

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.

### ARCHITECT / ENGINEERING SERVICES

#### CORRIDOR ANALYSIS OF INTERSTATE 85 IN PORTIONS OF GREENVILLE & SPARTANBURG COUNTIES

NOTICE TO ALL ENGINEERING  
CONSULTING FIRMS

SOLICITATION NUMBER - S-68-08

**The South Carolina Department Of Transportation (SCDOT) Requests a** letter of interest & qualifications from consulting firms experienced in highway design, travel demand management principles & corridor analysis. The services will be needed for an analysis of Interstate 85 in portions of Greenville & Spartanburg Counties.

**In Consultant Selection,** the SCDOT will consider & conduct a comparative ranking of the firms submitting based upon the following: experience, qualifications, & technical competence of the staff proposed for the type of work required, (25%); past performance of the proposing firm & subconsultants proposed on similar type projects and/or ability to perform all aspects of services, (20%); past performance in utilizing DBEs, (5%); familiarity of proposed staff with SCDOT practices & procedures, (15%); availability of key staff & the ability to mobilize quickly & meet project schedules, (25%); DBE utilization plan, (5%); & current volume of work with SCDOT, (5%). Each proposal is required to indicate the amount of work expected to be paid, on a percentage basis, to each firm identified as providing a service in the proposal.

**Consulting Firms Interested In Being Considered For These Projects** should respond with ten (10) hard copies & one (1) copy on CD of the following: letter of interest, current resume of qualifications, a direct response to each of the selection criteria identified above, Form SF 330 which is

to be provided for the primary firm & any sub-consultants, a listing of all Disadvantaged Business Enterprises (DBE) including the State of Certification, Discipline & Percentage of usage/obligation on this project & any other pertinent information. The preceding, with the exception of Form SF 330, shall be limited to 20 double-spaced pages printed on one side only.

**The SCDOT Selection Will Be Based** on information submitted; however, additional information and/or an interview may be required. All responders must visibly mark as "Confidential" each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of why such materials should not be disclosed under the South Carolina Freedom of Information Act, S.C. Code Section 30-4-10, et seq.

**Consultants Shall Comply With Title VI** of the Civil Rights Act of 1964. The SCDOT strongly encourages the use of & involvement of Disadvantaged Business Enterprises (DBE) on this project.

**The SCDOT Has Established A Maximum Hourly Rate** for firm's employees of \$43.00. The contract will be on the basis of costs plus a fixed fee with a contract maximum or a lump sum basis at the discretion of the SCDOT.

**All Proposals Should Be Submitted** to Wendy Hollingsworth, Professional Services Manager, Engineering Contracts Office, Room 118, at the SC Department of Transportation, PO Box 191, Columbia, SC, 29202, or 955 Park Street, Room 118, Columbia, SC, 29201, no later than 2:00pm, May 5, 2009.

**Request For A Draft Scope Of Services Or Other Inquiries** should be directed to Mark Pleasant, Chief of Statewide Planning, at [PleasantMD@SCDOT.org](mailto:PleasantMD@SCDOT.org) or (803) 737-1437.

#### SPRINGSTEEN MILL CLEARANCE PROJECT FOR CITY OF CHESTER

**The City Of Chester Received A Community Development Block Grant** to clear the Springsteen Mill, which is an abandoned textile plant in the city's downtown. It is anticipated that CDBG funds will cover 80 percent of the total project cost. The project will include the demolition & removal of a 3-story building, which had been partially destroyed, two dilapidated buildings & clearance of all other debris at the Springsteen Mill site.

**The City Of Chester Is Soliciting Proposals** from qualified firms to provide engineering services for the project. Services will include preparation of two work plans for SC Department of Health & Environmental Control, development of a plan to demolish structures & remove the debris; preparation of plans & specifications; submission of plans to all regulatory agencies for permits; bidding process; contract administration; construction inspection & oversight; & verification of contractor billings.

