HENRY MCMASTER, CHAIR CURTIS M. LOFTIS, JR. BRIAN J. GAINES
COMPTROLLER GENERAL



HARVEY S. PEELER. JR. CHAIRMAN, SENATE FINANCE COMMITTEE BRUCE W. BANNISTER CHAIRMAN, HOUSE WAYS AND MEANS COMMITTEE **GRANT GILLESPIE**

THE DIVISION OF PROCUREMENT SERVICES DELBERT H. SINGLETON, JR. DIVISION DIRECTOR

(803) 734-8018

JOHN ST. C. WHITE MATERIALS MANAGEMENT OFFICER (803) 737-0600 FAX: (803) 737-0639

Public meetings are listed in reverse chronological order on the Procurement Services Home Page under General Information Section, "Public Meeting Notices".

NOTE: If State offices are closed by order of the Governor, a new date and time for this meeting will be determined and posted.

NOTICE - Meeting of the Best Value Bid Evaluation Panel

Unarmed Security Services for Midlands Technical College

BVB # 5400027563

The meeting of the BVB Evaluation Panel for the above-referenced solicitation will be held:

February 25, 2025, at 10:00 AM EST

The meeting will be held at:

State Fiscal Accountability Authority (TEAMS) 1201 Main Street, Suite 600 Columbia, SC 29201

AGENDA: (Briefing)

A. REGULAR SESSION

- 1 Open Meeting
- 2. Overview of Process
- **EXECUTIVE SESSION** В.
 - 1 Distribution of Responses

Bryanna McCain Procurement Manager