/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** Deborah Tyler

**Email:** [tylerdl@scdot.org](mailto:tylerdl@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013562>

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**Description:** PAINTING - INTERIOR CORRIDOR TRIM, 10 WARREN ST. AT COLLEGE OF CHARLESTON

**Solicitation Number:** 17.68.DB.B

**Delivery Point:** Charleston, SC

**Pre-Bid Conf./Site:** Non-mandatory 5/30/17 2:00pm

**Submit Offer By:** 6/12/17 4:00pm

**Purchasing Agency:** College of Charleston, 66 George St, Charleston SC 29424

**Direct Inquiries To Buyer:** Dustin Bennett, 843-953-9939

**Download Solicitation From:** <http://ebid.cofc.edu> under "Current Bid Opportunities"

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## Minor Construction <\$50,000

### **READVERTISEMENT AMEND BOND INFORMATION**

PROJECT NAME: USC UPSTATE- CONSTRUCT NEW UTILITY SHED

PROJECT NUMBER: 50003202

PROJECT LOCATION: 151 State Rd. S-42-8387; Spartanburg SC 29303

BID SECURITY REQUIRED? No

PERFORMANCE BOND REQUIRED? No

PAYMENT BOND REQUIRED? No CONSTRUCTION COST RANGE: \$ 18,000-24,000

DESCRIPTION OF PROJECT: Construct New Manufactured Small Utility Shed- Building Size 24 feet x 54 feet. Small and Minority Business participation is encouraged.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: [purchasing.sc.edu](http://purchasing.sc.edu) (See Facilities / Construction Solicitations)

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: It is the contractors responsibility to download all documents from [purchasing.sc.edu](http://purchasing.sc.edu)

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: DP3 Architects, LTD.

A/E CONTACT: Lorna P Cardenas

A/E ADDRESS: Street/PO Box: 211 East Broad St.

City: Greenville State: SC ZIP: 29602-

EMAIL: [lcardenas@dp3architects.com](mailto:lcardenas@dp3architects.com)

TELEPHONE: 864-232-8200 Ext. 1019

AGENCY: University of South Carolina

AGENCY PROJECT COORDINATOR: Aimee Rish

ADDRESS: Street/PO Box: 743 Greene St. Columbia, SC 29208

EMAIL: [ARISH@fmc.sc.edu](mailto:ARISH@fmc.sc.edu) TELEPHONE: 803-777-2261

PRE-QUOTE CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-QUOTE DATE: 6/6/2017 TIME: 10:00am PLACE: 155 American Way, Conf. Rm 110 Spartanburg

QUOTE CLOSING DATE: 6/20/2017 TIME: 3:00pm PLACE: 743 Greene Street, Conf. Rm 053 Columbia

QUOTE DELIVERY ADDRESSES: Attn: Aimee Rish "Bid Enclosed" 743 Greene St., Columbia, SC, 29208

**Description:** GUTTER & ROOF REPLACEMENT AT SCDC'S PALMETTO UNIFIED SCHOOL DISTRICT OFFICES

**Delivery Point:** Columbia, South Carolina

**Pre-Bid Conf./Site:** Non-mandatory for scheduling appointment contact Dan Purini, 803-896-1707, [Purini.Dan@doc.sc.gov](mailto:Purini.Dan@doc.sc.gov)

**Submit Offer By:** May 31, 2017, 12:00pm

**Purchasing Agency:** South Carolina Dept. of Corrections, 4444 Broad River Road, Columbia, SC 29210

**Buyer:** Dan Purini, 803-896-1707 / [Purini.Dan@doc.sc.gov](mailto:Purini.Dan@doc.sc.gov)

**Bid Request:** Contact Buyer

## Services

**Description:** CARPET 5TH FLOOR RED BLDG

**Solicitation Number:** 5400013565

**Site Visit:** 6/1/2017 10:30am

**Location:** SCDEW – Lobby 1550 Gadsden Street, Columbia, SC 29201

**Submit Offer By:** 06/06/2017 10:30am

**Purchasing Agency:** SC Dept. of Employment and Workforce 1550 Gadsden Street, Room 101 Columbia, SC 29201

**Buyer:** DOUGLAS BOYKIN

**Email:** [dboykin@sces.org](mailto:dboykin@sces.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013565>

**Description:** PROFESSIONAL PAVEMENT DATA COLLECTION SE

**Solicitation Number:** 5400012913

**Submit Offer By:** 08/15/2017 2:30pm

**Purchasing Agency:** Dep. Sec. For Intermodal & Freight 955 Park Street Room 201 Columbia, SC 29201-3976

**Buyer:** RICHARD EDMONDSON

Email: [edmondsonr@scdot.org](mailto:edmondsonr@scdot.org)

