

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** ENGINEERING /  
COMPUTER SCIENCE  
COMPLEX CONSTRUCTION

**Project Number:** H24-9628-AC

**Location:** SC State University, Orange-  
burg, SC

**Applicable SCBO Notes:** 1, 4, & 5

**Location at which Public Notice of  
Meetings Will Be Posted:** Facility Man-  
agement Dept., Room 107, Craw-  
ford Zimmerman Bldg., SC State  
University, Orangeburg, SC  
29117

**Description of Project:** SC State Univer-  
sity is inviting qualified individuals  
& firms to submit proposals to  
provide professional architectural  
& engineering services for the  
design & construction administra-  
tion for the Engineering Technol-  
ogy / Computer Science Complex  
Construction. Design & construc-  
tion funds are available for the  
construction of an approximately  
100,000 sq. ft. classroom & labo-  
ratory facility to house the engi-  
neering & computer science pro-  
grams. The College of Science,  
Mathematics & Engineering  
Technology is composed of the  
Departments of Mathematics,  
Computer Science, Civil Engi-  
neering & Civil Engineering  
Technology, Electrical Engineer-  
ing & Electrical Engineering Tech-  
nology, Industrial Engineering &  
Industrial Engineering Technol-  
ogy, Mechanical Engineering &  
Mechanical Engineering Technol-  
ogy, Nuclear Engineering & In-  
dustrial Technology & Industrial

Technology Education. The a/e  
will be subject to a performance  
appraisal as defined in the Man-  
ual for Planning & Execution of  
State Permanent Improvements,  
Part II.

**Anticipated Construction Cost Range:**  
\$22,800,000

**Description of All Professional Services  
Anticipated for Project:** Full a/e services,  
including architectural, mechan-  
ical, plumbing, electrical & struc-  
tural. Minority participation in the  
project design is encouraged.

**Information To Be Submitted In  
Addition to the Current Standard Federal  
Forms 254 & 255:** Information per SF

Forms 254 & 255 Note: The Fed-  
eral Government is now using  
Form SF330 instead of SF254 &  
SR255. However, South Carolina  
law still requires the use of SF254  
& SF255, so these forms must be  
submitted. A PDF copy of these  
forms is available on the OSE  
Manual website:

<http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 3/16/07 – 3:00 pm

**Number of Copies:** 7

**Agency/Owner:** SC State University

**Name & Title of Agency Coordinator:**  
Thomas E. Sinclair III, Capital  
Projects Manager

**Address:** Room 153, Crawford Zimmerman  
Bldg., 300 College St., NW,  
PO Box 7004, Orangeburg, SC  
29117

**Phone:** (803) 536-8756

**Fax:** (803) 516-4739

**E-mail:** [tsinclair@scsu.edu](mailto:tsinclair@scsu.edu)

## STREETSCAPE FOR TOWN OF CALHOUN FALLS

The Town of Calhoun Falls, SC, located in  
Abbeville County, is requesting proposals  
from qualified consultants to provide profes-  
sional services to begin the implementation  
of streetscape improvements as part of a  
2004 Streetscape Master Plan.

This project is funded with CDBG funds. It  
is anticipated that the consultant will be

selected based on the response to this  
proposal using the following weighted crite-  
ria: qualifications 20%; similar projects 20%;  
CDBG experience 20%; response to pro-  
posal 20%; & cost of services 20%.

For a copy of the request for proposal,  
please contact Ruth LaForge, Upper Sa-  
vannah Council of Governments, PO Box  
1366, Greenwood, SC 29648, (864) 941-  
8052 or [rlaforge@uppersavannah.com](mailto:rlaforge@uppersavannah.com).

Proposals must be returned to the Upper  
Savannah office no later than March 19,  
2007, by 4:00 pm.

## SPARTANBURG SKATE PARK

REQUEST FOR QUALIFICATIONS  
Proposal Number: 0708-03-20-01

Notice is hereby given that the City of Spar-  
tanburg is requesting Statements of Quali-  
fications from registered & licensed civil en-  
gineering, structural & design firms qualified  
to prepare plans & specifications for the  
construction of an outdoor skate park, lo-  
cated at 411 Union Street, Spartanburg, SC  
29306.

The City of Spartanburg, hereby notifies all  
proposers that it will affirmatively ensure  
that all disadvantaged & women' business  
enterprises will be afforded the opportunity  
to submit proposals in response to this invi-  
tation & will not be discriminated against on  
the grounds of gender, race, color, or na-  
tional origin in consideration for an award.

The City of Spartanburg reserves the right  
to reject any or all submittals or to waive  
any informality in the qualifications process.  
RFQ's may be held by the City of Spartan-  
burg for a period not to exceed sixty (60)  
days from the date of the opening for the  
purpose of reviewing the qualification pack-  
ages & investigating the abilities of prospec-  
tive parties, prior to awarding of the Con-  
tract. The vendor that is awarded the con-  
tract will be required to obtain a City of  
Spartanburg business license.

A pre-proposal meeting will be held on Tuesday, March 6, 2007, at 3:00 pm, at the City of Spartanburg Procurement Division Office in City Hall. Immediately following the meeting, the group will re-convene at the proposed skate park site at 411 Union Street in Spartanburg, SC.

Statement of Qualification packages, with required submittals, schedule, scope of work, & selection criteria will be available beginning Tuesday, February 20, 2007, from the City of Spartanburg, Procurement Division, at City Hall, Lower Level, 145 West Broad Street, Spartanburg, SC. Firms preparing statements may ask procedural questions seeking clarification by contacting Carl Wright at (864) 596-2790 or [cwright@cityofspartanburg.org](mailto:cwright@cityofspartanburg.org).

Statements of Qualifications shall be submitted to the Procurement Division, City Hall Lower Level, 145 West Broad Street, Spartanburg, SC, prior to 3:00 pm, on Tuesday, March 20, 2007, at which time they will be opened at a public meeting held for that purpose at City Hall, Spartanburg, SC.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304

For further information & complete Statement of Qualification Package, please contact Carl F. Wright, Procurement & Property Manager at (864) 596-2049.

The following proposal number must be placed on the outer envelope in order for the item to be stamped as being accepted on time: Proposal Number: 0708-03-20-01

## CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** MIDLANDS REGION – BIRD STREET COMMUNITY RESIDENCE I & II – SANITARY SEWER SERVICES

**Project Number:** J16-9799-GW-H

**Location:** 1705 & 1711 Bird St., Rock Hill, South Carolina

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The work includes installation of several hundred feet of 6" PVC sanitary sewer, 8"

D.I. sanitary sewer, clean-outs, manholes, & connection to City of Rock Hill system, including all associated fees. Also included are cleaning, grading, erosion & sediment control, infrastructure repair, grassing, etc. Alternate bid includes removal of existing lift station. SCDHEC Construction Permit For Wastewater Collection, City of Rock Hill Water System Approval, & SCDOT R/W Encroachment Permit have been obtained. Contact Terry Ard, (803) 448-9561 for an appointment to visit the site. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II.

