

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Architect / Engineering  
Section of SCBO can be found at the end of this  
issue. Please verify requirements for non-State  
agency advertisements by contacting the agency /  
owner.

**Project Name:** PATTERSON HALL  
RENOVATIONS

**Project Number:** H27-9936-LC

**Location:** USC-Columbia, SC

**Applicable SCBO Notes:** 1, 4, & 5

**Location at which Public Notice of**

**Meetings Will Be Posted:** USC Campus  
Planning & Construction, 743  
Greene St., Columbia, SC 29208

**Description of Project:** The University of  
South Carolina is seeking archi-  
tectural & engineering services  
for comprehensive interior reno-  
vations & life safety upgrades to  
Patterson Hall in order to remain  
competitive with both peer institu-  
tions as well as private sector  
housing providers.

**Anticipated Construction Cost Range:**  
\$1-5 million

**Description of All Professional Services**

**Anticipated for Project:** Architectural,  
mechanical, plumbing, electrical  
& fire protection services from  
firms experienced in University  
housing renovations

**Information To Be Submitted In**  
**Addition to the Current Standard Federal**  
**Forms 254 & 255:** None

**Resume Deadline:** 3/8/06 – 3:00 pm

**Number of Copies:** 7

**Agency/Owner:** The University of South  
Carolina

**Name & Title of Agency Coordinator:**  
Delisa Clark, Project Manager

**Address:** USC – Campus Planning & Con-  
struction, Attn: Lana Widener,

743 Greene St., Columbia, South  
Carolina 29208

**Phone:** (803) 777-3126

**Fax:** (803) 777-8739

### MOSS JUSTICE CENTER SECURITY SYSTEMS UPGRADE

York County will be seeking, in the near  
future, qualifications from professional ar-  
chitecture & engineering firms, for upgrad-  
ing the security systems at the Moss Justice  
Center. A mandatory pre-submittal meeting  
is scheduled to take place on Friday, Feb-  
ruary 24, 2006, at 10:00 am, to critique this  
project, discuss the job requirements, ask /  
answer questions & set a Request for Quali-  
fications (RFQ) opening date. All interested  
firms are requested to gather in the lobby  
area of the Sheriff's Office in the Moss Jus-  
tice Center at  
10:00 am to register for this meeting & be-  
come eligible to submit an RFQ. The York  
County Sheriff' Office is located at 1675 2-A  
York Highway, also known as SC Highway  
5, York, SC 29745.

Inquires of interpretation, or additional in-  
formation, concerning the requirements  
and/or stipulations of this bid can be made  
prior to the pre-submittal meeting during  
normal business hours, 8:00 am – 5:00 pm,  
Monday – Friday to Glenn J. Ware, AIA,  
(704) 846-1977, Ware Bonsall Architects,  
Inc., 10710 Sikes Place, Suite 125, Char-  
lotte, NC 28277.

### READVERTISEMENT TO EXTEND SUBMISSION DEADLINE

### BEAUFORT COUNTY SCHOOL DISTRICT SEEKING PROFESSIONAL DESIGN SERVICES

The Beaufort County School District is solici-  
ting proposals from qualified firms for Pro-  
fessional Design Services. Proposals must  
be submitted no later than 12:00 pm, Thurs-  
day, February 27, 2006.

Copies of RFP No. 06-013 can be obtained  
by contacting Sandra T. Amsler, CPPB,

Purchasing Agent at (843) 322-2349 or  
downloaded from  
<http://www.beaufort.k12.sc.us>. Click on  
"Latest News" then RFP's.

Affirmative Action  
Equal Opportunity Employer

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Construction Section of  
SCBO can be found at the end of this issue.  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** 2221 DEVINE STREET  
PARKING DECK RENOVATION

**Project Number:** F03-9669-RC

**Location:** Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Renovations to  
existing deck including new top-  
ping slab, asphalt paving, chain  
link fencing, guard rails & reno-  
vation of existing exterior stairs. The  
contractor will be subject to a per-  
formance appraisal as defined in  
the Manual for Planning & Execu-  
tion of State Permanent Im-  
provements, Part II.

**Construction Cost Range:** \$500,000-  
\$2,000,000

**Architect/Engineer:** Curt Davis & Associ-  
ates, Inc.

**A/E Contact:** Joe Guido

**A/E Address:** 1136 Washington St., Ste.  
600, Columbia, SC 29201

**A/E Telephone:** (803) 799-6502

**A/E Fax:** (803) 799-2014

**A/E E-mail:** [joe@cdaarchitectsinc.com](mailto:joe@cdaarchitectsinc.com)

**Plans On File At:**

**AGC:** Columbia, SC

**Dodge:** Columbia, SC

**Reed Construction Data (CMD):** Colum-  
bia, SC

**Plans May Be Obtained From:** A/E

**Plan Deposit:** \$75.00, Refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 2/28/06 – 11:00 am  
**Place:** 2221 Devine St., Columbia, SC 29550

**Agency/Owner:** SC Budget & Control Board / General Services Division / Construction & Planning

**Name & Title of Agency Coordinator:** Saied Darvish, Project Manager

**Address:** 915 Main St., Columbia, South Carolina 29201

**Telephone:** (803) 734-6776

**Fax:** (803) 734-6815

**Bid Closing Date/Time:** 3/14/06 – 2:00 pm

**Place:** 915 Main St., 2nd floor conference room, Rm. 225

**Hand Deliver Bids To:** Construction & Planning, 915 Main St., 2nd Floor, Columbia, SC 29201

**Mail Bids To:** Same as hand delivery

**Project Name:** CARPET INSTALLATION & REPAIRS – INDEFINITE DELIVERY CONTRACT

**Project Number:** H15-DO31-PG

**Location:** College of Charleston

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Furnish labor, materials, & equipment to repair and/or install new carpet flooring systems on an "as needed" basis. These systems include, but are not limited to, carpet & carpet tiles, with necessary accessory items such as vinyl & rubber cove bases, transition strips, reducing strips, etc. Typical delivery orders can range from minor repair to complete removal & replacement of a floor system. Total amount of work will not exceed \$750,000.00 during the two year period nor exceed \$150,000.00 per delivery order. The College may award two (2) contracts under this advertisement. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II.

**Architect/Engineer:** College of Charleston

**A/E Contact:** Mark Hane

**A/E Address:** Physical Plant, 133 Calhoun St., Charleston, SC 29401

**A/E Telephone:** (843) 953-5550

**A/E Fax:** (843) 953-5884

**A/E E-mail:** [hanem@cofc.edu](mailto:hanem@cofc.edu)

**Plans On File At:**

**AGC:** Charleston, SC

**Dodge:** Charleston, SC

**Plans May Be Obtained From:** Physical Plant Dispatch #101, 133 Calhoun St., Charleston, SC 29401

**Plan Deposit:** None

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 2/23/06 – 2:00 pm

**Place:** Second floor conference room, Physical Plant, Rm. 202

**Agency/Owner:** College of Charleston

**Name & Title of Agency Coordinator:** Mark Hane, Project Manager

**Address:** 133 Calhoun St., Charleston, South Carolina 29401

**Telephone:** (843) 953-5550

**Fax:** (843) 953-5884

**E-mail:** [hanem@cofc.edu](mailto:hanem@cofc.edu)

**Bid Closing Date/Time:** 3/9/06 – 2:00 pm

**Place:** Physical Plant, 2nd floor

**Hand Deliver Bids To:** 133 Calhoun St., Charleston, SC 29401

**Mail Bids To:** Same as hand delivery

**Project Name:** BOBBY GERALD PARKWAY HIKE / BIKE TRAIL EXTENSION

**Project Number:** #30520-08

**Location:** Bobby Gerald Parkway in Marion, SC

**Bid Security Required:** Yes (5%)

**Performance Bond Required:** Yes (100%)

**Payment Bond Required:** Yes (100%)

**Description of Project:** This project generally consists of a Hike / Bike Trail Extension along Bobby Gerald Parkway including construction of new concrete sidewalks & hand-capped ramps, installation of storm drainage & erosion control measures.

**Architect/Engineer:** Vaughn & Melton Consulting Engineers, 243 East Blackstock Road, Suite 7, Spartanburg, SC 29301, (864) 574-4775

**Bid Due Date/Time:** 03/07/06 – 2:00 pm

**Place:** Marion City Hall, 107 S. Main Street, Marion, SC

**Plans On File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Other:** City of Marion Administrator's Office, 107 S. Main Street, Marion, SC 29571, (843) 423-5961

**Plans May Be Obtained From:** A/E

**Plan Deposit:** \$75.00, Non-refundable

**Agency/Owner:** The City of Marion

**Name & Title of Agency Coordinator:** Tim Harper, City Administrator

**Direct Inquiries to:** Jennifer Bell, Vaughn & Melton Consulting Engineers, (864) 574-4775

### NORTHWOOD MIDDLE SCHOOL

Invitation For Bid  
 IFB # 387-552000-C-056-A

**Institutional Resources, LLC**, (Program Manager) as agent for BEST (Building Equity Sooner for Tomorrow) invites sealed bids in accordance with the specifications, drawings & scope of work for the Construction of the new Northwood Middle School located in Greenville County, SC.