**Proposals Must Contain & will be evaluated** upon the following:

- a) **Technical Approach** - Describe the approach to be taken in addressing the scope of services. The description should delineate specific tasks to be undertaken in the project, & include the preparation of the plans & specifications, contract administration & construction observation.
- b) **Management Plan** - Describe the management plan to be used, including staffing configurations. Provide a project schedule showing start & completion dates for all major services. Also provide assurance that the personnel needed to complete the project in a timely manner are available.
- c) **Qualifications of the Offeror** - Describe the experience / qualifications of the lead engineer. Also address the firm's experience with similar projects, particularly projects funded through the

- CDBG program; the firm's experience in working with local governments, various State & administrative agencies; &, the firm's familiarity with the locality.
- d) References - Provide the names & telephone numbers of contacts for references on similar projects.
  - e) Cost

**The Following Factors Will Be Used** in evaluating each proposal:

- a) Past Performance – 10%
- b) Ability of Professional Personnel – 15%
- c) Willingness to Meet Time & Budget Requirements – 15%
- d) Location – 10%
- e) Recent, Current & Projected Work Load of the Firm – 15%
- f) Creativity & Insight Related to the Project – 15%
- g) Related Experience on Similar Projects – 15%
- h) Cost – 5%

**All Proposals Will Be Reviewed** by the City of Chester & evaluated on technical approach, management plan, qualifications, experience, familiarity with the locality, availability of personnel & cost. An award will be made to the offeror whose proposal would be most advantageous to the city, considering those factors previously identified. Proposals must be submitted with the original & five (5) copies & labeled "RFP for Springsteen Mill Clearance Project." Proposals must be received no later than 4:00pm, local time, Wednesday, April 29, 2009 & mailed to:

City of Chester RFP  
 Catawba Regional Planning Council  
 of Governments  
 PO Box 450  
 Rock Hill, SC 29731  
 (803) 327-9041

**Proposals Also May Be Delivered** to Catawba Regional Council of Governments, 215 Hampton St., Rock Hill, SC 29730, Monday to Friday, 8:00am to 5:00pm.

**All Inquiries Concerning The Above Information** should be directed to Grazier Rhea or Robert Moody, with Catawba Regional Council of Governments, at (803) 327-9041.

**CONSTRUCTION**

**Project Name:** FORT DORCHESTER HIGH SCHOOL UNDERGROUND ELECTRICAL POWER TO MODULAR CLASSROOMS  
**Project Number:** 0809-009 / 2009-HU-100  
**Location:** Fort Dorchester High School, 8500 Patriot Blvd., North Charleston, SC 29420

**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Provide labor & material for installation of underground electrical power for eight modular classroom units  
**Architect/Engineer:** Dorchester School District Two  
**A/E Contact:** J. K. Huff  
**A/E Address:** 800 West 5th North St., Summerville, SC 29483  
**A/E Telephone:** (843) 871-2710  
**Plans on File At:** 800 West 5th North St., Summerville  
**Plans May Be Obtained:** At mandatory pre-bid conference  
**Pre-Bid Conf.:** Mandatory  
**Pre-Bid Date/Time:** 4/21/09 – 10:00 am  
**Place:** Facilities Office, 800 West 5th North St., Summerville  
**Agency/Owner:** Dorchester School District Two – James Worthy  
**Name & Title of Agency Coordinator:** J. K. Huff, Project Manager  
**Address:** 800 West 5th North St., Summerville, SC 29483  
**Telephone:** (843) 871-2710  
**Bid Due Date/Time:** 4/28/09 – 2:00 pm  
**Place:** Facilities Office, 800 West 5th North St., Summerville

**Project Name:** RUNWAY SAFETY AREA DRAINAGE IMPROVEMENTS PROJECT & ASSOCIATED WORK AT HILTON HEAD ISLAND AIRPORT  
**Project Number:** 100618  
**Location:** 120 Beach City Rd., Hilton Head Island, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The project shall include construction of drainage improvements within the Runway Safety Area (RSA) beneath the aircraft approach to Runway 21 at the Hilton Head Island Airport (HXD.) Drainage improvements include the replacement of a culvert pipe beneath Taxiway "F" & the installation of sections of reinforced concrete pipe & the construction of a large junction box & headwalls within the RSA beyond the runway