**Construction Cost Range:** <\$100,000

**Architect/Engineer:** Campco Engineering, Inc.

**A/E Contact:** Robert L. Walsh, PE

**A/E Address:** 156 Oakland Ave., Ste. 100, Rock Hill, SC 29730

**A/E Telephone:** (803) 327-7121

**A/E Fax:** (803) 327-7343

**A/E E-mail:**

[RWalsh@campcoengineering.com](mailto:RWalsh@campcoengineering.com)

**Plans On File At:**

**AGC:** Columbia, SC

**Dodge:** Columbia, SC

**Plans May Be Obtained From:** SCDDSN Engineering & Planning Division

**Plan Deposit:** \$25.00, Refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 3/5/07 – 11:00 am

**Place:** 1705 Bird St., Rock Hill, SC

**Agency/Owner:** SC Dept. of Disabilities & Special Needs

**Name & Title of Agency Coordinator:**

Reed Marshall, Project Manager

**Address:** 3440 Harden St. Extension, Columbia, SC 29203

**Telephone:** (803) 898-9712

**Fax:** (803) 898-9653

**E-mail:** [RMarshall@ddsn.sc.gov](mailto:RMarshall@ddsn.sc.gov)

**Bid Closing Date/Time:** 3/19/07 – 3:00 pm

**Place:** SCDDSN, Room 247, 3440 Harden St. Extension, Columbia, SC 29203

**Hand Deliver Bids To:** Reed Marshall, SCDDSN Central Office, Ste.231, 3440 Harden St. Extension, Columbia, SC 29203

**Mail Bids To:** Same as hand delivery

**Project Name:** CAMPUS DEVELOPMENT / INFRASTRUCTURE IMPROVEMENTS – QUAIL CREEK IRRIGATION

**Project Number:** H17-9551-MJ-B

**Location:** CCU, Quail Creek Golf Course

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Work includes providing labor & material for the installation of a sprinkler system for an 18-hole golf course & driving range at Quail Creek Golf Course on the campus of Coastal Carolina University. The contractor shall be responsible for providing / installing a computer central system, field satellites, radio remote control system weather station, sprinkler heads, valves, joints & pipe as needed for the new system. The golf course will be in operation during construction. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II.

**Construction Cost Range:** \$500,000-\$2,000,000

**Architect/Engineer:** Coastal Carolina University

**A/E Contact:** Mark Avant

**A/E Address:** PO Box 261954, Conway, SC 29528

**A/E Telephone:** (843) 349-2152

**A/E Fax:** (843) 349-2182

**Plans On File At:**

**AGC:** Columbia & Charleston, SC

**Dodge:** Columbia & Charleston, SC

**Plans May Be Obtained From:** Coastal Carolina University

**Plan Deposit:** \$15.00, Non-refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 3/1/07 – 11:00 am

**Place:** CCU, Quail Creek Golf Course Clubhouse

**Agency/Owner:** Coastal Carolina University

**Name & Title of Agency Coordinator:** Mark Avant

**Address:** PO Box 261954, Conway, SC 29528

**Telephone:** (843) 349-2152

**Fax:** (843) 349-2182

**E-mail:** [avant@coastal.edu](mailto:avant@coastal.edu)

**Bid Closing Date/Time:** 3/31/07 – 2:00 pm

**Place:** CCU, Facilities Management Office

**Hand Deliver Bids To:** Coastal Carolina University, 755 Hwy 544, Conway, SC 29526, Attn: Mark Avant

**Mail Bids To:** Coastal Carolina University, PO Box 261954, Conway, SC 29528 (1270 Atlantic Ave., Conway, SC 29526), Attn: Mark Avant

**Project Name:** FLORENCE DARLINGTON TECHNICAL COLLEGE CHILLER REPLACEMENT

**Project Number:** H59-431-PM

**Location:** FDTC, Florence Campus

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Demolish an existing chiller within the central energy plant & replace with new lar-

ger water-cooled chiller. Project will include the installation of new chilled & condenser water pumps, cooling tower, piping, & controls. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II.

**Architect/Engineer:** CEMS Engineering  
**A/E Contact:** Hugh Giggelman, PE  
**A/E Address:** 3509 Iron Horse Dr., Ladson, SC 29456

**A/E Telephone:** (843) 875-3637

**A/E Fax:** (843) 875-4509

**A/E E-mail:** [hgiggelman@cemsengineering.com](mailto:hgiggelman@cemsengineering.com)

**Plans May Be Obtained From:** Duncan Parnell, 3150 W. Montague Ave., North Charleston, SC, (843) 747-6033

**Plan Deposit:** \$25.00, Non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 3/12/07 – 10:00 am

**Place:** Energy Management Plant, 2715 West Lucas St., Florence, South Carolina 29501

**Agency/Owner:** Florence Darlington Technical College

**Name & Title of Agency Coordinator:** Harrison Ford III, Director of Physical Facilities

**Address:** PO Box 100548, Florence, South Carolina 29501

**Telephone:** (843) 661-8231

**Fax:** (843) 661-8275

**E-mail:** [Harrison.Ford@fdtc.edu](mailto:Harrison.Ford@fdtc.edu)

**Bid Closing Date/Time:** 3/27/07 – 3:00 pm

**Place:** Conference Room, 2715 West Lucas St., Florence, SC 29502

**Hand Deliver Bids To:** FDTA Purchasing Office, 2715 West Lucas St., Florence, SC 29502, Attn: Lorena McCloud

**Mail Bids To:** FDTA Purchasing Office, PO Box 100548, Florence, SC 29501, Attn: Ms. Lorena McCloud

**Project Name:** CONSTRUCTION OF GEORGETOWN COUNTY, SC (GGE) AIRPORT TERMINAL

**Project Number:** 07-005

**Location:** South Fraser St. (US HWY 17) south of City of Georgetown (129 Airport Rd.

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The Georgetown County, SC Public Services, Dept. of Airports is soliciting sealed public bid responses for the construction of a new airport terminal building at the Georgetown County Airport (GGE).

**Architect/Engineer:** Mozingo & Wallace Architects, LLP (MWA) of Myrtle Beach, SC

**A/E Address:** 618 Chestnut Rd., Ste. 205, Myrtle Beach, SC 29572

**A/E Telephone:** (843) 449-8000

**Pre-Bid Conf./Site Visit:** No

**Note:** The bidder is expected to have become familiar with & take into consideration, site conditions which may affect the work & to check all dimensions at the site. Each bidder shall acquaint themselves thoroughly as to the character & nature of the work to be done. Each bidder, furthermore, shall make a careful examination of the site of the work & inform themselves fully as to the difficulties to be encountered in performance of the work, the facilities for delivering, storing & placing materials & equipment & other conditions relating to construction & labor.

**Bid Due Date/Time:** 3/15/07 – 3:00 pm

**Place:** Georgetown County Courthouse, Room #201 (small conference room), 29 Screven St., Georgetown, SC

**Plans On File At:**

**AGC:** North Charleston & Columbia, SC & Wilmington, NC

**Dodge:** North Charleston & Columbia, SC & Wilmington, NC

**Plans May Be Obtained From:** The architect, Checks should be made payable to architect

**Plan Deposit:** \$200.00, Refundable less \$50.00

**Agency/Owner:** County of Georgetown, SC

**Name & Title of Agency Coordinator:** Kyle Pruffer

**Address:** 129 Screven St., Room 202, PO Box 421270, Georgetown, SC 29442-1270

**Telephone:** (843) 545-3082

**Email:** [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org)

**Project Name:** LITTLE RIVER NECK ROAD C.D.B.G. WATER & SEWER IMPROVEMENTS

**Project Number:** 2060199BA

**Location:** Myrtle Beach, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Water & Sewer Improvements

**Architect/Engineer:** None

**Pre-Bid Conf./Site Visit:** No

**Bid Due Date/Time:** 3/20/07 – 2:00 pm

**Place:** City of North Myrtle Beach Purchasing Dept., 1120 Second Ave. South, North Myrtle Beach, SC

**Agency/Owner:** City of North Myrtle Beach

**Name & Title of Agency Coordinator:** William E. Ashe

**Address:** 1120 Second Ave. South, North Myrtle Beach, SC 29582

**Telephone:** (843) 280-5577

### COTTAGEVILLE ELEMENTARY SCHOOL

**Colleton County School District** is requesting Contractor's Qualification Statements from licensed general contractors to pre-qualify bidders for construction services for the New Cottageville Elementary School.