**The Project Consists Of** the construction of a two story middle school of brick & load bearing masonry. Approximate square footage is 127,000 square feet. Early site work has already been completed. New school is located adjacent to the existing school.

**There Will Be A Mandatory Pre-Bid Meeting** on February 28, 2006, at 2:00 pm, ET. The meeting will be held at Institutional Resources, LLC, 225 S. Pleasantburg Drive, Suite B10, Greenville, SC 29607.

Completed bid in a sealed envelope bearing the IFB number shown below must be submitted no later than March 22, 2006, at

3:00 pm, ET, at the following location only. No bids will be accepted after the date & time listed herein.

Institutional Resources, LLC

Attn: Lamar Morrell

IFB# 387-552000-C-056-A

225 S. Pleasantburg Drive, Suite B-10

Greenville, S.C. 29607

**Bid Documents, Plans & Specifications** may be obtained beginning February 15, 2006 by contacting Imaging Technologies in Columbia, SC or Greenville, SC. A deposit of \$350.00 will be required for each set of plans & specifications. Checks should be made out to the architect, Stevens & Wilkinson of SC, Inc. No partial sets will be furnished. All the issued documents must be returned in good, usable condition within ten (10) days after the date of the opening of bids in order to receive the refund.

**Complete Plans & Specifications** will be available for inspection in the offices of Imaging Technologies in Greenville, S.C. & Columbia, SC; the Associated General Contractors, in Greenville, SC, Columbia, SC, Asheville, NC & Charlotte, NC; Reed Construction Data in Columbia, SC & Charlotte, NC; Dodge Plan Rooms in Greenville, SC, Columbia, SC, & Charlotte, NC, Augusta Builders Exchange in Augusta, GA & The Copy Spot, Greenville, SC.

**Telephone Inquiries** or requests for an initial meeting will not be considered.

### NEW MIDDLE SCHOOL IN LEXINGTON, SC

**Sealed Bids For Construction Of** a new Middle School in Lexington, South Carolina, will be received until 2:00 pm, for multi-prime bids & 3:00 pm for single-prime bids on Thursday, March 16, 2006, in the Auditorium Room of Lexington County School District One Office located at 100 Tarrar Springs Road, Lexington, SC. All bids received will be opened after 3:00 pm. The following packages will be accepted:

- A. Sitework (For information only – Previously Bid)
- B. Building & Finishes
- C. Kitchen Equipment
- D. Plumbing
- E. HVAC
- F. Electrical
- G. Single Prime (Includes Packages B through F)

**The Owner Is** Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC 29072

**The Architect / Engineer Is** Jumper Carter Sease & Calloway Johnson Moore & West, P.A., Joint Venture, 201 West Main Street, Lexington, SC

29072, (803) 791-1020, Fax (803) 791-1022, Lori Long, Project Architect

**The Construction Manager Is** M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, South Carolina 29202, (803) 736-2950, Fax (803) 736-9501, Steven Howie, Project Manager

**The scope of work is** a new single-story middle school of approximately 131,000 square feet. Work includes concrete footings & slab on grade, CMU walls, brick veneer, steel joist & deck, built-up roofing, doors, windows, casework, kitchen equipment, finishes, HVAC, plumbing, fire sprinkler & electrical on a pre-graded site.

**Bidding Documents May Be Obtained** by bidders & sub-bidders from M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road, Columbia, SC 29223. Only full sets of documents will be issued to bona fide bidders for a deposit of two hundred dollars (\$200.00), per set, all of which is refundable. Deposits will be returned if the plans are returned to M. B. Kahn, Construction Management Division, within fifteen (15) calendar days after the bid opening. No refunds will be made for documents returned after fifteen (15) days.

**Bidding Documents May Be Examined** at the offices of F. W. Dodge, 140 Stoneridge Drive, Suite 660, Columbia, SC 29210, AGC, 240 Stoneridge Drive, One Greystone, Suite 301, Columbia, SC 29210, & Reed Construction Data ([www.reedplans.com](http://www.reedplans.com)), Document Processing Center, 30 Technology Parkway South, Suite 500, Norcross, GA 30092-2912.

**Bids Will Be Binding For A Period** of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** on February 28, 2006, at 2:00 pm, in the Staff Development Room of the Lexington County School District One Office located at 100 Tarrar Springs Road, Lexington, SC.

**Lexington County School District One** encourages participation by minority businesses to submit bids for this construction project. The owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

The owner reserves the right to reject any & all bids & to award the contracts in the best interest of the owner.

### ADDITIONS & RENOVATIONS FOR PELION MIDDLE SCHOOL

**Sealed Bids For Pelion Middle School**, Additions & Renovations, Pelion, SC, will be received until 1:00 pm, for multi-prime bids & 2:00 pm, for single-prime bids on March 14, 2006, in the Auditorium Room of Lexington County School District One Office located at 100 Tarrar Springs Road, Lexington, South Carolina. The following packages will be accepted:

- A. Building & Finishes
- B. Plumbing

- C. HVAC
- D. Electrical
- E. Single Prime (Includes Packages A through D)

**The Owner Is** Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC 29072

**The Architect/Engineer Is** Little Diversified Architectural Consulting, Inc., 5815 Westpark Drive, Charlotte, NC 28217, phone (704) 525-6350, Fax (704) 561-8700.

**The Construction Manager Is** M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, Phone (803) 736-2950, Fax (803) 736-9501, Aline Stevenson, Project Manager

**The Scope Of Work Is** the addition of a new 22,500 square foot, 2-story classroom building, demolition of an existing 9850 square foot building, & renovations to existing areas. New construction consists of, but is not limited to, concrete slab on grade; masonry walls; built-up roofing; metal wall panels; aluminum curtain walls; elevator; plumbing, HVAC, & electrical work.

**Bidding Documents May Be Obtained** by bidders & sub-bidders from M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road, Columbia, South Carolina, 29223. Only full sets of documents will be issued to bona fide bidders for a deposit of two hundred dollars (\$200.00), per set, all of which is refundable. Deposits will be returned if the plans are returned to M. B. Kahn, Construction Management Division, within fifteen (15) calendar days after the bid opening. No refunds will be made for documents returned after fifteen (15) days.

**Bidding Documents May Be Examined** at the offices of F. W. Dodge, 140 Stoneridge Drive, Suite 660, Columbia, SC 29210, AGC, 240 Stoneridge Drive, One Greystone, Suite 301, Columbia, SC 29210, & Reed Construction Data, at [www.reedplans.com](http://www.reedplans.com).

**Bids Will Be Binding For A Period** of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** on February 28, 2006, at 10:00 am, at the existing Pelion Middle School, 758 Magnolia Street, Pelion, South Carolina.

**Lexington County School District One** encourages participation by minority businesses to submit bids for this construction project. The owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

The owner reserves the right to reject any & all bids & to award the contracts in the best interest of the owner.

### ELECTRICAL ADDITIONS FOR NEW CRANES FOR SC PORTS AUTHORITY

**On Or About February 14, 2006**, plans & specifications for Electrical Additions For New Cranes, Wando Welch Terminal, State Pier 41, Mount Pleasant, SC, will be available for distribution to qualified contractors by the SC State Ports Authority.

**A Pre-Bid Conference Will Be Held** on Thursday, February 23, 2006, at 2:00 pm, at the meeting facility, Building 420, Wando Welch Terminal, 400 Long Point Road, Mount Pleasant, South Carolina.

**Bids Will Be Received** at the meeting facility, Building 420, Wando Welch Terminal, 400 Long Point Road, Mount Pleasant, SC, until 3:00 pm, Tuesday, March 14, 2006, at which time there will be a public opening of bids at the meeting facility.

**The Purpose Of This Project** is to upgrade the power distribution system on the Wando Welch Terminal to adequately support the electrical load addition of two new 4.16Kv electric container cranes. The project includes, but is not limited to, construction of a new wharf substation with 13.8Kv to 4.16Kv step down transformers & 5Kv fused switches, & a container crane service point under the wharf. The work also includes construction of under wharf conduits & approximately 3,000 linear feet of medium voltage cable plant. Associated work includes substation grounding, pavement repairs, cable terminations, acceptance testing, structural foundations & fabrications, & demolition.

**Interested Parties May Purchase** plans & specifications from the SC State Ports Authority's engineering department at a non-refundable cost of \$100.00 per set.

**Bids Must Be Accompanied** by a certified check or bid bond for twenty percent (20%) of the base bid. One hundred percent (100%) labor & material bond & one hundred percent (100%) performance bond will be required. The bidder shall have a current contractor's license for the State of South Carolina.

**The SC State Ports Authority** reserves the right to reject any or all bids, or to accept any bid if considered best for its interest.

