

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** INDEFINITE DELIVERY  
CONTRACT – ARCHITECT /  
ENGINEERING SERVICES  
FOR SMALL PROJECTS

**Solicitation Number:** RFQ 07-704-26

**Project Description:** Indefinite delivery  
agreement with Kershaw County  
for basic & additional architectural  
/ engineering services on an as-  
needed basis for small projects

**RFQ Package May Be Obtained From:**  
<http://www.kershaw.sc.gov> – click  
on Bids & RFP, or send E-mail to  
[jennie.hammond@kershaw.sc.gov](mailto:jennie.hammond@kershaw.sc.gov)

**Deadline for Resumes:** Qualifications must  
be submitted no later than  
4/30/08 – 3:00pm

### CONSTRUCTION

#### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** TILLMAN HALL  
RENOVATION

**Project Number:** H47-9558-PM-B

**Location:** Winthrop University, Rock Hill

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This segment is for  
the removal, restoration & rein-  
sertion of the existing wood win-  
dows & repairs to the existing  
window framing & trim at Tillman  
Hall. A mandatory site visit is  
necessary to bid. The contractor  
will be subject to a performance  
appraisal as defined in the Man-  
ual for Planning & Execution of  
State Permanent Improvements,  
Part II

**Construction Cost Range:** \$500,000 -  
\$2,000,000

**Architect/Engineer:** DP3 Architects, Ltd.

**A/E Contact:** Matt Dixon

**A/E Address:** 211 East Broad St.,  
Greenville, SC 29601

**A/E Telephone:** (864) 232-8200

**A/E Fax:** (864) 232-7587

**A/E E-mail:** [mdixon@dp3architects.com](mailto:mdixon@dp3architects.com)

**Plans on File At:**

**AGC:** Greenville, Columbia, Charlotte

**Dodge:** Greenville, Columbia, Charlotte

**Other:** Construction Market Data

**Plans May Be Obtained From:** DP3 Archi-  
tects, Ltd.

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf.:** Non-mandatory

**Pre-Bid Date/Time:** 4/24/08 – 10:00am

**Place:** Winthrop University, Courtyard Con-  
ference Room

**Agency/Owner:** Winthrop University

**Name & Title of Agency Coordinator:**  
Walter A. Hardin, Associate Vice  
President for Facilities Manage-  
ment

**Address:** 701 Oakland Ave., Rock Hill, SC  
29733

**Telephone:** (803) 323-2261

**Fax:** (803) 323-4295

**E-mail:** [Hardinw@Winthrop.edu](mailto:Hardinw@Winthrop.edu)

**Bid Due Date/Time:** 5/15/08 – 2:00pm

**Place:** Winthrop University, Courtyard Con-  
ference Room

**Hand Deliver Bids To:** Winthrop Univer-  
sity, Facilities Management Of-  
fice, Alumni Drive, Rock Hill, SC  
29733

**Mail Bids To:** Winthrop University, Facili-  
ties Management Office, Alumni  
Drive, Rock Hill, SC 29733

**Project Name:** SIMS-AYCOCK BUILDING  
D.H.E.C. FIRST FLOOR  
RENOVATIONS

**Project Number:** F03-9842-PM

**Location:** 2600 Bull St., Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Renovation of  
approximately 1,880 SF of Sims-  
Aycock Building, first floor, for  
DHEC Vital Records. Project in-  
cludes, but is not limited to, inter-  
ior demolition, cutting & patching,  
interior partitions, fire-resistant  
glazing, linoleum, carpet tile,  
acoustical panel ceiling, case-  
work, mechanical systems & light-  
ing fixtures & electrical work. The  
contractor will be subject to a per-  
formance appraisal as defined in  
the Manual for Planning & Execu-  
tion of State Permanent Im-  
provements, Part II

**Construction Cost Range:** \$100,000 -  
\$500,000

**Architect/Engineer:** McCreary / Snow  
Architects, PA

**A/E Contact:** Deborah A. Snow, AIA

**A/E Address:** 3111 Devine St., Columbia,  
SC 29205

**A/E Telephone:** (803) 771-6267

**A/E Fax:** (803) 771-6264

**A/E E-mail:** [dasnow@msarch.net](mailto:dasnow@msarch.net)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Other:** HCAC, Columbia

**Plans May Be Obtained From:** Construc-  
tion & Planning, 915 Main St.,  
Second Floor, Columbia, SC  
29201

**Plan Deposit:** \$30.00, non-refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 5/2/08 – 10:00am

**Place:** DHEC, 2600 Bull St., Conference  
Room 1380, Columbia

**Agency/Owner:** General Services Division,  
Budget & Control Board / Con-  
struction & Planning Unit

**Name & Title of Agency Coordinator:**  
Cynthia R. Young, Project Man-  
ager

**Address:** 915 Main St., Columbia, SC 29201  
**Telephone:** (803) 737-2363  
**Fax:** (803) 734-6815  
**E-mail:** [cyoung@gs.sc.gov](mailto:cyoung@gs.sc.gov)  
**Bid Due Date/Time:** 5/22/08 – 2:00pm  
**Place:** Construction & Planning Unit, 915 Main St., Second Floor, Columbia  
**Hand Deliver Bids To:** Construction & Planning Unit, 915 Main St., Columbia, SC 29201  
**Mail Bids To:** Construction & Planning Unit, 915 Main St., Columbia, SC 29201

**Project Name:** LAURENS V.R. CENTER  
RE-ROOFING

**Project Number:** H73-9580-SG  
**Location:** 22861 Hwy. 76 East, Clinton, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The work consists of the re-roofing of an approximately 26,560 SF office / production structure. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$100,000 - \$500,000  
**Architect/Engineer:** Derrick & Dunlap. Architects  
**A/E Contact:** John C. Derrick, AIA  
**A/E Address:** PO Box 84, Columbia, SC 29202  
**A/E Telephone:** (803) 799-5472  
**A/E Fax:** (803) 799-5590  
**A/E E-mail:** [jderrick@sc.rr.com](mailto:jderrick@sc.rr.com)

**Plans on File At:**

**AGC:** Columbia  
**Dodge:** Columbia

**Plans May Be Obtained From:** Imaging Technologies, 205 Pickens St., Columbia, SC 29205, (803) 254-6525

**Plan Deposit:** \$25.00, non-refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 5/1/08 – 10:30am  
**Place:** Laurens VR Center, 22861 Hwy. 76 East, Clinton, SC

**Agency/Owner:** SC Vocational Rehabilitation Department

**Name & Title of Agency Coordinator:** J. Wesley Stokes, Jr., Director of Facilities Management

**Address:** 1410 Boston Ave., West Columbia, SC 29170

**Telephone:** (803) 896-6839

**Fax:** (803) 896-6538

**E-mail:** [wstokes@scvrd.state.sc.us](mailto:wstokes@scvrd.state.sc.us)

**Bid Closing Date/Time:** 5/13/08 – 2:30pm

**Place:** SCVRD, State Office, First Floor Conference Room, 1410 Boston Ave., West Columbia, SC 29170

**Hand Deliver Bids To:** SC Vocational Rehabilitation Department, Attn.: J. Wesley Stokes, 1410 Boston Ave., West Columbia, SC 29170

**Mail Bids To:** SC Vocational Rehabilitation Department, Attn.: J. Wesley Stokes, 1410 Boston Ave., West Columbia, SC 29170

**Project Name:** FLORENCE V.R. CENTER  
RE-ROOFING

**Project Number:** H73-9579-SG  
**Location:** 1947 West Darlington St., Florence, SC 29051

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The work consists of the re-roofing of an approximately 26,720 SF office / production structure. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** Derrick & Dunlap. Architects

**A/E Contact:** John C. Derrick, AIA

**A/E Address:** PO Box 84, Columbia, SC 29202

**A/E Telephone:** (803) 799-5472

**A/E Fax:** (803) 799-5590

**A/E E-mail:** [jderrick@sc.rr.com](mailto:jderrick@sc.rr.com)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** Imaging Technologies, 205 Pickens St., Columbia, SC 29205, (803) 254-2561

**Plan Deposit:** \$25.00, non-refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 4/30/08 – 10:30am

**Place:** Florence VR Center, 1947 West Darlington St., Florence, SC

**Agency/Owner:** SC Vocational Rehabilitation Department

**Name & Title of Agency Coordinator:** J. Wesley Stokes, Jr., Director of Facilities Management

**Address:** 1410 Boston Ave., West Columbia, SC 29170

**Telephone:** (803) 896-6839

**Fax:** (803) 896-6538

**E-mail:** [wstokes@scvrd.state.sc.us](mailto:wstokes@scvrd.state.sc.us)

**Bid Closing Date/Time:** 5/13/08 – 2:00pm

**Place:** SCVRD, State Office, First Floor Conference Room, 1410 Boston Ave., West Columbia, SC 29170

**Hand Deliver Bids To:** SC Vocational Rehabilitation Department, Attn.: J. Wesley Stokes, 1410 Boston Ave., West Columbia, SC 29170

