



South Carolina Business Opportunities

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All times local unless otherwise stated.

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: RFQ 2017: ARCHITECTURAL FIRM QUALIFICATIONS FOR FORT MILL FIRE DEPARTMENT STATION #2.

PROJECT LOCATION: Fort Mill Southern Bypass Near Whites Rd, Fort Mill, SC

DESCRIPTION OF PROJECT: Solicitation of one firm for all professional services for the design of Fire Station #2.

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: The Town of Fort Mill will contract with 1 Architectural Firm to provide all professional services for the Fire Station 2 construction project. Fire Station 2 will be constructed on approximately 1.25 acres with a minimum size of 6,500 sq ft. A police sub-station will be incorporated into the facility. A large retaining wall will be required in the rear of the property after dirt removal occurs. Please visit www.fortmillsc.gov and selected the Businesses heading to access the full RFQ.

ANTICIPATED CONSTRUCTION COST RANGE: \$2,000,000

ADDITIONAL SHORT-LIST CRITERIA: Experience with retaining wall engineering services.
All written communications with parties submitting information WILL NOT be via email.

RESUME DEADLINE DATE: 11/30/2017 TIME: 3:00pm NUMBER OF COPIES: 9
Agency WILL NOT accept submittals via email.

AGENCY/OWNER: Fort Mill Fire Department / Town of Fort Mill

AGENCY PROJECT COORDINATOR: Chipper S. Wilkerson

TITLE: Fire Chief

ADDRESS: 121 Tom Hall St., Fort Mill, SC 29715

EMAIL: cwilkerson@fortmillsc.gov TELEPHONE: 803-547-5511 FAX: 803-547-5525

Description: ARCHITECTURAL, ENGINEERING AND PLANNING CONSULTING SERVICES FOR BEAUFORT COUNTY ENGINEERING PROJECTS

Solicitation Number: RFQ 113017E

Submit Offer By: November 30 2017 3:00pm. Bids will only be received electronically submitted through the County Vendor Registry Program. Please go to www.bcgov.net .

Purchasing Agency: Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beaufort, SC 29906

Buyer: Dave Thomas, Director of Purchasing, dthomas@bcgov.net

Download Solicitation From: www.bcgov.net, Bidding Opportunities, Vendor Registry

ENGINEERING SERVICES FOR CITY OF DENMARK

The City of Denmark, located in Bamberg County, South Carolina is accepting proposals for professional engineering services for a water system improvements project located with city limits. The scope of services requested includes project design, wetlands delineation, permitting, bidding & contract administration, and construction observation. The project consists of the construction of approximately 5,735 linear feet (LF) of 6-inch PVC water main, covering portions of W. Coker Street, S. Laurel Street, Mulberry Lane, and Peach Street. The project also includes the installation of ten (10) fire hydrants and "main to meter" reconnections for existing customers along the route of the improvements.

It is anticipated that a firm will be selected based on the following weighted criteria - (a) Past Performance-10%; (b) Ability of Professional Personnel-25%; (c) Willingness/Ability to Meet Time and Budget Requirements-20%; (d) Current and Projected Work Load of the firm-10%; (e) Related Experience on CDBG Projects-25%; and (f) Cost of Services-10%.

You are invited to submit a proposal in accordance with the requirements specified in the RFP, which contains the selection criteria and other important information. This project is being partially funded by a Community Development Block Grant through the South Carolina Department of Commerce, Grant Administration. The successful firm shall comply with all requirements of the CDBG program.

For a copy of the Request for Proposal please contact:
Missy Freitas, Community Development Grants Coordinator
Lower Savannah Council of Governments
P.O. Box 850, Aiken, South Carolina 29802
Ph. 803-649-7981, Email: mfreitas@lscog.org

Questions or requests for additional information must be submitted in writing and received by November 9, 2017. Submit questions to Missy Freitas, LSCOG email: mfreitas@lscog.org

Proposals must be returned to the Lower Savannah Council of Governments, Attn: Missy Freitas Community Development Grants Coordinator, 2748 Wagener Road, P.O. Box 850, Aiken, SC 29802, by 5:00pm, November 20, 2017. No late proposals will be accepted. This solicitation does not commit the City of Denmark to pay any costs incurred in the preparation of a proposal. The City of Denmark reserves the right to reject any & all proposals & to award a contract that is most advantageous, & in the best interest of the City of Denmark.

