

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

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© 2007 Materials Management Office  
A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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trieval System or Transmitted in Any Form Or  
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Permission of the Publisher.

Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### CONSTRUCTION

#### Invitation for Construction Bids

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Construction Section of  
SCBO can be found at the end of this issue.  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** ST. LUKE'S CHAPEL  
BRICKWORK PROJECT  
**Project Number:** H51-N136-PG  
**Location:** 181 Ashley Ave., Charleston, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Exterior masonry  
repairs & repointing using historic  
masonry techniques & mixes.  
Work to be performed by an ex-  
perienced, qualified historic ma-  
sonry company which has com-  
pleted a minimum of three historic  
masonry restorations in the past  
three years. Successful low bid-  
der must submit resume with a  
list of completed projects, includ-  
ing the contract value & represen-  
tative photographs of a minimum  
of three historic projects, for ap-  
proval by the architect, no later  
than 24 hours after the bid open-  
ing. The architect shall be the  
sole arbiter in determining if the  
qualifications of this invitation  
have been met. The participation  
of minority-owned or woman-  
owned businesses in the bidding  
process is encouraged. The con-  
tractor will be subject to a per-  
formance appraisal as defined in  
the Manual for Planning & Execu-  
tion of State Permanent Im-  
provements, Part II

**Construction Cost Range:** Less than  
\$100,000

**Architect/Engineer:** Evans & Schmidt  
Architects

**A/E Contact:** Joseph D. Schmidt

**A/E Address:** 284 Meeting St., Charleston,  
SC 29401

**A/E Telephone:** (843) 723-5495

**A/E Fax:** (843) 723-5706

**E-mail:** [evansandschmidt@bellsouth.net](mailto:evansandschmidt@bellsouth.net)

**Plans on File At:**

**AGC:** 2430 Mall Dr., Ste. 165, North  
Charleston, SC 29406, (843) 554-  
3890

**Dodge:** 1180 Sam Rittenberg Blvd., Ste.  
350, Charleston, SC 29407, (843)  
722-5978

**Other:** Committee on Better Racial Assur-  
ance, 3982 Rivers Ave., North  
Charleston, SC, (843) 225-4866

**Plans May Be Obtained From:** A&E Digital  
Printing, 517 King St., Charleston,  
SC 29403, (843) 853-5066

**Plan Deposit:** Cost. Not refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 11/15/07 – 2:00 pm

**Place:** 181 Ashley Ave. at the corner of  
Ashley & Bee streets, Charleston

**Agency/Owner:** MUSC, Engineering &  
Facilities

**Name & Title of Agency Coordinator:**  
Julie F. Ham, Project Manager

**Address:** 97 Jonathan Lucas St., Charle-  
ston, SC 29403

**Telephone:** (843) 792-3753

**Fax:** (843) 792-0251

**E-mail:** [hami@musc.edu](mailto:hami@musc.edu)

**Bid Due Date/Time:** 11/29/07 – 2:00 pm

**Place:** Agency's Office

**Hand Deliver Bids To:** MUSC, Engineering  
& Facilities, 97 Jonathan Lucas  
St., Second Floor, Charleston, SC

**Mail Bids To:** MUSC, Engineering & Facili-  
ties, 97 Jonathan Lucas St.,  
Charleston, SC 29425

**Project Name:** M.D.F. ROOM  
ELECTRICAL & H.V.A.C.  
UPGRADES – DUTCH FORK  
ATTENDANCE CLUSTER

**Bid Number:** 2008-12

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Electrical & me-  
chanical upgrades to Technology  
Rooms as required to support  
communication distribution  
equipment within each school

**Architect/Engineer:** GWA, Inc.

**A/E Contact:** Marty Atwater

**A/E Address:** 168 Laurelhurst Ave., Co-  
lumbia, SC 29210

**A/E Telephone:** (803) 252-6919

**A/E Fax:** (803) 799-5494

**A/E E-mail:** [gwa@gwainc.net](mailto:gwa@gwainc.net)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** GWA, Inc.

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 11/15/07 – 1:00 pm

**Place:** Ballentine Elementary School, 1040  
Bickley Rd., Chapin, SC

**Agency/Owner:** School District 5 of Lexing-  
ton & Richland Counties

**Agency Coordinator:** Scott Carlin

**Address:** PO Box 938, Ballentine, SC  
29002

**Bid Due Date/Time:** 11/29/07 – 2:15 pm

**Place:** Lexington & Richland Counties  
School District 5

**Hand Deliver Bids To:** 1020 Dutch Fork  
Rd., Ballentine, SC 29002

**Mail Bids To:** PO Box 938, Ballentine, SC  
29002

**Project Name:** M.D.F. ROOM  
ELECTRICAL & H.V.A.C.  
UPGRADES – CHAPIN  
ATTENDANCE CLUSTER

**Bid Number:** 2008-13

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Electrical & me-  
chanical upgrades to Technology  
Rooms as required to support  
communication distribution  
equipment within each school

**Architect/Engineer:** GWA, Inc.

**A/E Contact:** Marty Atwater

**A/E Address:** 168 Laurelhurst Ave., Co-  
lumbia, SC 29210

**A/E Telephone:** (803) 252-6919

**A/E Fax:** (803) 799-5494

**A/E E-mail:** [gwa@gwainc.net](mailto:gwa@gwainc.net)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** GWA, Inc.

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 11/15/07 – 9:00 am  
**Place:** Lake Murray Elementary School,  
 1531 Three Dog Rd., Chapin, SC  
**Agency/Owner:** School District 5 of Lexington & Richland Counties  
**Agency Coordinator:** Scott Carlin  
**Address:** PO Box 938, Ballentine, SC 29002  
**Bid Due Date/Time:** 11/29/07 – 2:00 pm  
**Place:** Lexington & Richland Counties School District 5  
**Hand Deliver Bids To:** 1020 Dutch Fork Rd., Ballentine, SC 29002  
**Mail Bids To:** PO Box 938, Ballentine, SC 29002

**Project Name:** M.D.F. ROOM  
 ELECTRICAL & H.V.A.C.  
 UPGRADES – IRMO  
 ATTENDANCE CLUSTER

**Bid Number:** 2008-11  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Electrical & mechanical upgrades to Technology Rooms as required to support communication distribution equipment within each school

**Architect/Engineer:** GWA, Inc.  
**A/E Contact:** Marty Atwater  
**A/E Address:** 168 Laurelhurst Ave., Columbia, SC 29210  
**A/E Telephone:** (803) 252-6919  
**A/E Fax:** (803) 799-5494  
**A/E E-mail:** [gwa@gwainc.net](mailto:gwa@gwainc.net)  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**Plans May Be Obtained From:** GWA, Inc.  
**Plan Deposit:** \$100.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 11/16/07 – 9:00 am  
**Place:** Irmo High School, 6671 St. Andrews Rd., Columbia, SC  
**Agency/Owner:** School District 5 of Lexington & Richland Counties  
**Agency Coordinator:** Scott Carlin  
**Address:** PO Box 938, Ballentine, SC 29002  
**Bid Due Date/Time:** 11/29/07 – 2:30 pm  
**Place:** Lexington & Richland Counties School District 5  
**Hand Deliver Bids To:** 1020 Dutch Fork Rd., Ballentine, SC 29002  
**Mail Bids To:** PO Box 938, Ballentine, SC 29002

**Project Name:** RE-ROOF NDOKI LODGE & ATTACHED RESTROOM  
**Project Number:** 1-2008  
**Location:** Riverbanks Zoo & Garden, 500 Wildlife Pkwy., Columbia, SC 29210  
**Bid Security Required:** No  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes

**Description of Project:** Re-roof Ndoki Lodge & attached restroom. Provide all labor, materials & equipment to install a new 30-year Architectural shingle roof system in a standard color. Requires removal & disposal of existing thatch roof system, repair to damaged underlayment as needed, re-sheeting over vertical 1x4s (other options may be suggested for consideration) & installation of a standard color 30-year / 10-year stainguard shingle per the manufacturer's specifications & all related flashing & drip edge. Two offsets are to be flashed with a shingle matching color so that no felt or roll roofing is visible on the exposed face. Bidder will supply samples with bid for owner to select desired shade of brown. All bidders are responsible for taking their own measurements, determining quantities & providing same with specifications on all materials to be used as part of the submitted bid. A description of the flashing & drip edge detail should also be included with the bid. Damaged underlayment replacement once the thatch roof is removed must be approved by owner representative. Building is a rental structure & the work must be performed January 14 through February 1, 2008. Should weather impact the completion, bidder shall protect the exposed roof from damage &, after February 1, 2008, may have to work around rental dates to complete the work at no extra charge to the owner. If weather prevents the start of the project, the project may be delayed if agreed to by owner & winning bidder

**Architect/Engineer:** N/A  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 11/13/07 – 11:00 am  
**Place:** Riverbanks Zoo & Garden, 500 Wildlife Pkwy., Columbia, SC 29210. Enter main gate & proceed to Ndoki Lodge

**Agency/Owner:** Riverbanks Zoo & Garden  
**Name & Title of Agency Coordinator:** Eric Helms, Director of Risk Management & Facilities  
**Address:** 500 Wildlife Pkwy., Columbia, SC 29210

**Telephone:** (803) 779-8717  
**Bid Due Date/Time:** 11/30/07 – 3:00 pm  
**Place:** Riverbanks Zoo & Garden, Discovery Center Conference Room  
**Hand Deliver or Mail Sealed Bids To:** Riverbanks Zoo & Garden, Attn.: Eric Helms, 500 Wildlife Pkwy., Columbia, SC 29210

**No Bid Will Be Considered** unless the bidder is legally qualified under

the provisions of the South Carolina Contractor's Licensing Law  
**This Solicitation Does Not Commit** Riverbanks Zoo & Garden to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services

**Riverbanks Zoo & Garden Reserves the Right** to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of Riverbanks Zoo & Garden to do so. Riverbanks Zoo & Garden will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation

#### RIDGEVIEW MANOR BUILDING RENOVATIONS FOR AIKEN HOUSING AUTHORITY

**Sealed Bids For Building Packages** for Ridgeview Manor Building Renovations will be received at the Aiken Housing Authority, by certified mail or hand delivery, at 100 Rogers Terrace, Aiken, SC 29801 until 2:00 pm, local time, on Tuesday, November 27, 2007. Bids for the following subcontractor bid packages will be accepted:

- A. Sitework
- B. Playground Equipment
- C. Cabinets & Countertops
- D. Siding & Exterior Trim
- E. Window Replacement
- F. Flooring
- G. Painting & drywall repair
- H. Roofing & gutters
- I. Specialties
- J. Doors, hardware, shelving, & trim.
- K. Plumbing
- L. HVAC
- M. Electrical
- N. Window treatments

**Architect/Engineer:** Hussey, Gay, Bell & DeYoung, 1219 Assembly Street, Columbia, SC 29202, (803) 799-0444, Fax (803) 799-1499, Attn: Mike Pierce

**Construction Manager At Risk:** Construction Dynamics, Inc., 6417 Fairfield Road, Columbia, SC 29203, (803) 754-3395, Mobil (803) 518-6694, Fax (803) 754-1512, Attn: Lawrence Westbury

**Bidding Documents Will Be Available** for inspection at the plan rooms / offices of the construction manager, the AGC Plan Room (Columbia, SC), Builders Exchange (Augusta, GA) & the Dodge Plan Room (Columbia, SC). The plans can be purchased from TPM (Columbia, SC (803)252-4770). Sets of plans for subcontractor use may be paid for (non-refundable cost) & obtained from the printers.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened.