SC State Ports Authority  
PO Box 22287  
Charleston, SC 29413-2287  
[SGill@scspa.com](mailto:SGill@scspa.com)  
(843) 856-7048

### FLORENCE ST. MCCORMICK ST. & HAROLD LN. WATERLINE INSTALLATION

**Sealed Proposals Will Be Received** by the City of Aiken, SC, at the Municipal Building, Room 101, 214 Park Avenue, SW, Aiken, South Carolina, until 2:00 pm, local time, February 28, 2006, at which time & place they will be publicly opened & read.

**Work To Be Done:** The work to be done consists of performing all labor & furnishing materials & equipment necessary for installing approximately 1,590 LF of 6" PVC waterline, 5 water main taps, 3 fire hydrants complete & resurfacing Harold Lane.

**Contractor's License:** The attention of the bidder is invited to certain legal requirements of the State of South Carolina with reference to bidder's license & general contractor's license, the provisions of which must be fully met before his bid is received & considered. The bidder's license number & general contractor's license number must appear on the envelope containing the bid; otherwise the bid shall not be opened. If two envelopes are used, this information must appear on both envelopes.

**Business License:** The contractor will be required to purchase a City of Aiken business license. No additional pay item will be allowed for the cost of the license.

**Bid Bond:** All proposals must be accompanied by a certified check, or a bid bond of a reputable bonding company authorized to do business in the State of South Carolina, in an amount equal to at least 10 per cent (10%) of the total amount of the bid.

**Performance & Payment Bonds:** A contract performance bond & payment bond, each in an amount equal to one hundred percent (100%) of the agreement amount will be required of the successful bidder.

**Withdrawal of Bids:** No submitted bid may be withdrawn for a period of sixty (60) days after the scheduled closing time for the receipt of bids.

**Specifications & Contract Documents:** Specifications & contract documents may be examined at the city engineer's office at the Engineering & Public Works Administration Building, 245 Dupont Drive, Aiken, SC. Drawings, specifications & contract documents may be obtained from the city engineer's office upon deposit of twenty five dollars (\$25) for each set.

**Questions Concerning The Bid** must be addressed to the city engineer at (803) 642-7610.

**Upon Return Of All Documents** in undamaged condition within thirty (30) calendar days after the date of opening of bids, one-half of the deposit will be refunded. No refunds will be made for plans & documents returned after thirty (30) days.

**Acceptance Or Rejection Of Bids:** The right is reserved to accept or reject any or all bids & to waive informalities.

The City of Aiken, SC  
Bill Huggins, Assistant City Manager

### NORTH MYRTLE BEACH INTERMEDIATE SCHOOL CLASSROOM WING ADDITION

**The Board Of Education Of The Horry County Schools** (the District) has selected Chancel Construction as its Construction Manager at Risk / General Contractor for the construction of the North Myrtle Beach Intermediate School Classroom Wing Addition. This project consists of a new M.P. Room, classrooms, toilet rooms, & miscellaneous spaces associated with the classrooms. It is approximately 21,400 s.f. & is of typical load-bearing masonry, brick-veneer construction.

**Any Prospective Subcontractor** interested in submitting a bid shall contact Chuck Cahoon of the Construction Manager at Risk / General Contractor's firm at (843) 347-4293 to indicate interest in submitting a bid. A pre-bid conference for interested subcon-

tractors shall be held on February 23, 2006, at 2:00 pm, at the NMB Intermediate School Auditorium, 700 Sandridge Road, Little River, SC 29566.

**A Bid Opening Shall Be Held** on March 14, 2006, at 2:00 pm at the offices of Chancel Construction.

**Architectural Plans Will Be Located** at AGC, Reed Construction Data, F.W. Dodge plan rooms, the Horry-Georgetown Homebuilder's Association at the District's Construction Management Office. Copies of plans can be secured from the offices of Chancel Construction. Subcontractors are responsible for reviewing a full set of plans & any associated addenda to ensure their bids are inclusive of any & all costs associated to their specific trade related to this project.

**Bids Shall Be Submitted** to the contract person for the Construction Manager at Risk / General Contractor as stated in the Invitation For Bids in the project specifications. To withdraw a bid, contact the same person. Withdrawn bids cannot be re-submitted nor bid pricing changed after submission. Subcontractors are responsible for the accuracy of their bids.

**The Construction Manager At Risk / General Contractor** will be responsible for coordination & completion of all work under this project in accordance with the General Conditions as provided for in the project manual. Subcontractors will be notified by the Construction Manager at Risk / General Contractor of bid acceptance. Subcontractors awarded a contract will be contracting directly with the Construction Manager at Risk / General Contractor.

**Any Questions Concerning This Solicitation** shall be directed to MBAJ Architecture or the Construction Manager at Risk / General Contractor as stated herein. Chancel Construction is employed by the Horry County School District as the Construction Management at Risk, for this project.

Edi Cox  
Horry County Schools

### BLACKMON ROAD INFRASTRUCTURE PROJECT

BID 1623

**Separate Sealed Bids For The Construction** of 1,819 linear feet of new gravity sewer, 2,465 linear feet of potable water main & 2,516 linear feet of road repair, will be received by the York County Purchasing Office, Room 114, until 10:00 am, (Local Time) Tuesday March 14, 2006. Bids will be publicly opened & read in Room 108, Agriculture Building, 6 South Congress St, York, SC 29745 by the director of purchasing.

**The York County Blackmon Road Resource Center Infrastructure Project** is funded by the SC Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG). The CDBG Contract Special Provisions, Davis-Bacon Act & Federal Labor Standard Provisions apply to this project. Bidder must make positive efforts to use small & minority owned businesses. York County is an equal opportunity employer.

**No Bid May Be Withdrawn** for a period of 60 days after the actual bid opening date. York County reserves the right to reject any or all bids or any part of a bid.

The bidding documents may be examined at the following locations:

- Armstrong Glen, P.C., 9600-H Southern Pine Blvd. Charlotte, NC 28273
- York County, Engineering Department, 6 South Congress Street, York, SC 29745
- AGC - Charlotte, North Carolina & Columbia, SC
- F.W. Dodge - Charlotte, North Carolina & Columbia, SC

Copies of the bidding documents may be obtained at the office of the engineer, Armstrong Glen, P.C., located at 9600-H Southern Pine Blvd. Charlotte, NC 28273 upon payment of \$75.00 for each set (non-refundable).

York County  
PO Box 148  
York, South Carolina 29745

### STONE AVENUE LANDSCAPE BEAUTIFICATION PROJECT

IFB No. 06-3125

**The City Of Greenville, SC**, is requesting sealed bids from qualified contractors for the Stone Avenue Landscape Beautification Project. The contractor shall furnish all labor, materials, equipment, & services required to complete work as specified & outlined in the drawings & specifications.

**The Scope Of The Services For This Project** includes, but is not limited to, concrete paving & curbs, furnish all labor, materials, formwork, equipment to complete all concrete work. Lawn & grassing requirements; provide seedbed preparation, topsoiling, liming, fertilizing, seeding, sodding, mulching of all areas inside /outside the limits disturbed by operations. Landscaping which includes preparation of planting areas, topsoil & soil amendments, furnish / install plants & related materials; furnish & install sod & related materials; fine grading, seeding of lawns, etc. Coordination with utility companies for location of all underground utilities; & provide traffic control in accordance with SCDOT requirements for this project.

**Bidding Document Containing Specifications, Terms & Conditions**, bid form, etc., may be obtained from the City of Greenville Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4546
- [mavesl@greatergreenville.com](mailto:mavesl@greatergreenville.com)
- [http://www.greatergreenville.com/city\\_government/purchasing.asp](http://www.greatergreenville.com/city_government/purchasing.asp)

**Drawings/Plans Are Available** at the Print Machine; 1003 Laurens Road; Greenville, South Carolina. Call (864) 271-4770 for cost of drawings/plans.

**Sealed Bids Will Be Received** in the City of Greenville's Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville South Carolina, until 3:00 pm, ET, February 27, 2006, & promptly thereafter all bids that have been duly received will be publicly opened & read aloud.

The City of Greenville  
Is an Equal Opportunity Employer

**NORTHRIDGE  
DRAINAGE C.I.P.  
FOR HILTON HEAD ISLAND**

The Town of Hilton Head Island is requesting bids from qualified contractors for the Northridge Drainage CIP. Bids will be opened at the Town of Hilton Head Island, Conference Room 4, located at Building C, One Town Center Court, Hilton Head, SC, at 11:00 am, February 28, 2006. Sealed bids are due to the Town by 11:00 am, February 28, 2006. Bids shall be hand carried or delivered by traceable means (i.e. Federal Express, etc.) to the receptionist at The Town of Hilton Head Town Hall, One Town Center Court, Hilton Head Island, SC 29928-2701. All bids must be clearly marked on the outside of the sealed envelope with the following label: "Northridge Drainage CIP - Bid."

**This Storm Drainage Improvement Project** consists of the installation of roadway culverts, sediment removal from existing culverts & adjacent open channels & renovations of an existing concrete weir structure in the Indigo Run neighborhood.