ENGINEERING SERVICES FOR TOWN OF NORWAY

The Town of Norway, located in Orangeburg County, South Carolina is accepting proposals for professional engineering services for a water system improvements project located with city limits. The scope of services requested includes project design, wetlands delineation, permitting, bidding & contract administration, and construction observation. The project consists of the construction of approximately 6,480 linear feet (LF) of 6-inch PVC water main along portions of Cooper St., Booker St., Mill St., Rove Ave., and Sawdust Ave. The project also consists of the installation of 5 fire hydrants and "main to meter" reconnections for existing customers along the route of the improvements.

It is anticipated that a firm will be selected based on the following weighted criteria - (a) Past Performance-10%; (b) Ability of Professional Personnel-25%; (c) Willingness/Ability to Meet Time and Budget Requirements-20%; (d) Current and Projected Work Load of the firm-10%; (e) Related Experience on CDBG Projects-25%; and (f) Cost of Services-10%.

You are invited to submit a proposal in accordance with the requirements specified in the RFP, which contains the selection criteria and other important information. This project is being partially funded by a Community Development Block Grant through the South Carolina Department of Commerce, Grant Administration. The successful firm shall comply with all requirements of the CDBG program.

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Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

READVERTISEMENT TO EXTEND BID DUE DATE/TIME

Description: The Lancaster County School District is accepting competitive sealed bids for turn-key Chiller Replacements at Lancaster & Buford High School(s), two (2) at Lancaster High School and one (1) at Buford High School.

Solicitation Number: 1813-10-31

Bid Due Date/Time: 11/10/17 at 10:00am

Submit to: Lancaster County School District, Attn: Jan Petersen, Director of Procurement, 300 South Catawba Street, Lancaster, SC 29720

Request for Plans/Specifications: Jan.Petersen@lcsdmail.net; There is no charge for the plans and specifications.

Inquiries: Jan Petersen, Director of Procurement, Jan.Petersen@lcsdmail.net

RESTORATION WORK ON THE HISTORICAL SALUDA THEATER

The Saluda County Historical Society is seeking qualified bidders to do restoration work on the Historical Saluda Theater.

The work will include but not be limited to renovation/repair of the bathroom and lobby area; restoration of the theater floors, seating and walls; and storage area work.

A bid package with detailed work phases may be obtained by contacting Lamar Lake at jlake@burrissbuildingsystems.com or the Saluda County Historical Society at PO Box 22, Saluda, SC, physical address 105 Law Range, Saluda, SC, or by phone 864-445-8550.

**REQUEST FOR QUALIFICATIONS GENERAL CONTRACTING SERVICES
NEW ORANGEBURG COUNTY DETENTION CENTER
REQUISITION NO. FY17-1107**

Orangeburg County is seeking qualification statements from General Contractors properly licensed under the laws of the State of South Carolina interested in providing general contracting services for the new Orangeburg County Detention Center in Orangeburg, South Carolina.

Requests for a copy of the Request for Qualifications package or questions regarding this project should be directed to the Procurement Director at the address below. One (1) original and three (3) copies of the qualification statement should be submitted in a sealed envelope marked "General Contracting Services RFQ, New Orangeburg County Detention Center" and shall include the name and address of the vendor submitting the qualification statement as well as the designated closing date and time, all of which must be received by Orangeburg County by or before 2:00pm, November 7, 2017 as follows: Orangeburg County Procurement Office 1437 Amelia Street, Orangeburg, South Carolina 29116. ATTN: Ms. Jannella S. Shuler, Procurement Director 803-533-6121, <http://www.orangeburgcounty.org>

Any qualification submittals received after 2:00pm on November 7, 2017 will be returned to the Offeror unopened.

The scope of the work includes a new detention center totaling approximately 84,883 sf. Construction includes SOG, brick, concrete masonry construction and metal wall panels with steel framing, interior CMU and metal stud / gypsum board wall partitions, TPO roofing, architectural casework, food service equipment, detention equipment, security electronics, and finishes typically associated with a new detention center. The project includes a kitchen, laundry, vehicle sally port, intake / booking and steel cells.

Site work includes, but is not limited to stormwater management, sidewalks, parking lots, grading, and security fencing / gates. Mechanical work includes, but is not limited to, ductwork, plumbing, sprinkler system, smoke control system, and roof top units. Electrical work includes, but is not limited to, panelboards, lighting fixtures, fire alarm, emergency generator, power, and security systems (cameras, intercoms, door controls, and touch screens).