**Mail Bids To:** SC Vocational Rehabilitation Department, Attn.: J. Wesley Stokes, 1410 Boston Ave., West Columbia, SC 29170

**Project Name:** COMMUNITY TRAINING  
HOME A.D.A. MODIFICATION –  
WILLA COURT

**Project Number:** 2008-01

**Location:** 627 Willa Court, Chester, SC 29706

**Bid Security Required:** No

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Convert existing office into ADA accessible bathroom, conforming to ADA standards, installing ADA compliant toilet, sink & 5'x5' barrier free roll-in shower. Relocate necessary plumbing. Replace all interior door hardware with lever type handles. Widen four interior doors from 30" to 32" & exterior door to 36". All work to meet local & national building codes & comply with all ADA standards. Remove all interior carpet & replace with sheet vinyl flooring. Additional work as required to complete the project in a professional & timely manner

**Architect/Engineer:** Robert Jakeman

**A/E Address:** 7015 Sea Bluff Dr., Santee, SC 29142

**A/E Telephone:** (803) 854-9590

**Plans May Be Obtained From:** Chester-Lancaster Disabilities & Special Needs Board, PO Box 577, 1126 Camp Creek Rd., Lancaster, SC 29721

**Plan Deposit:** \$10.00

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 5/2/08 – 1:00pm

**Place:** 627 Willa Court, Chester, SC 29706

**Agency/Owner:** Chester-Lancaster Disabilities & Special Needs Board

**Name & Title of Agency Coordinator:** Tim Boling, Finance Director

**Address:** PO Box 577, 1126 Camp Creek Rd., Lancaster, SC 29721

**Telephone:** (803) 285-4368

**Bid Due Date/Time:** 5/30/08 – 3:00pm

**Place:** 1126 Camp Creek Rd., Lancaster, SC 29720

**Project Name:** COMMUNITY TRAINING  
HOME A.D.A. MODIFICATION –  
STRAFFORD

**Project Number:** 2008-02

**Location:** 2040 Strafford Dr., Lancaster, SC 29720

**Bid Security Required:** No

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Convert existing bathroom into ADA accessible bathroom, conforming to ADA standards, installing ADA compliant toilet, sink & 4'x4'6" barrier-free roll-in shower, relocate necessary plumbing. Replace all interior door hardware with lever type handles. Widen four interior doors from 30" to 32" & two interior doors to 36". All work to meet local & national building codes & comply with all ADA standards. Remove all interior carpet & replace with sheet vinyl flooring. Additional work as required to complete the project in a professional & timely manner

**Architect/Engineer:** Robert Jakeman

**A/E Address:** 7015 Sea Bluff Dr., Santee, SC 29142

**A/E Telephone:** (803) 854-9590

**Plans May Be Obtained From:** Chester-Lancaster Disabilities & Special Needs Board, PO Box 577, 1126 Camp Creek Rd., Lancaster, SC 29721

**Plan Deposit:** \$10.00

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 5/2/08 – 10:00am

**Place:** 2040 Strafford Dr., Lancaster, SC 29720

**Agency/Owner:** Chester-Lancaster Disabilities & Special Needs Board

**Name & Title of Agency Coordinator:** Tim Boling, Finance Director

**Address:** PO Box 577, 1126 Camp Creek Rd., Lancaster, SC 29721

**Telephone:** (803) 285-4368

**Bid Due Date/Time:** 5/30/08 – 3:00pm

**Place:** 1126 Camp Creek Rd., Lancaster, SC 29720

**Project Name:** CONVERT USAGE /  
RENOVATE VARIOUS ROOMS  
**Project Number:** 0708-021

**Location:** Summerville High School, Dorchester  
School District Two, Summerville, SC

**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes

**Description of Project:** The contract will consist of (a) Convert Athletic Department shower room to storage rooms; (b) Subdivide two computer labs to provide additional classroom space; (c) Subdivide office space to provide additional office space; (d) Convert three storage rooms into office spaces; (e) Modify storage room to improve usage. The above work will include installation / modification of lighting, electrical, drywalls, painting, drop-in ceilings, insulation, fire-rated doors, unrated doors, & mechanical heating & cooling

**Architect/Engineer:** Done in-house – J. K. Huff  
**A/E Address:** 800 West 5th North St., Summerville, SC 29483

**A/E Telephone:** (843) 832-7018

**Plans May Be Obtained:** During the pre-bid conference at Summerville High School

**Plan Deposit:** None

**Pre-Bid Conf./Site Visit:** Mandatory. All interested contractors must sign in at the front office

**Pre-Bid Date/Time:** 4/22/08 – 10:00am

**Place:** Summerville High School

**Agency/Owner:** Dorchester School District Two

**Name & Title of Agency Coordinator:** J. K. Huff, Engineer

**Address:** Dorchester School District Two, Facilities Office, 800 West 5th North St., Summerville, SC 29483

**Telephone:** (843) 832-7018

**Bid Due Date/Time:** 5/6/08 – 10:00am

**Place:** Dorchester School District Two, Facilities Office, 800 West 5th North St., Summerville, SC 29483

**Project Name:** ROCKY CREEK CIRCLE /  
ARBOR DRIVE PAVING

**Project Number:** RCKYCRK001-0150

**Location:** Saluda County

**Bid Security Required:** Yes, 10%

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Mobilization, clearing & grubbing, grading & fine grading, placement of 6" compacted stone base, placement of 1.5" (150 lbs/sy) asphalt surface course Type 3 (compacted), placement of reinforced concrete pipe, silt fence, line painting, grassing & other items pertaining to contract. Contractor to assume responsibility for all testing. Completion date is 180 days after awarding of contract, & a \$300.00 per day penalty is placed for failure to complete project on time

**Architect/Engineer:** N/A

**Scope of Work May Be Obtained From:** Saluda County R&B Department, 111 Law Enforcement Dr., Saluda, SC 29138, phone (864) 445-2106

**Plan Deposit:** \$20.00, non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 4/17/08 – 10:00am

**Place:** Saluda County Multi-Complex Building, 111 Law Enforcement Dr., Saluda, SC 29138

**Agency/Owner:** Saluda County Transportation Committee

**Name & Title of Agency Coordinator:** Bobby Black, Consultant

**Address:** 357 Double Bridges Rd., Batesburg, SC 29006

**Telephone:** (864) 993-6175 or (864) 445-7250

**Bid Closing Date/Time:** 4/24/08 – 2:00pm

**Place:** Saluda County Multi-Complex Building, 111 Law Enforcement Dr., Saluda, SC 29138

**Project Name:** OCONEE COUNTY  
REGIONAL AIRPORT LINE OF  
SIGHT MODIFICATIONS

**Project Number:** 07-23

**Location:** 365 Airport Rd., Seneca, SC 29678

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The work to be performed under this contract includes pavement removal, grading, paving, marking, seeding & mulching, & airfield lighting modifications.

**Architect/Engineer:** Talbert & Bright, Inc.

**A/E Address:** 4810 Shelley Dr., Wilmington, NC 28405

**A/E Telephone:** (912) 763-5350

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 4/22/08 – 10:00am

**Place:** Oconee County Regional Airport Conference Rm., 365 Airport Rd., Seneca, SC 29678

**Bid Due Date/Time:** 5/1/08 – 2:00pm

**Place:** Oconee County Procurement Office, Rm. 104, 415 South Pine St., Walhalla, SC 29691

**Plans On File At:**

**AGC:** Charlotte, NC & Columbia, SC

**Dodge:** Greenville, SC

Other: Oconee County Procurement Office, Oconee County Regional Airport (Manager's Office), Talbert & Bright

**Plans May Be Obtained From:** A/E

**Plan Deposit:** \$120.00, Non-refundable

**Agency/Owner:** Oconee County

**Name & Title of Agency Coordinator:**

Tronda C. Spearman

**Address:** 415 south Pine St., Walhalla, SC 29691

**Telephone:** (864) 638-4141

**Description:** PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR ONE VESSEL BARRIER, WITH ACCESSORIES

**Details:** The above in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs

**Solicitation Number:** B08060-05/06/08S

**Delivery Point:** Lexington County

**Opening Date/Time:** 5/6/08 – 3:00pm

**Opening Location:** Lexington County Administration Building, Fifth Floor

Procurement Office, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Angela Seymour

**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**SPARTANBURG  
SCHOOL DISTRICT THREE  
COMMUNITY AUDITORIUM**

REQUEST FOR QUALIFICATIONS

**Pursuant To South Carolina General Procurement Code,** Spartanburg School District Three is utilizing a pre-qualification process of selecting general contractor's wishing to submit a proposal for single prime general construction contract for the new District Three Community Auditorium.

**The Project Will Include** construction of approximately 26,000 sq. ft. of building & associated site work. Included in the building is a performance hall, stage, chorus room, dressing rooms & support space. Site work includes asphalt paving, storm drainage, erosion control, concrete curb & gutter, & landscaping.

If interested, contractors should contact MBAJ Architecture, Suite 200, 201S. Washington Street, Shelby, NC 28150, (704) 406-6000 to request a RFQ packet. The completed Statement of Qualifications information is due April 17, 2008.