**All Subcontractor Bids** of \$100,000 or more will be required to furnish a performance bond & a labor & material payment bond before a contract is issued.

**Bidder's Attention Is Directed** to the requirements of the construction schedule, which is a part of the proposal documents & to the liquidated damages conditions outlined in the Supplementary Conditions.

**Bids Are To Be Submitted** on the bid form provided, enclosed in a sealed, opaque envelope bearing the name & address of the bidder, contractor's license number, identification of contract being bid & name of project. All bids must comply with the laws of the State of South Carolina.

**A Non-Mandatory Pre-Bid Conference** will be held at 2:00 pm, local time, Tuesday, November 13, 2007, at the Ridgeview Manor Apartments, 419 Bradleyville Rd., North Augusta, SC 29841.

Construction Dynamics & R.V.M. LLC encourage all local & S.W. / M.B.E. firms to inquire about this project. The owner & construction manager at risk reserve the right to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

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### CANOPIES FOR 2 HORRY COUNTY SCHOOLS

**Horry County Schools Is Soliciting Bids** for Construction of Canopies for 2 schools. All bids are subject to the conditions, provisions & specifications.

**A Mandatory Pre-Bid Meeting** will start at Myrtle Beach Primary School, 612 29th Ave. N. , Myrtle Beach, SC, on November 13, 2007, at 10:00 am & will continue at Green Sea Floyds Elementary, 5000 Tulip Grove Road off Hwy #9, Green Sea, SC, following the first meeting.

**Bids Must Be Received** by the opening date, which is 3:30 pm, on Tuesday, November 20, 2007. No consideration of the award will be made at the opening. Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

**For Additional Information, Contact:**  
Chris Parker, Procurement Official  
Horry County Schools (843) 488-6938  
Email – [cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us)

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### ADDITIONS & RENOVATIONS TO FORESTBROOK ELEMENTARY SCHOOL

#### INVITATION TO BID

**Bids Will Be Received** by H.G. Reynolds Company, Inc. on Thursday, November 29, 2007, until 2:00 pm, local time, in the office of H.G. Reynolds Company, 113 Contract Drive, Aiken, SC 29801. Bids may be submitted via fax or mail. Fax bids to (803) 641-1037 Attention: Jeffrey Reynolds.

**The Scope Of This Work Is** a new addition of approximately 56,000 SF & renovations totaling approximately 10,000 SF to the existing Forestbrook Elementary School 4000 Panther Parkway, Myrtle Beach, SC 29588.

**Subcontractors & Material Suppliers Licensed** in the State of South Carolina may obtain bid documents from the office of the architect, Timbes Architectural Group, Inc., 2513 N. Oak St., Ste. 300, Myrtle Beach, SC 29577, (843) 488-8776, Fax (843) 448-8116, Contact Brian Fessler.

**Bid Documents Will Be Available** for examination in the following locations:

- H.G. Reynolds Company
- The Office of Timbes Architectural Group, Inc.
- Horry-Georgetown Home Builders Association
- FW Dodge Plan Rooms in Charleston, SC; Columbia, SC & Charlotte, NC
- AGC Plan Rooms in Charleston, SC; Columbia, SC; Charlotte, NC & Fayetteville, NC
- CMD Plan Rooms in Charleston, South Carolina; Columbia, SC & Charlotte, NC

**Sets Of Bid Documents** requested from the architect will require a deposit of \$300.00. Bid documents will be forwarded as quickly as possible after receipt of the required deposit amount. Subcontractors & suppliers requesting one or more sets of bid documents may obtain sets for a deposit of \$300.00 for each set, which will be refunded less the cost of handling & reproduction upon receipt, in good condition, the entire set(s) of documents within 15 days of receipt of bids. Any set(s) of documents not returned within 15 days of the receipt of bids will forfeit the entire deposit. Return of documents in incomplete form or unsatisfactory conditions will be subject to forfeit of entire deposit. No partial sets will be issued by the architect.

**A Pre-Bid Conference Will Be Held** on Tuesday, November 13, 2007, at 11:00 am, at the existing Forestbrook Elementary School, 4000 Panther Parkway, Myrtle Beach, SC.

**No Bid May Be Withdrawn** for a period of 60 calendar days after the date of receipt of bids.

**To Be Eligible For Consideration**, each bidder must be legally licensed under the Laws of South Carolina & submitted bids must comply with all instructions outlined in Instructions to Bidders & conditions of the drawings & specifications as made on the forms provided in the specifications.

**Performance & Payment Bond May Be Required** in the amount equal to one hundred percent (100%) of the contract price; therefore, subcontractors & suppliers should be prepared to state the amount necessary, independent of their proposal for work, should it be determined by the general contractor to require these bonds.

Jeffrey Reynolds  
H.G. Reynolds Company  
113 Contract Drive  
Aiken, SC 29801  
(803) 641-140, Ext. 214  
Fax, (803) 641-1037

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### INTERIOR RENOVATIONS & REPAIRS TO FLORENCE COUNTY PLANNING BUILDING

#### INVITATION-TO-BID #10-07/08

**Written Sealed Bids** for the interior renovation & repairs of the Florence County Planning Building located at 518 South Irby Street, Florence, SC 29501, will be opened by Florence County at 180 N. Irby Street, City-County Complex, Room B-5 Procurement Offices, Florence, SC, at 11:00 am, local time, Tuesday, December 11, 2007. At that time & place, sealed bids will be publicly opened & bids read aloud in public.

**There Will Be A Mandatory Pre-Bid Conference** on Tuesday, November 13, 2007, at 9:00 am, local time, at 518 s. Irby Street, Florence, SC 29501. Any submittal received from a responder not attending the pre-bid conference shall be considered non-responsive & disqualified from further consideration.

The project document contains several mandatory minimum requirements which must be met & documented by all responders. A response received from a responder that has not met & documented those mandatory requirements shall be removed from further consideration & shall not be considered for any contract that may be awarded as a result of this Invitation to Bid.

**The Project Documents & Drawings** may be obtained from the office of Florence County Procurement at the address listed below. When requesting contract documents, provide the following information about your company: Mailing address,

street (UPS) address, telephone number, & Fax number.

**Sealed Bids Must Be Received** by Florence County Procurement at the following address:

Florence County Procurement  
City-County Complex, MSC-R  
180 N. Irby Street; Room B-5  
Florence, SC 29501  
(843) 665-3018

**Sealed Bids Must Be Received** at the above address no later than 11:00 am, local time, on Tuesday, December 11, 2007, submitted in a sealed envelope, & clearly marked "Invitation-To-Bid #10-07/08 – Planning Building Interior Renovations & Repairs"

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**CTH-II RESIDENCE  
IN MARION  
FOR MARION-DILLON D.S.N. BOARD**

**Sealed Bids Will Be Received** by the owner and/or architect until 3:00 pm, on Thursday, November 29, 2007, for A New CTH-II Residence For Marion-Dillon Disabilities & Special Needs Board, Marion, SC, in the Conference Room of F W Architects, Inc., AIA, 1550 West Evans Street, Florence, SC.

**Plans & Specifications Will Be Available** for inspection by interested Bidders at the office of F W Architects, Inc., AIA, 1550 West Evans Street, Florence, SC.

**Qualified General Contractors** licensed to do business in South Carolina may obtain a copy of the drawing & specifications from the architect upon deposit of the sum of seventy-five & no/100 dollars (\$75.00) of which fifty & no/100 dollars (\$50.00) will be refunded upon submission of a bona fide bid & return of documents in good condition within ten (10) days after the opening of bids. Additional drawings & specifications for general contractors & sub-contractors may be obtained at the same cost & the amount refunded under the same conditions.

**The Owner / Architect Requires** that each contractor submit a resume of his building experience with regard to this type of construction. This written resume should include a list of similar type projects with the amount of his respective contract for review by the owner / architect. This resume should be submitted by the general contractor or subcontractor when the plan deposit is submitted to the architect's office.

**Bids Will Be Binding** for a period of sixty (60) calendar days following the date on which Bids are opened.

**Bids Must Comply** with the Laws of the State of South Carolina, conditions of the

specifications & must be made on the form provided enclosed in an opaque envelope bearing the name & address of the bidder, his bidder's license number & his general contractor's number & marked with the project name as listed above.

**Disadvantaged Business Enterprises** will be afforded full opportunity & are encouraged to submit a bid in response to this request. Respondents to this request will not be discriminated against on the basis of race, color, sex, religion, age or national origin in consideration of the award.

**The Owner Reserves The Right** to accept or reject, in whole or in part, such bid proposal(s) as appear in its judgment, not to be in the best interest of the owner.

**The Architect's Plans & Specifications Must Be Returned** to 1550 West Evans Street, Florence, SC, 29501. A fee of \$10.00 will be deducted from the plan deposit refund if plans are returned to our post office box.

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**CTH-II RESIDENCE  
IN BENNETTSVILLE  
FOR MARION-DILLON D.S.N. BOARD**

**Sealed Bids Will Be Received** by the owner and/or architect until 2:00 pm, for A New CTH-II Residence For Marlboro Disabilities & Special Needs Board, Bennettsville, SC, on Thursday, November 29, 2007, in the Conference Room of F W Architects, Inc., AIA, 1550 West Evans Street, Florence, SC.

**Qualified General Contractors** licensed to do business in South Carolina may obtain a copy of the drawing & specifications from the architect upon deposit of the sum of seventy-five & no/100 dollars (\$75.00) of which fifty & no/100 dollars (\$50.00) will be refunded upon submission of a bona fide bid & return of documents in good condition within ten (10) days after the opening of bids. Additional drawings & specifications for general contractors & sub-contractors may be obtained at the same cost & the amount refunded under the same conditions.

**The Owner / Architect Requires** that each contractor submit a resume of his building experience with regard to this type of construction. This written resume should include a list of similar type projects with the amount of his respective contract for review by the owner / architect. This resume should be submitted by the general contractor or subcontractor when the plan deposit is submitted to the architect's office.