#### Requests For Qualification Information

will be available from the Colleton County Facilities Office, 246 Beach Road, Walterboro, SC. Interested firms will have until 5:00 pm, March 12, 2007, to submit responses as described in the Request For Qualifications. Fax or email any questions to the attention of Mr. Kenny Blakeney, Facilities Director, Fax (843) 599-1094 or [kblakeney@mail.colleton.k12.sc.us](mailto:kblakeney@mail.colleton.k12.sc.us).

#### ADDITIONS & RENOVATIONS TO PELION ELEMENTARY SCHOOL

**Sealed Bids For Additions & Renovations** to Pelion Elementary School, Lexington, South Carolina, will be received until 1:00pm, for multi-prime bids & 2:00 pm, for single-prime bids on March 27, 2007, in the Auditorium Room of Lexington County School District One Office located at 100 Tarrar Springs Road, Lexington, SC. The following packages will be accepted:

- A. Building & Finishes
- B. Plumbing
- C. HVAC
- D. Electrical
- E. Single Prime (Includes Packages A through D)

**Owner:** Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC 29072

**Architect/Engineer:** Little Diversified Architectural Consulting, Inc., 5815 Westpark Drive, Charlotte, NC 28217, (704) 525-6350, Fax (704) 561-8700

**Construction Manager:** M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 736-2950, Fax (803) 736-9501, Steve Hyman, Project Manager

**The Scope Of Work Is** the addition of a 5,000 sf multi-purpose building consisting of concrete slab on grade, concrete masonry & brick veneer, steel joists, built up roofing, plumbing, electrical, HVAC work & new walkway canopies. The base bid includes minor renovations in the existing school as well as electrical upgrades to the existing system, replacement of the existing fire alarm & public address system.

**Bidding Documents May Be Obtained** by bidders & sub-bidders from M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road, Co-

lumbia, SC 29223. Only full sets of documents will be issued to bona fide bidders for a deposit of two hundred dollars (\$200.00), per set, all of which is refundable. Deposits will be returned if the plans are returned to M. B. Kahn, Construction Management Division, within fifteen (15) calendar days after the bid opening. No refunds will be made for documents returned after fifteen (15) days.

**Bidding Documents May Be Examined** at the offices of Dodge, 205 Pickens Street, Columbia, SC 29205, AGC, 240 Stoneridge Drive, One Greystone, Suite 301, Columbia, SC 29210, & Reed Construction Data ([www.reedplans.com](http://www.reedplans.com)), Document Processing Center, 30 Technology Parkway South, Suite 500, Norcross, GA 30092-2912.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** at 2:30 pm, on March 1, 2007, at the existing Pelion Elementary School, Lexington, SC.

**Lexington County School District One** encourages participation by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

The owner reserves the right to reject any & all bids & to award the contracts in the best interest of the owner.

#### SITWORK PACKAGE FOR NEW ELEMENTARY SCHOOL IN PELION

Sealed bids for a Sitework Package for a New Elementary School, Pelion, SC will be received until 1:00 pm, on Tuesday, March 13, 2007, in the Auditorium Room of Lexington County School District One office located at 100 Tarrar Springs Road, Lexington, SC. The following package will be accepted: Sitework.

**Owner:** Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC 29072

**Architect/Engineer:** Stevens & Wilkinson of SC, Inc., 1501 Main Street, Columbia, SC 29201, (803) 765-0320, Fax (803) 254-6209

**Construction Manager:** M. B. Kahn Construction Co., Inc., Construction Manage-

ment Division, 101 Flintlake Road (29223), PO. Box 1179, Columbia, SC 29202, (803) 736-2950, Fax (803) 736-9501, Edgar McGee, Project Manager

**The Scope Of Work Is** the complete site-work package for a new school located on approximately 22 acres, consisting of clearing & grubbing, site grading, excavation & backfill, sedimentation & erosion control measures, domestic & firewater systems, sanitary & storm sewer systems, aggregate base & asphalt paving, & temporary/permanent grassing.

**Bidding Documents May Be Obtained** by bidders & sub-bidders from M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road, Columbia, SC 29223. Only full sets of documents will be issued to bona fide bidders for a deposit of two hundred dollars (\$200.00), per set, all of which is refundable. Deposits will be returned if the plans are returned to M. B. Kahn, Construction Management Division, within fifteen (15) calendar days after the bid opening. No refunds will be made for documents returned after fifteen (15) days.

**Bidding Documents May Be Examined** at the offices of Dodge, 205 Pickens Street, Columbia, SC 29205, AGC, 240 Stoneridge Drive, One Greystone, Suite 301, Columbia, SC 29210, & Reed Construction Data ([www.reedplans.com](http://www.reedplans.com)), Document Processing Center, 30 Technology Parkway South, Suite 500, Norcross, GA 30092-2912.

**Bids Will Be Binding For A Period** of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the Project Manual for this project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** on Thursday, March 1, 2007, at 10:00 am, in the Conference Room of the Lexington County School District office located at 100 Tarrar Springs Road, Lexington, SC.

Lexington County School District One encourages participation by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

The Owner reserves the right to reject any & all bids & to award the contracts in the best interest of the Owner.

#### ADDITIONS & RENOVATIONS TO RED BANK ELEMENTARY SCHOOL

**Sealed Bids For Additions & Renovations** to Red Bank Elementary School, Lexington, SC, will be received until 1:00pm, for multi-prime bids & 2:00 pm, for single-prime bids on March 22, 2007, in the Auditorium Room of Lexington County School District One Office located at 100 Tarrar Springs Road, Lexington, SC. The following packages will be accepted:

- A. Building & Finishes
- B. Plumbing
- C. HVAC
- D. Electrical
- E. Single Prime (Includes Packages A through D)

**Owner:** Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC 29072

**Architect/Engineer:** Davis & Floyd, Inc. 240 Stoneridge Drive, Suite 200, Columbia, SC 29210-8013, (803) 256-4121, Fax (803) 256-7398

**Construction Manager:** M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 736-2950, Fax (803) 736-9501, Steve Hyman, Project Manager

**The Scope Of Work Is** the addition of a 5,000 sf multi-purpose building consisting of concrete slab on grade, concrete masonry & brick veneer, steel joists, built up roofing, plumbing, electrical, HVAC work & new walkway canopies. The base bid includes minor renovations in the existing school as well as electrical upgrades to the existing system, replacement of the existing fire alarm & public address system.

**Bidding Documents May Be Obtained** by bidders & sub-bidders from M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road, Columbia, SC 29223. Only full sets of documents will be issued to bona fide bidders for a deposit of two hundred dollars (\$200.00), per set, all of which is refundable. Deposits will be returned if the plans are returned to M. B. Kahn, Construction Management Division, within fifteen (15) calendar days after the bid opening. No refunds will be made for documents returned after fifteen (15) days.

**Bidding Documents May Be Examined** at the offices of Dodge, 205 Pickens Street, Columbia, SC 29205, AGC, 240 Stoneridge Drive, One Greystone, Suite 301, Columbia, SC 29210, & Reed Construction Data ([www.reedplans.com](http://www.reedplans.com)), Document Processing Center, 30 Technology Parkway South, Suite 500, Norcross, GA 30092-2912.

**Bids Will Be Binding For A Period** of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** at 2:30 pm, on February 28, 2007, at the existing Red Bank Elementary School, Lexington, South Carolina.

**Lexington County School District One** encourages participation by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

The Owner reserves the right to reject any & all bids & to award the contracts in the best interest of the Owner.