**REBID**

**Project:** RAILROAD CORRIDOR  
PROJECT – PHASE III

**Owner:** Town of Williston, 13112 Main Street, Williston, SC 29853

**Receipt Of Bids:** Separate sealed bids for the construction of the above referenced project will be received at the Williston Town Hall, 13112 Main Street, Williston, SC, on Thursday, May 1, 2008, until 2:00pm, local time, at place of bidding & at said office will be publicly opened & read aloud.

**Project Description:** The project consists of a walking trail along an abandoned railroad corridor in the center median of West Main Street. Project layout runs from the intersection of Road 23 & Main St. & continues northward down the center median to the intersection of Main Street & Janet Street (Road 343). Work includes an asphalt pathway, concrete plaza & landscaping.

**Information To Previous Bidders:** Layout ends at the intersection of Main Street & Janet Street (Road 343), but includes landscaping just north of that intersection. Sheets S-3, D-3, L-3, EC-3, & E-4 have been omitted. The revised bid form included in the packet will reflect these changes.

**Documents Availability:** Copies of the contract documents may be obtained by a request in writing to Kenneth B. Simmons Associates, LLC, 3135 Millwood Ave., Suite A4, Columbia, SC 29205.

**Deposit:** A nonrefundable deposit of \$100.00 will be required on each set of drawings & other contract documents taken; however, plan holders from the first bid who still have their plan sets will only need to pay \$25 to receive revisions for the rebid.

**Security:** Each bid must be accompanied by a certified check of the Bidder, or by a Bid Bond made payable to the Owner, for an amount equal to not less than 5% of the total bid as a guarantee that, if the bid is accepted, the required Agreement will be executed & that a 100% Performance Bond & 100% Payment Bond will be furnished.

**Owner's Rights:** The Owner reserves the right to waive any informalities in bidding & to reject all Bids if it is in the Owner's best interest to do so. Unless all bids are rejected, award will be to the low responsive, responsible Bidder.

### TRANSFER / CONVENIENCE STATIONS IMPROVEMENTS FOR BARNWELL COUNTY

**Sealed Bids Will Be Received** by Barnwell County, SC, in the office of the Barnwell County Business Office, Room 124, County Administration Building, 57 Wall Street, Barnwell, SC 29812, up to 2:00pm, local time, on Thursday, May 8, 2008, & immediately thereafter in the Barnwell County Emergency Operations Center (EOC), which is located in basement of the County Administration Building, all received bids will be publicly opened & read aloud, for the furnishing of labor, material, & equipment for: Transfer / Convenience Stations Improvements, Barnwell County, SC

**The Project Consists Of** pavement & drainage improvements at the Barnwell County Landfill Transfer Station & grading & paving at the Barnwell County No. 1 Convenience Station, off SC Highway 3, & Barnwell County Snelling Convenience Station off Seven Pines Road (S-6-21). Contractor must agree to make positive efforts to use small & minority owned businesses & individuals. DHEC Form 128 is for use in providing this information.

**There Will Be A Non-Mandatory Pre-Bid Conference** on Thursday, April 24, 2008, at 2:00pm, at the County Administration Building, 57 Wall Street, Barnwell, SC 29812, in the Barnwell County EOC, which is located in the basement.

**The Instructions To Bidders**, bid, contract agreement, drawings, specifications & forms of bid bond, performance bond, payment bond & other contract documents may be examined at the following:

Engineer's Office  
Jordan, Jones & Goulding, Inc.  
1411 Gervais Street, Suite 325  
Columbia, SC 29201  
P 803-312-8990 F 803-312-8991

Carolina's AGC  
240 Stoneridge Drive  
Suite 301  
Columbia, SC 29210  
P 803-799-5380

McGraw-Hill  
205 Pickens Street  
Columbia, SC 29205  
P 803-772-6487

**Copies Of Contract Documents** may be obtained at the office of the engineer, Jordan, Jones & Goulding, Inc., 1411 Gervais Street, Suite 325, Columbia, SC 29201, upon payment of \$100.00, non-refundable, for each set. Street address must be provided to ensure prompt delivery. By purchasing the contract documents, purchaser agrees to have their company information (com-

pany name, city, state, phone number, & fax number) published on JG's website as a plan holder. Copies of the plan holder's list & bid results will only be available at [www.jig.com](http://www.jig.com).

**Each Bid Must Be Accompanied** by a certified check of the bidder, or by a bid bond made payable to Barnwell County, for an amount equal to not less than five percent (5%) of the total bid as a guarantee that, if the bid is accepted, the required agreement will be executed & that a 100% performance bond & 100% payment bond will be furnished.

**Barnwell County Reserves The Right** to waive any informality in bidding & to reject any & all bids if it is in the County's best interest to do so.

EEO/ADA

### ROOF REPAIR FOR CITY OF BEAUFORT

**The City Of Beaufort Is Soliciting Sealed Bids** from experienced, qualified, insured, bonded, permitted, & licensed contractors to effect roof repairs at the main building of the Public Works Complex. The building is located at City of Beaufort Public Works Department, 16 Burton Hill Road, Beaufort, South Carolina. The contractor is responsible for all preparations, hauling, disposal, permits, licenses, applicable insurances (i.e. workman comp, liability, etc). More detailed specifications can be obtained by calling (843) 525-7054, or picked up at the complex located at 16 Burton Hill Road, Beaufort, SC 29906.

**To Be Considered, Legitimate** bids must be submitted by 3:00 p.m., Thursday, April 24, 2008. Please mail bids to City of Beaufort, Public Works Department, PO Drawer 1167, Beaufort, SC 29901, or deliver bids to City of Beaufort, Public Works Dept., 16 Burton Hill Rd., Beaufort, SC 29906.

**To Be Considered Legitimate**, all bid envelopes must be sealed & marked "Sealed Bid - Roof Repair" in the lower left corner of the bid envelope. Bids will be tallied & evaluated & a "Notice to Proceed" will be issued by April 29, 2008. The City of Beaufort is not responsible for any expenses incurred by a contractor in obtaining the information needed to submit a bid. The City also does not guarantee the award of this bid, in spite of any cost incurred.

**The City Reserves The Right** to reject in part, or in whole, any bid submitted, if it deems it in the best interest of the City.

### FINISH HARDWARE REPLACEMENT AT TWO SUMTER SCHOOL DISTRICT NO. 17 SCHOOLS

**The Sumter School District No. 17 Board of Trustees** invites bids from responsible & qualified contractors for the finish hardware replacement at Alice Drive Middle School & Willow Drive Elementary School in Sumter, South Carolina. Bids for this work will be opened in the Conference Room of the Administrative Office at Sumter School District No. 17, 1109 North Pike West, Sumter, SC at 3:30pm, Monday, May 5, 2008. There will be no pre-bid conference.

**It Is Required That All Qualified Bidders** maintain an office within a 100-mile radius of Sumter, South Carolina.

**Hardware Contractors May Obtain Plans & specifications** from the office of the architect, Charles R. McCreight, located at 202 West Calhoun St. in Sumter, SC for the cost of reproduction.

### RICHLAND AVENUE / SC HWY 421 WATERLINE IMPROVEMENTS

**Sealed Proposals Will Be Received** by the City of Aiken, SC, at the Municipal Building, Room 101, 214 Park Avenue, SW, Aiken, SC, until 2:00pm on April 22, 2008, at which time & place they will be publicly opened & read.

**Work To Be Done:** The work to be done consists of performing all labor & furnishing materials & equipment necessary for completion of the following work: installation of approximately 2,370' of 6" DIP water line, various appurtenances & water services, & other miscellaneous items per plans & specifications.

**Bid Bond:** All proposals must be accompanied by a certified check, or a bid bond of a reputable bonding company authorized to do business in the State of South Carolina, in an amount equal to at least 10 per cent (10%) of the total amount of the bid.

**Performance & Payment Bonds:** A contract performance bond & payment bond, each in an amount equal to one hundred percent (100%) of the agreement amount will be required of the successful bidder.

**Withdrawal Of Bids:** No submitted bid may be withdrawn for a period of sixty (60) days after the scheduled closing time for the receipt of bids.

**Specifications:** Specifications may be obtained at the city engineer's office upon deposit of \$25 at the Engineering / Public Works Administration Building, 245 Dupont Drive, Aiken, SC 29801 or by calling (803) 642-7610.

**Direct Questions To:** Ted Jones, (803) 642-7610.

**Acceptance Or Rejection Of Bids:** The right is reserved to accept or reject any or all bids & to waive informalities.

### COKER SPRINGS AVENUE STORM DRAIN IMPROVEMENTS FOR CITY OF AIKEN

**Sealed Proposals Will Be Received** by the City Of Aiken, SC, at the Municipal Building, Room 101, 214 Park Ave., SW, Aiken, SC, until 2:15pm, local time, April 22, 2008, at which time & place they will be publicly opened & read.

**Work To Be Done:** The work to be done consists of performing all labor & furnishing materials & equipment necessary for completion of the following work: Furnish & install 1,573 feet of varying sizes of RCP pipe & weir inlets, junction box; remove existing weir inlets, box & pipe; pavement & driveway repair; & grass disturbed areas per plans & specifications.