This solicitation does not commit Orangeburg County to award a contract or to procure or contract for services. Orangeburg County reserves the right to reject, in whole or part, any and all submissions if it is in the best interest of the County to do so.

RENOVATE EXISTING RESTROOM

Renovate existing restroom into a one stall ADA compliant restroom.

All demolition work regarding removal of existing fixtures will be done by the Town of Lyman.

A partial equipment list will include the following: Sink, Toilet, Toilet partitions, Grab bars, Paper towel dispenser, toilet paper dispenser, soap dispenser, mirror and garment hook. For a complete project bid packet please contact the following: Gregg A. Miller, 81 Groce Road, Lyman, SC 29365. 864-485-0402, gmiller@lymansc.gov

All bids are due by November 17th at 12:00pm noon. Bids should be sent to the address listed above by regular mail, or e-mail. Any bids received after the due date will not be considered

PROJECT NAME: UNIVERSITY OF SOUTH CAROLINA - BARRINGER HOUSE MECHANICAL RENOVATION
PROJECT NUMBER: H27-Z335
PROJECT LOCATION: Columbia, SC

BID SECURITY REQUIRED? Yes NOTE: Contractor may be subject to a performance
PERFORMANCE BOND REQUIRED? Yes appraisal at the close of the project.
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 650,000-700,000

DESCRIPTION OF PROJECT: Demolition and replacement of the HVAC and electrical systems and alterations of areas for new restroom facilities. Small and minority business participation encouraged.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <http://purchasing.sc.edu>

PLAN DEPOSIT AMOUNT: \$ \$0.00

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

ARCHITECT-ENGINEER NAME: GMK Associates

A-E CONTACT: Thomas M Weiland

A-E ADDRESS: 1201 Main Street, Suite 2100, Columbia, SC 29201

EMAIL: tweiland@gmka.com TELEPHONE: 803-256-0000 FAX: 803-256-9610

AGENCY/OWNER: University of South Carolina

AGENCY PROJECT COORDINATOR: Juaquana Brookins

ADDRESS: 1300 Pickens Street, Columbia, SC 29208

EMAIL: jbrookin@fmc.sc.edu TELEPHONE: 803-777-3596 FAX: 803-777-0484

PRE-BID CONFERENCE: Yes Non-mandatory

PRE-BID DATE: 11/15/2017 TIME: 10:00am PLACE: 1300 Pickens Street, Columbia SC 29208; metered parking on street in front of building

BID CLOSING DATE: 12/5/2017 TIME: 2:00pm PLACE: 1300 Pickens Street, Columbia SC 29208; metered parking on street in front of building

HAND-DELIVERY / MAIL SERVICE BIDS TO: Juaquana Brookins "Bid Enclosed" 743 Greene Street, Columbia, SC 29208

**READVERTISEMENT BID DATE CORRECTION
GREEN POND LANDING DOCK EXPANSION**

Anderson County is accepting sealed bids for GREEN POND LANDING DOCK EXPANSION, reference # 18-030.

These bids must be received no later than November 14, 2017 AT 11:00am

Mandatory Pre-Bid Meeting on November 2, 2017 at 1:00pm on site at 470 Green Pond Road, Anderson, SC 29626

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at www.andersoncountysc.org under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

HIGH MAST STADIUM LIGHTING FOR SEVEN (7) FIELDS

Georgetown County School District (GCSD) is seeking competitive sealed bids for High-Mast Stadium Lighting Repairs for Hurricane Remediation.

Original sealed bids must be received before 2:00pm on November 17, 2017.

There will be a Non-Mandatory Pre-bid Meeting and Site Visit on November 9, 2017 at 10:00am starting at Carvers Bay High School.

For questions call John Paul at 843-436-7025 and reference RFB 1808006. The RFB can be downloaded by googling: [Click Here](#)

Please email jpaul@gcsd.k12.sc.us to be added to bid list for potential addenda or updates.

Consultant / Professional

RC-037-P-2018 CDBG-DR BUSINESS ASSISTANCE PROGRAM

Richland County Government, South Carolina is requesting proposals from certified Community Development Financial firms to manage and administer funds received from the U.S. Department of Housing and Urban Development for its Community Development Block Grant Disaster Recovery Business Assistance Program, in response to the devastation caused by Hurricane Joaquin, (also referred to as the "Thousand Year Flood or Flood Event of October 2015").