**Bids Will Be Binding** for a period of sixty (60) calendar days following the date on which Bids are opened.

**Bids Must Comply** with the Laws of the State of South Carolina, conditions of the specifications & must be made on the form provided enclosed in an opaque envelope bearing the name & address of the bidder, his bidder's license number & his general contractor's number & marked with the project name as listed above.

**Disadvantaged Business Enterprises** will be afforded full opportunity & are encouraged to submit a bid in response to this request. Respondents to this request will not be discriminated against on the basis of race, color, sex, religion, age or national origin in consideration of the award.

**The Owner Reserves The Right** to accept or reject, in whole or in part, such bid proposal(s) as appear in its judgment, not to be in the best interest of the owner.

**The Architect's Plans & Specifications Must Be Returned** to 1550 West Evans Street, Florence, SC, 29501. A fee of \$10.00 will be deducted from the plan deposit refund if plans are returned to our post office box.

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**DUPLEX SUBMERSIBLE  
PUMP STATION & FORCED MAIN  
FOR GREENVILLE COUNTY SCHOOLS**

IFB # 020-552000-C-042-A

**B.E.S.T. (Building Equity Sooner For Tomorrow) invites Sealed Bids** in accordance with the specifications for a Duplex Submersible Pump Station & Forced Main for Greenville County Schools - Rudolph G Gordon Elementary School, 1507 Scuffletown Road, Simpsonville, SC.

**The Project Consists** of construction of a duplex submersible pump station & approximately 7,620 LF of four inch (4") force main.

**There Will Be A Mandatory Pre-Bid Meeting** on Tuesday, November 27, 2007, at 3:00 pm, local time. The meeting will be held at the offices of BEST, 225 S. Pleasantburg Drive, Suite B-11, Greenville, SC. 29607.

**Completed Bid In A Sealed Envelope** bearing the IFB number shown below must be submitted no later than Tuesday, December 11, 2007 at 2:00 pm local time, at the following location only. No bids will be accepted after the date & time listed.

B.E.S.T.

Attn: Sherrill Fuller

IFB# 020-552000-C-042-A

225 S. Pleasantburg Drive, Suite B-11  
Greenville, S.C. 29607

**Interested Parties May Obtain Solicitation Packages** beginning Tuesday, November 20, 2007, by sending a written re-

quest to McMillan Smith Partners, Attention: Marvin Coker, 127 Dunbar Street, Spartanburg SC 29306 or faxing it to (864) 542-9451.

**A Refundable Deposit** of \$100.00 is required to obtain a plan package. Make checks payable to the order of B.E.S.T.

**Telephone Inquiries Or Requests** for an initial meeting will not be considered.

### CONCRETE RAMP & FUELING FACILITY UPGRADES FOR CONWAY-HORRY CO. AIRPORT

**Horry County Is Requesting** for its Department of Airports sealed bids for a Concrete Ramp & Fueling Facility Upgrades at the Conway-Horry County Airport, Conway SC, FAA AIP Project No. 3-45-0020-14.

**Bids Will Be Received** in the Office of Procurement, 3230 Highway 319 (29526), PO Box 2195, Conway, SC (29528), no later than 3:00 pm, local time, on Thursday, November 29, 2007. Bids are to be sealed & clearly identified on the outside of the envelope / package as "Bid # 2007-08-61-KH, Fueling Facility Upgrades, Conway-Horry County Airport (HYW). Any Bids received after the time stipulated will be rejected. All bidders must be licensed in accordance with the Provisions of the State of South Carolina.

**The IFB Invites Those Firms** having the expertise, resources & qualifications to perform the required services. The project manual, which includes this IFB, bid & contract documents, & evaluation procedures & outline specifications, may be obtained from the Horry County Office of Procurement at (843) 915-5380.

**Written Requests For Information** will be accepted by fax only to the airport engineer at (843) 626-9096, through 5:00 pm, local time, on Friday, November 16, 2007.

**All Bidders Interested In Reviewing The Site** may arrange to do so by making an appointment with airport engineer, Myrtle Beach International Airport, 1100 Jetport Road, Myrtle Beach, SC, (843) 839-7351.

**The Work May Be Generally Described** As construction of a concrete unloading ramp for the purpose of spill containment of vehicles, renovation of the fueling facility, including, but not limited to, the Jet A, avgas, diesel & mogas systems per code compliance, provide Best Management Practices including the removal of combustibles, replacement of avgas piping, new electrical & controls work, relocation of tanks, new access platform, & new loading systems including grounding & "deadman" controls.

**In Addition To The Horry County Procurement Office**, bidding documents may be examined at F.W. Dodge Offices in Columbia & Charleston SC & Charlotte, NC.

### MOULTRIE MIDDLE SCHOOL

#### REQUEST FOR QUALIFICATIONS

**Qualifications For The Construction** of a Moultrie Middle School will be received from qualified general contractors, properly licensed under the laws of the State of South Carolina, by the owner & construction manager at the office of Southern Management Group, 3896 Leeds Avenue, North Charleston, SC 29405. Qualifications received after November 27, 2007, at 3:00 pm, will be rejected & returned to the offeror unopened. Qualifications must address all qualification factors which are described by Solicitation No. 07-SMG-R-001.

**Date/Time:** 11/27/07 – 3:00 pm

**Project Name:** Moultrie Middle School – New Construction

**Address:** 645 Coleman Blvd., Mt. Pleasant, SC 29464

**Owner:** Charleston County School District, 3999 Bridgeview Drive, N. Charleston, SC 29405

**Architect:** Glick / Boehm Architects, (843) 577-6377, Fax (843) 722-1768, Attn: Andrew Wilson

**Construction / Program Manager:** Southern Management Group, 3896 Leeds Avenue, N. Charleston, SC 29405, (843) 760-1050, Fax (843) 760-6880, Attn: Rick W. Holt & Ed Strack

**The Scope Of Work Includes** providing a complete building package for the construction of a new two-story middle school located at the corner of 645 Coleman Blvd., Mt. Pleasant, SC. An early site package is now in progress & scheduled for completion on or before December 1, 2007. Existing site work will be clearly delineated on bid documents. The general contractor will be responsible for the remaining site work shown on the contract documents.

**The Two-Story, Fully Sprinkled**, 123,872 square foot building will be constructed of structural steel with limited load bearing masonry with brick veneer, steel joist, metal deck with modified bituminous sheet roofing, water source heat pump HVAC Systems with controls, elevator, basic electrical services, electrical life safety systems, technology & cable trays. Finishes include, but are not limited to, VCT, acoustical ceilings, paint, casework, carpet,

marker/tackboards, gym wood flooring & kitchen equipment.

**An Early Steel Package Is In Progress** for the fabrication & erection of structural steel. The successful bidder will be assigned the structural steel contract for the duration of the project. The General contractor will be responsible for all miscellaneous steel not provided by the steel contractor.

**In Addition To The Early Structural Steel Package**, an early rebar package is also in progress which will allow the contractor to start foundations immediately after Notice to Proceed. The rebar package will be an owner furnished/contractor installed item.

**The Owner Has Retained The Services** of a construction/program manager to represent the owner's interest during the construction of the work.

**Solicitation 07-SMG-R-001 Is Available** at the offices of Southern Management Group, 3896 Leeds Avenue, N. Charleston, SC 29405, or may be requested in writing. Faxed requests may be sent to (843) 760-6880. Plans & specifications are not available for inspection at this time.

**Contractor's Qualifications Will Be Evaluated** by a qualification evaluation board. After evaluations have been completed & it has been determined that a minimum of two contractors are qualified, a Request for Bid will be issued to at least the top two qualified contractors.

**All Bids Are To Be Accompanied** by a bid bond or certified check of not less than five percent (5%) of the base proposal. The successful offeror will be required to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount. No bonds are required to be submitted with qualifications.

**Specific Requirements For The Qualifications** are contained in Solicitation No.07-SMG-R-001 & must be strictly adhered to. All qualifications must comply with the laws of the State of South Carolina.

**The Owner Reserves The Right** to reject any & all qualifications, waive informalities, negotiate with any or all offerors, & accept other than the lowest offer if its proposal is considered to be in the best interest of Charleston County School District.

Paul LaRocque  
Construction Procurement Officer  
Charleston County School District

**CAMPGROUND  
ELECTRICAL UPGRADES  
AT JAMES ISLAND COUNTY PARK**

PROJECT #07-04-A

**Sealed Bids Will Be Received** for a contract for work for the Charleston County Park & Recreation Commission that includes, but is not limited to, providing & installing a new electrical system to upgrade power to approximately 124 campsites at the James Island County Park Campground as indicated on plans & specifications. Work on this project shall be completed in two phases: Phase 1 - All work indicated on drawing E1. Work in phase 1 shall be completed 30 days after Notice to Proceed. Phase 2 - All work indicated on drawing E2. Work in phase 2 shall be completed 60 days after Notice to Proceed. Anticipated Notice to Proceed date for both phases is January 4, 2008.

**Bids Shall Be On A Lump Sum Basis;** segregated bids will not be accepted.

**Bids Should Be Clearly Marked** on the bottom left hand corner: "Bid Enclosed: James Island County Park, Campground Electrical Upgrades, Project #07-04-A."

**Bids Must Be Accompanied** by a bid bond or certified check in the amount of (5) five percent of the base bid. A performance bond & labor & material payment bond is required, for 100 percent of the contract amount.

**Bids Will Be Received** until 10:00 am, local time, on Thursday, November 29, 2007, at the Charleston County Park & Recreation Commission, 861 Riverland Dr., Charleston, SC 29412. Contractors who mail bid documents must send bids Return Receipt Requested, & are encouraged to provide mail delivery by 5:00 pm, on Wednesday, November 28, 2007. Bids will be opened publicly & read aloud after the specified time. All interested persons may attend.

**There Will Be A Mandatory Pre-Bid Conference & Site Visit** for all interested bidders at 10:00 am, on Tuesday, November 13, 2007, at the James Island County Park Campground Activity Center, 872 Riverland Drive, Charleston, SC.

**All Technical Questions** pertaining to the bid documents shall be referred to Charleston Engineering Consultants, Inc., John Deden, 125-B Wappoo Creek Dr., Charleston, SC 29412, (843) 762-4242. The deadline for questions is no later than 2:00 pm, on November 19, 2007, & an addenda, if deemed necessary, will be issued to all plan holders no later than November 20, 2007.

**Bidding Documents May Be Examined** at Charleston County Park & Recreation

Commission, 861 Riverland Dr., Charleston, SC 29412, the Dodge Plan Room & the AGC Plan Room.