**To Obtain A Copy** of the Northridge Storm Drainage Improvement Project bid documents, contact Jeff Buckalew at (843) 341-4772 or see the receptionist at Building C of Town Hall.

**Bidders Shall Be Licensed** to perform the work described herein as required by Section 40-11-10 et seq, South Carolina Code of Laws, 1976 (as amended) & Section 10-1-10 et seq, Code of the Town of Hilton Head Island, South Carolina, 1983 (as amended).

**Bids Must Be Accompanied** by a certified check or bid bond in an amount equal to at least 5% of the amount of the bid made payable to the owner. A contract performance & payment bond in the amount of 100% of the contract amount will be required if the bid exceeds \$100,000.00.

**The Owner Reserves The Right** to reject any & all bids & to waive any technicalities & formalities. No bidder may withdraw the bid within 120 days after the actual date of the opening & thereof.

**Any Bidder Who Qualifies** for consideration under the Town's Local Vendor Preference Program should include a copy of their certification form with their bid. Should you have any questions about this preference, please contact Tom Fultz, Operations Manager at (843) 341-4600 or log on to the Town's Website at [www.hiltonheadislandsc.gov](http://www.hiltonheadislandsc.gov).

**The Town Of Hilton Head Island** does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provisions of services.

**BEACH CITY / AIRPORT WEIR  
FOR HILTON HEAD ISLAND**

The Town Of Hilton Head Island is requesting bids from qualified contractors for the Beach City / Airport Weir. Bids will be opened at the Town of Hilton Head Island, Conference Room 4, located at Building C, One Town Center Court, Hilton Head, SC, at 11:30 am, February 28, 2006. Sealed bids are due to the Town by 11:30 am, February 28, 2006. Bids shall be hand carried or delivered by traceable means (i.e. Federal Express, etc.) to the receptionist at The Town of

Hilton Head Town Hall, One Town Center Court, Hilton Head Island, SC 29928-2701. All bids must be clearly marked on the outside of the sealed envelope with the following label: "Beach City/ Airport Weir - Bid."

**This Storm Drainage Improvement Project** consists of the installation of weir structure & associated excavation for a created wetland.

**To Obtain A Copy** of the Beach City/ Airport Project bid documents, contact Alessandra Delfico at (843) 341-4775 or see the receptionist at Building C of Town Hall.

**Bidders Shall Be Licensed** to perform the work described herein as required by Section 40-11-10 et seq, South Carolina Code of Laws, 1976 (as amended) & Section 10-1-10 et seq, Code of the Town of Hilton Head Island, South Carolina, 1983 (as amended).

**Bids Must Be Accompanied** by a certified check or bid bond in an amount equal to at least 5% of the amount of the bid made payable to the owner. A contract performance & payment bond in the amount of 100% of the contract amount will be required if the bid exceeds \$100,000.00.

**The Owner Reserves The Right** to reject any & all bids & to waive any technicalities & formalities. No bidder may withdraw the bid within 120 days after the actual date of the opening & thereof.

**Any Bidder Who Qualifies** for consideration under the Town's Local Vendor Preference Program should include a copy of their certification form with their bid. Should you have any questions about this preference, please contact Tom Fultz, Operations Manager at (843) 341-4600 or log on to the Town's Website at [www.hiltonheadislandsc.gov](http://www.hiltonheadislandsc.gov).

**The Town Of Hilton Head Island** does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provisions of services.

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**Description:** PROVIDE A REPORT WITH METRICS ON THE POTENTIAL ECONOMIC & ENVIRONMENTAL BENEFITS OF SIGNIFICANTLY INCREASING THE AMOUNT OF ALL BIOMASS ENERGY PRODUCTION IN SOUTH CAROLINA

**Solicitation Number:** 06-IOP-04

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 3/2/06 – 12:00 pm

**Location:** Budget & Control Board, Internal Operations, 1201 Main St., Ste. 700, Columbia, SC 29207

**Direct Inquiries To Buyer:** Bob Davis, (803) 737-0555

**Description:** PROVIDE PREVIOUSLY UNAVAILABLE INFORMATION NEEDED TO MAXIMIZE SOUTH CAROLINA'S POTENTIAL TO DERIVE USEFUL ENERGY FROM METHANE OCCURRING AT WASTE WATER TREATMENT FACILITIES

**Solicitation Number:** 06-IOP-05

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 3/2/06 – 12:30 pm

**Location:** Budget & Control Board, Internal Operations, 1201 Main St., Ste. 700, Columbia, SC 29207

**Direct Inquiries To Buyer:** Bob Davis, (803) 737-0555

**Description:** PRODUCE A STUDY WHICH DOCUMENTS THE AVAILABILITY OF POULTRY MANURE IN SOUTH CAROLINA AS POTENTIAL BIO-FUEL FEEDSTOCK FOR ENERGY PRODUCTION

**Solicitation Number:** 06-IOP-06

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 3/2/06 – 1:00 pm

**Location:** Budget & Control Board, Internal Operations, 1201 Main St., Ste. 700, Columbia, SC 29207

**Direct Inquiries To Buyer:** Bob Davis, (803) 737-0555

**Description:** SALARY STUDY FOR FORT MILL SCHOOL DISTRICT

**Delivery Point:** Fort Mill, SC

**Opening Date/Time:** 02/27/06 – 11:00 am

**Location:** Fort Mill School District, 120 E. Elliott St., Fort Mill, SC 29715

**Direct Inquiries To:** Chuck Epps, (803) 548-2527

**CONSTRUCTION ENGINEERING &  
INSPECTION & MAINTENANCE  
SERVICES FOR INTELLIGENT TRANS-  
PORTATION SYSTEMS**

The South Carolina Department of Transportation (SCDOT) requests a letter of interest & qualifications from consulting firms experienced in performing Construction Engineering & Inspection (CEI) & maintenance services for Intelligent Transportation Systems. These services may include, but are not be limited to, inspectors to perform inspection & testing on various projects throughout the state in the areas of concrete, foundations, fiber optic cable, electrical installations, dynamic message sign construction, CCTV & radar installations, erosion control, traffic control & maintenance assistance of ITS devices. All products will be provided in a format compatible & acceptable to the SCDOT.

These services will be provided under a three-year on-call contract, renewable annually. The services will be needed statewide & provided on an "as needed" basis. The SCDOT will select one firm to provide these services.

Firms interested in being considered for this work must respond with nine (9) copies of the following:

letter of interest, current resume of qualifications, statement of quality control policies & procedures, a direct response to each of the selection criteria identified below, Forms SF 254 & SF 255 (both forms are to be provided for the primary firm & any sub-consultants), & any other pertinent information. The selection will be based on the information received; however, additional information or interview may be required.

For the selection, the SCDOT will consider qualifications, experience, & technical competence of the firm; experience of the proposed staff including their specific roll in the project, as well as any professional license, or certifications; ability to mobilize & meet anticipated schedules (50%); past experience on similar type projects & the ability to perform all aspects of services; & geographic location of the firm's office performing the work; volume & value of work awarded to consultant in the past two years & DBE utilization plan (50%).

All responders must visibly mark as "Confidential" each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of why such materials should not be disclosed under the South Carolina Freedom of Information Act, S.C. Code Section 30-4-10, et seq.

Consultants shall comply with title VI of the Civil Rights Act of 1964. The SCDOT strongly encourages the use & involvement of Disadvantaged Business Enterprises (DBE) on this project.

The SCDOT has established a maximum hourly rate for firm's employees of \$43.00. The contract will be on the basis of actual costs plus fixed fee with a contract maximum & / or approved unit costs at the discretion of the SCDOT.

All submittals are to be received by Myra Crawford, Administrative Coordinator, Contract Services, Room 107, SC Dept. of Transportation, PO Box 191, Columbia SC, 29202, or 955 Park Street, Columbia, SC, 29201, no later than 2:00 pm, March 9, 2006.

Request for a Draft Scope of Services or other inquiries should be directed to Dan Campbell, Signal Systems/ ITS Coordinator, at (803) 737-3378.

### CONSTRUCTION ENGINEERING & INSPECTION FOR PALMETTO PARKWAY, PHASE II

The South Carolina Department of Transportation (SCDOT), is seeking offers from firms or individuals capable of providing Construction Engineering & Inspection (CEI) for the Palmetto Parkway, Phase II

(I-520) to include, but not be limited to, construction management, construction engineering, inspection, sampling, testing & construction survey verifications to determine compliance with the contract requirements & the design-builders plans & specifications. The consultant will provide services that conform to current state policy & practice of construction engineering including certification of personnel. For this project, the performance of the services will ensure that quality materials are being incorporated into the project, ensure that quality workmanship is utilized on the project, ensure that the work of the contractor is progressing in accordance with the proposed schedule, & ensure compliance with applicable state laws

regarding environmental issues. Other tasks may be added as deemed necessary by the SCDOT.