The goal of the program is to provide eligible businesses, impacted by Hurricane Joaquin, with financial assistance to improve sustainability within the communities they serve. The program will target small to mid-size businesses that are located in an area adversely impacted by this particular disaster.

One (1) original copy sealed proposal package clearly marked: "RC-037-P-2018 CDBG-DR Business Assistance Program" shall be submitted in an enclosed and secured envelope/container.

One (1) exact electronic copy of the original Proposal Package in ADOBE, Portable Document Format (PDF) on a compact disc (CD) or a USB flash drive labeled: "RC-037-P-2018 CDBG-DR Business Assistance Program" shall be submitted with the sealed and secured envelope/container.

The envelope/container shall be addressed to: Richland County Government Office of Procurement and Contracting, 2020 Hampton Street, Suite 3064 (Third Floor) Columbia, SC 29204-1002 Attn: Patricia Rock

Proposal packages will be accepted until 3:00pm November 30, 2017; solicitations shall not be accepted after the above date and time.

Solicitation packages may be obtained by accessing our website on the Procurement page at: <http://www.rcgov.us/Businesses/ProcurementContracting/Solicitations/Detail.aspx?id=915>

Equipment

GRAPHING CALCULATORS

Dorchester School District Two is seeking quotes from qualified firms to provide a 350 Texas Instruments TI-84 Plus EZ-Spot Graphing Calculators or equivalent. Contact Rhonda Grice, Procurement Officer, for the formal quote request at rgrice@dorchester2.k12.sc.us. Deadline to submit quotes November 8, 2017 at 4:00pm.

PURCHASE (2) TWO SEVEN PASSENGER FULL SIZE CROSSOVER SUV'S

Waccamaw Economic Opportunity Council, Inc. is accepting bids to purchase (2) two seven passenger full size crossover SUV's or Approved Equal Vehicles for its Community Services Block Grant Program (CSBG).
Bid #: 2017-07 DATE/TIME RECEIVED: November 15, 2017 by 2:00pm

MAILING ADDRESS: Waccamaw Economic Opportunity Council, Inc. Post Office Box 1467
Conway, South Carolina 29528-1467, Attention: Janice Wideman

STREET ADDRESS: Waccamaw Economic Opportunity Council, Inc. 1261 Highway 501, East, Suite B
Conway, South Carolina 29526, Attention: Janice Wideman

Information Technology

Description: DIGITAL SIGNAGE

Solicitation Number: 5400014247

Submit Offer By: 11/09/2017 10:30am

Purchasing Agency: SC Dept. of Employment and Workforce 1550 Gadsden Street, Room 101 Columbia, SC 29201

Buyer: DOUGLAS BOYKIN

Email: dboykin@sces.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014247>

Maintenance and Repair

Description: FIRE EXTINGUISHER INSPECTION SERVICES

Solicitation Number: 5400014347

Submit Offer By: 11/17/2017 2:00pm

Purchasing Agency: Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

Buyer: MATTHEW HALL

Email: Matthew.Hall@admin.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014347>

Description: EMERGENCY REPAIRS TO ALBERTI DRIVE. THE REPAIRS CONSIST OF RESURFACING WITH HOT LAID ASPHALT CONCRETE SURFACE COURSE.

Solicitation Number: 10-17/18

Delivery Point: Florence, SC 29501

Submit Offer By: November 9, 2017 at 3:30pm at the Florence County Procurement Office.

Purchasing Agency: Florence County Procurement Office, 180 N. Irby Street, MSC-R, Rm. B-5, Florence, SC 29501

Buyer: Patrick D. Fletcher, 843-665-3018, pletcher@florenceco.org

Download Solicitation From: Vendor Registry via

<https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=bd043744-da93-4690-853c-1194f9a61e95>

Minor Construction <\$50,000

Description: SURPLUS PROPERTY WAREHOUSE ROOF REPAIRS

Solicitation Number: 5400014493

Submit Offer By: 11/13/2017 2:00pm

Purchasing Agency: Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

Buyer: LAKESHIA WILSON-TEW

Email: ltew@io.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014493>

PROJECT NAME: CHARLESTON CO DSNB - EWITAN CTH II - NEW P2904 SPRINKLER SYSTEM

PROJECT NUMBER: EJN-17-C-15

PROJECT LOCATION: 2343 Etiwan Ave., Charleston, SC 29414

BID SECURITY REQUIRED? No

PERFORMANCE BOND REQUIRED? No

PAYMENT BOND REQUIRED? No

CONSTRUCTION COST RANGE: \$ <\$10,000

DESCRIPTION OF PROJECT: To provide a new fire sprinkler system per Section P2904 of the International Residential Code (IRC). For site visit contact Sharon Coleman at 843-834-7987. ****THIS IS NOT A STATE PROJECT****