**Prime Bidders May Obtain Documents** from Charleston Blueprint, 999 Morrison Drive, Charleston, SC beginning, Monday, November 5, 2007, until, Wednesday, November 28, 2007, for a deposit of \$25.00 per set made payable to Charleston County Park & Recreation Commission. Full deposit for not more than two sets will be refunded to each prime bidder who, having submitted a bona fide bid, returns documents in good condition within ten days after date of bid opening.

**Download Available:** No

**Owner Reserves The Right** to waive any irregularities & to reject any or all bids. PRC also reserves the right to accept the bid as a whole or any items listed under the Scope of Work. No bid may be withdrawn for a period of 60 days after date & time set for opening of bids.

**Contact Ms. Lynda Abram**, Contract Coordinator with the Charleston County Park & Recreation Commission, (843) 762-8081 for additional information.

**U.S. HIGHWAY 521  
BEAUTIFICATION  
FOR LANCASTER COUNTY**

**The Deadline For Submittal Of Bids** is November 14, 2007 by 11:00 am. Bids received after 11:00 am, November 14, 2007, will not be considered.

**Lancaster County Is Accepting Sealed Bids** from qualified professional contractors for the construction of U.S. Highway 521 Beautification.

**The Bidding Documents**, drawing & specifications may be examined in the office of Burton Engineering Associates, 5950 Fairview Road, Suite 100, Charlotte, NC 28210, (704)553-8881

**The Bid Must Be Sealed** & marked "US Highway 521 Beautification" & submitted to Lancaster County, Attn: Shirley Russell, Procurement Officer, 101 North Main St., (P O Box 1809, Lancaster, SC 29721) Lancaster, SC 29720.

**ELDERS POND  
EMERGENCY SERVICES STATION  
FOR RICHLAND COUNTY**

**Richland County, SC, Is Soliciting Sealed & Competitive Bids** from qualified contractors for the Elders Pond Emergency Services Station; Project Number: RC-CN-411-0708. The principal features of this contract include furnishing all labor, materials &

equipment to construct an approximately 9,000 sf emergency services station, including all site development, parking, mechanical, electrical, plumbing, site utilities, landscaping & plumbing. The site is an approximately 1.03 acre. Installation of conduit system & modification of existing traffic signal light at the corner of Hard Scrabble Road & Elders Pond Road is included in the project scope.

**Sealed Bids Clearly Marked** "Elders Pond Emergency Services Station; Project Number: RC-CN-411-0708" shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29201 until December 6, 2007 at 2:00 pm. Bids will not be accepted after the above date & time. Bids will be publicly opened & recorded. No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (S.C. Code of Laws as amended in 1976, Chapter 11, Sections 40-11-10 through 40-11-428).

**A Pre-Bid Conference Will Be Held** November 16, 2007, at 10:00 am, at 2020 Hampton Street, Suite 3064, Columbia, SC. Attendance is not mandatory.

**Copies Of The Drawing & Specifications May Be Obtained** by contacting the office of John Bowman Architect, PA, Inc., 2500 Devine Street, Suite E, Columbia, SC 29205, (803) 799-1084, Attn: Christopher Coleman or John D. Bowman, Jr. A non-refundable deposit of \$80.00 per set made payable to John Bowman Architect PA, Inc., will be required. When requesting drawings & specifications, please provide both mailing & UPS addresses of company, telephone number, fax number & contact person. Copies of the drawings & specifications are also on file & available for inspection at the following locations:

- Office of Procurement, Richland County, SC
- AGC Offices: Columbia & Charleston, SC
- Dodge Offices: Columbia & Charleston, SC

**All Work On The Project** must be completed within two hundred & forty (240) consecutive calendar days from date of Notice to Proceed. No bid may be withdrawn within ninety (90) days from the scheduled closing time for receipt of bids.

**Bids Will Not Be Considered** unless sealed & accompanied by a Bidder's bond, for 5 percent (5%) of the amount of the bid. Bid bond will duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory performance & payment bond each in the amount of 100 percent (100%) of the bid.

**The Selected Qualifier Must** take affirmative steps & make a good faith effort to aid the county in accomplishing its goals. The attainment of goals established for this contract is to be measured percentage of the total dollar value of the contract. The goal the Owner has established for this contract is as follows:

- 15% of the base bid & of the contract to be performed by DBE firms
- 20% of the base bid & of the contract to be performed by local firms

**Richland County Reserves The Right** to reject any & all offers & portions thereof, to waive minor technicalities & informalities, & to make an award deemed in its best interest.

Rodolfo A. Callwood, CPPO, CPPB  
Director, Richland County Procurement

#### HORRELL HILL EMERGENCY SERVICES STATION FOR RICHLAND COUNTY

**Richland County, SC, Is Soliciting Sealed & Competitive Bids** from qualified contractors for the Horrell Hill Emergency Services Station; Project Number: RC-CN-410-0708. The principal features of this contract include furnishing all labor, materials & equipment to construct an approximately 1,600 sf emergency services station, including all site development & storm drainage, parking, mechanical, electrical landscaping & plumbing. The site is an approximately 1.0 acre wooded site. Modifying existing signaling lights at Horrell Hill & Garner Ferry Road & installing new flashing signaling lights at the intersection of Congaree & Garners Ferry are included in the project scope.

Sealed Bids clearly marked "Horrell Hill Emergency Services Station; Project Number: RC-CN-410-0708" shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29201, until December 6, 2007, 3:00 pm. Bids will not be accepted after the above date & time. Bids will be publicly opened & recorded. No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (S.C. Code of Laws as amended in 1976, Chapter 11, Sections 40-11-10 through 40-11-428).

**A Pre-Bid Conference Will Be Held** November 15, 2007 at 11:00 am, at the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC. Attendance is not mandatory.

**Copies Of The Drawing & Specifications May Be Obtained** by contacting the office

of John Bowman Architect, PA, Inc., 2500 Devine Street, Suite E, Columbia, SC 29205, (803) 799-1084, Attn: Christopher Coleman or John D. Bowman, Jr. A non-refundable deposit of \$80.00 per set made payable to John Bowman Architect PA, Inc., will be required. When requesting drawings & specifications, please provide both mailing & UPS addresses of company, telephone number, fax number & contact person. Copies of the drawings & specifications are also on file & available for inspection at the following locations:

- Office of Procurement, Richland County, SC
- AGC Offices: Columbia & Charleston, SC
- Dodge Offices: Columbia & Charleston, SC

**All Work On The Project Must Be Completed** within two hundred (200) consecutive calendar days from date of Notice to Proceed. No bid may be withdrawn within ninety (90) days from the scheduled closing time for receipt of bids.

**Bids Will Not Be Considered** unless sealed & accompanied by a Bidder's bond, for 5 percent (5%) of the amount of the bid. Bid bond will duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory performance & payment bond each in the amount of 100 percent (100%) of the bid.

**The Selected Qualifier Must** take affirmative steps & make a good faith effort to aid the county in accomplishing its goals. The attainment of goals established for this contract is to be measured percentage of the total dollar value of the contract. The goal the Owner has established for this contract is as follows:

- 15% of the base bid & of the contract to be performed by DBE firms
- 20% of the base bid & of the contract to be performed by local firms

**Richland County Reserves The Right** to reject any & all offers & portions thereof, to waive minor technicalities & informalities, & to make an award deemed in its best interest.

Rodolfo A. Callwood, CPPO, CPPB  
Director, Richland County Procurement

#### SIDEWALK PROGRAM FOR RICHLAND COUNTY

**Richland County, Columbia, SC, Is Soliciting Sealed & Competitive Bids** from qualified contractors for the 2006 Sidewalk Program.

**Sealed Bids Clearly Marked** "2006 Sidewalk Program RC-010-B-0708" shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, PO Box 192, Columbia, SC 29202 until 2:00 pm, local time, Monday, December 3, 2007. Bids will not be accepted after the above date & time.

**A Non-Mandatory Pre-Bid Conference** is scheduled for 2:00 pm, Wednesday, November 14, 2007, at 2020 Hampton Street, Suite 3064, Columbia, SC 29202.

**A Complete Set Of Bid Documents** including large size plans may be obtained for \$40.00 per set, non-refundable, from the office of the consultant, Florence & Hutcheson, Inc., 501 Huger Street, Columbia, SC 29201. Complete plans, specifications & contract documents will be available for inspection in the offices of:

- AGC: Columbia, SC
- F.W. Dodge: Columbia, SC
- Richland County Office of Procurement: Columbia, SC

The work under this Contract will consist of:

- Padgett Road - Installation of approximately 423 lf of 5' sidewalk, including installation of handicap ramps at pedestrian interchanges
- Beatty Road - Installation of approximately 367 lf of 5' sidewalk, including installation of handicap ramps at pedestrian interchanges

**All Work On The Project Must Be Completed** within 90 consecutive calendar days from the date of Notice to Proceed. Bidders must be legally qualified under the provisions of the South Carolina Contractors Licensing Law. Bids shall remain valid for approximately one hundred & twenty (120) days after opening of bids. Bids must be sealed with name & address of bidder, contractor's license number & accompanied by a bidder's bond, for 5 percent (5%) of the amount of the bid. Bid bond will be duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory performance & payment bond each in the amount of 100 percent (100%) of the bid.

**The Selected Bidder Is Required** to make a good faith effort to aid the county in accomplishing its goals. The attainment of goals is established for this solicitation is to be measured as a percentage of the total dollar value of the contract. The goal the Owner has established for this contract is as follows:

- 15% of the base bid & of the contract to be performed by DBE firms

- 20% of the base bid & of the contract to be performed by local firms

**Richland County Reserves The Right** to reject any & all offers & portions thereof, to waive minor technicalities & informalities, & to make an award deemed in its best interest.

Rodolfo A. Callwood, CPPO, CPPB  
Director, Richland County Procurement

## CONSULTANT / PROFESSIONAL SERVICES

### HOSTING OF NATIONAL SUMMER TRANSPORTATION INSTITUTE 2008

#### REQUEST FOR PROPOSALS

South Carolina Department of Transportation (SCDOT) is seeking requests for proposals to host a National Summer Transportation Institute (NSTI) Program. The purpose of the STI is to create awareness & stimulate interest in junior & high school students to take maximum advantage of the career opportunities that exist in the transportation industry. Each STI host site must enroll a minimum of fifteen (15) students with a GPA of 2.5 or higher.

All responders must visibly mark as "Confidential" each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of why such materials should not be disclosed under the South Carolina Freedom of Information Act, S.C. Code Section 30-4-10, et seq.

To request copies of the detailed scope of services & for all other inquiries, please contact Ms. Barbara Beagles, Program Manager, at (803) 737-1372, [BeaglesBD@scdot.org](mailto:BeaglesBD@scdot.org), SC Department of Transportation, Office of Business Development & Special Programs; 955 Park Street, Room 117; Columbia, SC 29201.