In consultant selection, the SCDOT will consider experience, qualifications, & technical competence in the type of work required, past performance on similar type projects and/or ability to perform all aspects of services, & past performance in utilizing DBEs (50%); qualifications of proposed staff & their familiarity with SCDOT practices & procedures, availability of key staff & the ability to mobilize quickly & meet project schedules, & geographic location of consultant, volume or value of SCDOT work awarded to the consultant for the most recent two year period & DBE utilization plan (50%).

Firms interested in being considered for this project should respond with nine copies of the following: letter of interest, current resume of qualifications, a direct response to each of the selection criteria identified above, Forms SF 254 & SF 255 (both forms are to be provided for the primary firm & any sub-consultants), & any other pertinent information. The SCDOT selection will be based on information submitted; however, additional information and/or an interview may be required.

All responders must visibly mark as "Confidential" each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of why such materials should not be disclosed under the South Carolina Freedom of Information Act, S.C. Code Section 30-4-10, et seq.

Consultants shall comply with Title VI of the Civil Rights Act of 1964. The SCDOT strongly encourages the use of & involvement of Disadvantaged Business Enterprises (DBE) on this project.

The SCDOT has established a maximum hourly rate for firm's employees of \$43.00. The contract will be on the basis of costs plus a fixed fee with a contract maximum.

All proposals should be submitted to Myra Crawford, Administrative Assistant, Room 107, at the SC Dept. of Transportation, PO Box 191, Columbia, SC 29202-0191, or 955 Park Street, Room 107, Columbia, SC 29201, no later than 2:00 pm, March 7, 2006.

Requests for copies of the draft scope of services should be directed to Danny Shealy, SCDOT Director of Construction, at (803) 737-1308 or emailed to [shealydr@scdot.org](mailto:shealydr@scdot.org).

### ROOFING SYSTEM REPLACEMENT PROJECT AT DETENTION CENTER

Horry County, S.C. is requesting written sealed proposals from qualified waterproofing / engineering firms to provide design services for the Roofing System Replacement Project at the J. Reuben Long Detention Center.

Proposals will be received in the Office of Procurement until 2:00 pm, Tuesday, March 7, 2006. Interested parties wishing to obtain RFP #2005-06-50 may contact the Office of Procurement at (843) 915-5380 or download the document from the County website at [www.horrycounty.org](http://www.horrycounty.org).

### EXECUTIVE RECRUITING CONSULTANT FOR RICHLAND COUNTY

Request for Qualification  
RC-022-Q-0506

Richland County, South Carolina is soliciting Requests for Qualifications from qualified consultants to perform services as an Executive Recruitment & Placement Consultant.

The Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia SC 29204, shall accept sealed qualifications in six (6) copies & one (1) electronic copy on a CD clearly marked "RC-022-Q-0506, Executive Recruiting Consultant" until 3:00 pm, Eastern Standard Time, Thursday March 9, 2006. Qualifications shall not be accepted after the above date & time.

Solicitation packages may be obtained by contacting Christy Swofford at the above address, e-mail at [cswofford@richlandonline.com](mailto:cswofford@richlandonline.com), or by calling (803) 576-2130.

The selected vendor is required to make a good faith effort to aid the county in accomplishing its DBE goals of fifteen (15%) percent & local business participation goal of twenty (20%) percent.

The County reserves the right to negotiate, request additional information, to interview, to reject any & all materials, & to make an award deemed in its own best interest. All Qualifications shall become property of the County & are subject to the Freedom of Information Act (FOIA) regulations

Christy Swofford, CPPB  
Assistant Director

## EQUIPMENT

**Description:** HAZMAT-ID CHEMICAL  
DETECTION SYSTEM  
(EXTENDED PKG.)

**Solicitation Number:** 5447

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 2/27/06 – 2:00 pm

**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC

**Direct Inquiries To:** Rhoda Moore,  
(864) 656-1139,

[rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen Gideon, (864) 656-4035,

[egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** KEWAUNEE SCIENTIFIC  
RESEARCH COLLECTION  
FURNITURE FOR LAB. MUST  
BID AS SPECIFIED DUE TO  
COMPATIBILITY PURPOSES

**Solicitation Number:** 5448

**Delivery Point:** Clemson, SC

**Site Visit:** Contact Tony Giuseppe, (864)  
656-1712 or

[emkinb@clemson.edu](mailto:emkinb@clemson.edu) or contact

John Finn, (864-656-2406 or

[ifinn@clemson.edu](mailto:ifinn@clemson.edu)

**Opening Date/Time:** 3/7/06 – 2:00 pm  
**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139, [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Ellen Gideon, (864) 656-4035, [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** SATELLITE COMMUNICATIONS SYSTEMS – BEAUFORT COUNTY EMERGENCY MANAGEMENT  
**Solicitation Number:** 1840/060329  
**Delivery Point:** Beaufort, SC  
**Pre-Proposal Conf./Site Visit:** 3/1/06 – 9:00 am, Emergency Management Conference Room, 2001 Duke St., 2nd floor, Beaufort, SC. The group will travel to Town of Hilton Head Island EOC & ICV location.  
**Opening Date/Time:** 3/15/06 – 3:00 pm  
**Location:** Beaufort County Purchasing Department, Room 105, Administration Building, 100 Ribaut Rd., Beaufort, SC  
**Direct Inquiries To:** Michael Ward, Comm. Sys. Mgr., (843) 470-3172  
**Fax Questions/Bid Request To Purchasing Director:** Thomas Henrikson, (843) 470-2738

Beaufort County posts all bid opportunities at [www.bcgov.net](http://www.bcgov.net)

**Description:** ULTRA LOW VOLUME (U.L.V.) SPRAY MACHINE WITH MONITOR 3 SYSTEM  
**Solicitation Number:** 06-010  
**Delivery Point:** Georgetown, SC  
**Opening Date/Time:** 03/01/06 – 3:30 pm  
**Location:** County of Georgetown Purchasing Office, Room #209 (small conference room), 715 Prince St., Georgetown, SC  
**Direct Inquiries To:** Kyle Prufer at [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3292. Inquiries must be in writing.  
**Buyer:** Kyle Prufer, (843) 545-3082  
**Website with Complete Specifications & Bid Documents:** <http://www.georgetowncountysc.org/procurement/bids.html>

**READVERTISEMENT  
TO EXTEND BID OPENING**

**Description:** NEW TWO-DOOR 1250 GPM TOP MOUNT PUMPER TRUCK  
**Solicitation Number:** RFB 0506-20  
**Opening Date/Time:** 2/21/06 – 2:00 pm  
**Location:** Chester County Office of Purchasing, First Floor, Chester

County Courthouse, 140 Main St., Chester, SC  
**Fax Inquiries To:** Carol Roberts, Director of Contracts & Procurement, Fax (803) 581-3527, or mail to PO Box 580, Chester, SC 29706  
**Telephone:** (803) 581-6268

**LIBRARY SHELVING  
FOR 2 BERKELEY COUNTY  
LIBRARIES**

Sealed bids will be received by the owner, Berkeley County, PO Box 6122, 1003 US Hwy 52, Moncks Corner, SC 29461, from vendors to purchase library shelving for two (2) new Berkeley County libraries located in Sangaree Subdivision & on Daniel Island.

**Bid Opening Date & Time:** 3/1/06 – 3:00 pm

**Location:** Berkeley County Council Conference Room 125, 1003 US Hwy 52, Moncks Corner, SC 29461.

**Bid security:** Equal to 5% of the total bid

Documents will be provided to interested vendors at no charge. Contact Dianne Flow, DA Architects, (843) 873-7019.

**MAINTENANCE /  
REPAIR**

**Description:** STERN CENTER EAST COURTYARD BRICK RESTORATION  
**Solicitation Number:** IFB-MRO.06.19  
**Site Visit:** Mandatory, 02/21/06 – 10:00 am  
**Location:** Corner of Glebe & George Streets, Charleston, SC  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 02/28/06 – 2:00 pm  
**Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC  
**Direct Inquiries To Buyer:** Debra Cannon, (843) 953-3041  
**Download solicitation From:** <http://www.state.sc.us/mmo/agen/cy/coc.htm>

**REMOVAL & REPLACEMENT  
OF CEILING TILE  
AT MYRTLE BEACH HIGH SCHOOL.**

**Invitation For Quotes**

Horry County Schools is soliciting quotes for the Removal & Replacement of Ceiling Tile at Myrtle Beach High School. All quotes are subject to the conditions, provisions & specifications.