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden Street Extension, Columbia, SC 29203, Phone 803-898-9796, Fax 803-832-8188, JKirchner@ddsn.sc.gov

PLAN DEPOSIT AMOUNT: \$ \$10.00 IS DEPOSIT REFUNDABLE Yes

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO

AVAILABLE AT: Documents can be viewed at SCDDSN Engineering & Planning by appointment. Please call Jerra Kirchner at 803-898-9796.

A/E NAME: South Carolina Department of Disabilities and Special Needs

A/E CONTACT: Andrew Tharin, P.E.

A/E ADDRESS: 3440 Harden Street Extension, Columbia, SC 29203

EMAIL: ATharin@ddsn.sc.gov TELEPHONE: 803-898-9423 FAX: 803-832-8188

AGENCY: Charleston Co. DSNB

AGENCY PROJECT COORDINATOR: Evelyn Turner

ADDRESS: 995 Morrison Dr., Charleston, SC 29413

EMAIL: eturner@dsncc.com TELEPHONE: 843-805-5800

For site visit: Sharon Coleman at 843 834-7987

QUOTE CLOSING DATE: 11/21/2017 TIME: 2:00pm PLACE: SCDDSN, Central Office, Suite 231

QUOTE DELIVERY ADDRESSES: HAND DELIVER / MAIL TO

Andrew Tharin, P.E., Project Manager, SCDDSN Engineering & Planning Division, 3440 Harden St. Ext., Ste 231, Columbia, SC 29203

PROJECT NAME: REHABILITATION OF A SINGLE FAMILY RESIDENCE
PROJECT NUMBER: 2017-11-015
PROJECT LOCATION: 3191 Lyndon Dr. Little River, SC 29566

BID SECURITY REQUIRED? No
PERFORMANCE BOND REQUIRED? No
PAYMENT BOND REQUIRED? No CONSTRUCTION COST RANGE: Under \$50,000
DESCRIPTION OF PROJECT: Rehabilitation of a single family home
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:
Sam LoFaso at lofasos@horrycounty.org 843-915-7040
PLAN DEPOSIT AMOUNT: \$ 0.00

AGENCY/OWNER: Horry County Community Development
AGENCY PROJECT COORDINATOR: Sam LoFaso
ADDRESS: 1515 Fourth Ave., Conway, SC 29526
EMAIL: lofasos@horrycounty.org TELEPHONE: 843-915-7040 FAX: 843-915-6184

PRE-BID CONFERENCE: Yes Mandatory
PRE-BID DATE: 11/08/2017 TIME: 10:00 am PLACE: 3191 Lyndon Dr. Little River, SC 29566
BID OPENING DATE: 11/15/2017 TIME: 2:00 pm PLACE: 1515 Fourth Ave. Conway, SC 29526
HAND-DELIVERY / MAIL SERVICE BIDS TO: Sam LoFaso, 1515 Fourth Ave., Conway, SC 29526

Services

Description: INTENSIVE SUPPORT RESIDENTIAL

Solicitation Number: 5400014094

Pre-Bid Conf./Site: 11/9/2017 2:30pm Non-mandatory

Location: SC Dept. of Disabilities & Special Needs, 3440 Harden Street Extension Conference Rm 251, Columbia SC 29203

Submit Offer By: 11/30/2017 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

Buyer: MELISSA MIMS

Email: mmims@mmo.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014094>

Description: AFTER SCHOOL AND SUMMER READING PROGRAM DEPARTMENT OF SOCIAL SERVICES

Solicitation Number: 5400013198

Location: State Fiscal Accountability Authority (SFAA) 1201 Main Street, Suite 600, Columbia, SC 29210

Procurement Manager: Kathy Santandreu, Bid Request: ksantandreu@mmo.sc.gov

Notice: The State of South Carolina, on behalf of the South Carolina Department of Social Services intends to open solicitation number 5400013198 for additional submittals. It has become necessary to add a contract(s) to meet the State's needs.