Associated work includes mobilization, implementation of the sediment & erosion control plan, the temporary closure of Taxiway "F," necessary preparation of the project area, dewatering, pavement replacement & marking, site grading & restoration & demobilization. Taxiway closure shall be minimized & no interruption of airfield operation shall be permitted. Some work involving the use of

excavators with booms which penetrate the airspace shall be done at night when commercial aircraft operations cease

Disturbed areas shall be restored to their pre-project condition. No burning of debris shall be permitted. Debris shall be hauled off site & disposed of or recycled in accordance with applicable solid waste management laws

The contract time for this project is 50 calendar days. The culvert pipe beneath Taxiway "F" must be replaced & the taxiway reopened within four days

**Architect/Engineer:** Wilbur Smith Associates  
**A/E Address:** PO Box 92, Columbia, SC 29202-0092  
**A/E Telephone:** (803) 758-4772  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia & Savannah  
**Other:** Hispanic Contractors Association, Columbia

**Obtaining Plans:** Complete examination & understanding of the drawings & specifications is necessary in order for the bidder to properly submit a bid. Bid documents will be available for examination on Monday, April 13, 2009, & may be obtained from Linda Dunn, Wilbur Smith Associates, PO Box 92, Columbia, SC 29202-0092, telephone (803) 758-4549, facsimile (803) 758-4561, electronic mail [ldunn@wilbursmith.com](mailto:ldunn@wilbursmith.com)

**Plan Deposit:** \$150.00, non-refundable. Checks shall be made payable to Wilbur Smith Associates, Inc., & addressed to the attention of Linda Dunn. Overnight delivery is available for an extra \$25.00

**Pre-Bid Conf.:** Non-mandatory  
**Pre-Bid Date/Time:** Wednesday, 4/22/09 – 3:00 pm

**Place:** Conference Room, Hilton Head Island Airport, 120 Beach City Rd., Hilton Head Island, SC 29925

**Agency/Owner:** Beaufort County  
**Name & Title of Agency Coordinator:** Dave Thomas, Procurement Director

**Address:** 102 Burton Hill Rd., Building 2, Beaufort, SC 29906

**Telephone:** (843) 470-2739

**Bid Due Date/Time:** 5/13/09 – 3:00 pm

**Sealed Bids Will Be Received** by the Beaufort County Procurement Department at the office of Dave Thomas, Procurement Director, Beaufort Industrial Village, 102 Burton Hill Rd., Building 2, Beaufort, SC 29906

**Project Name:** RUNWAY 7/25 & TAXIWAY "B" OVERLAY IMPROVEMENTS PROJECT & ASSOCIATED WORK AT BEAUFORT COUNTY AIRPORT

**Project Number:** 100618

**Location:** 39 Airport Circle, Beaufort, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project shall include the application of an asphalt overlay to Runway 7/25 at the Beaufort County Airport (ARW). Associated work includes mobilization, the application of crack sealant, necessary preparation of the project area, temporary marking of pavement, final marking of pavement & demobilization. The runway shall be closed during this project, so time is of the essence

An alternate bid shall be accepted for the overlay & marking of Taxiway "B." Bidders must provide a base bid in order for the alternate bid to be considered

Disturbed areas shall be restored to their pre-project condition. No burning of debris shall be permitted. Debris shall be hauled off site & disposed of or recycled in accordance with applicable solid waste management laws

The contract time for the base bid is 10 calendar days. The contract time for the alternate bid is five calendar days. These times will be combined in the event that the alternate bid is awarded

**Architect/Engineer:** Wilbur Smith Associates

**A/E Address:** PO Box 92, Columbia, SC 29202-0092

**A/E Telephone:** (803) 758-4772

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia & Savannah

**Other:** Hispanic Contractors Association, Columbia

**Obtaining Plans:** Complete examination & understanding of the drawings & specifications is necessary in order for the bidder to properly submit a bid. Bid documents will be available for examination on Monday, April 13, 2009, & may be obtained from Linda Dunn, Wilbur Smith Associates, PO Box 92, Columbia, SC 29202-0092, telephone (803) 758-4549, facsimile (803) 758-4561, electronic mail [ldunn@wilbursmith.com](mailto:ldunn@wilbursmith.com)