Quotes must be received by the opening date, which will be 4:00 pm, on Tuesday, February 21, 2006. No consideration of the award will be made at the opening. Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact:  
 Amber Barnhill, (843) 446-8096  
 Cissy Moorehead (843) 446-6139  
 Horry County Schools, (843) 488-6938  
 Email – [cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us)

**MINOR  
CONSTRUCTION**

**Description:** FURNISH & INSTALL RADIO FREQUENCY SHIELDED ROOM  
**Solicitation Number:** 5431  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 02/27/06 – 3:00 pm  
**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site From Which To Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** James M. Boleman, Jr., Director of Procurement, (864) 656-2067, [jbolema@clemson.edu](mailto:jbolema@clemson.edu)

**PRINTING**

**Description:** FOURTH CENTURY INITIATIVE BOOKLETS  
**Solicitation Number:** RFQ-BVB-06.15  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 2/20/06 – 2:00 pm  
**Location:** College of Charleston Procurement Office, Room 171, 160 Calhoun St., Charleston, SC  
**Direct Inquiries To:** Joan Miller Calvary  
**Download solicitation From:** <http://www.state.sc.us/mmo/agen/cy/coc.htm>  
**Buyer:** Cynthia M. Washington, CPPB, (843) 953-5510

**Description:** PRINTING OF MICHELIN GUIDE TO THE COLLEGE OF CHARLESTON  
**Solicitation Number:** RFQ-CNT06.01  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 02/28/06 – 2:00 pm  
**Location:** College of Charleston Procurement Office, Room 170, 160 Calhoun St., Charleston, SC  
**Direct Inquiries To:** Joan Miller-Calvary, (843) 953-5510  
**Download solicitation From:** <http://www.state.sc.us/mmo/agen/cy/coc.htm>  
**Buyer:** Debbie Hinson, CPPB

## SERVICES

**Description:** PROVIDE BOOKSTORE OPERATIONS FOR PIEDMONT TECHNICAL COLLEGE

**Solicitation Number:** 06-S7117

**Delivery Point:** Greenwood, SC

**Pre-Proposal Conf.:** Strongly encouraged, 3/2/06 – 10:30 am

**Place:** Piedmont Technical College, 620 N. Emerald Road, Building A, Room 121A, Greenwood, SC 29646

**Opening Date/Time:** 3/14/06 – 2:30 pm

**Location:** 1201 Main St., Ste. 600, Columbia, South Carolina

**Buyer:** Georgia Gillens, CPPB

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** FURNISH EQUIPMENT, LABOR & MATERIALS TO CLEAR & GRUBB RIGHT OF WAY IN VARIOUS LOCATIONS IN CALHOUN COUNTY

**Site Visit:** Mandatory, Contact Charles Jones, Resident Maintenance Engineer, (803) 874-3231 to schedule an appointment

**Solicitation Number:** SB9613

**Delivery Point:** Calhoun County, SC

**Opening Date/Time:** 03/07/06 – 10:00 am

**Location:** SC Department of Transportation, 955 Park St., Columbia, South Carolina

**Direct Inquiries To:** Gwen Gibson (803) 737-1488

**Buyer:** Cheryl Patrick, CPPB

**Bid Request:** (803) 737-1488 or [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** SHIPWRIGHT SERVICES AT CHARLES TOWNE LANDING FOR BOAT "ADVENTURE"

**Solicitation Number:** 06-027

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 02/24/06 – 11:30 am

**Location:** SC Dept. of Parks & Recreation Procurement Office, Room 517, 1205 Pendleton St., Columbia, South Carolina

**Direct Inquiries To Buyer:** Lisa Traylor, (803) 734-1302

**Description:** HOTEL ACCOMMODATIONS – 13 SUITES FOR FOUR (4) NIGHTS IN NEW YORK CITY (MAY 21-24, 2006)

**Solicitation Number:** 5446

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 02/22/06 – 4:30 pm

**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC

**Direct Inquiries To:** Rhoda Moore, (864) 656-1159 or [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site From Which To Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Kylene Holbrook, (864) 656-2392 or [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** SWEEPING SERVICES FOR TRIDENT TECHNICAL COLLEGE

**Solicitation Number:** 013106-968-61RT-02/24/06

**Delivery Point:** North Charleston, SC

**Pre-Bid Conf./Site Visit:** Recommended, 2/17/06 – 10:00 am

**Place:** Trident Technical College, Bldg. 910, Room 123, North Charleston, SC

**Opening Date/Time:** 02/24/06 – 2:00 pm

**Location:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., Charleston, SC

**Direct Inquiries To Buyer:** Bob Tyner

**Bid Request:** (843) 574-6279, Solicitation may be downloaded at [http://www.tridenttech.edu/4206\\_4209.htm](http://www.tridenttech.edu/4206_4209.htm)

**Description:** TAX FORMS, PROCESSING & MAILING

**Solicitation Number:** 06-007

**Delivery Point:** Georgetown, SC

**Opening Date/Time:** 03/01/06 – 2:30 pm

**Location:** County of Georgetown Purchasing Office, Room #209 (small conference room), 715 Prince St., Georgetown, SC

**Direct Inquiries To:** Kyle Prufer at [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3292. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Website with Complete Specifications & Bid Documents:** <http://www.georgetowncountysc.org/procurement/bids.html>

### REQUEST FOR PROPOSALS

**Solicitation Number:** RFP NO. 3854-06J

**Description of Work:** EMPLOYEE ASSISTANCE PROGRAM SERVICES FOR CHARLESTON COUNTY EMPLOYEES

**Due Date/Time:** 03/14/06 – 3:00 pm

**Location:** Charleston County Procurement Department, Lonnie Hamilton, III Public Services Building, 4045 Bridge View Dr., Suite B250, North Charleston, SC

**To Obtain a Copy of This Solicitation:**

Please contact the Procurement Department at (843) 958-4750, or

you may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Proposals if it is in the best interest of the County to do so. The County will be the sole judge as to whether proposals submitted meet all requirements contained in this solicitation.

**Description:** LOCAL HOTEL ROOM ACCOMODATIONS

**Solicitation Number:** 88-06-0660

**Opening Date/Time:** 7/22/06 – 2:00 pm

**Location:** Richland School District One Procurement Services, 201 Park St., Columbia, SC

**Direct Inquiries/Bid Request To Buyer:** Stacy Gregg,

[sgregg@richlandone.org](mailto:sgregg@richlandone.org), (803) 231-7039, Fax: (803) 231-7042

**Website From Which To Download Solicitation:**

[www.richlandone.org/departments/procurement\\_services/index.htm](http://www.richlandone.org/departments/procurement_services/index.htm)

**Description:** DEMOLITION OF TWO STRUCTURES WITHIN THE CITY LIMITS OF BEAUFORT COUNTY

**Deadline For Bids:** 2/28/06 – 4:00 pm

**Location:** City of Beaufort Codes Enforcement Office

**Direct Inquiries/Bid Request To:** Randy Marrero, City of Beaufort Codes Compliance Officer, [rmarrero@cityofbeaufort.org](mailto:rmarrero@cityofbeaufort.org), (843) 525-7007

**Website From Which To Download Solicitation:**

[www.beaufortcodes.org](http://www.beaufortcodes.org)

### ATHLETIC TURF CARE PROGRAM FOR CITY OF EASLEY

The City of Easley will be accepting bids for the Recreation Department for the Athletic Turf Care Program for the years 2006-2007 & 2007-2008. All companies bidding on the work must be bonded, insured & fully covered with the Workers' Compensation program. Companies bidding on this work must have & own the equipment necessary to do the job in a timely fashion.

Bid specs can be picked up at the Easley Recreation Department at Pope Field Park from Monday, February 13, 2006 through Wednesday, February 15, 2006; 8:30 am – 5:00 pm.

Bid opening will be Wednesday, February 22, 2006 at 2:30 pm, at the Easley City Hall. No late bids will be accepted.

**Description:** HAULING SERVICES, MANNED & UNMANNED HOUSEHOLD WASTE  
**Solicitation Number:** 3062/060330  
**Delivery Point:** Beaufort, SC  
**Pre-Bid Conf.:** Recommended, 2/21/06 – 10:00 am  
**Place:** Administrative Bldg., Executive Conference Room (Room 170), 100 Ribaut Rd., Beaufort, SC  
**Opening Date/Time:** 3/10/06 – 3:00 pm  
**Location:** Beaufort County Purchasing Department, Room 105, Administration Building, 100 Ribaut Rd., Beaufort, SC  
**Direct Inquiries To:** Victoria Godlock, (843) 470-2735  
**Fax Questions/Bid Request To Purchasing Director:** Thomas Henrikson, (843) 470-2738

Beaufort County posts all bid opportunities at [www.bcgov.net](http://www.bcgov.net)

## SUPPLIES

**Description:** KNOLL EQUITY COMPONENT PART  
**Solicitation Number:** LLR06-05  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 2/22/06 – 3:00 pm  
**Location:** SC Department of Labor, Licensing, & Regulation, Room 101-22, Kingstree Building, 110 Center-view Dr., Columbia, SC  
**Direct Inquiries To Buyer:** Larry Ladue, (803) 896-4334

**Description:** CONTRACT TO PROVIDE CELL CULTURES FOR VIRAL ISOLATION FOR THE SOUTH CAROLINA DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL  
**Solicitation No.:** IFB-29582-03/02/06-JS  
**Delivery Point:** Columbia, SC  
**Closing Date/Time:** 03/02/06 – 2:30 pm  
**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC  
**Bid Request:** [www.scdhec.net/procurement](http://www.scdhec.net/procurement)  
**Direct Inquiries to Buyer:** Juanita Shealy, CPPB, (803) 898-3483

**Description:** GRAND STRAND BLEACHER SEATING COMPONENTS  
**Site Visit:** 02/16/06 – 10:00 am  
**Location:** Facilities Management Office  
**Solicitation Number:** IFB #0206-RC  
**Delivery Point:** Conway, SC  
**Opening Date/Time:** 02/28/06 – 2:00 pm

**Location:** Coastal Carolina University Purchasing Department (CSER 113), 107 Founders Dr., Conway, SC  
**Direct Inquiries To:** Sabra Kelly, (843) 349-2189  
**Bid Request:** Download bid package from [www.coastal.edu/purchasing/sol.html](http://www.coastal.edu/purchasing/sol.html) or call (843) 349-2189  
**Buyer:** Randall Cox

### FOLDING TABLES, CHAIRS, CARTS & CANOPIES FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for Folding Tables, Chairs, Carts & Canopies.