**HUNGRY NECK BOULEVARD  
IMPROVEMENT, PHASE II, SECTION A  
FOR TOWN OF MOUNT PLEASANT**

BID NUMBER 0607-004-EB

**The Purchasing Division For The Town Of Mount Pleasant** will receive bids from qualified & interested bidders for certain improvements to Hungry Neck Boulevard Phase II, Section A as specified within the bid documents.

In general the work will include, but not be limited to, constructing Hungry Neck Boulevard Phase II, Section A which is approximately eight tenths (.80) of a mile. The road is proposed as an urban, three (3) lane road with a fourteen (14) foot center turn lane separating the travel lanes. Construction activities include, but are not limited to, clearing of right-of-way, grading & paving the roadway, construction for curb & gutter, drainage installation, sidewalk placement, intersection improvements, pavement widening for turn lanes, pavement markings & permanent signage. The construction time for this project shall be two hundred forty (240) calendar days from the date of the Notice to Proceed.

**Bids Shall Be Submitted In A Sealed Envelope**, clearly marked "Hungry Neck Boulevard Improvements, Phase II, Section A, 0607-004-EB" including the contractor's name, & contractor's license number. Bids will be accepted until 3:00 pm., local time, March 20, 2007, by the Purchasing Division at the Town of Mount Pleasant, 100 Ann Edwards Lane, Mount Pleasant, SC 29464, at which time & place all bids shall be publicly opened, read aloud & tabu-

lated in Room 101 of the Court-Council Building.

**A Mandatory Pre-Bid Conference** to review the scope of services is scheduled for 10:00am, Tuesday, March 1, 2007. This conference will convene in room 103, of the Court-Council Building located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.

**Bids Shall Be Submitted** on the bid form provided with the specifications & other bid documents.

**A Bid Deposit Shall Be Required** from all bidders, equal to five (5%) percent of the bid amount. These deposits may be in the form of a certified check, cashier's check or bond. Separate performance & material & labor payment bonds equal to one hundred (100%) percent of the contract amount will be required from the successful bidder upon signing of the contract. All contractors shall be properly licensed by the State of South Carolina.

**Interested, qualified contractors may purchase** bid documents, plans & specifications from the Town of Mount Pleasant's Purchasing Division for a non-refundable fee of seventy-five (\$75.00) dollars. An additional twenty-five (\$25.00) dollar non-refundable fee will be charged to mail the bid documents. The Purchasing Division is located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464. All inquiries shall be directed to Ed Barbee, Senior Purchasing Agent, (843) 884-8517, Ext. 3427.

**The Bid Documents**, plans & specifications will be ready for pick up on Monday, February 19, 2007 after 1:00 pm. Plans & specifications & other bid documents will also be available for examination in the F. W. Dodge Plan Room & the McGraw Hill Office in Charleston, South Carolina.

**This Invitation Does Not Commit** the Town of Mount Pleasant to award a Contract, to pay any costs incurred in the preparation of a bid or to produce or contract for the articles of goods or services.

**The Town Of Mount Pleasant Reserves The Right** to waive any informalities or irregularities in the bid, to accept or reject any or all bids received as a result of this invitation, to negotiate with all qualified bidders & to award or refrain from awarding the project to any bidders, if it is in the best interest of the Town to do so.

J. E. (Ed) Barbee  
Senior Purchasing Agent  
Town of Mount Pleasant

**HOLLY HILL  
ROOFING PROJECT**

BID FY07-02

**Orangeburg County Will Receive Bids** for the construction of FY07-02 Holly Hill Roofing Project. The scope of the project involves the complete removal of a 1980 vintage IRMA (insulated roof membrane assembly) roof, the repair of the existing roof deck as required, & the installation of a new modified bitumen membrane over tapered insulation roofing system at the abandoned Holly Hill Middle School now under the ownership of Orangeburg County.

**Bids Will Received** until 2:00 pm, on March 20, 2007 at the Orangeburg County Administration Building, 1437 Amelia Street, 3rd Floor Training Room, Orangeburg, SC 29116, at which time & place all bids will be publicly opened & read aloud. All bids shall be addressed to Orangeburg County Purchasing Department. The Bid No. FY07-02 & contractor's license number must appear on outside of bid envelope submitted or mailed.

Mailed bids shall be directed to the attention of Ms. Jannella Shuler, Orangeburg County Purchasing Department, Orangeburg County Administration Building, PO Box 9000, Orangeburg, SC 29116-9000

**The Contract Documents**, including bidding requirements, bonds, construction plans, & specifications, are on file at the following locations:

- MGFC Group, LLC, 126 B Suber Road, Columbia, SC 29210, Mr. John Gilmore, AIA, [jgilmore@mfgcgroup.com](mailto:jgilmore@mfgcgroup.com), (864) 583-0327, Fax (864) 573-6483
- Orangeburg County Purchasing Department, 1437 Amelia Street, Orangeburg, SC 29116, John McLaughlin, County Engineer/Project Manager, Orangeburg County Development Commission, 125 Regional Parkway, Suite 100, Orangeburg, SC 29118, [john@ocdc.com](mailto:john@ocdc.com), (803) 536-3333, Fax (803) 534-1165
- F.W. Dodge: Greenville, Columbia & Charlotte
- AGC: Greenville, Columbia & Charlotte
- CMD - Construction Market Data: Greenville, Columbia & Charlotte

**Copies Of The Documents** may be obtained by depositing \$100.00 with the architect for one (1) set of the documents. The deposit will be returned to contractors submitting a bona fide bid, provided documents are returned in good condition with ten (10) days after bid date. Deposits made by subcontractors & suppliers will be returned less cost of reproduction (& shipping if applicable) provided the documents are returned to the architect with ten (10) days after bid date.

**A Non-Mandatory, But Strongly Recommended**, pre-bid conference will be held at the Holly Hill Middle School in the school library on

March 8, 2007, at 10:00 am. All attendees will be provided a tour of the existing roof & will be able to examine the underside of the roof deck from inside of the building. The school is located at 1140 Peake Street in Holly Hill, SC 29059.

**All Questions Shall Be Directed** to the attention of the architect. For access to the building, please contact Mr. John McLaughlin.

**All Bidders Shall Possess** the appropriate contractor's license to perform the work for which they are submitting a bid in accordance with the Code of Laws of South Carolina. The contractor's license number shall be indicated on the outside of the bid envelope along with the bid number. Failure to do so may result in the bid being determined non-responsive.

**Each Bidder Shall Submit** with his bid a bid bond, with good & sufficient surety or sureties company licensed in South Carolina, in the amount of five percent (5%) of the total bid amount. Certified checks may be submitted in lieu of the bid bond, & they shall be made payable to the Orangeburg County Treasurer. Failure to submit current bid guarantee will result in rejection of the bid.

**The Successful Bidder Will Be Required** to furnish & pay for satisfactory performance & payment bond in the amount of 100% of the contract price. Bonding companies shall have a "Best" key rating of "A" or better.

**If There Are Any Special Needs Requirements** to accommodate attendees at the bid opening, please contact the following at least 48 hours in advance of the deadline for bid opening: Jackie Shaw, Safety Manager, 1437 Amelia Street Orangeburg, SC 29116, (803) 533-6152.

**The Owner Reserves The Right** to reject any or all bids or to waive any informality in the bidding.

**No Bid Shall Be Withdrawn** for a period of thirty (30) days subsequent to the opening of bids without the consent of Orangeburg County.

