



# South Carolina Business Opportunities

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Please note: SCBO will *not* be published on Thursday and Friday of this week while State Government offices are closed for the Thanksgiving holiday.

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All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

## SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION

### NOTICE TO POTENTIAL PROPOSERS CAROLINA CROSSROADS DESIGN-BUILD PROJECT

#### I-20 / 26 / 126 CORRIDOR IMPROVEMENT

#### CHANGE IN VENUE

SCDOT will hold an early coordination meeting on December 4, 2017 at 10:00am with prospective proposers interested in submitting responses to the upcoming Request for Qualifications for the Carolina Crossroads I-20/26/126 Corridor Improvement design-build project in Lexington and Richland Counties, SC. The purpose of this meeting will be to gather information on early design-build team coordination and to improve the understanding of the requirements and industry capabilities regarding this project. SCDOT will reserve 90 minutes for this open-forum meeting to be held at the University of South Carolina Alumni Center at 900 Senate Street, Columbia, SC. This meeting is not mandatory and will not have bearing on the prequalification process.

Any questions regarding this early coordination meeting should be directed to Carmen Wright, Chief Procurement Officer for Project Delivery with the South Carolina Department of Transportation by email at [WrightCL@scdot.org](mailto:WrightCL@scdot.org) or at 955 Park Street, Room 101, Columbia, SC 29201.

# Construction

## Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

IDC PROJECT NAME: IDC FOR FLOORING  
REPRESENTATIVE PROJECT NAME: Carpet Replacement Fall 2017  
IDC PROJECT NUMBER: H59-D921-CA  
REPRESENTATIVE PROJECT NUMBER: H59-N987-CA  
PROJECT LOCATION: HGTC Conway and Grand Strand Campuses

BID SECURITY REQUIRED? Yes

DESCRIPTION OF CONSTRUCTION SERVICES (Include Contractor License category/subcategory): Provide indefinite delivery flooring services for various projects on all three HGTC campus locations. The representative project will only be for two HGTC campuses. Contractor shall possess an interior renovation Group 3 - Interior Upfit License.

### CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 Years
2. Maximum expenditures over the period of the awarded IDC: \$ 1,000,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$ 250,000
4. Maximum number of IDC's Agency may award under this solicitation: 3
5. Method Agency will use to award Delivery Orders under the awarded IDC: Low Bid

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: [www.hgtc.edu/purchasing](http://www.hgtc.edu/purchasing)

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

AGENCY: Horry Georgetown Technical College  
AGENCY PROJECT COORDINATOR: Dianna Cecala, Procurement Manager  
ADDRESS: Street/PO Box: 2050 Hwy 501 E  
City: Conway State: SC ZIP: 29526-  
EMAIL: [dianna.cecala@hgtc.edu](mailto:dianna.cecala@hgtc.edu)  
TELEPHONE: 843-349-5207 FAX: 843-349-5270

BID CLOSING DATE: 12/07/2017 TIME: 2:00pm PLACE: Conway Campus, Bldg. 100, Room 122

### BID DELIVERY ADDRESSES:

#### HAND-DELIVERY:

Attn: Procurement Office  
2050 Hwy 501 E, Bldg. 100, Room 120  
Conway, SC 29526

#### MAIL SERVICE:

Attn: Procurement Office  
PO Box 261966  
Conway, SC 29528

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PROJECT NAME: COASTAL CENTER - FIRE ALARM UPGRADES  
PROJECT NUMBER: J16-9899- C  
PROJECT LOCATION: 9995 Miles Jamison Rd., Summerville, SC 29485

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.  
CONSTRUCTION COST RANGE: \$ <75,000.

DESCRIPTION OF PROJECT: Project scope includes complete fire alarm replacement for two campus buildings (B-2 Administration and 620 Hillside Dorm), installation of new fully addressable network annunciator to be located at the campus switchboard Building 1 Administration. New network annunciator to utilize existing dialer, and existing campus fiber connections. Unit prices: If signal strength on existing fiber network is marginal following installation of new equipment, Contractor shall perform signal testing and analysis to determine if/what network repeater panel(s) is/are necessary. Contractor to provide unit price for network repeater panels at the time of the bid. For site visit contact Jim Harris, 843-821-5858

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden Street Extension, Columbia, SC 29203, Phone 803-898-9796, Fax 803-832-8188, [JKirchner@ddsn.sc.gov](mailto:JKirchner@ddsn.sc.gov).