**Plan Deposit:** \$150.00, non-refundable. Checks shall be made payable to Wilbur Smith Associates, Inc., & addressed to the attention of

Linda Dunn. Overnight delivery is available for an extra \$25.00

**Pre-Bid Conf.:** Non-mandatory

**Pre-Bid Date/Time:** Thursday, 4/23/09 – 9:00 am

**Place:** Conference Room, Beaufort County Airport, 39 Airport Circle, Beaufort, SC 29907

**Agency/Owner:** Beaufort County

**Name & Title of Agency Coordinator:** Dave Thomas, Procurement Director

**Address:** 102 Burton Hill Rd., Building 2, Beaufort, SC 29906

**Telephone:** (843) 470-2739

**Bid Due Date/Time:** 5/13/09 – 3:00 pm

**Sealed Bids Will Be Received** by the Beaufort County Procurement Department at the office of Dave Thomas, Procurement Director, Beaufort Industrial Village, 102 Burton Hill Rd., Building 2, Beaufort, SC 29906

**Project Name:** U.S. 278 STREET LIGHTING IMPROVEMENTS

**Project Number:** IFB 2285/090453

**Delivery Point:** Beaufort County

**Description of Project:** Install street lights at 11 existing signalized intersection on US 278 in southern Beaufort County between Buckwalter Parkway / Berkeley Hall & Buckingham Plantation Drive / Moss Creek. Each street light luminaire will be attached directly to an existing traffic signal pole. Power will be provided from the existing power source (meter) serving the traffic signals

**Pre-Bid Conf.:** Not mandatory. 4/23/09 – 10:00 am at Dennis Corp. Office, 6 Buckingham Plantation Dr., Bluffton, SC 29910

**Submit Offer By:** 5/14/09 – 3:00 pm

**Purchasing Entity:** Beaufort County Purchasing Department, 102 Industrial Village Rd., Building #2, Beaufort, SC 29906

**Direct Inquiries To:** Robert E. Klink, PE, County Engineer, (843) 470-2625

**Fax Questions/Bid Request To:** Robert E. Klink, (843) 470-2630

**Project Name:** RECORDS MANAGEMENT WAREHOUSE RENOVATIONS

**Project Number:** IFB 2912/090563

**Delivery Point:** Beaufort County, SC

**Description of Project:** The work includes renovations & modifications to the interior of an existing metal building warehouse, including, but not limited to, walls, partitions, stairs, railings, openings, lighting, HVAC, plumbing, fire protection, communications, controls, accessories & appurtenances, complete as shown on the contract

drawings & as described & specified in the project manual

**Pre-Bid Conf.:** 4/22/09 – 10:00 am at the Beaufort County Engineering Division, Conference Room, 102 Industrial Village Rd., Building 3, Beaufort, SC

**Submit Offer By:** 5/12/09 – 3:00 pm

**Purchasing Entity:** Beaufort County Purchasing Department, 102 Industrial Village Rd., Building 2, Beaufort, SC 29906

**Direct Inquiries To:** Robert E. Klink, PE, County Engineer, (843) 470-2625

**Fax Questions/Bid Request To:** Robert E. Klink, (843) 470-2630

### RENOVATION OF GYMNASIUM H.V.A.C. SYSTEMS AT 3 DORCHESTER SCHOOLS

**Sealed Proposals Will Be Received** up to 2:00pm, for single prime (all trades) bids on Thursday, May 7, 2009, at Dorchester District Four Schools, 500 Ridge Street, St. George, SC 29477, for the renovation of the gymnasium HVAC systems at Harleyville-Ridgeville Elementary School, Williams Memorial Elementary School, & St. George Middle School at which time & place bids will be opened & read.

