**SE-617**

**IDQ SELECTION COMMITTEE SUMMARY**

**AGENCY:**

**IDQ CONTRACT NAME:**

**IDQ CONTRACT NUMBER:**

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| **FIRMS INTERVIEWED** |
| **A.**       | **E.**       |
| **B.**       | **F.**       |
| **C.**       | **G.**       |
| **D.**       | **H.**       |

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| **COMMITTEE MEMBERS***(Insert Names)* | **RANKING OF FIRMS** |
| **A** | **B** | **C** | **D** | **E** | **F** | **G** | **H** |
| **1.** |       |       |       |       |       |       |       |       |       |
| **2.** |       |       |       |       |       |       |       |       |       |
| **3.** |       |       |       |       |       |       |       |       |       |
| **4.** |       |       |       |       |       |       |       |       |       |
| **5.** |       |       |       |       |       |       |       |       |       |
| **6.** |       |       |       |       |       |       |       |       |       |
| **7.** |       |       |       |       |       |       |       |       |       |
| **8.** |       |       |       |       |       |       |       |       |       |
| **TOTAL** (Resolve a tie by ranking the resident firm higher than the non-resident. If both are residents, or non-residents, resolve the tie by Committee consensus) |       |       |       |       |       |       |       |       |
| **RANKING BY COMMITTEE *(1,2,3…)*** |       |       |       |       |       |       |       |       |

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| **SELECTION COMMITTEE CHAIR CERTIFICATION:**The Agency Selection Committee (Committee) has reviewed the submittals of firms in response to the *Invitation for Indefinite Quantity Contract*, selected firms for interview, conducted interviews, and ranked all firms interviewed in accordance with the requirements of Title 11, Chapter 35, Article 9, Subarticle 5 of the South Carolina Code of Laws. The Committee evaluated and ranked all firms interviewed based on only the mandatory criteria set forth in SC Code § 11-35-3220(5) and additional Criteria, if any, set forth in the Invitation.  |
| **COMMITTEE CHAIR NAME:**       | **DATE:**       |
| **COMMITTEE CHAIR TITLE:**       |
| **COMMITTEE CHAIR SIGNATURE:** |