**Contractor's License:** The attention of the bidder is invited to certain legal requirements of the State of SC with regard to the general contractor's

license, the provisions of which must be fully met before his bid is received & considered.

**Business License:** The contractor will be required to purchase a City of Aiken business license. No additional pay item will be allowed for the cost of the license.

**Bid Bond:** All proposals must be accompanied by a certified check, or a bid bond of a reputable bonding company authorized to do business in the State of SC, in an amount equal to at least 10 per cent (10%) of the total amount of the bid.

**Performance & Payment Bonds:** A contract performance bond & payment bond, each in an amount equal to one hundred percent (100%) of the agreement amount will be required of the successful bidder.

**Withdrawal Of Bids:** No submitted bid may be withdrawn for a period of sixty (60) days after the scheduled closing time for the receipt of bids.

**Specifications & Contract Documents:** Specifications & Contract Documents may be examined at the city engineer's office at the Engineering & Public Works Administration Building, 245 Dupont Drive, Aiken, South Carolina. Drawings, specifications & contract documents may be obtained from the city engineer's office upon deposit of twenty five dollars (\$25) for each set.

**Questions Concerning The Bid** must be addressed to the city engineer at (803) 642-7610.

## EQUIPMENT

**Description:** PROVIDE TWENTY SIS BASIX BRAND OR EQUIVALENT ERGONOMIC ADJUSTABLE TABLES OF VARIOUS SIZED & CONFIGURATIONS SPECIFICALLY USED TO EVALUATE CLIENTS WITH DISABILITIES

**Solicitation Number:** 0901  
**Delivery Point:** West Columbia, SC  
**Opening Date/Time:** 4/21/08 – 8:30pm  
**Location:** SC Vocational Rehabilitation, 1410 Boston Ave., Columbia, SC 29170

**Direct Inquiries/Bid Request To Buyer:**  
 Mike Cupp, (803) 896-6520

**Description:** COMBUSTION ANALYZER  
**Solicitation No.:** 570016-284044-70605-04/18/08

**Delivery Point:** Orangeburg, SC  
**Opening Date/Time:** 4/18/08 – 2:00pm  
**Location:** Office of Procurement, Room 168, Crawford-Zimmerman Complex, SC State University, Orangeburg, SC

**Direct Inquiries To Buyer:**  
 Valoria Buskey White  
**Telephone:** (803) 536-7199

**Description:** REACTION SYSTEM (40-LITER SS PRESSURE VESSEL)

**Solicitation Number:** 6558  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 4/24/08 – 2:45pm  
**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC

**Direct Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu)

**Buyer:** Scott Pigeon, [jpigeon@clemson.edu](mailto:jpigeon@clemson.edu) or (864) 656-2066

**Web Site From Which To Download Bid:**  
<http://virtual.clemson.edu/groups/procurement/advertisedbids.htm>

**Description:** 1 EACH AUTOMATED NUCLEIC ACID ISOLATION SYSTEM

**Solicitation Number:** USC-RFQ-1237-RB  
**Delivery Point:** Lancaster, SC  
**Opening Date/Time:** 4/22/08 – 3:00pm  
 No public bid opening will be held

**Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** PROVIDE TWO NEW SOFT SERVE ICE CREAM MACHINES TO THE CITADEL MAIN DINING FACILITY

**Solicitation Number:** Q8057-JW-04/28/2008  
**Delivery Point:** Charleston, SC  
**Bid Opening Date/Time:** 4/28/08 – 3:00pm  
**Bid Opening Location:** Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** John L. Walker, CPPO, (843) 953-6861

**Description:** PROVIDE & INSTALL A NEW 32' X 13' RESIDENTIAL RETRACTABLE AWNING, WITH REMOTE CONTROL

**Solicitation Number:** Q8058-JW-04/21/08  
**Pre-Bid Conf.:** 4/16/08 – 2:00pm in the Procurement Services Conference Room, Central Supply Warehouse, 171 Moultrie St., the Citadel, Charleston, SC 29409

**Delivery Point:** #1 Hammond Ave., Charleston, SC 29409

**Bid Opening Date/Time:** 4/21/08 – 3:00pm  
**Bid Opening Location:** The Citadel, Procurement Dept., Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** John L. Walker, CPPO, (843) 953-6861

**Description:** FURNISH & DELIVER NEW GENERATORS

**Solicitation Number:** 21-0221-08  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 4/21/08 – 11:00am, local time

**Opening Location:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

**Direct Inquiries to Buyer:** Melissa Fleming, (803) 896-8836 or E-mail [mefleming@forestry.state.sc.us](mailto:mefleming@forestry.state.sc.us)

**Description:** FABRICATION & INSTALLATION OF MILLWORK CABINETRY FOR THE DINING HALL AT U.S.C.A.

**Solicitation Number:** USCA-4808-JJ  
**Delivery Point:** Aiken, SC  
**Opening Date/Time:** 4/28/08 – 3:00pm, local time

**Opening Location:** USC Aiken, 471 University Pkwy., Aiken, SC 29801

**Direct Inquiries To:** [jeffi@usca.edu](mailto:jeffi@usca.edu)  
**Bid Request:** (803) 641-3246  
**Buyer:** Jeff Jenik

**Description:** TWO STERILIZERS – REQUEST FOR PRICING ON THE HOUSE STEAM & THE ELECTRIC BOILER MODELS

**Solicitation Number:** 6561  
**Delivery Point:** Clemson University, Horticulture, 50 Cherry Rd., Clemson, SC 29634-0319

**Bid Opening Date/Time:** 4/22/08 – 2:00pm  
**Bid Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Non-Technical Inquiries To:** Lois Rochester, (864) 656-5593 or E-mail [lroches@clemson.edu](mailto:lroches@clemson.edu)

**Download Bid From:**  
[www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

**Direct Technical Inquiries to Buyer:** Ellen Gideon, [egideon@clemson.edu](mailto:egideon@clemson.edu) or (864) 656-4035

**Description:** PORTABLE PHOTOSYNTHESIS & CHLOROPHYLL FLUORESCENCE SYSTEM – MUST INCLUDE PARTS & ACCESSORIES

**Solicitation Number:** 6559  
**Delivery Point:** Clemson University, Horticulture, 50 Cherry Rd., Clemson, SC 29634-0319

**Bid Opening Date/Time:** 4/21/08 – 2:00pm  
**Bid Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Non-Technical Inquiries To:** Lois Rochester, (864) 656-5593 or [lroches@clermson.edu](mailto:lroches@clermson.edu)

**Download Bid From:**  
[www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

**Direct Technical Inquiries to Buyer:** Ellen Gideon, [egideon@clermson.edu](mailto:egideon@clermson.edu) or (864) 656-4035

**Description:** INDUCTIVELY COUPLED PLASMA – MASS SPECTROMETER

**Solicitation Number:** 6560

**Delivery Point:** Clemson University, Institute for Environmental Toxicology, 509 Westinghouse Rd., Pendleton, SC 29670

**Opening Date/Time:** 4/28/08 – 2:15pm

**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries to Buyer:** Kylene B. Holbrook, CPPB, phone (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Download Bid From:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids"

**Description:** COMPLETE, TURN-KEY QUADRUPOLE INDUCTIVELY COUPLED PLASMA – MASS SPECTROMETER SYSTEM, INCLUDING ALL COMPONENTS & SOFTWARE

**Solicitation No.:** CBVB-33472-4/29/08-EMW

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 4/29/08 – 2:30pm, ET

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:**  
<http://www.scdhec.net/procurement>

**Buyer:** E. Madison Winslow (803) 898-3487

**Description:** OUTDOOR FURNITURE FOR C.B.H.S. MENTAL HEALTH

**Solicitation Number:** Q0076-08-JS

**Delivery Point:** 350 Beckman Rd., Columbia, SC

**Bid Opening Date/Time:** 4/24/08 – 3:15pm

**Bid Opening Location:** SC Dept. of Mental Health, Procurement Office, Room 201, 2414 Bull St., Columbia, SC 29201

**Bid Request:** Lauren Russell, (803) 898-8481

**Buyer:** Julie Scott, (803) 898-8481

**Description:** TELEDYNE I.S.C.O. PORTABLE COMPOSITE WASTEWATER SAMPLERS, BLUBBER FLOW METERS & ACCESSORIES USED FOR ENVIRONMENTAL MONITORING

**Solicitation No.:** IFB-33679-04/22/2008-JS

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 4/22/08 – 2:30pm, ET

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:**

<http://www.scdhec.net/procurement>

**Direct Inquiries to Buyer:** Juanita Shealy, CPPB, (803) 898-3483

#### READVERTISEMENT TO EXTEND DEADLINE

**Description:** PROVIDE TURN-KEY GREENHOUSE PACKAGE ON OWNER-PREPARED SITE IN COLUMBIA

**Solicitation Number:** USC-IFB-1209-TLW

**Bid Opening Date/Time:** 4/17/08 – 3:00pm

**Bid Opening Location:** USC Purchasing, Room 606, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Jack Nichols, responsible for this procurement as of 4/10/08