A copy of the solicitation can be downloaded using the link below:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013198>

MMO encourages all interested vendors to obtain a copy of the Bid and submit a response. Responses are due 11-14-17, 11:00am

Any questions should be submitted in writing to the procurement manager listed above. Subject line of the email should be: After School and Summer Reading Program, 5400013198 – Questions.

Any Awards Made Will Be Posted On The SC State Procurement Website (Same Link As Above)

Any Protest Rights Should Be Exercised Immediately. Any Questions Or Concerns Should Be Submitted Immediately To The Procurement Manager Identified Above At The Address Stated Above.

VETERINARIANS
RFQ 2505

York County is seeking sealed proposals from qualified Veterinarians to form an On-Call list for as needed veterinary services associated with an Animal Care & Control facility.

Proposals will be received in the Purchasing Office, Agricultural Bldg., 6 S. Congress St., Room 114, York, SC 29745 until 11:00am on November 29, 2017.

This proposal is listed on the York County Purchasing web site at:
<https://www.yorkcountygov.com/217/Purchasing>

Description: CARPET AND FLOORING PRODUCTS AND SERVICES

Solicitation Number: USC-FPB-3212-JB

Delivery Point: Columbia, SC

Submit Offer By: November 28, 2017, 2:00pm

Purchasing Agency: University of South Carolina 1600 Hampton Street, Suite 606, Columbia,, SC 29208

Buyer: Juaquana Brookins, 803-777-3596 / jbrookin@mailbox.sc.edu

Download Solicitation From: The bid package is available through the USC Purchasing Website:
<http://purchasing.sc.edu/>

Description: CONTINUING EDUCATION TUITION PAYMENT PLAN

Solicitation Number: 171101-946-09406-11/21/17

Delivery Point: North Charleston, SC 29406

Submit Offer By: 11/21/17 2:00pm

Purchasing Agency: Trident Technical College

Buyer: Wendy G. Dennis, 843-574-6279

Download Solicitation From: http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm

Description: CONTRACT VIDEO PRODUCTION COMPANY.

The Citadel is in search of a contract video production company to supplement the college's existing visual communications office with video and live streaming coverage of several campus events throughout the course of the academic year. (This Bid is being resubmitted).

Solicitation Number: BID3138-KP-11/15/2017

Delivery Point: Charleston, SC 29409

Submit Offer By: November 15, 2017 3:00pm

Purchasing Agency: The Citadel, Procurement, Central Supply Warehouse, 171 Moultrie Street, Charleston, SC 29409

Buyer: Karen Pressley, CPPB, pressleyk1@citadel.edu

Download Solicitation From:

<https://www.publicpurchase.com/gems/register/vendor/register?actionbtn=Register>

Description: COLLECTION & REMOVAL OF USED TEXTILES

Solicitation Number: BCWS-07-17/18

Submit Offer By: November 8, 2017 11:00am

Purchasing Agency: Berkeley County Government

Buyer: Sharron Lent, sharron.lent@berkeleycountysc.gov

Download Solicitation From: <https://www.berkeleycountysc.gov/proposals/>

Supplies

Description: JOHN DEERE OEM PARTS

Solicitation Number: 5400014470

Submit Offer By: 11/13/2017 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: MEGAN LEATH

Email: leath.megan@doc.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014470>

READVERTISE TO EXTEND BID DATE

Description: PROVIDE, DELIVER AND INSTALL ONE (1) EA. SIXTY POUND (60) WASHER EXTRACTOR AND ONE (1) EA ONE HUNDRED POUND (100) COMMERCIAL DRYER TO THE CITADEL, MILITARY COLLEGE OF SC

Solicitation Number: Bid3144-JR-10/31/2017

Delivery Point: Charleston, SC

Submit Offer By: November 9, 2017 3:00pm

Purchasing Agency: The Citadel, Military College of South Carolina

Buyer: Jalorie Robinson, 843-953-5279

Download Solicitation From:

<https://www.publicpurchase.com/gems/register/vendor/register?actionbtn=Register>

AUDITING

PROFESSIONAL AUDITING SERVICES – PROCUREMENT CARD PROGRAM

The Beaufort County School District is soliciting Proposals from qualified firms in response to RFP #18-013 Professional Auditing Services – Procurement Card Program (Re-Bid).

Proposals are due by 11:00am on December 12, 2017.