All proposals should be submitted to Wendy Hollingsworth, Office of Contract Services, Room 107, at the SC Dept. of Transportation, PO Box 191, Columbia, SC 29202, or 955 Park Street, Room 107, Columbia, SC 29201, no later than 2:00 pm, on Friday November 30, 2007. Proposals received after this date & time will not be considered.

**Description:** LONG RANGE FACILITIES & COMPREHENSIVE MAINTENANCE PLAN

**Solicitation Number:** RFP 88-08-0864  
**Pre-Proposal Conf.:** Non-mandatory. 11/26/07 – 3:30 pm at Central Services Facilities, 201 Park St., Columbia, SC 29201

**Delivery Point:** Columbia, SC  
**Closing Date/Time:** 12/11/07 – 2:00 pm  
**Closing Location:** Richland County School District One, Purchasing Services, 201 Park St., Room 209, Columbia, SC 29201

**Direct Inquiries/Bid Request to Buyer:** Lashonda Outing, (803) 231-7037 or [louting@richlandone.org](mailto:louting@richlandone.org)

**To Obtain a Copy of This Solicitation:** Please contact RCSD1, Purchasing Services, or you may download a copy from our web site at [http://www.richlandone.org/departments/procurement/services/purchasing/current\\_bids.htm](http://www.richlandone.org/departments/procurement/services/purchasing/current_bids.htm)

## ENVIRONMENTAL REMEDATION

**Description:** CORRECTIVE ACTION OF PETROLEUM RELEASES  
**Solicitation No.:** IFB-32625-12/11/07-EMW  
**Delivery Point:** Columbia, SC  
**Closing Date/Time:** 12/11/07 – 2:30 pm  
**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:** <http://www.scdhec.gov/procurement>

**Direct Inquiries to Buyer:** E. Madison Winslow, (803) 898-3487

## EQUIPMENT

**Description:** TUFF-TEC PLASTIC LOCKERS  
**Solicitation Number:** IFB-6363  
**Delivery Point:** Fike Recreation Center, Clemson University, Clemson, SC 29634

**Bid Opening Date/Time:** 11/20/07 – 3:00 pm, ET

**Bid Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Download Bid From:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids"

**Buyer:** Kylene Holbrook, CPPB, (864) 656-2392 or [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** HERMAN MILLER A02 PANEL SYSTEM, NEW OR REMANUFACTURED  
**Solicitation Number:** IFB 6362

**Site Visit:** Optional  
**Delivery Point:** University Center of Greenville, 225 South Pleasantburg Dr., Greenville, SC 29607

**Bid Opening Date/Time:** 11/19/07 – 3:00 pm, ET

**Bid Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries to Buyer:** Kylene B. Holbrook, CPPB, phone (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids"

**Description:** SAMPLE PREPARATION EQUIPMENT / PRINTING PROOFER

**Solicitation Number:** 6360  
**Delivery Point:** Materials Science & Engineering, Clemson University, 91 Technology Dr., Anderson, SC 29625

**Bid Opening Date/Time:** 11/13/07 – 3:30 pm

**Bid Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Buyer:** Ellen Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** CAMERA LOWERING DEVICE, CDP-16HD SERIES  
**Solicitation Number:** SB9846 – 11/19/2007

**Delivery Point:** West Columbia, SC  
**Bid Opening Date/Time:** 11/19/07 – 10:00 am, EST

**Bid Opening Location:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Vickie W. Stephans, CPPB, (803) 737-1530

**Bid Request:** <http://www.scdot.org/doing/procurement>

**Description:** FURNISH & INSTALL H.V.A.C. SYSTEM

**Solicitation Number:** Q245667  
**Site Visit:** Mandatory. Contact Philip Smith or Bryan Berry at (843) 661-4710  
**Delivery Point:** Kingstree, SC

**Opening Date/Time:** 11/20/07 – 5:00 pm, Not a public bid opening

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries To:** Gwen Gibson, (803) 737-1488

**Bid Request:**

<http://www.scdot.org/doing/procurement>

**Buyer:** Sateria P. West, CPPB

**RE-BID**

**Description:** HYDRAULIC POWERED PLATE SHEAR

**Solicitation Number:** GTC 08-016

**Delivery Point:** Simpsonville, SC

**Bid Opening Date/Time:** 11/14/07 – 3:00 pm

**Bid Opening Location:** Greenville Technical College, Bldg. 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607

**Direct Inquiries/Bid Request to Buyer:** Bill Tripp, [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu) or (864) 250-8112

**Description:** SEATBELT LOCKS

**Solicitation Number:** RFQ08-240143

**Delivery Point:** Columbia, SC

**Bid Opening Date/Time:** 11/20/07 – 2:00 pm

**Bid Opening Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC 29016

**Direct Inquiries to Buyer:** Steve Pullie, (803) 896-8040

**Download Solicitation From:**

<http://www.scdps.org/bids.asp>

**Description:** FURNISH COMMERCIAL UPRIGHT VACUUM CLEANERS

**Solicitation Number:** Q88-08-0863

**Delivery Point:** Richland County School District One

**Opening Date/Time:** 11/14/07 – 2:00 pm

**Opening Location:** Richland County School District One, Procurement Services, 201 Park St., Columbia, SC 29201

**Buyer:** Richard Vaughn, (803) 231-7052

**Download Solicitation From:**

[www.richlandone.org](http://www.richlandone.org)

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED BIDS FOR PURCHASE & INSTALLATION OF HERMAN MILLER ACTION OFFICE FURNITURE

**Solicitation Number:** 107-30-11-12

**Due Date/Time:** 11/12/07 – 3:00 pm

**Submit To:** School District of Pickens County, Attn.: Jan Petersen, Procurement Services, 1348 Griffin Mill Rd., Easley, SC 29640

**Inquiries:** [JanPetersen@pickens.k12.sc.us](mailto:JanPetersen@pickens.k12.sc.us) or phone (864) 855-8150, Ext. 143

**Bid Requests:**

[www.pickens.schoolfusion.us](http://www.pickens.schoolfusion.us)

**Description:** CHARLESTON COUNTY SCHOOL DISTRICT IS SOLICITING QUOTES FOR THE PURCHASE & DELIVERY OF 16 AIR CONDITIONING UNITS TO JAMES SIMONS ELEMENTARY SCHOOL

**Solicitation Number:** Q8104

**Delivery Point:** Charleston County, SC

**Bid Due Date/Time:** 11/14/07 – 5:00 pm. Not a public bid opening

**Bid Opening Location:** Charleston County School District, Operation Center, 3999 Bridge View Dr., North Charleston, SC 29405

**Direct Inquiries to Buyer:** Lawrence Lutrario, (843) 566-1982

**RE-BID**

**Description:** TWO AMBULANCES

**Details:** The County of Newberry is soliciting bids for the acquisition of two ambulances for the EMS at the Newberry County Memorial Hospital

**Solicitation Number:** 2007-012 Re-Bid

**Delivery Point:** Newberry County, SC

**Deadline for Submittals:** 11/13/07 – 3:00 pm, EST

**Location:** 1309 College St., Newberry, SC 29108

**Contact:** Crystal Waldrop, Purchasing Director, phone (803) 321-2100 or fax (803) 321-2102

**Download Solicitation From:**

[www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing)

**REVISED**

**Description:** KNUCKLE BOOM TRUCK

**Solicitation Number:** 07-094A

**Delivery Point:** Georgetown, SC

**Opening Date/Time:** Wednesday, 11/21/07 – 3:30 pm, ET

**Opening Location:** Georgetown County Courthouse, Room #201, Small Conference Room, Screven Street, Georgetown, SC 29440

**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at E-mail [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Web Site with Complete Specifications & Bid Documents:**

<http://www.georgetowncountysc.org> – select “purchasing” & “current bids”

**MINI-EXCAVATOR FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: “Mini Excavator.”

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Number:** 00027-07-08.

**Bid Deadline:** 11/19/07 – 3:00 pm.

**Description:** GAS CHROMATOGRAPH SYSTEM FOR COLLEGE CHEMISTRY LAB

**Solicitation Number:** GTC 08-018

**Delivery Point:** Greenville, SC

**Opening Date/Time:** 11/14/07 – 3:00 pm

**Location:** Greenville Technical College, Bldg. 105, Room 236, 506 S. Pleasantburg Dr., Greenville, SC 29607

**Direct Inquiries To Buyer:** Bill Tripp, [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu) or (864) 250-8112

**Description:** REFURBISHED HILL-ROM HOSPITAL BEDS

**Solicitation Number:** GTC 08-019

**Delivery Point:** Greenville, SC

**Opening Date/Time:** 11/15/07 – 3:00 pm

**Location:** Greenville Technical College, Bldg. 105, Room 236, 506 S. Pleasantburg Dr., Greenville, SC 29607

**Direct Inquiries To Buyer:** Bill Tripp, [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu) or (864) 250-8112

**Description:** FURNISH DELIVER NEW TANDEM CAB & CHASSIS DIESEL TRUCKS

**Solicitation Number:** 10-1001-08

**Delivery Point:** West Columbia SC

**Opening Date/Time:** 11/19/07 – 11:00 am

**Location:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

**Direct Inquiries To:** Doug Mills, (803) 896-8842

**Buyer:** Melissa Fleming

**Telephone:** (803) 896-8836

**Description:** 2008 HALF-TON, EXTENDED CAB PICKUP TRUCK FOR COLLETON COUNTY FLEET

**Solicitation Number:** CPF-005

**Delivery Point:** Walterboro, SC

**Opening Date/Time:** 11/20/07 – 11:00 am

**Location:** Colleton County Purchasing Office, Harrelson Building, 31 Klein Street, Room 208, Walterboro, SC

**Direct Inquiries Concerning Specifications To:** John Steiglitz, Fleet Management Director, [jstieglitz@colletoncounty.org](mailto:jstieglitz@colletoncounty.org)

**Bid Request:** Stacy Langdale, Purchasing Manager, (843) 549-5716 [slangdale@colletoncounty.org](mailto:slangdale@colletoncounty.org)

**Description:** 2008 10,000 G.V.W.R. (MINIMUM), DUAL REAR WHEEL CAB CHASSIS FOR COLLETON COUNTY FLEET

**Solicitation Number:** CPF-006

**Delivery Point:** Walterboro, SC

**Opening Date/Time:** 11/20/07 11:30 am

**Location:** Colleton County Purchasing Office, Harrelson Building, 31 Klein Street, Room 208, Walterboro, SC

**Direct Inquiries Concerning Specifications To:** John Steiglitz, Fleet Management Director, [jstieglitz@colletoncounty.org](mailto:jstieglitz@colletoncounty.org)

**Bid Request:** Stacy Langdale, Purchasing Manager, (843) 549-5716 [slangdale@colletoncounty.org](mailto:slangdale@colletoncounty.org)