Bid packages can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or can be obtained by calling (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

Bid Due Date: 2/23/06- 4:00 pm

Bid Number: 00068-05-06

### PRE-CAST SINGLE SPAN BRIDGES WITH C-CHANNEL BRIDGE BEAMS FOR GREENVILLE COUNTY

Bids will be received until 3:00 pm, EST, February 24, 2006, & will be opened in the office of the Greenville County Purchasing Division, Greenville County Square, 301 University Ridge, Suite 100, Greenville, SC 29601-3660 for the following:

Greenville County is inviting submission of sealed bids from vendors for 25' pre-cast single span bridges with c-channel bridge beams.

Bid notices may be obtained at the above stated address, Greenville County web site, [www.greenvillemountain.org](http://www.greenvillemountain.org), or by calling (864) 467-7200.

## FOR SALE OR LEASE

### STEEL DOORS & DOUBLE BUNKS

Orangeburg – Calhoun Regional Detention Center is soliciting sealed bids for approximately 104 Steel Doors & 28 Double Bunks. All interested persons may visit the facility to examine the equipment to be sold. It is the sole responsibility of the purchaser to haul off steel doors & bunks no later than ten working days following the sale.

The Orangeburg County Purchasing Department will be accepting bids at the Administration Building, 1437 Amelia Street, Finance, third floor Conference Room Orangeburg, S.C., until February 23, 2006, 10:00 am, at which time they will be publicly opened. Envelopes or containers must be clearly marked "FY 06-82 Steel Doors / Beds". Submit all bids to: Orangeburg County Purchasing Department, PO Drawer 9000, 1437 Amelia Street, Orangeburg, South Carolina 29115-9000

If you have, any questions, contact the Orangeburg County Purchasing Department at (803) 533-6120.

Orangeburg reserves the right to accept or reject any or all bids.

### CPN PORTAPROBE MOISTURE / DENSITY TESTING GAUGE

**Description:** Sale of CPN Portaprobe Moisture / Density Testing Gauge in accordance with the specifications, conditions & provisions as applicable to this bid invitation. Equipment will be sold where is, as is – No Warranty. Award will be made to the highest bidder; however, the County of Lexington has the right to reject any & all bids if deemed to be in the best interest of the County. South Carolina sales tax will be added & collected by the County unless bidder supplies tax exemption number.

Equipment may be seen at Lexington County Department of Public Works, 440 Ballpark Rd., Lexington, SC between the hours of 8:30 am & 4:30 pm, Monday through Friday. Contact Bill Caldon at (803) 785-8124 to arrange a time to inspect & test the equipment.

**Solicitation Number:** S06001-03/07/06H

**Location:** Lexington County

**Opening Date/Time:** March 7, 2006 at 3:00 pm

**Location:** Lexington County Procurement Office, 5th Floor Conference Room,

212 South Lake Drive, Lexington, SC 29072

**Direct Inquiries to:** Donna J. Harris, CPPB

**Telephone:** (803)785-8319

**E-mail:** [dharris@lex-co.com](mailto:dharris@lex-co.com)

**Web site:** [www.lex-co.com](http://www.lex-co.com)

### LEASE OF TOWN-OWNED MINIATURE GOLF COURSE

IFB 2006-15

The Town of Hilton Head Island is soliciting sealed bids from qualified bidders to lease the Town owned miniature golf course located at 9 Jingle Bell Lane, Hilton Head Island SC. This property can only be used for the stated purpose of use as a miniature golf course. The lease will only be for a period of one year April 2006 to April 2007. At the conclusion of that one year period the Town retains the right to extend the contract for 30 days at a time.

Sealed bids are due not later than 1:00 pm, on the 28 February 2006. Sealed bids should be hand carried or delivered by traceable means to the receptionist at One Town Center Court, Hilton Head Island, SC 29928. The lease will be awarded to the bidder offering the Town the highest monthly lease payment. A minimum bid of \$1,550.00 per month has been established. Only bids equal to or greater than this amount will be considered responsive.

Bids should be clearly marked on the outside with the following: Bids for lease of Miniature Golf Course IFB 2006-15.

All prospective bidders must meet the following criteria:

- Must have previously owned or managed a miniature golf course for a period of not less than three years.
- Must possess or have the ability to acquire the necessary equipment to operate this facility.
- Must have a demonstrated record of financial stability.
- Must be able to acquire the required insurance coverage.

The Town reserves the right to refuse any & all bids & to waive any technicalities & formalities.

To obtain a copy of this solicitation please contact Tom Fultz, Operations Manager at (843) 341 4600.

The Town reserves the right to accept or reject any or all bids received as a result of this invitation for bids or to negotiate with all qualified bidders, or to cancel in part or in its entirety this invitation for bids if it is in the best interest of the Town to do so. This solicitation does not commit the Town to award a contract or to pay for any costs incurred in the preparation of your bid; or to procure or contract for any articles of goods or services. Your bid must be signed by an official of your company authorized to bind the bidder & contain a statement that the bid price is good for a period of at least 60 days from the date of bid opening. The Town does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods & services.

#### SURPLUS VEHICLES & EQUIPMENT

The Charleston County Aviation Authority (Authority) is accepting sealed bids on eleven 11 Authority surplus vehicles & equipment items:

- 1999 Ford Crown Victoria  
VIN 2FAFP71W7XX204541
- 1998 Ford Crown Victoria  
VIN 2FAFP71W6WX148588
- 1995 Chevrolet 1500 pickup truck  
VIN 1GCEK14K1SE203972
- 1990 GMC dump truck  
VIN 1GDGCH1P0L1609347
- Massey Ferguson 390 4X4 tractor  
S/N 00N06344
- Tennant 95HD sweeper  
S/N HD263
- 15' Flex Wing 3615 rotary cutter  
S/N 104290
- Cushman Hawk electric utility cart  
S/N 99006065
- Delta Unisaw table saw  
S/N 86A02852
- electric parts washer
- one lot of Alaskan yellow cedar bench slats.

Bids for any or all of the vehicles & equipment must be submitted with a cashier's check for 10% of the total bid amount in a sealed envelope addressed to:

Sam Hoerter, A.A.E.  
Director of Airports  
Charleston Co. Aviation Authority  
5500 International Boulevard,  
#101 (2nd Floor)  
Charleston, SC 29418-6911.

Bids for multiple vehicles and/or equipment items must specify the amount of the bid for each. The highest bid will be accepted for each vehicle and/or equipment item individually.

Enclose a return address with the bid in an envelope marked "Vehicle and/or Equipment Bid".

All bids must be received by 2:00 pm, on Thursday, February 23, 2006, at which time they will be publicly opened & read aloud.

Vehicles & equipment may be inspected at the Vehicle Maintenance Shop at Charleston International Airport between the hours of 9:00 am, & 11:00 am, & between 1:00 pm, & 3:00 pm, on Wednesday, February 15, 2006, & Friday, February 17, 2006.

The Authority is selling all vehicles & equipment "As Is - Where Is", without representation or warranty, express or implied, of any kind.

Successful bidder shall pay the balance of bid with cashier's check made payable to the Charleston County Aviation Authority, & remove said vehicle(s) and/or equipment from Authority property within five (5) business days.

Bid deposits of unsuccessful bidders shall be returned upon conclusion of the transaction.

The Authority reserves the right to reject any & all bids.

#### SALE OF DOWNTOWN PROPERTY BY GREENVILLE LOCAL DEVELOPMENT CORPORATION

IFB 06-3126

The Greenville Local Development Corporation (GLDC) is requesting bids for the purchase of GLDC-owned property located at the intersection of East Court Street & Falls Street in downtown Greenville, SC. The City of Greenville is administering this Invitation For Bids for the GLDC.

Interested firms or individuals may obtain the bid documents on the internet at [http://www.greatergreenville.com/city\\_government/bid\\_openings.asp](http://www.greatergreenville.com/city_government/bid_openings.asp) or from the Purchasing Division:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-5702
- [novackd@greatergreenville.com](mailto:novackd@greatergreenville.com)

Bids will be received at the address above until 3:00PM, ET, April 6, 2006.