PLAN DEPOSIT AMOUNT: \$25.00 IS DEPOSIT REFUNDABLE Yes

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Documents can be viewed at SCDDSN Engineering & Planning by appointment. Please call Jerra Kirchner at 803-898-9796

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: South Carolina Department of Disabilities & Special Needs

A/E CONTACT: Andrew Tharin, P.E.

A/E ADDRESS: Street/PO Box: 3440 Harden St. Ext.

City: Columbia State: SC ZIP: -29203

EMAIL: [ATharin@ddsn.sc.gov](mailto:ATharin@ddsn.sc.gov)

TELEPHONE: 803-898-9423 FAX: 803-832-8188

AGENCY: South Carolina Department of Disabilities & Special Needs

AGENCY PROJECT COORDINATOR: Andrew Tharin, P.E.

ADDRESS: Street/PO Box: 3440 Harden Street Extension

City: Columbia State: SC ZIP: 29203-

EMAIL: [ATharin@ddsn.sc.gov](mailto:ATharin@ddsn.sc.gov)

TELEPHONE: 803-898-9423 FAX: 803-832-8188

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 12/4/2017 TIME: 11:00am PLACE: For site visit contact Jim Harris, 843-821-5858

BID CLOSING DATE: 12/19/2017 TIME: 3:00pm PLACE: 3440 Harden St. Ext, Rm 247, Columbia, SC 29203

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Andrew Tharin, P.E., Engineering & Planning  
SCDDSN Engineering & Planning Division, Suite 231  
3440 Harden St Ext, Columbia, SC 29203

MAIL SERVICE:

Attn: Andrew Tharin, P.E., Engineering & Planning  
SCDDSN Engineering & Planning Division, Suite 231  
3440 Harden St Ext, Columbia, SC 29203

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PROJECT NAME: RE-BID - WATEREE CAMPGROUND EXPANSION

PROJECT NUMBER: P28-9735-MJ

PROJECT LOCATION: Lake Wateree State Park, Fairplay County, SC

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.  
CONSTRUCTION COST RANGE: \$ 800,000- 1,000,000

DESCRIPTION OF PROJECT: Construction of a 34 site campground. Work includes clearing, grading, gravel road, water lines, sewer lines, sewer pump station, drainfield, and electrical services to campsites.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: [www.scprtConstructionBids.com](http://www.scprtConstructionBids.com)

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: South Carolina Department of Parks, Recreation and Tourism

A/E CONTACT: Scott A. Langford, PE

A/E ADDRESS: Street/PO Box: 1205 Pendleton Street

City: Columbia State: SC ZIP: 29201-

EMAIL: [slangford@scprt.com](mailto:slangford@scprt.com)

TELEPHONE: 803-734-0188 FAX: 803-734-1017

AGENCY: South Carolina Department of Parks, Recreation and Tourism

AGENCY PROJECT COORDINATOR: Scott A. Langford, PE

ADDRESS: Street/PO Box: 1205 Pendleton Street

City: Columbia State: SC ZIP: 29201-

EMAIL: [slangford@scprt.com](mailto:slangford@scprt.com)

TELEPHONE: 803-734-0188 FAX: 803-734-1017

BID CLOSING DATE: 12/12/17 TIME: 1:00pm PLACE: Rm 251 Brown Bldg., 1205 Pendleton St., Columbia

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Scott Langford

1205 Pendleton St., Edgar Brown Bldg. Room 251

Columbia, SC 29201

MAIL SERVICE:

Attn: Scott Langford

SCPRT

1205 Pendleton Street, Room 251, Columbia, SC 29201

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PROJECT NAME: FLOYD ROAD AREA WATER SERVICE IMPROVEMENTS – RE-ADVERTISED TO CORRECT PRE-BID CONFERENCE REQUIREMENT (TO NON-MANDATORY)

PROJECT NUMBER: 1638

PROJECT LOCATION: Spartanburg, South Carolina

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$430,000 to \$470,000

DESCRIPTION OF PROJECT: The Project consists of installation of approximately 6,110 linear feet of 3-inch polyvinyl chloride (PVC) pipe, approximately 1,260 linear feet of 6-inch ductile iron pipe (DIP), and approximately 270 feet of 8-inch DIP. Also included will be associated fire hydrants, system connections, service tie-ins, and all related appurtenances along Floyd Road, Archer Road, Marconi Drive, Edison Circle, and US 221 in Spartanburg, South Carolina.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Design South Professionals, Inc.

PLAN DEPOSIT AMOUNT: \$ 150.00

IS DEPOSIT REFUNDABLE No

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: In addition, a set of Contract Documents may be viewed at the office of the Engineer, Three Linwa Boulevard, Anderson, South Carolina, 29621 and the Owner at the Liberty-Chesnee-Fingerville Water District Office, 1485 Highway 11 West, Chesnee, South Carolina 29323. Prime contractors must purchase a complete set of plans and specifications from the official source to be considered a plan holder and submit a bona fide bid.