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** STATEWIDE TERM CONTRACT FOR HIGH BANDWIDTH INTERNET SERVICE

**Solicitation Number:** 08-S7642

**Due Date/Time:** 11/8/07 – 2:30 pm

**Agency:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Sam Hanvey, CPPB

**E-mail:** [shanvey@cio.sc.gov](mailto:shanvey@cio.sc.gov)

**Download an Electronic Copy At:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** DEVELOP AUTOMATED INVENTORY MANAGEMENT SYSTEM / PROGRAM FOR THE S.C.E.M.D. LOGISTICS WAREHOUSE

**Solicitation Number:** DP-007-08

**Site Visit:** Mandatory. 11/14/07 – 10:00 am at Emergency Management Division Logistics Warehouse, 1 Tidewater Dr., Winnsboro, SC 29180 – corner of U.S. 321 & SC 20-364

**Delivery Point:** Winnsboro, SC

**Bids Due Date/Time:** 11/26/07 – 2:00 pm. Not a public bid opening. Quotations may be mailed or delivered to Office of the Adjutant General,

Attn.: Tony Jennings, 1 National Guard Rd., Columbia, SC 29201. Quotations also may be faxed to (803) 806-4204

**Direct Inquiries To:** Tony Jennings at (803) 806-1626 for solicitation questions or Michael Elieff at (803) 737-8717 for technical questions. Fax request for solicitation to (803) 806-4204

**Buyer:** Diana Riley  
**Telephone:** (803) 806-1462

**Description:** FURNISH & DELIVER TRIMBLE GEOXH GPS/WINDOWS MOBILE HANDHELD & ACCESSORIES

**Solicitation Number:** USC-RFQ-1142-DG

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 11/13/07 – 9:00 am, EST. Not a public bid opening

**Agency:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Description:** FURNISH & DELIVER APC SMART U.P.S., RT 5000VA RM 208

**Solicitation Number:** USC-RFQ-1143-DG

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 11/13/07 – 9:00 am. Not a public bid opening

**Agency:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, (803) 777-4115

**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Description:** PARENT NOTIFICATION SYSTEM

**Solicitation Number:** PT2008-1

**Delivery Point:** Lexington County School District One

**Opening Date/Time:** 11/20/07 – 2:00 pm

**Opening Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** (803) 808-4766 or E-mail request to [cadkins@lexington1.net](mailto:cadkins@lexington1.net) – include company name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number

**Buyer:** Tracy Lucas

**Description:** WEB CONTENT MANAGEMENT R.F.P.

**Solicitation No.:** RFP 257-(07-08)

**Delivery Point:** Moncks Corner, SC

**Submission Deadline:** 11/15/07 – 2:00 pm, local time

**Submission Location:** Berkeley County School District, Procurement Office, 229 East Main St., Moncks Corner, SC 29461

**Direct Inquiries To:** Teresa H. Rogers, CPPB, (843) 899-8665 or E-mail [rogerst@berkeley.k12.sc.us](mailto:rogerst@berkeley.k12.sc.us)

**Description:** SYMANTEC SOFTWARE FOR TRIDENT TECHNICAL COLLEGE

**Solicitation No.:** 103107-208-113RT-11/26/07

**Delivery Point:** North Charleston, SC

**Opening Date/Time:** 11/26/07 – 2:00 pm  
No public bid opening will be held

**Location:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., Charleston, SC

**Buyer:** Bob Tyner,

[robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu)

**Website From Which To Download Solicitation:**

[http://www.tridenttech.edu/procurement\\_prclistings.htm](http://www.tridenttech.edu/procurement_prclistings.htm)

**Description:** KERSHAW COUNTY IS SOLICITING REQUESTS FOR PROPOSALS FROM QUALIFIED VENDORS FOR A VIDEO SURVEILLANCE CAMERA SYSTEM FOR KERSHAW COUNTY DETENTION CENTER

**Solicitation Number:** RFP 07-750-10

**Pre-Proposal Site Visit:** Mandatory. 11/15/07 – 2:00 pm at Kershaw County Detention Center, 101 Bramblewood Plantation Rd., Camden, SC 29020

**Submission Deadline:** 11/29/07 – 3:00 pm

**Submission Location:** Kershaw County Government Center, Attn.: Jennie Hammond, 515 Walnut St., Camden, South Carolina 29020

**Direct Inquiries to Buyer:** Jennie Hammond, CPPB, fax (803) 425-1546 or E-mail [jennie.hammond@kershaw.sc.gov](mailto:jennie.hammond@kershaw.sc.gov)

### I.B.M. SYSTEM I SERVER FOR CITY OF FLORENCE

REQUEST FOR QUOTE NO. 2007-30

The City of Florence is requesting quotes for an IBM System I server from authorized IBM System I dealers on WSCA / NASPO Contract #A63311.

The server & all equipment are to be delivered to the City of Florence Finance Department located in room 602 at the City/County Complex at 180 N. Irby Street in Florence SC 29501-3456.

Request for Quote documents can be obtained by contacting Patrick D. Fletcher, Procurement Officer at (843) 665-3165, Fax (843) 665-3111 or email [pfletcher@cityofflorence.com](mailto:pfletcher@cityofflorence.com)

Please fax quotes to (843) 665-3111 or e-mail them to [pfletcher@cityofflorence.com](mailto:pfletcher@cityofflorence.com) by the 5:00 pm, on Tuesday, November 20, 2007. Quotes submitted by mail should be addressed to City of Florence, Office of Purchasing & Contracting, City / County Complex BB, 180 N. Irby Street, Florence, SC 29501-3456. If you have any questions, please call (843) 665-3165.

The City of Florence welcomes submissions from minority & woman-owned businesses. Please indicate that you are a minority or woman-owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract or purchase order, to pay any costs incurred in the preparation of a request for quote, or to procure or contract for any services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

#### DIGITAL WIRELESS COMMUNICATION FOR HORRY COUNTY SCHOOLS

Horry County Schools is soliciting bids from qualified vendors for provision of digital wireless communication services. Sealed bids shall be received until Wednesday, December 5, 2007, at 3:30 pm. A copy of the solicitation documents will be located on the Horry County Schools procurement website at <http://apps.hcs.k12.sc.us/apps/protrac/>. Please check the website for additional information during the bid process.

Questions regarding the solicitation must be in writing & submitted via e-mail or fax (843-488-6945) no later than Tuesday, November 13, 2007 at 12:00 noon.

For an e-mail copy of the solicitation or to submit questions, contact: Denise Richardson, Procurement Clerk V, [drichar@do.hcs.k12.sc.us](mailto:drichar@do.hcs.k12.sc.us)

## MAINTENANCE / REPAIR

**Project Name:** MYRTLE BEACH STATE PARK – PIER PARKING & CAMPER REGISTRATION LOOP PAVING

**Project Number:** P645-3035-A

**Location:** Myrtle Beach State Park

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Asphalt overlay of existing parking lot & portion of

existing roadway; blading, re-compaction, & placement of new asphalt pavement on existing macadam road; & parking lot striping

**Construction Cost Range:** Less than \$50,000

**Architect/Engineer:** SC Dept. of Parks, Recreation & Tourism

**A/E Contact:** Brian D. Klauk, PE

**A/E Address:** 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**A/E Telephone:** (803) 734-0482

**A/E Fax:** (803) 734-1042

**A/E E-mail:** [bklausk@scprt.com](mailto:bklausk@scprt.com)

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston

**Plans May Be Obtained From:** SCPRT

**Plan Deposit:** \$10.00

**Pre-Quote Conf.:** None

**Agency/Owner:** SC Dept. of Parks, Recreation & Tourism

**Name & Title of Agency Coordinator:** Brian D. Klauk, PE, Design Engineer

**Address:** 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**Telephone:** (803) 734-0482

**Fax:** (803) 734-1042

**E-mail:** [bklausk@scprt.com](mailto:bklausk@scprt.com)

**IFQ Due Date/Time:** 11/29/07 – 2:00 pm

**Place:** Room 237, Edgar Brown Building, Columbia

**Hand Deliver IFQ To:** SCPRT, Room 237, Edgar Brown Building, 1205 Pendleton St., Columbia, SC 29201

**Mail IFQ To:** SCPRT, Attn.: Brian Klauk, 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**Project Name:** DATA OUTLETS & FIBER CABLE FOR TRAINING CENTER AT MIDLANDS CENTER

**Project Number:** J16-9800-JM-I

**Location:** Midlands Center, 8301 Farrow Rd., Columbia, SC 29203

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Scope includes providing data outlets, fiber cable & electrical outlets for the Training Center. For site visit, contact Bill Arnold at (803) 935-7217. Call the Engineering Office at (803) 898-9796 for directions / map

**Construction Cost Range:** Less than \$7,000

**Architect/Engineer:** SC Dept. of Disabilities & Special Needs

**A/E Contact:** Roy Smarr, PE

**A/E Address:** 3440 Harden St. Ext., Columbia, SC 29203

**A/E Telephone:** (803) 898-9627

**A/E Fax:** (803) 898-9653

**A/E E-mail:** [RSmarr@ddsn.sc.gov](mailto:RSmarr@ddsn.sc.gov)

**Plans May Be Obtained From:** SCDDSN, Engineering & Planning Division, (803) 898-9796, Attn.: Jerra Kirchner

**Plan Deposit:** N/A

**Pre-Quote Conf.:** None

**Agency/Owner:** SC Dept. of Disabilities & Special Needs

**Name & Title of Agency Coordinator:** Roy Smarr, PE, Project Manager

**Address:** 3440 Harden St. Ext., Ste. 231, Columbia, SC 29293

**Telephone:** (803) 898-9627

**Fax:** (803) 898-9653

**E-mail:** [RSmarr@ddsn.sc.gov](mailto:RSmarr@ddsn.sc.gov)

**IFQ Due Date/Time:** 11/21/07 – 5:00 pm

**Place:** 3440 Harden St. Ext., Columbia, SC 29203

**Hand Deliver IFQ To:** SCDDSN, Engineering & Planning, Attn.: Roy Smarr, 3440 Harden St. Ext., Columbia, SC 29203

**Mail IFQ To:** SCDDSN, Engineering & Planning, Attn.: Roy Smarr, 3440 Harden St. Ext., Columbia, SC 29203

**Description:** REMOVAL OF ASBESTOS-CONTAINING MATERIALS & DEMOLITION OF SECTION SHED BUILDING IN LORIS

**Solicitation Number:** SB9844 – 12/13/2007

**Pre-Bid Conf.:** Mandatory. 11/20/07 – 10:00 am at 5018 East Main St., Loris

**Bid Opening Date/Time:** 12/13/07 – 10:00 am, EST

**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Vickie W. Stephens, (803) 737-1530

**Bid Request:**

<http://www.scdot.org/doing/procurment>

**Description:** H.V.A.C. MAINTENANCE FOR WILLIAMSBURG TECHNICAL COLLEGE – MAXIMUM CONTRACT PERIOD IS JANUARY 1, 2008, THROUGH JANUARY 1, 2013