**Description:** ENTERPRISE I.P. VIDEO SURVEILLANCE SYSTEM

**Solicitation Number:** 08-1331

**Delivery Point:** Rock Hill, SC

**Pre-Proposal Conf.:** 4/22/08 – 10:00am

**Place:** Rock Hill School district Three operations Center, 2171 West Main St., Rock Hill, SC 29732

**Opening Date/Time:** 5/9/08 – 3:00pm

**Location:** Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730

**Bid Request:** Fax: (803) 980-2017

**Website From Which To Download Solicitation:** [www.rock-hill.k12.sc.us/bids](http://www.rock-hill.k12.sc.us/bids)

#### READVERTISEMENT

**Description:** CHARLESTON COUNTY SCHOOL DISTRICT IS SEEKING TO ENTER INTO A PRICING TERM AGREEMENT TO FURNISH DOOR HARDWARE

**Solicitation Number:** 08-CP-B-003 Amendment #2

**Delivery Point:** Charleston County

**Bid Opening Date/Time:** 4/14/08 – 2:00pm, ET

**Bid Opening Location:** 3999 Bridge View Dr., North Charleston, SC

**Download an Electronic Copy & revised Excel spreadsheet that reflect changes identified in Amendment #2:**

[www.ccsdschools.com/procurement/ContSolic.pdf](http://www.ccsdschools.com/procurement/ContSolic.pdf)

**Direct Inquiries to Buyer:** Paul LaRocque  
**Telephone:** (843) 566-8150

**Description:** PLAYGROUND EQUIPMENT

**Details:** Calhoun County is seeking bids for two three-row by 15' bleachers, 2-2 bay swing sets, one with seat belts, the other with infant seats; & a composite playground piece to complement the existing equipment

**Solicitation Number:** 4908-PARD-160

**Site Visit:** Optional. Call Emmett Kirwan at (803) 655-7869 to schedule a site visit, if desired

**Delivery Point:** 703 New Bethany Rd., St. Matthews, SC 29135

**Bid Opening Date/Time:** 4/21/08 – 4:00pm

**Bid Opening Location:** 102 Courthouse Dr., Ste. 108, Conference Room, St. Matthews, SC

**Direct Inquiries To:** Emmett Kirwan

**Buyer:** Calhoun County

**Telephone:** (803) 655-7869

#### DIESEL-POWERED GENERATOR & TRAILER FOR CITY OF FLORENCE

INVITATION TO BID NO. 2008-14

The City of Florence is accepting bids from qualified bidders for the purchase & delivery of one (1) emergency standby diesel-powered generator on a compatible trailer to the Wastewater Treatment Plant located at 1000 Stockade Road, Florence, SC.

**Bid Opening Date/Time:** Tuesday, April 22, 2008, at 2:00pm

**Location for the Receipt of Bids:** City / County Complex, Purchasing / Contracting Office, Room 602, 180 N. Irby Street, Florence, SC 29501

**Bid Request:** Patrick D. Fletcher, Procurement Officer, (843) 665-3165, Fax (843) 665-3111, [pfletcher@cityofflorence.com](mailto:pfletcher@cityofflorence.com) or City of Florence, Office of Purchasing & Contracting, City / County Complex BB, 180 N. Irby Street, Florence, SC 29501-3431.

The City of Florence welcomes & encourages submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

**SKID STEER LOADER  
FOR ANDERSON COUNTY**

Anderson County is accepting sealed bids for a Skid Steer Loader. Bids must be received no later than 3:00pm, on Monday, April 21 2008, at the Anderson County Purchasing Department, 101 S. Main St., Room 111, Anderson, SC.

Interested parties should contact Chuck Watkins, at (864) 260-4164.

**INFORMATION  
TECHNOLOGY  
MANAGEMENT**

**Description:** FURNISH, DELIVER & INSTALL NEW, USED OR REFURBISHED DELL COMPUTERS

**Solicitation No.:** USCU-RFQ-DE040508  
**Delivery Point:** USCS., Spartanburg, SC  
**Opening Date/Time:** 4/18/08 – 10:00am  
**Location:** University of South Carolina – Upstate, Purchasing Department, 800 University Way, Spartanburg, South Carolina 29303  
**Bid Request:** (864) 503-5771 or [dellinger@uscupstate.edu](mailto:dellinger@uscupstate.edu)  
**Buyer:** Denis W. Ellinger

**Description:** VOICE MAIL SYSTEM CAPABLE OF INTERFACING WITH AVAYA G3 V6 SYSTEM VIA A SMDI LINK  
**Solicitation Number:** PTC-170  
**Delivery Point:** Greenwood, SC  
**Opening Date/Time:** 4/25/08 – 12:00pm  
**Opening Location:** Piedmont Technical College, Greenwood Annex, Conference Room, 313 North Emerald Rd., Greenwood, SC  
**Direct Inquiries to Buyer:** Thomasine Lybrand, CPPB  
**Telephone:** (864) 941-8314  
**E-mail:** [Lybrand.t@ptc.edu](mailto:Lybrand.t@ptc.edu)

**Description:** SIGNATURE PADS FOR I.D. MACHINES  
**Solicitation Number:** 5400000311  
**Bid Opening Date/Time:** 4/18/08 – 2:30pm  
**Bid Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Shannon Hicks  
**E-mail:** [shannon.hicks@cio.sc.gov](mailto:shannon.hicks@cio.sc.gov)  
**For Electronic Copy of This Solicitation, See Web Site:**  
[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** COMMUNICATION AID  
**Delivery Point:** Columbia, SC  
**Pre-Bid Conf.:** Demonstration of equipment at Office of Regulatory Staff may be required  
**Opening Date/Time:** 4/28/08 – 11:00am

**Opening Location:** Office of Regulatory Staff, 1441 Main St., Ste. 300, Columbia, SC 29201  
**Direct Inquiries To:** Dawn Hipp, phone (803) 737-0814 or E-mail [dhipp@regstaff.sc.gov](mailto:dhipp@regstaff.sc.gov)  
**Buyer:** Robert Sutherland, (803) 737-1983

**MINI SERVICE LINE  
VIDEO INSPECTION SYSTEM  
FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: "Mini Service Line Video Inspection System."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30am – 5:00pm.

Bid Number: 00065-07-08.

Bid Deadline: 4/24/08 – 3:00pm.

**MAINTENANCE /  
REPAIR**

**Description:** CALHOUN COURTS KITCHENS' VINYL FLOOR INSTALLATION  
**Solicitation Number:** 6564  
**Delivery Point:** Clemson University Housing, 219 Barre, Attn.: Gary Gaulin, Clemson, SC 29634-4086  
**Pre-Bid Conf./Site Visit:** 4/24/08 – 2:00pm  
**Bid Opening Date/Time:** 5/12/08 – 3:00pm  
**Bid Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Non-Technical Inquiries To:** Lois Rochester, E-mail [lroches@clemson.edu](mailto:lroches@clemson.edu) or phone (864) 656-5593  
**Direct Technical Inquiries to Buyer:** Mike Nebesky, (864) 656-2067, [mnebesk@clemson.edu](mailto:mnebesk@clemson.edu)  
**Download Bid From:** [www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)  
**Description:** FURNISH ALL LABOR, EQUIPMENT & MATERIALS FOR A THOROUGH PRESSURE WASHING OF THE EXTERIOR OF PATTERSON HALL AT THE INTERSECTION OF BULL & DEVINE STREETS ON THE U.S.C. MAIN CAMPUS  
**Solicitation No.:** USC-RFQ-1192-CWP  
**Site Visit:** Mandatory. 4/25/08 – 10:30am. Pertinent information concerning the site visit may be found on Page 2 of the solicitation package

**Delivery Point:** Columbia, SC  
**Bid Opening Date/Time:** 5/2/08 – 11:00am  
**Bid Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Charles W. Parker

**CONTRACTORS NEEDED  
FOR RESIDENTIAL REPAIR  
& REHABILITATION PROJECTS**

Richland County Community Development Department is seeking qualified contractors to participate in the rehabilitation & emergency repair of residential structures in the unincorporated areas of Richland County.

These homes will be rehabilitated or repaired using U.S. Department of Housing & Urban Development (HUD) funds through the County's HOME & Community Development Block Grants (CDBG) Programs. Qualified contractors must have a South Carolina General Contractor's License or a South Carolina Residential Builder's License & meet all of the applicable insurance requirements.

Richland County Community Development Department is also seeking EPA Certified Lead Abatement or Lead Hazard Reduction contractors to participate in these programs when applicable & as is required by HUD & EPA regulations.

All interested contractors please contact Vivian McCray at the Richland County Grants & Community Development Dept., 2020 Hampton St., PO Box 192, Columbia, SC 29202 or call (803) 576-2230.

Richland County does not discriminate on the basis of race, color, sex, familial status, religion, national origin, or disability. Women owned & Minority contractors are encouraged to apply.