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** RFQ FOR DEVELOPMENT OF A LEISURE SERVICES & COMMUNITY ENHANCEMENT MASTER PLAN FOR GEORGETOWN COUNTY, SC

**Solicitation Number:** 06-050

**Delivery Point:** Georgetown, SC

**Opening Date/Time:** 3/7/07 - 4:00 pm

**Location:** County of Georgetown Purchasing Office, Room #209 (small conference room), 129 Screven St., Georgetown, SC

**Direct Inquiries To:** Kyle Prufer at [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3292. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Website with Complete Specifications & Bid Documents:**

<http://www.georgetowncountysc.org/procurement/bids.html>

**Description:** RFP FOR DEVELOPMENT OF A COUNTYWIDE TRANSPORTATION MASTER PLAN FOR GEORGETOWN COUNTY, SC

**Solicitation Number:** 06-049

**Delivery Point:** Georgetown, SC

**Opening Date/Time:** 3/7/07 - 3:00 pm

**Location:** County of Georgetown Purchasing Office, Room #209 (small conference room), 129 Screven St., Georgetown, SC

**Direct Inquiries To:** Kyle Prufer at [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3292. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Website with Complete Specifications & Bid Documents:**

<http://www.georgetowncountysc.org/procurement/bids.html>

**Description:** 3 YEAR LEASE-FOR-PURCHASE PLAN FOR MUSICAL EQUIPMENT

**Solicitation Number:** 07-02-1NSTR

**Delivery Point:** Various sites within Florence, SC

**Opening Date/Time:** 3/12/07 - 3:00 pm

**Location:** Florence School District One, Sullivan Boardroom, 319 Dargan St., Florence, SC

**Direct Inquiries To:** Laura Greenway, Performing Arts Coordinator, [l\\_greenway@fsd1.org](mailto:l_greenway@fsd1.org) or (843) 673-1134

**Buyer:** Jane Miley, (843) 664-2153

## ENVIRONMENTAL REMEDIATION

**Description:** CORRECTIVE ACTION OF A PETROLEUM RELEASE FROM REGULATED UNDERGROUND STORAGE TANKS, Pantry 878, Permit #11672

**Solicitation No.:** SP11672SW

**Site Visit:** N/A

**Delivery Point:** Charleston, SC

**Submittal Deadline:** 3/29/07 - 5:00 pm

**Submittal Location:** SC Dept. of Health & Environmental Control, Underground Storage Tank Program, 2600 Bull St., Columbia, SC

**Website From Which To Download Solicitation:**  
[http://www.scdhec.gov/ust\\_procurement/](http://www.scdhec.gov/ust_procurement/)

## EQUIPMENT

**Description:** CENTRIFUGAL WATER CHILLERS

**Solicitation Number:** Sealed Bid 5889

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 3/15/07 - 10:00 am

**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC

**Direct Inquiries To:** Rhoda Moore,

(864) 656-1139 or

[rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site From Which To Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Mike Nebesky, (864) 656-2067 or

[mnebesk@clemson.edu](mailto:mnebesk@clemson.edu)

**Description:** TRANSIENT VOLTAGE SURGE SUPPRESSION (T.V.S.S.)

**Solicitation Number:** 07-002

**Delivery Point:** Georgetown, SC

**Opening Date/Time:** 3/7/07 - 2:30 pm

**Location:** Georgetown County Courthouse, Room #215 (Council Chambers), Georgetown, SC

**Direct Inquiries To:** Kyle Prufer at

[kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org)

or fax (843) 545-3292. Inquiries

must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Website with Complete Specifications & Bid Documents:**

<http://www.georgetowncountysc.org/procurement/bids.html>

### REQUEST FOR INFORMATION

**Description:** DIESEL ENGINE / AUTOMOTIVE EDUCATION PROGRAM

**Solicitation Number:** RFI-Diesel Engine

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 3/1/07 - 10:00 am

**Location:** SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC

**Direct Inquiries To Buyer:** Ruthie H.

Bishop, CPPB

**Bid Request:** Leslie Kuhns

**Telephone:** (803) 896-5649

### REQUEST FOR INFORMATION

**Description:** PAINT BOOTH FOR AUTO COLLISION CLASS

**Solicitation Number:** RFI-Paint Booth

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 3/1/07 – 10:00 am  
**Location:** SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC  
**Direct Inquiries To Buyer:** Ruthie H. Bishop, CPPB  
**Bid Request:** Leslie Kuhns  
**Telephone:** (803) 896-5649

**Description:** WATER HEATER  
**Solicitation No.:** RFQ 354670-3/1/07-M  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 3/1/07 – 1:00 pm  
**Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC  
**Direct Inquiries To Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935  
**Bid Request:** <https://sword.doc.state.sc.us/procurement-bulletin/viewBulletinBoard.do>

**Description:** FURNISH & DELIVER PORTABLE PERFORMANCE STAGE & MIX PLATFORM FOR UNIVERSITY OF SOUTH CAROLINA, AIKEN, AIKEN, SC 29801  
**Solicitation Number:** USC-IFB-0973-CWP  
**Opening Date/Time:** 3/1/07 – 11:00 am  
**Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Charles Parker

**Description:** DAVIS WEBB & DAVID EDWARDS FURNITURE  
**Solicitation Number:** 5872  
**Delivery Point:** Greenville, SC  
**Opening Date/Time:** 2/28/07 – 3:00 pm  
**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC  
**Direct Inquiries To:** Rhoda Moore, [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site From Which To Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Kylene Holbrook, (864) 656-2392 or [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** CYBEX ARC TRAINERS & TREADMILLS  
**Solicitation Number:** RFQ G7-00052002/28/07-2513G  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 2/28/07 – 5:00 PM  
 No public bid opening will be held  
**Location:** Medical University of SC, 19 Hagood Ave., Charleston, SC  
**Direct Inquiries To Buyer:** Jerry Redmon, (843) 792-9815

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** SOUTH CAROLINA BUDGET & CONTROL BOARD'S OFFICE OF HUMAN RESOURCE'S E-RECRUITMENT SYSTEM

**Solicitation Number:** 07-S7433  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 3/15/07 – 2:30 pm  
**Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Katherine Krissingner  
**Email:** [kkriess@cio.sc.gov](mailto:kkriess@cio.sc.gov)  
**Download An Electronic Copy At:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** QUOTATION FOR AUDITORIUM SOUND SYSTEM

**Solicitation No.:** IFQ-LA-148-02-27-07  
**Delivery Point:** Greenwood, SC  
**Opening Date/Time:** 2/27/07 – 3:00 pm  
**Location:** Procurement Services, Lander University, Barrett Hall Suite 101, Greenwood, SC  
**Direct Inquiries/Bid Request To Buyer:** Louis Amick, (864) 388-8899, fax (864) 388-8127, [lamick@lander.edu](mailto:lamick@lander.edu)

**Website From Which to Download Bid:** <http://www.lander.edu/procurement/solicitation.html>

**Address To Which Bids Should Be Sent:** Lander University, Procurement Services CPO 6023, 320 Stanley Ave., Greenwood, SC 29649

**Description:** FURNISH & DELIVER 1 EACH MASTER NODE & 7 EACH COMPUTE NODES  
**Solicitation Number:** USC-RFQ-0978-JS  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 3/1/07 – 12:00 pm  
 No public bid opening will be held  
**Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** James Smith

### REQUEST FOR PROPOSALS

**Solicitation Number:** RFP No. 3995-07K  
**Description of Work:** SOFTWARE TO IMPLEMENT A PERMITTING & INSPECTIONS SYSTEM  
**Pre-Proposal Conf.:** Non-mandatory, 3/12/07 – 10:00 am  
**Place:** Charleston County Procurement Department, Lonnie Hamilton, III Public Services Building, 4045

Bridge View Dr., Suite B251, North Charleston, SC  
**Due Date/Time:** 3/28/07 – 3:00 pm  
**Location:** Charleston County Procurement Department, Lonnie Hamilton, III Public Services Building, 4045 Bridge View Dr., Suite B250, North Charleston, SC  
**Solicitation Availability :** 2/20/07 after 2:00pm  
**To Obtain a Copy of This Solicitation:** Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at [http://www.charlestoncounty.org/idx2.asp?p=/departments/Procurement/current\\_bids.htm](http://www.charlestoncounty.org/idx2.asp?p=/departments/Procurement/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Proposals if it is in the best interest of the County to do so. The County will be the sole judge as to whether proposals submitted meet all requirements contained in this solicitation.