Pre-Bid Conference attendance is not mandatory but is highly encouraged.

ARCHITECT-ENGINEER NAME: Design South Professionals, Inc.

A-E CONTACT: Garrett Davis

A-E ADDRESS: Street/PO Box: Three Linwa Boulevard

City: Anderson State: SC ZIP: 29621-

EMAIL: [garrettd@dsouth.com](mailto:garrettd@dsouth.com)

TELEPHONE: 864-226-6111 FAX: 864-226-7059

AGENCY/OWNER: Liberty-Chesnee-Fingerville Water District

AGENCY PROJECT COORDINATOR: Johnny Jackson

ADDRESS: Street/PO Box: 1485 Highway 11 West (PO Box 400)

City: Chesnee State: SC ZIP: 29323-

EMAIL: [jojackson@chesnet.net](mailto:jojackson@chesnet.net)

TELEPHONE: 864-461-2231 FAX: 864-461-2232

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: No

PRE-BID DATE: 11/30/2017 TIME: 10:00am PLACE: Liberty-Chesnee-Fingerville Water District Office, 1485 Highway 11 West, Chesnee, South Carolina 29323. Attendance is highly encouraged.

BID OPENING DATE: 12/19/2017 TIME: 2:00pm PLACE: Liberty-Chesnee-Fingerville Water District Office, 1485 Highway 11 West, Chesnee, South Carolina 29323

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Mr. Johnny Jackson, General Manager  
1485 Highway 11 West  
Chesnee, SC 29323

MAIL SERVICE:

Attn: Mr. Johnny Jackson, General Manager  
PO Box 400  
Chesnee, SC 29323

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### **CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2017-129 -- 1109 PAWLEY STREET REHABILITATION**

The City of Florence is accepting bids from qualified bidders for the rehabilitation of the house located 1109 Pawley, Street.

Mandatory Pre-Bid Conference: December 8, 2017 at 11:15am at 1109 Pawley Street, Florence, SC.

Bid Opening Date/Time: December 21, 2017 at 2:30pm

Location for the Receipt of Bids: The City Center located at 324 Evans Street, Florence, SC 29501.

The invitation to bid document can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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## Consultant / Professional

### CENTRAL MIDLANDS COUNCIL OF GOVERNMENTS

Central Midlands Council of Governments (CMCOG) in coordination and cooperation with Calhoun County and the South Carolina Department of Transportation will perform a transportation and land use assessment and feasibility study for the portion of Calhoun County that is within the COATS MPO. The intent of this study is to develop multimodal transportation system solutions that meet the study area's transportation challenges and be supportive of the preferred land use vision within the study area. These solutions will be outlined in incremental time blocks using a 2040 transportation planning horizon. The multimodal transportation system solutions will identify a list of specific projects, the benefits that will result from these projects, suggested timeframes for their completion, cost estimates for each, and potential sources of funding.

Project Name: Calhoun County Transportation and Land Use Sub-Area Plan

Location: The Columbia Area Transportation Study Area (COATS) Metropolitan Planning Organization (MPO)

Submittal Deadline: January 3, 2018 – 2:00pm

Agency: Central Midlands Council of Governments, 236 Stoneridge Drive, Columbia, SC 29210

Agency Coordinator: Reginald Simmons, Deputy Executive Director/Transportation Director,  
803-744-5133, [rsimmons@centralmidlands.org](mailto:rsimmons@centralmidlands.org)

Interested contractors can download the RFP from the CMCOG website at: [www.centralmidlands.org](http://www.centralmidlands.org).

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## Equipment

**Description:** SINGLE AXLE PULL TYPE FERTILIZER & LIME

**Solicitation Number:** 5400014611

**Submit Offer By:** 12/18/2017 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN **Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov) **Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014611>

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## Information Technology

**Description:** GIGAMON EQUIPMENT

**Solicitation No.:** USC-RFQ-3233-KS

**Delivery Point:** Columbia, SC

**Submit Offer By:** 12/8/2017 2:00pm

**Purchasing Entity:** USC Purchasing

**Buyer:** Kevin Sanders, [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu), 803-777-4115

**Download Solicitation From:** <http://purchasing.sc.edu/sa.php>

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## Minor Construction <\$50,000