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012913>

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**Description:** PAINT AND DRYWALL LABOR CONTRACT

**Solicitation Number:** 59684776 FPB #2

**Delivery Point:** Clemson, SC

**Submit Offer By:** 5/12/2020 1:45pm

**Purchasing Agency:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Beth Perry, 864.656.3249, [kbperry@clemson.edu](mailto:kbperry@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** FOOD SERVICE

Darlington County, South Carolina is soliciting Request for Proposal (RFP) from experienced contractors to provide food service to the W. Glenn Campbell Detention Center for inmates and staff. The Contractor, as the exclusive agent of Darlington County, SC will supervise the procurement, preparation and service of all food, food products and beverages on its Detention Center facility located at 2349 Rogers Road, Darlington SC. Such authorization shall include, but not be limited to; the right to provide meals, and other related food services.

**Solicitation Number:** RFP 02-06-20-2017

**Delivery Point:** Darlington SC 29532

**Submit Offer By:** 06/20/2017 3:00pm

**Purchasing Agency:** Darlington County, 1 Public Sq. RM 210, Darlington, SC 29532

**Buyer:** Portia E. Davis [pdavis@darlesc.net](mailto:pdavis@darlesc.net), 843-944-8275

**Download Solicitation From:** [http://www.darlesc.com/departments/purchasing/active\\_bid\\_list\\_2016-2017.php](http://www.darlesc.com/departments/purchasing/active_bid_list_2016-2017.php)

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**Description:** PLUMBING INFRASTRUCTURE FOR PORTABLE CLASSROOMS AT LAKE MURRAY ELEMENTARY SCHOOL (RE-ADVERTISED)

**Solicitation Number:** 2017-047

**Delivery Point:** Irmo, SC 29063

**Submit Offer By:** June 1, 2017 11:00am

**Purchasing Agency:** School District Five of Lexington and Richland Counties 1020 Dutch Fork Road Irmo, SC 29063

**Buyer:** Lynda Robinson, 803-476-8140 / [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

**Download Solicitation From:** [www.lexrich5.org/page/9173](http://www.lexrich5.org/page/9173)

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**Description:** 403(b) RETIREMENT PLAN ADMINISTRATION SERVICES

**Solicitation Number:** 2017-056

**Delivery Point:** Irmo, SC 29063

**Submit Offer By:** June 12, 2017 11:00am

**Purchasing Agency:** School District Five of Lexington and Richland Counties 1020 Dutch Fork Road Irmo, SC 29063

**Buyer:** Lynda Robinson, 803-476-8140 / [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

**Direct Inquiries To:**

**Bid Request:**

**Download Solicitation From:** [www.lexrich5.org/page/9173](http://www.lexrich5.org/page/9173) or email request to [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

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**Description:** TAP (TEACHER ADVANCEMENT PROGRAM) CONSULTANT SERVICES

**Solicitation Number:** 88571896

**Delivery Point:** Clemson, SC

**Submit Offer By:** 6/09/2017 2:45pm

**Purchasing Agency:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Shirley Alexander, 864-656-2395, [salex2@clemson.edu](mailto:salex2@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [https://clemson.ionwave.net/current\\_sourcing\\_events.aspx](https://clemson.ionwave.net/current_sourcing_events.aspx)

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**Description:** USC SUMTER CUSTODIAL SERVICES

**Solicitation Number:** USC-IFB-3134-CJ

**Delivery Point:** Sumter, SC

**Site Visit:** Non-mandatory

**Date/Time/Place:** June 6, 2017 10:30am, University of South Carolina Sumter; Arts and Letters Building; Banquet Hall, Rm. 142; 200 Miller Road; Sumter, SC 29150