The City of Greenville  
Is an Equal Opportunity Employer

#### SCRAP METAL

The South Carolina Forestry Commission is offering for sale scrap metal. All items will be sold as one lot. The successful bidder will be given thirty (30) days to remove property after bids is accepted. All general provisions of the S.C. State bidding procedures will be followed. The bid should state price per pound offering.

All bids must be signed & received by the S.C. Forestry Commission, Attn: Melissa Fleming, PO Box 21707, Columbia, SC 29221. Mark outside of envelope "Scrap Metal Bid."

Property can be seen by contacting Billy Cockrell at (803) 896-8867. Property is located at S.C. Forestry Commission, 5500 Broad River Road, Columbia, SC 29210

The bid opening will be February 16, 2006, at 1:30 pm at location stated above.

#### 110.5 ACRES SOUTH OF LODGE, SC

The Medical University of South Carolina will accept sealed bids for sale of 110.5 acres south of Lodge, SC, in Colleton County, until 3:00 pm on 3/15/06 at Planning & Special Projects, PO Box 250205, 28 Ehrhardt St., Charleston, SC 29425

For further information & bid documents, please contact MUSC, Office of Planning / Special Projects at (843) 792-5995.

#### LEASE OF LAUREL VALLEY LODGE BUILDING IN THE HEART OF JOCASSEE GORGES

The South Carolina Department of Natural Resources is accepting proposals for the lease of the Laurel Valley Lodge Building. Laurel Valley Lodge is located on Laurel Valley Road in the heart of the state-owned Jocassee Gorges off Hwy 178 in Pickens County. The lodge must be operated in its traditional capacity as a restaurant.

Proposals must include: monthly rental rate, operation schedules, types of food & beverages to be offered for sale, & restaurant experience. Interested parties may obtain a copy of the state-required lease conditions & schedule a tour of the facility by contacting Mr. Mark Hall at (864) 878-9071 or email [markhall@innova.net](mailto:markhall@innova.net).

Proposals should be mailed directly to Mr. Mark Hall, S.C. Dept. of Natural Resources, 206 Laurel Valley Road, Sunset, SC 29685. Proposals will be accepted until 12:00 pm, on February 15, 2006.

#### SURPLUS APPLIANCES

The Greenville Housing Authority will accept sealed bids for the sale of surplus appliances as units become vacant in the 340 housing units of Jesse Jackson Town Homes (JJT), 50 Ramsey Court, Greenville, SC 29607. Currently 88 vacancies exist.

HUD awarded a HOPE VI Grant for the revitalization of this community. All displaced persons will be provided relocation assistance.

Appliances were purchased in 1994 & installed in 1995 & consist of 15 & 18 cubic feet Hotpoint frost-free refrigerators & 20", 24" & 30" Hotpoint free-standing gas ranges.

Sealed bids will be accepted beginning January 30, 2006 & ending at close of business (5:00 pm), February 24, 2006. Site tours may be scheduled January 23, 2006 through February 23, 2006 by contacting the JJT Property Manager's Office at (864) 467-4284 or (864) 467-4980, Monday through Friday from 9:00 am until 4:30 pm.

The GHA reserves the right to accept the highest & best bids, reject any & all bids or to re-advertise for new bids at a later date if all bids are rejected.

Potential bidders must request the Notice to Accept Bids & bid documents from Amanda Lingerfelt at (864) 467-4976 or via facsimile (864) 467-4228, Monday through Friday, 9:00 am. until 4:30 pm.

### FIRE TOWER SITES

The State of South Carolina will accept sealed bids for the sale of former Fire Tower sites until February 22, 2006. Any existing towers are being sold through a separate bid & are not included in this bid process.

For additional information & bid documents, contact Bruce Taylor at the General Services Division of the Budget & Control Board at (803) 737-0003.

The sites:

**Lexington County** – Gilbert Fire Tower, 10.06 acres;  
**Florence County** – Mars Bluff Tower, 10.0 acres;  
**Greenwood County** – Epworth Tower, .25 acres;  
**Lexington County** – Lake Murray Tower, 10.0 acres;  
**Aiken County** – Wagener Tower, 1.52 acres.

## NOTICES

### ATTENTION VENDORS

#### NOTICE OF OVERHAUL OF STATE CLAUSES & FORMS

The Information Technology Management Office (ITMO) & the State Procurement Office (SPO) have made very substantial modifications to several basic forms & to all the standard clauses & provisions used in their solicitation documents. A document that shows & explains these changes is available for download at [www.ogs.state.sc.us/DDP/](http://www.ogs.state.sc.us/DDP/) under the heading Compendium. Comments & suggestions should be emailed to [compendium@mmo.state.sc.us](mailto:compendium@mmo.state.sc.us). ITMO & SPO will begin using the new forms & clauses in all solicitations issued after February 9, 2006. Vendors wishing to participate in a training session regarding this document should email a request to [compendium@mmo.state.sc.us](mailto:compendium@mmo.state.sc.us).

#### S.C. A.G.P.O. ANNUAL CONFERENCE & TRADE SHOW

Kingston Plantation-Embassy Suites  
Myrtle Beach, SC

November 8-10, 2006

Online registration will  
begin in March

Golf Tournament – November 7, 2006  
Bowling Tournament – November 7, 2006

Contact Rochelle Daniels, CPPB  
[conference@scagpo.org](mailto:conference@scagpo.org)  
To register now!

## SCBO NOTES

The following notes apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Note 1:** Resumes from persons or firms interested in providing professional services for the following Project will be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Selection of persons or firms will be made in accordance with the South Carolina Consolidated Procurement Code & Regulations & the Manual for Planning & Execution of State Permanent Improvements, Part II (Manual) as published by the Office of State Engineer. Resumes shall include current Federal Standard Forms 254 & 255 & shall include the offeror's response to the Selection Criteria listed below & any additional information required by this Invitation. Failure to provide a current Federal Form 254 & 255 to the Agency in response to the solicitation before the resume due date will cause the offeror's submittal to be non-responsive & not subject to remedy. The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the Project; & (g) related experience on similar projects. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC Law §11-35-4210, within 15 days of the date of issuance of this Invitation for Professional Services.

**Note 2:** The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC La §11-35-4210, within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

**Note 3:** The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws.

All questions & correspondence concerning this Request shall be addressed to the A/E listed.

**Note 4:** South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

**Note 5: SUBMITTING CONFIDENTIAL INFORMATION:** For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "TRADE SECRET" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
 Effective February 7, 2006 Through February 13, 2006  
 LP Gas OPIS Average: \$1.0187

**GASOLINE**

|                                     |                     |          |
|-------------------------------------|---------------------|----------|
| Transport (7,500 Gallons or More)   | PETROLEUM TRADERS   | AMERADA  |
|                                     | Zone 1              | Zone 2   |
| Unleaded Regular (87 Octane)        | \$1.8892            | \$1.9424 |
| Unleaded Mid Grade (89 Octane)      | \$1.9338            | \$1.9885 |
| Unleaded Premium (93 Octane)        | \$2.0114            | \$2.0661 |
| Tankwagon (less than 7,500 Gallons) | UNITED ENERGY DIST. |          |
|                                     | Zone 1              | Zone 2   |
| Unleaded Regular (87 Octane)        | \$1.9975            | \$2.0560 |
| Unleaded Mid Grade (89 Octane)      | \$2.0420            | \$2.1021 |
| Unleaded Premium (93 Octane)        | \$2.1197            | \$2.1797 |

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600

|                                     |                     |                    |                   |                    |
|-------------------------------------|---------------------|--------------------|-------------------|--------------------|
| Transport (7,500 Gallons or More)   | UNITED ENERGY DIST. |                    |                   |                    |
|                                     | <b>Zone 1</b>       | <b>Zone 1</b>      | <b>Zone 2</b>     | <b>Zone 2</b>      |
|                                     | <b>Low Sulfur</b>   | <b>High Sulfur</b> | <b>Low Sulfur</b> | <b>High Sulfur</b> |
|                                     | \$2.0901            | \$2.0184           | \$2.1367          | \$2.0624           |
| Tankwagon (less than 7,500 Gallons) | UNITED ENERGY DIST. |                    |                   |                    |
|                                     | <b>Zone 1</b>       | <b>Zone 1</b>      | <b>Zone 2</b>     | <b>Zone 2</b>      |
|                                     | <b>Low Sulfur</b>   | <b>High Sulfur</b> | <b>Low Sulfur</b> | <b>High Sulfur</b> |
|                                     | \$2.1897            | \$2.1180           | \$2.2363          | \$2.1620           |

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax & Environmental Impact Fee. They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
 1201 Main Street, Suite 600,  
 Columbia, S.C. 29201  
 (803) 737-0686  
[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

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**To Order Hard Copy:** Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

Materials Management Office  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

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