## MAINTENANCE / REPAIR

**Description:** PROVIDE FIRE ALARM INSPECTION & PREVENTIVE MAINTENANCE AT MIDLANDS CENTER FOR S.C.D.D.S.N.  
**Solicitation Number:** 2-1011-07  
**Opening Date/Time:** 3/8/07 – 10:30 am  
**Location:** SC Dept. of Disabilities & Special Needs, Supply & Services, Room. 220, 3440 Harden St. Ext., Columbia, SC  
**Direct Inquiries To:** Connie Wells, (803) 898-9750  
**Buyer:** John Turton, (803) 898-9665

## MINOR CONSTRUCTION

**Description:** REPLACE EXISTING ELECTRICAL OUTDOOR MESSAGE CENTER WITH NEW L.E.D. UNIT  
**Solicitation Number:** Best Value Bid BVB-1932  
**Site Visit:** Mandatory, Call Mike Richey, (843) 661-1104 for scheduling

**Delivery Point:** Florence, SC  
**Opening Date/Time:** 3/5/07 – 2:00 pm  
**Location:** Francis Marion University, Room 102, Stokes Administration Building, Florence, SC  
**Direct Inquiries/ Bid Request to Buyer:** Ron Flowers, (843) 661-1161 or [Rflowers@Fmarion.edu](mailto:Rflowers@Fmarion.edu)

### OUTDOOR HORSESHOE PITS AT LOWCOUNTRY SENIOR CENTER

CP0702 Lowcountry Senior Center

Roper St. Francis Healthcare, through the City of Charleston, will be receiving bids for the construction of two outdoor horseshoe pits & additional optional concrete pads.

The project will consist of minor earthwork grading & concrete work at the Lowcountry Senior Center on James Island, SC. The estimated construction cost is less than \$25,000.

Bid documents will be available for review beginning February 22, 2007, at the Department of Parks at 823 Meeting Street, Charleston, SC, AGC, or the Dodge Room.

Sealed bids will be accepted until 2:00 pm, on March 1, 2007, at 823 Meeting Street, Charleston, SC.

Interested parties, please contact Dustin Clemens, Project Manager, at (843) 724-7322, or [clemensd@ci.charleston.sc.us](mailto:clemensd@ci.charleston.sc.us)

## PRINTING

**Description:** UPDATING EDUCATIONAL GUIDES FOR THE S.C. DEPT OF EDUCATION  
**Solicitation Number:** 07-S7421  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 3/15/07 – 2:30 pm  
**Location:** 1201 Main St., Ste. 600, Columbia, SC  
**Buyer:** Vickie Stephens  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:**  
[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations)  
**Or Hard Copy Bid Request Via E-Mail:** [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** CT-1 CERTIFICATE OF TITLE & N11 BLANK FORMS  
**Solicitation Number:** 07-S7435  
**Delivery Point:** Blythewood, SC  
**Opening Date/Time:** 3/1/07 – 2:30 pm  
**Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Shirley Coyner

**Email:** [scoyner@cio.sc.gov](mailto:scoyner@cio.sc.gov)  
**Download An Electronic Copy At:**  
[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

## SERVICES

**Description:** PROVIDE ADVERTISING SERVICES FOR THE S.C. EDUCATION LOTTERY COMMISSION

**Solicitation Number:** 07-S7425  
**Delivery Point:** Columbia, SC  
**Pre-Proposal Conf.:** 2/27/07 – 10:30 am  
**Place:** SC Education Lottery, First Floor Conference Room, 1333 Main Street, Columbia, SC 29201

**Opening Date/Time:** 3/13/07 – 2:30 pm  
**Location:** 1201 Main St., Ste. 600, Columbia, South Carolina  
**Buyer:** Georgia Gillens, CPPB  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:**  
[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations)  
**Or Hard Copy Bid Request Via E-Mail:** [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** CHARTER OF BUSES FOR EMERGING SCHOLARS PROGRAM

**Solicitation Number:** 5866  
**Opening Date/Time:** 2/28/07 – 3:30 PM  
**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC

**Direct Inquiries To:** Rhoda Moore, [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site From Which To Download Bid:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Kylene Holbrook, (864) 656-2392 or [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** JANITORIAL SERVICES FOR 2 LOCATIONS OF THE LEXINGTON COUNTY COMMUNITY MENTAL HEALTH CENTER

**Solicitation Number:** B0007-07-JS  
**Delivery Point:** Lexington, SC  
**Pre-Bid Conf.:** Mandatory, 3/8/07 – 10:00am – Late arrivals will not be allowed to participate after conference has begun

**Place:** SCDMH – Lexington Clinic, 301 Palmetto Park Blvd., Lexington, SC 29072 – Call (803) 996-1507 for directions

**Site Visit:** There will be site visits to both locations beginning immediately after the pre-bid conference.

**Opening Date/Time:** 3/22/07 – 3:15 pm  
**Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC  
**Direct Inquiries To Buyer:** Julie Scott

**Bid Request:** Ashley Bishop  
**Telephone:** (803) 898-8481

**Description:** AERIAL MOSQUITO ABATEMENT PROGRAM

**Solicitation Number:** 07-015  
**Delivery Point:** Georgetown, SC  
**Opening Date/Time:** 3/7/07 – 2:00 pm  
**Location:** Georgetown County Courthouse, Room #215 (Council Chambers), Georgetown, SC  
**Direct Inquiries To:** Kyle Prufer at [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3292. Inquiries must be in writing.  
**Buyer:** Kyle Prufer, (843) 545-3082

**Description:** MANAGE / DIRECT TOURISM FUNDS

**Solicitation Number:** 2006-07-73  
**Delivery Point:** Conway, SC  
**Opening Date/Time:** 4/4/07 – 2:00 pm  
**Location:** Horry County Office of Procurement Conference Room, 3230 Hwy 319, Conway, SC 29526  
**Direct Inquiries To Buyer:** Thomas Jones, (843) 915-5380 or [jonesto@HorryCounty.com](mailto:jonesto@HorryCounty.com)  
**Website From Which To Download Solicitation:** [www.HorryCounty.org](http://www.HorryCounty.org)

### EMPLOYEE UNIFORM SERVICE FOR SC STATE PORTS AUTHORITY

The SC State Ports Authority is inviting submission of sealed bids from qualified vendors to provide employee uniform services for approximately 110 employees of the maintenance department. The service includes, but is not limited to, weekly pick up & delivery of clean garments, alterations, & etc.

Bids will be accepted until 2:00 pm, Friday, March 9, 2007. A complete set of the bid document with all specifications, terms, & conditions can be requested by contacting the procurement office at (843) 577-8181, by emailing [tconnor@scspa.com](mailto:tconnor@scspa.com), by accessing the SC Port's Authority website at [www.scspa.com](http://www.scspa.com). Click on Quick Links-Legal Notices.

This solicitation does not commit the authority to award a contract, to pay any cost incurred in the preparation, or to procure or contract for the article of services. The authority reserves the right to accept or reject any & all bids; to waive any informality in the bids, & to accept the bid that is, in our opinion, in the best interest of the authority.

Tim Connor  
 Manager, Procurement  
 SC State Ports Authority  
 176 Concord Street  
 Charleston, SC 29401

**SPAY / NEUTER CLINIC  
& ADOPTION CENTER SERVICES  
FOR RICHLAND COUNTY**

REQUEST FOR QUALIFICATIONS  
RC-030-Q-0607

Richland County is seeking a qualified organization or company to assist with its program to alleviate animal suffering, set safe & humane standards for companion pets, provide adoption services & shelters, spay & neuter services, & educational programs to increase awareness of the necessity for spaying & neutering to reduce the overall number of unwanted companion pets thereby reducing the need for euthanasia.

The Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia SC 29204 shall accept sealed qualifications, one (1) hard copy & one electronic copy on CD or e-mailed, clearly marked "RC-030-Q-0607 Spay / Neuter Clinic & Adoption Center Services," until 4:00 pm, local time, Friday, March 9, 2007. No qualifications shall be accepted after the above date & time.

Qualifications information may be obtained via e-mail to [rcallwood@richlandonline.com](mailto:rcallwood@richlandonline.com) or from the Richland County website <http://www.richlandonline.com/departments/procurement/index.asp>. All information requested must be in writing.

The selected qualifiers are required to make a good faith effort to aid the county in accomplishing its goals. The attainment of goals established for this solicitation is to be measured as a percentage of the total dollar value of the contract. The goal the County has established for this contract is as follows:

- 15% for the base offer of the solicitation to be performed by DBE firms
- 20% for the base offer of the solicitation to be performed by local businesses

The project requirement will be based on historical availability of references & the Contracting Officer's determination that the above prescribed percentages of the total project work is available to be performed by DBE'S & local business within the project area.

The County reserves the right to accept or reject any & all responses, to waive technicalities & informalities, to negotiate further with the vendor of its choice, & to request additional information, to interview & to make an award deemed in its own best interest. All submittals shall become property of the County & is subject to the Freedom of Information Act (FOIA) regulations

Rodolfo A. Callwood, CPPO, CPPB  
Director, Richland County Procurement

**TERM CONTRACT  
For EQUINE SANITATION SERVICES**

INVITATION FOR BIDS

Solicitation No.: 07-B009Z

Opening Date & Time: 4/16/07 – 2:00 pm

The City of Charleston is accepting bids for Equine Sanitation Services – Term Contract. The solicitation will be available upon written request to Don Zacher, Contracts Buyer, Fax (843) 720-3872 or City of Charleston Procurement Division, 116 Meeting St., Charleston, SC 29401.

**SUPPLIES**

**Description:** FOOD & NON-FOOD CONTRACT (SC SCHOOL FOOD SERVICES PURCHASING ALLIANCE

**Solicitation Number:** B0000000708

**Delivery Point:** Berkeley County Schools

**Pre-Bid Conf.:** Mandatory, 3/22/07 – 10:00am

**Place:** Jamil Temple Boardroom, 206 Jamil Rd., Columbia, SC 29210, 803) 772-9380

**Opening Date/Time:** 5/7/07 – 10:00 am

**Location:** Same as pre-bid conference

**Direct Inquiries/Bid Request To Buyer:** Karen Taylor, CPPB, (843) 899-8785 or [KarenMTaylor@Berkeley.k12.sc.us](mailto:KarenMTaylor@Berkeley.k12.sc.us)

**Description:** FURNISH & DELIVER NEW STUDENT EMERGENCY RESPONSE KIT & FLU INFECTION PROTECTION: EXTENDED PROTECTION KIT TO RICHLAND COUNTY SCHOOL DISTRICT ONE

**Solicitation Number:** 88-07-0773

**Opening Date/Time:** 2/27/07 – 2:00 pm

**Location:** Richland School District One Procurement Services, 201 Park St., Columbia, SC

**Direct Inquiries/Bid Request To Buyer:** Jenny McCoy, (803) 231-7035

**Website From Which To Download Solicitation:** [www.richlandone.org/departments/procurement\\_services/index.htm](http://www.richlandone.org/departments/procurement_services/index.htm)

**PROPPER B.D.U. PANTS  
FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for Propper B.D.U. Pants.

Bid packages can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or can be obtained by calling (803) 545-3470 between the hours of 8:30 am – 5:00 pm. To view or print a current bid, log on to [www.columbiasc.net](http://www.columbiasc.net). The City of Columbia Purchasing Division cannot fax bids or receive faxed bids.

Bid Due Date: 3/16/07 – 3:00 pm

Bid Number: 00066-06-07

**TI-84 GRAPHING CALCULATOR  
& TI-SMARTVIEW SOFTWARE  
FORT MILL SCHOOL DISTRICT #4**

REQUEST FOR PROPOSALS

Competitive sealed proposals for TI-84 Graphing Calculators (260 units) & TI-Smartview Software (10 units) will be received by Fort Mill School District #4 at the District Office, 120 East Elliott Street, Fort Mill, SC 29715.

Proposals Will be received until 3:00 pm, as shown on the official time clock in the District Office conference room, Tuesday, February 27, 2007, after which time no other bids will be accepted. Proposals must be in a sealed envelope marked "Math / Calculator Proposal" & hand-delivered or mailed to the attention of the "Procurement Official" at the above address. Note: Faxed documents and/or late delivery by UPS, Fed Ex, or any other service will not be accepted.

Interested bidders may obtain bid documents by either sending a self-addressed 8.5"x11" envelope which includes pre-paid postage (\$0.87) to the above address, Attn: Procurement Official – Math Calculator Proposal Documents or by sending an e-mail to [procurement@fort-mill.k12.sc.us](mailto:procurement@fort-mill.k12.sc.us) containing the subject line: "Request for Math Calculator Proposal Documents." Note: No electronic proposals will be accepted. You must still submit your proposal in a sealed envelope according to the above instructions.

Selection Criteria & other requirements can be found in the bid package.

This solicitation does not obligate Fort Mill School District #4 to award a contract for this proposal & reserves the right to reject portions of a proposal as well as any & all proposals in their entirety. Fort Mill School District #4 also reserves the right to waive minor irregularities in the proposal that, in the opinion of Fort Mill School District #4, do not affect the overall validity of the proposal.

Please direct all questions to [procurement@fort-mill.k12.sc.us](mailto:procurement@fort-mill.k12.sc.us)

### 8 CUBIC YARD FRONT LOAD RECYCLING CONTAINERS

Opening Date & Time : 3/1/07 – 3:00 pm

The Three Rivers Solid Waste Authority is seeking bids for a minimum of one hundred (100) 8 cubic yard front load containers for the collection of cardboard & other recyclables.

Information required to submit a proposal can be obtained by contacting Lib Scott, Three Rivers Solid Waste Authority, 227 Gateway Drive, Suite 213, Aiken SC 29803, (803) 652-2225, Ext. 22 or [lscott@trswa.org](mailto:lscott@trswa.org).

This solicitation does not commit the Authority to award a contract, to pay any costs incurred in the preparation of a bid or to procure or contract for services.

## AUDITING SERVICES

**Description:** EXTERNAL AUDIT SERVICES RFP

**Solicitation Number:** RFP 5890

**Delivery Point:** Clemson, SC

**Pre-Proposal Conf.:** 3/1/07 – 1:30 pm

**Place:** Clemson University, 201 Sikes Hall, Clemson, SC 29634

**Submittal Date/Time:** 3/15/07 – 4:00 pm

**Location:** Clemson University, Internal Auditing Office, 426 Old Greenville hwy, Clemson, SC 29634

**Direct Inquiries To:** Cathy Tillett, Director of Internal Auditing, Clemson University

**Buyer:** Executive & Audit Committee, Clemson University Board of Trustees, 201 Sikes Hall, Clemson, SC 29634

### CITY OF BEAUFORT

#### REQUEST FOR PROPOSALS

Financial Statement Preparation (Part I)  
Financial Audit Services (Part II)

The City of Beaufort is soliciting sealed proposals from qualified vendors for financial services for the fiscal periods ending June 30, 2007, 2008, & 2009.