**DRIVEWAY PAVING  
FOR BABCOCK CENTER, INC.**

RFP/Bid #450W-2008-020

Babcock Center, Inc., a non-profit agency serving individuals with lifelong disabilities, is soliciting proposals for the concrete paving of driveways at 220 Wynn Way, Columbia, S.C. 29210

All interested entities need to contact Bill Mickley, (803) 252-1101, Ext.16, for a scope of work & to schedule a site visit. The site visit is highly recommended.

After reviewing all proposals, the lowest responsible & responsive bidder will be chosen. Any formal award will be contingent upon the approval of Babcock Center's Executive Director.

The Babcock Center reserves the right to judgmentally reject any & all bids when deemed necessary.

**Project Name:** FRIENDLY FIRE STATION PAINTING

**Project Number:** 2008-006

**Location:** Newberry SC

**General Scope of Work:** The County of Newberry is seeking bids for the painting of the exterior of the Friendly Fire Station, 919 Harrington Street, Newberry, SC.

**Deadline for Submittals:** Tuesday, April 22, 2008 at 3:00pm

To obtain an Invitation for Bid Package, please contact the Purchasing Director, Crystal Waldrop, (803) 321-2100, or [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net) or visit [www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing) to obtain the request.

## MINOR CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** WHITTEN CENTER – DORM 101 – FLOOR COVERING REPLACEMENT

**Project Number:** J16-9815-NA-C2  
**Location:** 28373 Hwy 76 E, Clinton, SC 29325  
**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No

**Description of Project:** The project scope includes replacement of existing cove base & resilient floor coverings with new cove base VCT floor covering throughout the dormitory. For site visit, contact Allen Prince, (864) 938-3548.

**Construction Cost Range:** \$25,000  
**Architect/Engineer:** SCDDSN Engineering & Planning

**A/E Contact:** Reed Marshall, Project Manager  
**A/E Address:** 3440 Harden St. Ext., Columbia, SC 29203

**A/E Telephone:** (803) 898-9712  
**A/E Fax:** (803) 898-9653  
**A/E E-mail:** [Rmarshall@ddsn.sc.gov](mailto:Rmarshall@ddsn.sc.gov)

**Plans On File At:**  
**AGC:** Columbia & Greenville, SC  
**Dodge:** Columbia & Greenville, SC  
**Plans May Be Obtained From:** SCDDSN Engineering & Planning, Jerra Kirchner, (803) 898-9796 or [JKirchner@ddsn.sc.gov](mailto:JKirchner@ddsn.sc.gov)

**Plan Deposit:** \$25.00, Refundable  
**Pre-Quote Conf.:** Non-mandatory  
**Pre-Quote Conf. Date/Time:** 4/17/08 – 10:00am  
**Place:** Whitten Center, Administration Building conference room

**Agency/Owner:** South Carolina Dept. of Disabilities & Special Needs  
**Name & Title of Agency Coordinator:** Reed Marshall, Project Manager

**Address:** 440 Harden St. Ext., Columbia, SC 29203

**Telephone:** (803) 898-9712  
**Fax:** (803) 898-9653  
**E-mail:** [Rmarshall@ddsn.sc.gov](mailto:Rmarshall@ddsn.sc.gov)

**IFQ Due Date/Time:** 4/24/08 – 4:00pm  
**Place:** SCDDSN Engineering Planning, Ste. 231

**Hand Deliver IFQ To:** Attn: Reed Marshall, SCDDSN Engineering & Planning Division, Ste. 231, 3440 Harden St. Ext., Columbia, SC 298203

**Mail IFQ To:** Same as hand delivery

**Project Name:** WILLIAMS BRICE STADIUM – CONSTRUCTION OF LEVEL 200 SUITES 208 / 209 – MILL WORK

**Project Number:** BC00266805  
**Location:** Columbia, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes

**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes

**Description of Project:** Furnish all labor, materials, equipment & supervision for the installation, complete, of all interior Architectural Woodwork, to include, but not limited to, all panels, cabinets, tops (prepped for sinks where applicable), pipe rails which are attached to mill work, free standing mill work, miscellaneous custom mirror frames, & all related wood trim, as detailed by drawings T101 through A902 (13 sheets) & specifications section 064023 from Jumper, Carter, Sease for the renovation of the club level seating at Williams Brice Stadium. All finish material to come pre-finished, color selected by the architect. Items not included are wood doors & wood ceilings. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$50,000 - \$100,000  
**Architect/Engineer:** Jumper Carter & Sease

**A/E Contact:** Todd Sease  
**A/E Address:** 412 Meeting St., West Columbia, SC 29169

**A/E Telephone:** (803) 791-1020  
**A/E Fax:** (803) 791-1022  
**A/E E-mail:** [todd@jcsarchitects.com](mailto:todd@jcsarchitects.com)

**Plans May Be Obtained From:** Morris Nussbaum at USC, 743 Greene St., Columbia, SC 29208

**Plan Deposit:** \$0.00  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 4/23/08 – 10:00am  
**Place:** Williams Brice Stadium, ground floor elevator, Bluff Road side

**Agency/Owner:** University of South Carolina  
**Name & Title of Agency Coordinator:** Morris Nussbaum, Project Manager

**Address:** 743 Greene St., Columbia, SC 29208  
**Telephone:** (803) 777-1140  
**Fax:** (803) 777-7334

**Bid Closing Date/Time:** 4/30/08 – 2:00pm  
**Place:** USC, 743 Greene St., Conference Room 53, Columbia, SC 29208

**Hand Deliver Bids To:** USC, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Mail Bids To:** USC, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Project Name:** WILLIAMS BRICE STADIUM – CONSTRUCTION OF LEVEL 200 SUITES 208 / 209 – FLOOR TILE

**Project Number:** BC00266805  
**Location:** Columbia, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** No

**Performance Bond Required:** No  
**Payment Bond Required:** No

**Description of Project:** Furnish all labor, materials, equipment & supervision for the installation of all hard floor & wall tile & base to include granite base, as detailed by the architectural drawings T101 through A902 (13 sheets) & specification section 093000 from Jumper, Carter, Sease. The following items are to be bid as deduct alternates to the work: (1) Area designated as existing access to box above is deducted from the floor work & to have no work done in that area; (2) Room 104 prep. Is to be VCT & vinyl base in lieu of porcelain tile & stone base; (3) Beverage area 105 is to be VCT & vinyl base in lieu of porcelain tile & stone base

**Construction Cost Range:** Less than \$50,000  
**Architect/Engineer:** Jumper Carter & Sease

**A/E Contact:** Todd Sease  
**A/E Address:** 412 Meeting St., West Columbia, SC 29169

**A/E Telephone:** (803) 791-1020  
**A/E Fax:** (803) 791-1022  
**A/E E-mail:** [todd@jcsarchitects.com](mailto:todd@jcsarchitects.com)

**Plans May Be Obtained From:** Morris Nussbaum at USC, 743 Greene St., Columbia, SC 29208

**Plan Deposit:** \$0.00  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 4/18/08 – 11:00am  
**Place:** Williams Brice Stadium, ground floor elevator, Bluff Road side

**Agency/Owner:** University of South Carolina  
**Name & Title of Agency Coordinator:** Morris Nussbaum, Project Manager

**Address:** 743 Greene St., Columbia, SC 29208  
**Telephone:** (803) 777-1140  
**Fax:** (803) 777-7334

**E-mail:** [morrisn@fmc.sc.edu](mailto:morrisn@fmc.sc.edu)  
**Bid Closing Date/Time:** 4/25/08 – 2:00pm  
**Place:** USC, 743 Greene St., Conference Room 53, Columbia, SC 29208

**Hand Deliver Bids To:** USC, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Mail Bids To:** USC, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Description:** MODIFY & INSTALL FIRE SUPPRESSION SPRINKLER SYSTEM FOR THE FRONT OFFICE AREA OF SPARTANBURG COMMUNITY COLLEGE'S TYGER RIVER BUILDING

**Solicitation Number:** SCC-189  
**Delivery Point:** Spartanburg, SC  
**Site Visit:** 4/22/08 – 11:00am

**Place:** Spartanburg Community College Tyger River Campus, TRB-Rm 210, 1875 East Main St. (Hwy 290), Duncan, SC 29334

**Opening Date/Time:** 4/29/08 – 11:00am  
**Location:** Spartanburg Community College, Room 238, Ledbetter Bldg., Business I-85 & New Cut Road, Spartanburg, SC 29304

**Bid Request:**

<http://www.sccsc.edu/Purchasing/Solicitation.htm>

**Buyer:** Stephen Steese  
**Telephone:** (864) 592-4670

**WILLOW CREEK  
 FIELD BACKSTOP  
 FOR FLORENCE COUNTY**

INVITATION-TO-BID #22-07/08

Written sealed bids for the purchase & installation of a field backstop for the Willow Creek Ballfield, 5251 Francis Marion Road, Effingham, SC 29541, will be opened by Florence County Owner) at 180 N. Irby Street, City-County Complex, Room B-5 Procurement Offices, Florence, SC, at 11:00am, (ET) Tuesday, April 29, 2008. At that time & place, sealed bids will be publicly opened & bids read aloud in public.

A site visit can be scheduled with Mike Owens, Parks & Recreation, (843) 687-7722 or (843) 667-0920.