**Description:** REPLACE DOCK FENDER BOARDS

**Solicitation Number:** 5400014596

**Submit Offer By:** 12/18/2017 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN

**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400014596>

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## Services

**Description:** COMMUNITY HOUSING DEVELOPMENT SERVICES

**Solicitation Number:** 5400014614

**Pre-bid:** Non-mandatory. 7/20/2017 10:00am

**Submit Offer By:** 02/22/2022 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** MELISSA MIMS

**Email:** [mmims@mmo.sc.gov](mailto:mmims@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400014614>

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**Description:** FOOD SVCS INDEPENDENCE HOUSE COLUMBIA

**Solicitation Number:** 5400014573

**Submit Offer By:** 12/07/2018 3:00pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** JEAN BEANE

**Email:** [jean.beane@scdmh.org](mailto:jean.beane@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400014573>

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**Description:** FOOD SVCS NEW HORIZONS COLUMBIA MHC

**Solicitation Number:** 5400014583

**Submit Offer By:** 12/07/2017 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** JEAN BEANE

**Email:** [jean.beane@scdmh.org](mailto:jean.beane@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400014583>

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**Description:** J-12 FLOORING PROJECT (LONG SIDE)

**Solicitation Number:** 5400014625

**Site Visit:** 11/28/2017 10:00am

**Location:** 1801 Main St., Columbia, SC 29201 11<sup>th</sup> and 12<sup>th</sup> floors

**Submit Offer By:** 12/05/2017 12:00pm

**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

**Buyer:** BRIGITTE POORE

**Email:** [Brigitte.Poore@scdhhs.gov](mailto:Brigitte.Poore@scdhhs.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400014625>

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**Description:** CONVERSION OF VIDEOTAPE AND 16MM ARCHIVES

**Solicitation Number:** 5400014506

**Submit Offer By:** 12/18/2017 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN

**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400014506>

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**Description:** CARPET FOR COLUMBIA AREA MHC

**Solicitation Number:** 5400014586

**Submit Offer By:** 12/08/2017 3:00pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** JEAN BEANE

**Email:** [jean.beane@scdmh.org](mailto:jean.beane@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400014586>

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**Description:** RESIDUAL SOLIDS HAULING FOR HANAHAN WATER TREATMENT PLANT

**Solicitation Number:** 1857

**Documents Available:** November 27, 2017

**Opening Location:** 103 St. Philip Street, Charleston SC 29403

**Opening Date:** December 19<sup>th</sup> 2017 at 2pm, 3<sup>rd</sup> Floor.

**Direct Inquiries to:** [RouseRL@charlestoncpw.com](mailto:RouseRL@charlestoncpw.com)

**Buyer:** Dina Rouse, Purchasing Agent-Contracts

**Telephone:** 843-727-6891

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**Description:** INVENTORY BFRONT EROS CONTROL STRUCTURES

**Solicitation Number:** 5400014597

**Submit Offer By:** 01/04/2018 2:30pm

**Purchasing Agency:** SC DHEC 301 Gervais Street Columbia, SC 29201-3073

**Buyer:** EDWARD WINSLOW

**Email:** [winsloem@dhec.sc.gov](mailto:winsloem@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400014597>

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**CLARENDON COUNTY INVITATION FOR BID -- AIRPORT**

Clarendon County is accepting sealed BIDS from qualified contractors for the REMOVAL AND TRIMMING OF TREE OBSTRUCTIONS ON PROPERTIES LOCATED AT THE SANTEE COOPER REGIONAL AIRPORT (SCRA). The purpose of the project is to clear the approach slopes on the Northern and Southern ends of the runway from potential obstruction. Project completion shall result in prevention of future penetrations and will allow for future penetrations to be removed and/or trimmed. Total project shall be monitored and performed in compliance with all local, state and federal mandates.

A certified Arborist will not be required for this project.

PRE-BID MEETING: will be held at 10:00am, Thursday, November 30, 2017 at the SANTEE-COOPER REGIONAL AIRPORT, LOCATED AT 8604 HIGHWAY 260, MANNING, SC 29102

OWNERS RIGHTS: Clarendon County reserves the right to accept or reject any, all or any part of bids received as a result of this request, to waive any informalities or to cancel in part or in its entirety this request, if it is in its best interest to do so. Clarendon County will be sole judge as to whether bids submitted meet all requirements. All bids submitted shall become the property of Clarendon County. This solicitation does not commit Clarendon County to award a contract, to pay any cost incurred in the preparation of bids or to procure or contract for goods or services. BIDS WILL NOT BE CONSIDERED FROM ANY VENDER OWING DELINQUENT BUSINESS PROPERTY TAXES OR FEES TO CLARENDON COUNTY

All work for this project must be completed within 60 consecutive calendar days from the date of Notice to Proceed. Bidders must be legally qualified under the provisions of the South Carolina Contractors Licensing Law. Bids shall remain valid for approximately one hundred and twenty (120) days after opening of bids. Successful bidder will be required to furnish a satisfactory Performance and Payment Bond each in the amount of 100 percent (100%) of the bid amount. No Bid Bond will be required for this project.