Detailed information on requirements may be obtained from the City's website [www.cityofbeaufort.org](http://www.cityofbeaufort.org), or by contacting the Finance Department at (843) 525-7010.

Sealed proposals are due by 1:00 pm, March 14, 2007.

The proposal evaluation process will be completed within sixty days of receipt of proposals, & the prospective provider identified.

The City reserves the right to accept or reject any or all proposals received as a result of this request for proposals or to negotiate with all qualified offerors, or to cancel, in part or in its entirety, this request for proposals if it is in the City's best interest to do so.

This solicitation does not commit the City to award a contract or to pay for any costs incurred in the preparation of your proposal or to procure or contract for any goods or services.

The City does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods & services.

### CANCELLATION

#### HORRY-GEORGETOWN TECHNICAL COLLEGE

**Description:** PROVIDE FINANCIAL & COMPLIANCE AUDITS FOR HORRY-GEORGETOWN TECHNICAL COLLEGE FOR A PERIOD OF FIVE YEARS, STARTING JULY 1, 2007.

**Solicitation Number:** RFP 0007-06.

**Buyer:** Sybelia Harley, (843) 349-5207

**Note:** The original notice appeared in the 1/18/07 issue of SC Business Opportunities.

**Description:** MAINTENANCE & INSPECTION ON EMERGENCY GENERATORS

**Solicitation Number:** 07-022

**Delivery Point:** Various locations in Georgetown, SC

**Opening Date/Time:** 3/7/07 – 1:30 pm

**Location:** Georgetown County Courthouse, Room #215 (Council Chambers), Georgetown, SC

**Direct Inquiries To:** Kyle Prufer at [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3292. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Website with Complete Specifications & Bid Documents:**  
<http://www.georgetowncountysc.org/procurement/bids.html>

## FOR SALE

### TIMBER SALE

#### PINE PULPWOOD & CHIP-N-SAW

Sealed bids will be accepted until 11:00 am, March 9, 2007, by the South Carolina Department of Natural Resources (SCDNR), 1000 Assembly Street, Columbia, SC 29201, Attn: Brett M. Moule, for the lump sum sale of approximately 2015 tons of pine pulpwood & 760 tons of pine chip-n-saw. The sale area is located approximately 1 mile northeast of Fort Motte on SC 419/Fort Motte Road in Calhoun County at Congaree Bluffs Heritage Preserve.

For more information, contact either Brett M. Moule, SCDNR Wildlife Biologist/Heritage Preserve Manager at (803) 609-6988 or Russell Hubright, SC Forestry Commission, Columbia, SC at (803) 896-8823

## NOTICES

### MINORITY TRADE FAIR & BUSINESS FORUM

The Governor's Office of Small & Minority Business Assistance, the State Procurement Services Division & the Procurement Procedures Committee are sponsoring a Minority Trade Fair & Business Forum on Wednesday, March 28, 2007, from 8:30 am until 2:00 pm, at the Columbia Conference Center, 169 Laurelhurst Avenue, Columbia, SC.

Exhibit spaces are available to certified minority businesses for the purpose of displaying their goods & services to procurement officials from state, local, & federal agencies, & from corporations. Exhibit spaces are available on a first come, first serve basis for a \$50.00 non-refundable registration fee. Non-exhibiting admission for business owners is \$50.00.

Please mark your calendars now for this important event & submit your registration today. The registration deadline is March 9, 2007. Registration forms are available at [www.oepsc.gov/osmba](http://www.oepsc.gov/osmba).

### GRANTS AVAILABLE FOR BEACH MONITORING ACTIVITIES

#### NOTICE OF FUNDING AVAILABILITY

Funding is available through the South Carolina Beach Monitoring Grant Program for grants to coastal municipalities for assis-

tance in implementing beach monitoring activities. The Department of Health & Environmental Control, Bureau of Water, will administer federal grant funds to reimburse eligible municipalities for costs incurred collecting & analyzing water samples & performing advisory notification activities.

No cash or in-kind matching funds are required from the municipality.

The deadline for grant applications is close of business, April 2, 2007.

Grant application guidance is available by:

- Calling the Beach Monitoring Program Coordinator at (803) 898-3541;
- Writing to Beach Monitoring Grant Program, Attn: Shannon Berry, Bureau of Water, SCDHEC, 2600 Bull St, Columbia, SC 29201; or
- Visiting the SCDHEC web site at <http://www.scdhec.net/water>. Click on "Grants," then follow the links.

Funding support for the Beach Monitoring Grant Program is provided from the Environmental Protection Agency (EPA) through Cooperative Agreement #CU-97441602-2.

Beach Monitoring Grant Program  
Bureau of Water  
South Carolina Department of Health  
& Environmental Control

### SC DEPARTMENT OF EDUCATION SEEKS TO COMPILE SUPPLEMENTAL EDUCATIONAL SERVICE PROVIDERS' LIST FOR 2007-08 SCHOOL YEAR

The South Carolina Department of Education (SDE) as a state agency is not procuring services, but will be providing a list of providers of supplemental educational services to schools.

Supplemental educational services are defined as additional academic instruction designed to increase the academic achievement of students in low-performing schools. They may include academic assistance such as tutoring, remediation, & other educational interventions, provided that such approaches are consistent with the content & instruction used by the local educational agency (LEA) & are aligned with the State's academic content standards. Supplemental educational services must be provided outside of the regular school day & must be high quality, research-based, & specifically designed to increase student achievement. Non-profit & for profit agencies, public or private institutions of higher education, faith-based organizations, & local educational agencies interested in being considered as a provider of supplemental educational services are encouraged to complete an application.

Applications are due by April 16, 2007. The on-line application can be obtained through the SDE's Web page at [www.ed.sc.gov](http://www.ed.sc.gov), or by calling (803) 734-0025.

The Office of Federal Programs, Title I, at the SDE will be conducting a meeting regarding supplemental educational services & the application

process on February 16, 2007, starting at 9:30 am, in the Vista room of the South Carolina State Museum. All individuals or organizations wishing to be a state-approved supplemental educational service provider, whether applying for the first time, or one that has applied in the past, regardless of whether they were approved or not, are encouraged to attend. To register for the training, fax a note to (803) 734-2722 by February 14, 2007, stating "Supplemental Educational Services Training" with your name, company, & contact information. Directions to the meeting may be accessed at the SDE's Web site.

## SCBO NOTES

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-

4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
 Effective February 13, 2007 Through February 19, 2007  
 LP Gas OPIS Average: \$1.0642

	<b>GASOLINE</b>	
	PETROLEUM TRADERS	
	Zone 1	Zone 2
Transport (7,500 Gallons or More)		
Unleaded Regular (87 Octane)	\$1.7963	\$1.8363
Unleaded Mid Grade (89 Octane)	\$1.8582	\$1.8894
Unleaded Premium (93 Octane)	\$1.9519	\$1.9890
Tankwagon (less than 7,500 Gallons)		
	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.8580	\$1.8929
Unleaded Mid Grade (89 Octane)	\$1.9199	\$1.9461
Unleaded Premium (93 Octane)	\$2.0136	\$2.0457

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600  
 Transport (7,500 Gallons or More) PETROLEUM TRADERS.

	<b>Zone 1</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>Low Sulfur</b>
	\$2.0107	\$2.0662
Tankwagon (less than 7,500 Gallons)		
	UNITED ENERGY DIST.	
	Zone 1	Zone 2
	<b>Low Sulfur</b>	<b>Low Sulfur</b>
	\$2.0648	\$2.1157

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

Materials Management Office  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

Return Service Requested

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
 1201 Main Street, Suite 600,  
 Columbia, S.C. 29201  
 (803) 737-0686  
[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

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**To Order Hard Copy:** Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

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