The project documents may be obtained from the office of Florence County Procurement at the address listed below. When requesting contract documents, provide the your company's mailing address, street (UPS) address, telephone number, & fax number.

Sealed bids must be received by Florence County Procurement at:  
 Florence County Procurement  
 City-County Complex, MSC-R  
 180 N. Irby Street; Room B-5  
 Florence, SC 29501  
 (843) 665-3018

Sealed bids must be received at the above address no later than 11:00 a.m. (ET) on Tuesday, April 29, 2008, & submitted in a sealed envelope clearly marked "Invitation-To-Bid #22-07/08 – Willow Creek Field Backstop."

Sealed bids must be in the actual possession of the Florence County Procurement Department on or before the exact time & date indicated above. Bids received after the published time & date shall not be opened & shall be disqualified. Sealed bids submitted by mail and/or carrier must meet the same requirements as above & should be addressed to the same address listed above. Florence County shall not be responsible for late delivery of bids. No facsimiles or emails will be accepted.

No bid will be considered unless the responder is legally qualified under the provisions of the South Carolina Code. All bids must be typed or printed in ink & comply with all the terms & conditions of this Invitation-To-Bid & associated project documents.

Each responder, by submission of a bid, agrees to each & every term & condition set forth within this Invitation-To-Bid & associated project documents, including any addendum that may be issued, & to be bound thereby.

All bids (& supporting documents) will be retained by Florence County for a period of ninety (90) days from the date the bids are opened. No bid shall be received nor shall any responder be allowed to withdraw a bid after the opening hour commences.

Florence County reserves the right to accept or reject, in whole or in part, any & all responses as

appears in its judgment to be in the best interests of the County, or to waive any & all technicalities & informalities in determining the action of each proposal.

**PRINTING**

**Description:** PRINTING, TYPESETTING OF NUTRITIONAL TRAINING GUIDE MANUAL

**Solicitation No.:** RFQ-33631-4/17/2008-WAT

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 4/17/08 – 2:30pm, ET

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:** (803) 898-3504 or

[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Direct Inquiries to Buyer:** Wayne A. Tesh, Jr., CPPB, (803) 898-3484

**Description:** PRINTING PARENT / STUDENT HANDBOOK FOR 2008-2009

**Solicitation Number:** 0708-68

**Delivery Point:** Horry County Schools, Conway, SC

**Opening Date/Time:** Friday, 4/25/08 – 3:00pm

**Opening Location:** Horry County Schools, Procurement, Portable 403, 1605 Horry St., Conway, SC 29527

**Download Solicitation:**

<http://apps.hcs.k12.sc.us/apps/procotrack/>

**Direct Inquiries to Buyer:** Sheila R. Burgoyne, CPPB, [sburgoyne@horrycountyschools.net](mailto:sburgoyne@horrycountyschools.net)

**PROGRAM GUIDES  
 FOR 2008 PICCOLO  
 SPOLETO FESTIVAL**

**Solicitation Number:** 08-B13CS.

The City of Charleston is accepting Invitation for Bids for 2008 Piccolo Spoleto Program Guides.

The City will receive bids until April 21, 2008, at 2:00pm at 288 Meeting St., Ste. 310, Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Chenette Singleton, Buyer, by fax (843) 720-3872 or by mailing to City of Charleston, Procurement Division, 288 Meeting St., Ste. 310, Charleston, SC 29401. You may also obtain a copy of the solicitation by going to our web site, [www.charlestoncity.info](http://www.charlestoncity.info) & then click on the Bidline link.

**Telephone:** (843) 724-7312.

**Description:** PRINTING

OF 491AV FORMS

**Solicitation Number:** 5400000287

**Bid Opening Date/Time:** 4/14/08 – 10:00am

**Bid Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Tammy Cash

**E-mail:** [tcash@cio.sc.gov](mailto:tcash@cio.sc.gov)

**For Electronic Copy of This Solicitation, See Web Site:**

[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**SERVICES**

**Description:** REFUSE COLLECTION AT TABLE ROCK STATE PARK

**Solicitation Number:** 08-0052

**Delivery Point:** Pickens, SC

**Opening Date/Time:** 4/21/08 – 11:30am

**Location:** SC Dept. of Parks & Recreation Procurement Office, Room 517, 1205 Pendleton St., Columbia, South Carolina

**Direct Inquiries To Buyer:** Lisa Traylor, (803) 734-1302

**Website From Which To Download Solicitation:**

<http://www.scprr.com/about-scprr/procurementopportunities/bidsandsolicitations.aspx>

**Description:** STUDENT HEALTH INSURANCE FOR SC COLLEGES & UNIVERSITIES

**Solicitation Number:** 5400000304

**Pre-Bid Conf.:** 4/16/08 – 10:30am at Materials Management Office, 1201 Main St., Ste. 600, Columbia, SC 29201

**Deadline for Questions:** 4/16/08 – 5:00pm

**Submittal Deadline:** 5/6/08 – 11:00am

**Submittal Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Georgia Gillens, CPPB, CPM

**E-mail:** [ggillens@mmo.sc.gov](mailto:ggillens@mmo.sc.gov)

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

**Or Hard Copy Bid Request Via E-Mail:**

[scho@mno.sc.gov](mailto:scho@mno.sc.gov)

**Description:** ADVERTISING AGENCY SERVICES

**Solicitation Number:** 08.48.CW.P.T2

**Delivery Point:** Charleston, SC

**Closing Date/Time:** 5/1/08 – 2:00pm, ET

**Closing Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC

**Direct Inquiries To:** Joan Miller-Calvary

**Download Solicitation From:**  
<http://www.cofc.edu/~procure/Solicitations.htm>  
**Buyer:** Cynthia M. Washington, CPPB  
**Telephone:** (843) 953-5510

**Description:** JANITORIAL SERVICES FOR LANCASTER MENTAL HEALTH CLINIC  
**Solicitation Number:** Q0075-08-JS  
**Site Visit:** Mandatory. 4/24/08 – 11:30am at SCDMH, Lancaster Mental Health Clinic, 1906 Hwy. 521 Bypass South, Lancaster, SC 29720. Call (803) 285-7456 for directions  
**Bid Opening Date/Time:** 5/1/08 – 3:15pm  
**Bid Opening Location:** SC Dept. of Mental Health, Procurement Office, Room 201, 2414 Bull St., Columbia, SC 29201  
**Bid Request:** Lauren Russell, at (803) 898-8481  
**Buyer:** Julie Scott, (803) 898-8481

**Description:** ACCIDENT / MEDICAL INSURANCE FOR RESEARCH PARTICIPANTS  
**Solicitation Number:** 6562  
**Opening Date/Time:** 5/8/08 – 3:00pm, ET  
**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Inquiries to Buyer:** Kylene B. Holbrook, CPPB, phone (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)  
**Download Bid From:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids"

**Description:** ACCIDENT / MEDICAL INSURANCE FOR VOLUNTEERS  
**Solicitation Number:** 6563  
**Opening Date/Time:** 5/8/08 – 3:00pm, ET  
**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Inquiries to Buyer:** Kylene B. Holbrook, CPPB, phone (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)  
**Download Bid From:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids"

**Description:** PROVIDE CLEANING SERVICES FOR LEATH CORRECTIONAL INSTITUTION LAUNDRY – DUE TO DRYER FIRE  
**Solicitation Number:** 269590-5/1/08-M  
**Site Visit:** Mandatory. 4/17/08 – 10:00am at Leath Correctional Institution,

2809 Airport Rd., Greenwood, SC 29649. Meet at front entrance  
**Deadline for Questions:** 4/21/08 – 10:00am  
**Delivery Point:** SC Dept. of Corrections, Leath Correctional Institution, 2809 Airport Rd., Greenwood, SC 29649  
**Bid Opening Date/Time:** 5/1/08 – 1:00pm  
**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**EXCLUSIVE BEVERAGE / VENDING CONTRACT FOR YORK SCHOOL DISTRICT ONE**

You are hereby invited to submit a proposal for an Exclusive Beverage/Vending Contract for York School District One.

This solicitation will serve to select a contractor for beverage products that the vendor may carry for vending services for the schools & offices of York School District One. The beverages must be packaged in a can or plastic bottle. York School District One will consider the bid for a five (5) year contract period under our multi term contract.

The District is hopeful that this multi-year business relationship will prove to be mutually beneficial & will present an excellent opportunity for both the successful bidder & the School District to capitalize on a business partnership that will create a positive economic relationship.

All proposals must be submitted not later than 3:00pm, May 14, 2008.

For a copy of the RFP, contact:  
 Ann Smoak, Procurement Officer  
 York School District One  
 1475 E. Liberty Street  
 PO Box 770  
 York, SC 29745  
 (803) 684-9916

or email to: [ahagner@york.k12.sc.us](mailto:ahagner@york.k12.sc.us) or [asmoak@york.k12.sc.us](mailto:asmoak@york.k12.sc.us)

This solicitation does not commit York School District One to award a contract, to pay any cost incurred in the preparation of the RFP, or to procure or contract for these services.