**Solicitation Number:** 010108

**Site Visit:** Please call to make appointment with Tyrone Thomas, Plant Manager, (843) 355-4152

**Delivery Point:** Kingstree, SC

**Bids Due Date/Time:** 11/19/07 – 5:00 pm

**Opening Location:** Williamsburg Technical College, 601 MLK Jr. Ave., Kingstree, SC 29556

**Direct Inquiries To:** Monica J. Elliott

**Buyer:** Williamsburg Technical College

**Telephone:** (843) 355-4191

**Description:** PAINT CEILING OF MAGIC JOHNSON CENTER, WEBBER ELEMENTARY SCHOOL

**Solicitation Number:** 88-08-0858

**Site Visit:** 11/13/07 – 10:00 am at Webber Elementary School, 140 Webber School Rd., Eastover, SC

**Bid Opening Date/Time:** 11/27/07 – 1:30 pm

**Bid Opening Location:** Richland School District One, Procurement Services, 201 Park St., Columbia, SC 29201

**Buyer:** Richard Vaughn, (803) 231-7052

**Download Solicitation From:**  
[www.richlandone.org](http://www.richlandone.org)

**Description:** AIRPORT HANGAR DOOR REPAIR

**Solicitation Number:** 07-070

**Site Visit:** By appointment only. Contact Richard Westfall, Airport Manager, at [westfall@georgetowncountysc.org](mailto:westfall@georgetowncountysc.org) or by telephone at (843) 545-3638

**Delivery Point:** Georgetown County Airport, 201 Airport Rd., (off U.S. 17/South Fraser), Georgetown, SC 29440

**Bid Opening Date/Time:** Wednesday, 11/21/07 – 2:30 pm

**Bid Opening Location:** Georgetown County Courthouse, Room #201 Small Conference Room, Screven Street, Georgetown, SC 29440

**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at E-mail [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Web Site with Complete Specifications & Bid Documents:**  
<http://www.georgetowncountysc.org> – select “purchasing,” then “current bids”

**Description:** CONSTRUCTION OF BICYCLE-PEDESTRIAN WOODEN BRIDGE

**Solicitation Number:** 07-090

**Site Visit:** Mandatory. Tuesday, 11/13/07- 2:00 pm on site

**Delivery Point:** Georgetown County, SC  
**Bid Opening Date/Time:** Wednesday, 11/21/07 – 3:30 pm, ET

**Bid Opening Location:** Georgetown County Courthouse, Room #201, Small Conference Room, Screven Street, Georgetown, SC 29440

**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at E-mail [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Web Site with Complete Specifications & Bid Documents:**

<http://www.georgetowncountysc.org> – select “purchasing,” then “current bids”

#### REPAIR / REFURBISHMENT OF LINKBELT 4-ROPE BAR SCREEN

Western Carolina Regional Sewer Authority (W.C.R.S.A.) is soliciting quotes from qualified vendors for repair / refurbishment of one LinkBelt 4-Rope Bar Screen.

Quote should include all cost for labor, materials, travel & warranty information. Quotes are due on Tuesday November 14, 2007.

For a copy of this RFQ, contact Frances Allen at (864) 299-2623 or email [fallen@wcrsa.org](mailto:fallen@wcrsa.org).

## SERVICES

### REBID

**Description:** EXHIBIT DESIGN DEVELOPMENT FOR HUNTING ISLAND STATE PARK COMPLEX LIGHTHOUSE

**Solicitation Number:** 08-0014 Re-Bid

**Delivery Point:** Columbia SC

**Opening Date/Time:** 11/26/07 – 2:30 pm

**Location:** SC Dept. of Parks & Recreation Procurement Office, 1205 Pendleton St., Columbia, SC

**Direct Inquiries To Buyer:** Lisa Traylor, (803) 734-1302

**Website From Which To Download Solicitation:**

<http://www.scppt.com/about-scppt/procurementopportunities/bidsandsolicitations.aspx>

**Description:** FURNISH STUDENT ACCIDENT INSURANCE

**Solicitation Number:** OC-07-0708

**Delivery Point:** Orangeburg, SC

**Opening Date/Time:** 11/14/07 – 5:00 pm. Not a public bid opening

**Opening Location:** Orangeburg-Calhoun Technical College, Purchasing Office, 3250 St. Matthews Rd., Orangeburg, SC 29118

**Direct Inquiries to Buyer:** Scarlet Geddings, phone (803) 535-1243 or fax (803) 535-1388 or E-mail [geddings@octech.edu](mailto:geddings@octech.edu)

**Description:** PROVIDE INTERIOR PAINTING SERVICES FOR STATEWIDE BUILDING SERVICES AT VARIOUS D.M.V. FACILITIES

**Details:** Facilities include Dillon D.M.V., Bennettsville D.M.V. Chesterfield D.M.V. & Darlington D.M.V.

**Solicitation Number:** 08-GSD-FM-0002

**Site Visits:** Mandatory, Refer to page 9 of Request for Quotes

**Opening Date/Time:** 11/15/07 – 3:00 pm

**Location:** General Services, Division, Facilities Management, Program Support, 921 Main St., Columbia, South Carolina

**Direct Inquiries To:** Lynn Roof, (803) 734-2919

**Buyer:** Cindy Mercer, Procurement Officer, (803) 734-3405

**Website From Which To Download Solicitation:**

<http://www.ogs.state.sc.us/OGS/GS-procurement.phtm>

**Description:** ANNUAL CONTRACT FOR OUT-OF-WARRANTY PRINTERS – I.B.M., ETC. – FOR S.C.D.O.T. HEADQUARTERS IN COLUMBIA

**Solicitation Number:** SB9847 – 11/20/07

**Opening Date/Time:** 11/20/07 – 10:00 am

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Donna J. Potts, CPPB, (803) 737-1482

**Bid Request:**

<http://www.scdot.org/doing/procurement>

**Description:** SERVICES OF AN INSTRUCTOR / TRAINER TO FACILITATE H.I.V. PREVENTION COUNSELING TRAINING FOR D.H.E.C.

**Solicitation No.:** RFQ-32597-11/29/07-MAR

**Delivery Point:** South Carolina

**Closing Date/Time:** 11/29/07 – 2:30 pm

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Buyer:** Michelle Robinson, CPPB, (803) 898-3469

**Bid Request:** <http://www.scdhec.net/procurement>

**Description:** BUILDING, TRANSPORTATION & FOOD FOR J.E.E.P. PROGRAMS (JUVENILES EXPERIENCE EXCELLENCE)

**Solicitation Number:** 55003/4

**Bid Opening Date/Time:** 11/27/07 – 10:00 am

**Bid Opening Location:** SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept.,

Santee Bldg., Suite 210, Columbia, SC 29210

**Direct Inquiries to Buyer:** Ruthie H. Bishop, CPPB, (803) 896-5649  
**Bid Request:** Amber Whitaker or Mary Elizabeth Lee, (803) 896-5649

**Description:** FOOD FOR J.E.E.P. PROGRAMS (JUVENILES EXPERIENCING EXCELLENCE)

**Solicitation Number:** 55008

**Bid Opening Date/Time:** 11/27/07 – 10:00 am

**Bid Opening Location:** SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC 29210

**Direct Inquiries to Buyer:** Ruthie H. Bishop, CPPB, (803) 896-5649

**Bid Request:** Amber Whitaker or Mary Elizabeth Lee, (803) 896-5649

**Description:** DELIVERED MEALS FOR S.C.D.M.H.'S BECKMAN CENTER

**Solicitation Number:** B0056-07-JM

**Service Delivery Points:** (1) SCDMH Laurens Center, Friendship Clubhouse, PRS Program, 968 Medical Ridge Industrial Park, Clinton, SC 29325; (2) SCDMH Saluda Center, PRS Program, 206 Travis Ave., Saluda, SC 29138; (3) SCDMH Newberry Center, PRS Program, 2043 Medical Park Dr., Newberry, SC 29108

**Bid Opening Date/Time:** 11/27/07 – 3:15 pm

**Bid Opening Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201

**Direct Inquiries/Bid Request To:** Ashley Bishop, (803) 898-8481

**Buyer:** Johanne Martin, (803) 898-8481

**Description:** PROVIDE REPRESENTATIVE PAYEE SERVICES FOR THE PEE DEE MENTAL HEALTH CENTER

**Solicitation Number:** P0057-07-DP

**Delivery Point:** Florence, SC

**Bid Opening Date/Time:** 12/4/07 – 3:15 pm

**Bid Opening Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201

**Direct Inquiries to Buyer:** David Poster  
**Telephone:** (803) 898-8472

**E-mail:** [dmp34@scdmh.org](mailto:dmp34@scdmh.org)

**Download Solicitation From:**  
[www.state.sc.us/dmh](http://www.state.sc.us/dmh)

**Description:** ALTERATION SERVICES FOR S.C.H.P. BASIC CLASS OFFICERS

**Solicitation Number:** RFQ08-238595

**Delivery Point:** Columbia, SC

**Bid Opening Date/Time:** 11/20/07 – 11:00 am

**Bid Opening Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC 29016

**Direct Inquiries to Buyer:** Steve Pullie, (803) 896-8040

**Download Solicitation From:**

<http://www.scdps.org/bids.asp>

**Description:** BEAUFORT COUNTY BUSINESS LICENSE INSPECTION PROGRAM SERVICES

**Solicitation Number:** LOI 3905/081123

**Delivery Point:** Beaufort County, SC

**Bid Opening Date/Time:** 11/29/07 – 3:00 pm

**Bid Opening Location:** Beaufort County Purchasing Department, Beaufort Industrial Village, 102 Industrial Village Rd., Building 1, Beaufort, SC 29906

**Direct Inquiries To:** Gary Kubic, County Administrator, (843) 470-2501

**Fax Requests for Bids/Questions To:** Gary Kubic, County Administrator, (843) 470-2503

**Description:** THIRD PARTY ADMINISTRATOR SERVICES FOR PROPERTY & CASUALTY INSURANCE FOR CHARLESTON COUNTY SCHOOL DISTRICT

**Solicitation Number:** B8017

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 11/19/07 – 2:00 pm

**Location:** Procurement Conference Room, Charleston County School District Operation Center, 3999 Bridge View Dr., Charleston, SC

**Direct Inquiries To Buyer:** Frederick Feil, Director, Contracts & Procurement Services, (843) 566-7270

**Website From Which To Download Solicitation:**

[http://www.ccsdschools.com/topic.cfm?topic\\_id=2&sub\\_topic\\_id=328](http://www.ccsdschools.com/topic.cfm?topic_id=2&sub_topic_id=328)

### MULCH BLOWING SERVICES FOR CITY OF GREENVILLE

IFB NO. 08-3185

The City of Greenville is requesting sealed bids from qualified contractors for the installation of mulch & granular herbicides in several large areas along highways & streets. The project consists of, but is not limited to, applying mulch to planting beds & tree wells. Mulch lines are to be clean &

consistent with existing beds, tree wells mulched so that tree trunk flair is not covered, clean weed free hardwood that's been double ground, & put down a pre emerge herbicide.