**Submit Offer By:** June 16, 2017 at 11:00am

**Purchasing Agency:** University of South Carolina, 1600 Hampton Street Suite 606 Columbia, SC 29208

**Buyer:** Charles Johnson, 803-777-4115

**Download Solicitation From:** The bid package is available through the USC Purchasing Dept. website: <http://purchasing.sc.edu> or call the USC Bid Line at (803) 777-0256

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### MANAGEMENT SERVICES/PROJECT PARTICIPATION RFP# 17-R0086

The City of Myrtle Beach will be receiving proposals for Management Services/Project Participation at the Performing Arts Center and Amphitheater. Proposal forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue or from the City Website at [www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html). Proposals will be received until 2:00pm on August 29, 2017. Proposal forms may be emailed by calling the Purchasing Office at 843-918-2170.

A Mandatory Pre-Proposal Conference will be held at 2:00pm June 20 at the Myrtle Beach Convention Center located at 2101 North Oak Street, Myrtle Beach, SC 29577. Attendance will be required for Proposal consideration.

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## Intent To Sole Source

It is the College of Charleston's Intent to Sole Source: taskstream Tk20. The College believes that no other vendor/service will satisfy all of its requirements, which are listed below:

- Electronic distribution of key assessments
- Ability to collect key inputs from external cooperating teachers
- Ability to create custom, real time reports in one integrated system
- Includes a variety of assessment tools, and to generate standard and custom reports

The School of Education has conducted a thorough review of the products in this area and have determined that no other product meets their needs.

Responses are to be sent to: College of Charleston Lightsey Center, Suite B53, Office of Procurement, Attn: John Burnette 160 Calhoun Street, Charleston, SC 29424



All Responses must be submitted by 10:00am on June 5, 2017.

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## For Sale

### SC SURPLUS PROPERTY

Public Auction Number: 170607

A public auction will be held at 9:00 am on June 7, 2017

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property 1441 Boston Ave W Columbia, SC

Contact: Customer Service, 803-896-6880

Inspection: June 6, 2017 from 9:00am to 3:30pm & June 7, 2017 from 8:00 am to 8:45am.

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## SCBO Notices

### SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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### PUBLIC NOTICE OF APPLICATION DEVELOPMENT

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056>.

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes



you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <https://procurement.sc.gov/comment>

Telephone 803-737-0600

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**The State Fiscal Accountability Authority's Division of Procurement Services**

**currently has an opening:**

[Eng/Engineer Associate IV - click to view](#)

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## **SCBO Ad Templates**

Copy these shortcuts for quick, hassle-free ad composition and mail them to [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov).

**Universal Form (suitable for most advertisements)**

- Description:
  - Solicitation No.:
  - Delivery Point:
  - Submit Offer By:
  - Purchasing Entity:
  - Buyer:
  - Direct Inquiries To:
  - Download Solicitation From:
- 

**Construction Form  
(State agencies must use OSE Form 310)**

- Project Name:
- Project Number:
- Project Location:
- Bid Security Required:
- Performance Bond Required:
- Payment Bond Required:
- Construction Cost Range:
- Description of Project:
- Bidding Documents / Plans May Be Obtained From:
- Plan Deposit:
- In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:
- Architect/Engineer:

A/E Contact:  
A/E Address:  
A/E E-mail:  
A/E Telephone:  
A/E Fax:  
Agency/Owner:  
Name & Title of Agency Coordinator:  
Address:  
E-mail:  
Telephone:  
Fax:  
Pre-Bid Conf./Site Visit:  
Pre-Bid Date/Time:  
Place:  
Bid Closing Date/Time:  
Place:  
Hand Deliver Bids To:  
Mail Bids To:

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**Architecture and Engineering Form  
(State agencies must use OSE Form 210)**

Project Name:  
Project Number:  
Project Location:  
Agency:  
Description of Project:  
Description of Professional Services Anticipated for Project:  
Anticipated Construction Cost Range:  
Anticipated Project Delivery Method:  
Additional Information:  
Resume Deadline Date:  
Time:  
Number of Copies:  
Agency:  
Agency Project Coordinator:  
Title:  
Address:  
E-mail:  
Telephone:  
Fax:

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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