York School District One reserves the right to accept or reject any or all responses as a result of this solicitation, to negotiate will all qualified vendors, or to cancel in part or in its entirety this solicitation if it is in the best interest of the District.

**Location:** Medical University of SC, 19 Hagood Ave., Charleston, SC  
**Direct Inquiries To:** Buyer: Cheryl Wolfe, (843) 792-7814  
**Website From Which To Download Solicitation:**  
<http://academicdepartments.musc.edu/vpfa/finance/purchasingap/index.htm>

**Description:** END TAB MANILA FILE FOLDERS  
**Solicitation Number:** B-04-08-08-BF  
**Delivery Point:** Spartanburg, SC  
**Bid Opening Date/Time:** 4/17/08 – 3:00pm  
**Bid Opening Location:** SC Dept. of Health & Human Services, 6th Floor, 1801 Main St., Columbia, SC 29201  
**Direct Inquiries To:** Susan Stockdell, (803) 898-2595 or [bids@scdhhs.gov](mailto:bids@scdhhs.gov)  
**Buyer:** Betty Fant

**Description:** LABORATORY DIAPHRAGM VALVES & FITTINGS  
**Solicitation Number:** USC-RFQ-1240-RB  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 4/23/08 – 3:15pm  
 No public bid opening will be held  
**Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Reed Bickers

**Description:** ASSORTED TRADES TOOLS  
**Solicitation Number:** 080410-445-75PT-04/17/08  
**Delivery Point:** North Charleston, SC  
**Opening Date/Time:** 4/17/08 – 2:00pm.  
 Not a public bid opening  
**Opening Location:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., North Charleston, SC  
**Direct Inquiries to Buyer:** Paul Turner, (843) 574-6065 or [paul.turner@tridenttech.edu](mailto:paul.turner@tridenttech.edu)  
**Download Solicitation From:**  
<http://www.tridenttech.edu/procurement.htm>

**Description:** TERM CONTRACT TO PROVIDE BREAD MIX  
**Solicitation Number:** 348549-4/25/08-M  
**Delivery Point:** SC Dept. of Corrections, Food Service Branch, 4422 Broad River Rd., Columbia, SC 29210  
**Bid Opening Date/Time:** 4/25/08 – 1:00pm  
**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**SUPPLIES**

**Description:** M.U.S.C. ACADEMIC REGALIA SOUVENIR (CAP, GOWN, TASSEL, HOOD)  
**Solicitation No.:** 4767-04/28/08-9394-I  
**Delivery Point:** Charleston, SC  
**Submittal Date/Time:** 4/28/08 – Noon

**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us) or (803) 896-1935

**Description:** MISCELLANEOUS MEDICAL SUPPLIES FOR THE CITADEL'S ATHLETIC DEPARTMENT

**Solicitation Number:** Q8056-JW-04/25/2008

**Delivery Point:** The Citadel after 7/1/08, Charleston, SC

**Opening Date/Time:** 4/25/08 – 3:00pm

**Opening Location:** Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** John Walker, (843) 953-6861

**Download Solicitation From:** [www.Citadel.edu/proc](http://www.Citadel.edu/proc)

**Description:** AUDIO METRIC EQUIPMENT PACKAGE

**Solicitation Number:** 0708-63

**Delivery Point:** Aynor-Conway Career Center, 335 Four Mile Rd., Conway, SC 29526

**Bid Opening Date/Time:** Thursday, 4/24/08 – 3:30pm

**Bid Opening Location:** Horry County Schools' District Office, Procurement Office, Portable 401, 1605 Horry St., Conway, SC 29526

**Direct Inquiries to Buyer:** Maurice Jackson, CPPB, phone (843) 488-6929 or fax (843) 488-6939, or E-mail [mjackson@horrycountyschools.net](mailto:mjackson@horrycountyschools.net)

**Download Bid From:** <http://apps.hcs.k12.sc.us/apps/proc/otrac>

**Description:** TOTAL CURRICULUM TESTING FOR STUDENT NURSES

**Solicitation Number:** BVB 4766-04/23/08-965-G

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 4/23/08 – 3:00pm

**Opening Location:** Medical University of SC, Purchasing Department, 19 Hagood Ave., Ste. 408, Charleston, SC

**Direct Inquiries to Buyer:** Lynn Bowers Telephone: (843) 792-4521

**Download Bid From:** <http://academicdepartments.musc.edu/vpfa/finance/purchasingap/index.htm>

**Description:** PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR NIGHT VISION BINOCULARS

**Details:** The above in accordance with the specifications, conditions & provisions as applicable to this solicitation.

All prices are to include all applicable shipping costs

**Solicitation Number:** B08062-05/05/08S

**Delivery Point:** Lexington County

**Opening Date/Time:** 5/5/08 – 3:00pm

**Opening Location:** Lexington County Administration Building, Fifth Floor Procurement Office, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Angela Seymour

**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Description:** PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR NIGHT VISION MONOCULARS

**Details:** The above in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs

**Solicitation Number:** B08061-05/08/08S

**Delivery Point:** Lexington County

**Opening Date/Time:** 5/8/08 – 3:00pm

**Opening Location:** Lexington County Administration Building, Fifth Floor Procurement Office, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Angela Seymour

**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Description:** TONER, CARTRIDGES, & RIBBONS (NEW)

**Solicitation Number:** C08017-05/07/08s

**Delivery Point:** Lexington County

**Opening Date/Time:** 5/7/08 – 3:00pm

**Location:** Lexington County Procurement Office, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Angela Seymour

**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Web site:** [www.lex-co.com](http://www.lex-co.com)

**Description:** SUPPLIES – FOOD SERVICE SUMMER PROGRAM

**Details:** Plastic / paper products for food usage

**Solicitation Number:** FS-B 08/09-1

**Delivery Point:** Berkeley County Schools

**Opening Date/Time:** 4/22/08 – 10:00am

**Location:** Berkeley County School District, 113 Main St., Moncks Corner, SC 29461

**Direct Inquiries/Bid Request To Buyer:** Karen Taylor, CPPB, (843) 899-8785 or [KarenMTaylor@Berkeley.k12.sc.us](mailto:KarenMTaylor@Berkeley.k12.sc.us)

**STREET LIGHT POLES FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for Street Light Poles

Bid packages can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or can be obtained by calling (803) 545-3470 between the hours of 8:30am – 5:00pm. To

view or print a current bid, log on to [www.columbiasc.net](http://www.columbiasc.net).

Bid Due Date: 00080-07-08

Bid Number: 4/22/08 – 10:00am

**REPLACEMENT OF CARPET IN HAMPTON ONE STOP CENTER**

The Lowcountry Workforce Investment Board (LWIB) is soliciting written quotes to replace carpet in the Hampton One Stop Center, 12 Walnut Street, Hampton, SC 29924.

The Lowcountry Workforce Investment Board requests a "No Quote" response from qualified parties in order to be notified of future opportunities & to guard against receiving an insufficient response to this solicitation.

Deadline for LWIB Receipt of Quotes: Noon, Friday, May 16, 2008

Quotes to be delivered to: Shelly Campbell, Lowcountry Council of Governments, PO Box 98 (634 Campground Rd., Point South, SC), Yemassee, SC 29945-0098

For details of the project & to visit the site, please contact: Lynette Harley, SC Employment Security Commission, PO Box 368, 12 Walnut Street, Hampton, SC 29924, [harley@sces.org](mailto:harley@sces.org), (803) 943-3291

**AUDITING SERVICES**

**BARNWELL COUNTY**

**REQUEST FOR PROPOSALS**

Barnwell County is requesting proposals for Audit Services. RFP packages are available by contacting Nico Aguilar, (803) 541-1044, at the Barnwell County Business Office, Room 124, County Administration Building, 57 Wall Street, Barnwell, SC 29812.

Proposals must be labeled "Audit Services for Barnwell County 2008" & delivered to the Barnwell County Business Office by 2:00pm, on Monday, April 28, 2008.

Late or partial proposals will not be accepted. Barnwell County reserves the right to reject any or all proposals if in the best interest of Barnwell County.

EEO/ADA

**SCBO NOTES**

Due to space constraints, the SCBO Notes have not been included in this issue of the SCBO. They are available, however, at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf> or by email request to [mlfowler@mno.sc.gov](mailto:mlfowler@mno.sc.gov).

STATE CONTRACT GASOLINE TANKWAGON PRICES  
 Effective April 8, 2008 Through April 14, 2008  
 LP Gas Average: \$1.5434

**GASOLINE**

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$3.0706	\$3.1188
Unleaded Mid Grade (89 Octane)	\$3.1394	\$3.1820
Unleaded Premium (93 Octane)	\$3.2921	\$3.3524

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
 1201 Main Street, Suite 600,  
 Columbia, S.C. 29201  
 (803) 737-0686  
[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)

**Online SCBO:** The SC Budget & Control Board's Division of Procurement Services provides online SCBO at no charge at [http://www.mmo.sc.gov/MMO/ops/scbo\\_online/MMO-scbo-online.phtm](http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm)

**Materials Management Office**  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

**Return Service Requested**