A tour of all locations will be held on November 15, 2007, 9:00 am. All prospective bidders are encouraged to meet at the Parks & Grounds Division, 423 East Park Avenue, Greenville SC 29601.

The contractor will be responsible for traffic control in accordance with SCDOT requirements.

There will be a five hundred dollar (\$500) a day penalty assessed to the contractor for each day the work is not completed after February 28, 2008 starting March 1, 2008.

Bid packet containing scope, bid forms, terms & conditions, etc., may be obtained from the Purchasing Division,

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4546
- [mayesl@greatergreenville.com](mailto:mayesl@greatergreenville.com)
- [http://www.greatergreenville.com/city\\_government/bid\\_openings.asp](http://www.greatergreenville.com/city_government/bid_openings.asp)

Sealed bids will be received at the above address until 3:00 pm, local time, November 26, 2007, & promptly thereafter all bids that have been duly received will be publicly opened & read aloud.

The City of Greenville  
Is an Equal Opportunity Employer

### WRAP-AROUND SERVICES FOR CITY OF SPARTANBURG

PROPOSAL NO. 0708-11-20-01

Notice is hereby given that proposals are requested from interested parties / vendors for Wrap Around Services to be provided to youth being served under the Spartanburg Alternatives to Detention Grant. The funding is provided through a Title II, Part B. of the Juvenile Justice & Delinquency Prevention Act, awarded through the South Carolina Department of Public Safety.

The City of Spartanburg will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process.

Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the proposals & investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

Joyce Lipscomb, (864) 596-2010, is the point of contact for vendors & for the coordination of resources within the Public Safety Department. A copy of the grant can be obtained from Joyce Lipscomb.

Sealed Proposals shall be submitted to Carl Wright, Procurement & Property Manager, City Hall, 145 West Broad Street, Spartanburg, SC, on or before Tuesday, November 20, 2007, no later than 3:00 pm, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304

For further information & complete proposal package, please contact the Procurement & Property Office, (864) 596-2049. The complete proposal package also is available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for Bids.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No: 0708-11-20-01

## SUPPLIES

**Description:** RAW MATERIALS, ROCK, GRAVEL & SAND  
**Solicitation Number:** 55604  
**Delivery Point:** Various locations at SCDJJ's Shivers & Broad River Road campus, Columbia  
**Bid Opening Date/Time:** 11/27/07 – 10:00 am  
**Bid Opening Location:** Purchasing Department, SC Dept. of Juvenile Justice, 100 Executive Center Dr., Santee Building, Ste. 210, Columbia, SC 29210  
**Bid Request:** Amber Whitaker or Mary Lee, (803) 896-5649  
**Direct Inquiries to Buyer:** Dennis Looby, (803) 896-5657

**Description:** 110 DOUBLE BED MATTRESSES, 54X75, & 110 DOUBLE BED BOX SPRINGS, 54X75  
**Solicitation Number:** LLR-02112  
**Delivery Point:** 141 Monticello Trail, Columbia, SC 29203  
**Bid Opening Date/Time:** 11/19/07 – 3:00 pm. Not a formal bid opening  
**Bid Opening Location:** SC Department of Labor, Licensing, & Regulation, Room 101-25, Kingstree Building, 110 Centerview Dr., Columbia, SC 29210  
**Direct Inquiries to Buyer:** Sabra Mazyck, (803) 896-4337

**Description:** TRAFFIC SIGNAL CABLE  
**Solicitation Number:** Q246024  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 11/29/07 – 5:00 pm. Not a public bid opening  
**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Vickie W. Stephens, CPPB, (803) 737-1530  
**Bid Request:** <http://www.scdot.org/doing/procurement>

**Description:** WATER TREATMENT CHEMICALS  
**Solicitation Number:** 1530  
**Delivery Point:** Hanahan WTP, Charleston, SC 29410  
**Bid Opening Date/Time:** 11/20/07 – 2:00 pm  
**Bid Opening Location:** City of Charleston, Commissioners of Public Works, 103 St. Philip St., Charleston, SC 29403  
**Requests for Information** must be in writing to Norm Lambeth at [lambethjn@charlestoncpw.com](mailto:lambethjn@charlestoncpw.com)  
**Buyer:** Norm Lambeth, Purchasing Agent-Contracts  
**Telephone:** (843) 727-6910

## FOR SALE

### JUNK SCHOOL BUSES / VEHICLES

**Project Title:** 11 Lots of Junk School Buses / Vehicles.

The SC Surplus Property Office will accept sealed bids for Junk School Buses & Other Vehicles, sold "as is, where is" as junk in various locations throughout the State of South Carolina.

Bids will be opened on November 27, 2007, at 2:00 pm

**Bid Opening Location:** SC Surplus Property, 1441 Boston Ave., West Columbia, SC.

**Please Contact:** Pete McGhee at (803) 896-6883 or [EMcghee@qs.sc.gov](mailto:EMcghee@qs.sc.gov) for questions & information.

Each lot will be listed on our web site from which you can download solicitations. The address is [www.scsurplusproperty.com](http://www.scsurplusproperty.com).

**Description:** SALE OF SURPLUS MACHINE TOOLS BY TRIDENT TECHNICAL COLLEGE – RE-POST  
**Solicitation Number:** 090707-926-109RT-11/19/07  
**Site Visit:** Not mandatory, but recommended  
**Delivery Point:** North Charleston, SC  
**Opening Date/Time:** 11/19/07 – 2:00 pm  
**Opening Location:** Trident Technical College, Main Campus, Room 110, Bldg. 940, 2050 Mabelene Rd., North Charleston, SC 29405  
**Direct Inquiries to Buyer:** Bob Tyner, [robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu) or (843) 574-6279  
**Download Solicitation From:** [http://www.tridenttech.edu/procurement\\_prclistings.htm](http://www.tridenttech.edu/procurement_prclistings.htm)

**Description:** SURPLUS SALE – COMPUTERS WITHOUT HARD DRIVES, MONITORS, FAX MACHINES, PRINTERS, V.C.R.'S, CAMCORDERS, TYPEWRITERS, SAFES, CHAIRS, TABLES, DESKS, STUDENT CUBBIES, PRINTING PRESS & TV'S  
**Location:** Warehouse at 3999 Bridge View Dr., Charleston, SC 29405  
**Bid Date:** 11/17/07 from 9:00 am to 2:00 pm  
**Direct Inquiries To:** Frederick Feil, Director, Contracts & Procurement Services, (843) 566-7270

### SALE OF VEHICLE IN IRMO

**Description:** 2000 FORD CROWN VICTORIA – POLICE PACKAGE  
**Location:** Irmo, SC  
**Overview:** The Town of Irmo will accept sealed bids for a 2000 Crown Victoria Sedan, VIN #2FAFP71W3YX118581, with 100,776 miles. This is a former patrol car that will require removal of police descriptions & markings  
**Closing Date/Time:** 11/8/07 – 2:00 pm  
**Deliver Bids To:** Bob Brown, 7300 Woodrow St., Irmo, SC 29063 or mail to PO Box 406, Irmo, SC 29063. Bids received after 2:00 pm on 11/8/07 will not be accepted  
**Winning Bidder:** Will be required to complete transaction within five business days

**Disclaimer:** The Town of Irmo reserves the right to reject any & all bids, portion thereof, to waive any minor technicalities & informalities or irregularities & to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement

## NOTICES

### NOTICE OF COOPERATIVE PROCUREMENT FOR DRUG TESTING KITS

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with State of Arkansas, Office of State Procurement, to establish comprehensive, state-wide, multiple award contracts with qualified vendors for the purchase of Drug Testing Kits. The State of Arkansas, as lead state on behalf of the National Association of State Procurement Officials (NASPO,) will issue an Invitation For Bid, for the purpose of establishing a single or multiple award contracts to be used by Arkansas, Arkansas Eligible Contract Users, Participating States & their eligible entities that have signed a Participating Addendum. Additional states may join at a later time by signing a participating agreement. The resultant contracts will have an initial term of one (1) year with an option to extend the contract for up to six (6), additional one (1) year periods or any portion thereof.

Participating States: Arkansas (lead state), Alaska, Hawaii, Louisiana, Massachusetts, Nevada, Oklahoma, South Carolina, South Dakota, & Washington.

The solicitation may be viewed at:  
[http://www.arkansas.gov/dfa/procurement/bids/bid\\_info.php?bid\\_number=SP-07-0437R](http://www.arkansas.gov/dfa/procurement/bids/bid_info.php?bid_number=SP-07-0437R)

Contracts will be established with authorized vendors only.

The contact for this Invitation For Bid is:  
Judy Shirley, Buyer III  
State of Arkansas  
Office of State Procurement  
1509 West Seventh Street, Room 300  
Little Rock, Arkansas 72201-3966  
Phone (501)-324-9314  
Fax (501)-324-9311  
[judy.shirley@dfa.state.ar.us](mailto:judy.shirley@dfa.state.ar.us)

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of Iowa, please contact Voight Shealy at (803) 737-0635 or [vshealy@mmo.state.sc.us](mailto:vshealy@mmo.state.sc.us).

State Procurement Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:  
<http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtm>

- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [jaycock@mmo.state.sc.us](mailto:jaycock@mmo.state.sc.us)
- Fax to (803) 737-0639

## SCBO NOTES

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-

4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE TANKWAGON PRICES  
Effective October 30, 2007 Through November 5, 2007  
LP Gas Average: \$1.5177

**GASOLINE**

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.4831	\$2.5135
Unleaded Mid Grade (89 Octane)	\$2.5580	\$2.5773
Unleaded Premium (93 Octane)	\$2.6938	\$2.7214

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.state.sc.us](mailto:mlfowler@mmo.state.sc.us)

**Online SCBO:** Effective September 24, 2007, The SC Budget & Control Board's Division of Procurement Services provides online SCBO to the public at no charge at [http://www.mmo.sc.gov/MMO/ops/scbo\\_online/MMO-scbo-online.phtm](http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm)

**Hard Copy: Price:** \$125.00/year. Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

**Materials Management Office**  
1201 Main Street, Suite 600  
Columbia, SC 29201

**Return Service Requested**

**FIRST CLASS MAIL**  
U.S. POSTAGE  
P-A-I-D  
COLUMBIA, S.C.  
PERMIT NO. 281