DEADLINE TO SUBMIT: Sealed BIDS must be received by 2:00pm, Friday, December 15, 2017

ADDITIONAL INFORMATION & BID PACKETS: Must be requested in writing, via fax, mail or e-mail (preferred) to: Tamika Malone CPPO, CPPB, [procurement@clarendoncountygov.org](mailto:procurement@clarendoncountygov.org)

PROCUREMENT DIRECTOR  
CLARENDON COUNTY  
411 SUNSET DRIVE, ROOM 603  
MANNING, SC 29102  
PHONE: 803-433-3240 FAX: 803-433-4002

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**Description:** SPORTS LIGHTING FOR NATION FORD HIGH SCHOOL NEW TENNIS COURTS

**Solicitation No.:** 17-035

**Delivery Point:** Nation Ford High School

**Pre-bid Conf.:** Non-mandatory. 11/29/2017 10:00am

**Location:** Nation Ford High School, 1400 AO Jones Blvd., Fort Mill, SC 29715

**Submit Offer By:** 12/6/2017 10:00am

**Purchasing Entity:** Fort Mill School District, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To:** Debi Gantt, [ganttd@fortmillschools.org](mailto:ganttd@fortmillschools.org)

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**FENCE INSTALLATION**

The City of Mauldin will accept proposals from all interested companies for fence removal and fence installation at City Park. The city seeks qualified companies to provide a cost to remove and install fencing on 3 baseball fields. This project is part of a City Park improvement project. One (1) unbound original and five (5) copies must be received on or before 3:00pm, December 5, 2017. Specs and more information can be found at [www.cityofmauldin.org](http://www.cityofmauldin.org).

Addressed to: City of Mauldin  
5 East Butler Road  
Mauldin SC 29662  
Attention: Bart Cumalander

Mailing Address PO Box 249  
Mauldin SC 29662

Mark envelope: RFP "City Park Fencing"

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## Supplies

**Description:** FURNISH AND DELIVER WATER SOFTENER SALT FOR THE EAST, WEST AND SOUTH ENERGY PLANTS

**Solicitation No.:** USC-IFB-3221-TF-RE-BID

**Delivery Point:** University of South Carolina, Columbia, SC 29208

**Submit Offer By:** 12/8/2017 11:00am

**Purchasing Entity:** University of South Carolina, Purchasing Department, 1600 Hampton Street, Suite 606, Columbia, SC 29208

**Buyer:** Tracy Fountain, 803-777-4115/ [fountai3@mailbox.sc.edu](mailto:fountai3@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu/>

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### CITY OF MYRTLE BEACH -- BID# 18-B0070

The City of Myrtle Beach will be receiving bids for Janitorial Products. Bid forms and specifications may be obtained from the Procurement Office located at 3231 Mr. Joe White Avenue or from the City website [www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html) . Bids will be received until 2:00pm on December 5, 2017.

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### SALE AND REMOVAL OF THE BUILDING

#### AT THE NORTH-WEST CORNER OF SIMKINS AND BUNCOMBE

The Town of Edgefield is accepting sealed bids for the Purchase and Removal of the Building (former Medlock Law Office) at the North-West corner of Simkins and Buncombe Streets, Tax Parcel #137-02-01-014-000. This purchase does not include any additional outbuildings situated on said parcel and does not require the removal of existing foundation or step materials.

The successful bidder must provide a Certificate of Insurance verifying general liability insurance coverage and Workers' Compensation coverage, with the Town of Edgefield noted as an additional insured, within 5 days of the award of the bid. The successful bidder is responsible for obtaining all applicable permits and licenses. The successful bidder must remove the building from the site within 60 days from the award of the bid by Town Council.

Sealed bids for the purchase of the building and its removal will be accepted at the Edgefield Town Hall at 400 Main Street, Edgefield, SC until 3:00pm on November 27, 2017, at which time all bids will be publicly opened and read aloud. No Late Bids Will Be Accepted.

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# SCBO Notices

## PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II*

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Planning and Execution of State Permanent Improvements, Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/node/5936>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDC's.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at [lvaughan@mmo.sc.gov](mailto:lvaughan@mmo.sc.gov).

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <https://procurement.sc.gov/comment>

Telephone 803-737-0600

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### South Carolina Business Opportunities

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