Specifications of RFP #18-013 may be obtained electronically at <http://beaufortschools.net> (click on “Community”, “Bids & Awards”) or by contacting Sandi Amsler, CPPB, Procurement Coordinator at 843-322-2349 or via e-mail at sandi.amsler@beaufort.k12.sc.us.

Bids from Minority and Women Business Enterprises are strongly encouraged. Affirmative Action Equal Opportunity Employer

For Sale

SURPLUS PROPERTIES

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through November 16, 2017.

1580 Turnbull Avenue, North Charleston, SC, 1.5± acres w/ 15,788 sf office building
2340 Avenue F, North Charleston, SC, 2.0± acres w/ 21,721 sf office/warehouse building

Contact the Department of Administration at 803-737-4636 or download Invitation to Bid at www.admin.sc.gov/bids.

Description: SALE OF (53) 18 INCH GARNET/RED CHAIRS, (1) 42 INCH SQUARE WOODEN TABLE, (2) 42 INCH ROUND WOODEN TABLES, AND (11) 46 INCH ROUND ADJUSTABLE HEIGHT TABLES, ALL USED IN AN ELEMENTARY SCHOOL MEDIA CENTER

Solicitation Number: 17-027

Submit Offer By: Auction Closes on October 31, 2017 at 8:00pm

Purchasing Agency: Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

Direct Inquiries To: Auctions are advertised on GovDeals at www.govdeals.com

Description: SALE OF A LOT OF (76) FORTRESS MOBILE DVRS, MULTIPLE MODEL NUMBERS, W/ 4 INFRARED CAMERAS EACH AND ALL WIRING, PULLED FROM BUS FLEET DURING THE 2014-15 SCHOOL YEAR. EQUIPMENT WAS ORIGINALLY INSTALLED ON SCHOOL BUSES BETWEEN 2008-2010. ALL ITEMS WERE IN WORKING CONDITION WHEN THEY WERE REMOVED FROM THE BUS FLEET. IN ADDITION, WE ARE ALSO SELLING (1) ELECTRONICS CHARGING CART THAT IS NO LONGER WORKING, AND (1) LAWNMOWER REPAIR HOIST AND STAND THAT IS NO LONGER BEING USED IN OUR DISTRICT

Solicitation Number: 17-028

Submit Offer By: Auction Closes on October 31, 2017 at 8:00pm

Direct Inquiries To: Auctions are advertised on GovDeals at www.govdeals.com

SURPLUS VEHICLE SALE

Solicitation # 18-004

Richland School District Two is offering for sale, to the highest bidder, 2 Activity Bus type Vehicles. Vehicles sold "AS IS, WHERE IS" WITHOUT WARRANTY EXPRESSED or IMPLIED. Vehicles may be viewed 9:00am to 2:00 pm Monday thru Friday.

1. 1996 Chevy, Type A, 14 Passenger Van
2. 1989 Thomas Type D 48 Passenger Bus

Bid packages may be picked up at Richland School District Two, Transportation, 124 Risdon Way, Columbia, SC 29223 or requested by Email at wnorton@richland2.org. Vehicles may be viewed at 124 Risdon Way, Columbia SC 29223. Bids will be due by 12:00 noon, November 20, 2017, at the Service Support Center, 124 Risdon Way, Columbia, SC 29223. Direct questions to Dana Cash, E-Mail only: dcash@richland2.org

DESCRIPTION: Pine Straw: sealed bids for the sale of approximately 610.7 acres of longleaf and mixed pine straw on Sand Hills State Forest.

Sale #: SHSF 3939 ADV PS 18

For further info contact: Sand Hills State Forest 16218 Hwy 1, Patrick, SC 29584
Phone: 843-498-6478 Fax: 843-498-6705

SITE VISIT: Anytime
OPENING DATE: November 16, 2017 TIME: 10:00 am
LOCATION: Sand Hills State Forest

SCBO Notices

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>.

INSPECTOR GENERAL'S FRAUD HOTLINE (State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: <https://procurement.sc.gov/comment>
Telephone 803-737-0600

SCBO Ad Template

Copy this shortcut for quick, hassle-free ad composition and mail it to scbo@mmo.sc.gov.

Universal Form (suitable for most advertisements)

Description:
Solicitation No.:
Delivery Point:
Submit Offer By:
Purchasing Entity:
Buyer:
Direct Inquiries To:
Download Solicitation From:

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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