**Dorchester District Four Schools Encourages Participation** by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age, or handicapping condition.

**Complete Plans & Specifications For This Project Can Be Obtained** from MBAJ Architecture, PO Box 2285, 201 South Washington Street, Suite 200 (28150), Shelby, NC 28151, (704) 406-6000, Fax (704) 406-6095, Attn: Jim Kunkle, Project Manager, during normal office hours after Friday, April 10, 2009.

**Plan Deposit Is \$200.00 Per Set**, refundable. The Owner reserves the unqualified right to reject any & all proposals.

Mr. Marty Connelly, Finance Director  
Dorchester District Four Schools  
500 Ridge Street  
St. George, South Carolina 29477

### FENCING & FINE GRADING FOR GILBERT HIGH SCHOOL BASEBALL FIELD

**Sealed Bids For The Fencing & Fine Grading Package** for Gilbert High School Baseball Field in Gilbert, SC, will be received until 2:00pm, on Thursday, April 30, 2009, in the Staff Development Room of Lexington County School District One Office located at 100 Tarrar Springs Road, Lexing-

ton, SC. All bids received will be opened & read aloud after 3:00pm. The following package will be accepted: Fencing & Fine Grading.

**Owner:** Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC 29072

**Architect/Engineer:** JHS Architecture, 1812 Lincoln Street, 3rd Floor, Columbia, South Carolina 29201, (803) 252-2400, Fax (803) 252-1630

**Construction Manager:** M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 736-2950, Fax (803) 736-9501, Steven Howie, Project Manager

**The Scope Of Work Consists Of A New Baseball Field** at Gilbert High School Athletic Complex consisting of fine grading, drainage, 2" water line, sand clay infield & fencing.

**Bidding Documents Will Be Available** for inspection at the offices of the construction manager, the plan rooms of AGC & Dodge. Plans, specifications, bid list & addenda can be accessed through [www.mbkahn.com](http://www.mbkahn.com). Select "public bid calendar" & "bid invitation" for the link to our FTP site. Requests for hard copies of bid documents will be made to M. B. Kahn Construction Co., Inc., at the above address, or sent to [showie@mbkahn.com](mailto:showie@mbkahn.com). Please include your physical address, telephone & fax numbers when requesting drawings.

**All Project Documents, Drawings & Specifications Are The Property** of the owner, architect, construction manager & their agents. Unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited. The owner, architect, construction manager & their agents will not be held liable for any content published by others relating to this project. As such, it is the contractor, subcontractor, vendor or supplier's responsibility to perform due diligence when obtaining project information. Please call Construction Management Division to obtain a list of authorized sources for this project.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the Project Manual for this project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** on Wednesday, April 22, 2009, at 3:00pm, at

Gilbert High School, 840 Main Street, Gilbert, SC 29054.

**Lexington County School District One Encourages Participation** by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

**The Owner Reserves The Right** to reject any & all bids & to award the contracts in the best interest of the owner.

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#### LANDSCAPING FOR SUGAR CREEK & PLEASANT KNOLL ELEMENTARY SCHOOLS

**Sealed Bids For The Project Identified As** Landscaping Package for Sugar Creek & Pleasant Knoll Elementary Schools in Fort Mill, SC, will be received from qualified bidders, opened & read aloud by the Owner in the Fort Mill School District office located at 120 E. Elliott Street, Fort Mill, SC 29715.

**Date/Time:** April 28, 2009 – 2:00pm

**Project Name:** Landscaping Package for Sugar Creek & Pleasant Knoll ES

**Address:** Farmhouse Rd. & Pleasant Rd., Fort Mill, South Carolina 29715

**Owner:** Fort Mill School District 4, 120 E. Elliott St., Fort Mill, South Carolina 29715

**Architect:** LS3P & Associates, Ltd., 227 West Trade Street, Suite 700, Charlotte, NC 28202

**Construction Manager:** Southern Management Group, 213B Main St., PO Box 1178, Fort Mill, SC 29715, (803) 396-1700, Fax (803) 396-2984, Attn: J. Kelly Clayton, PE

**The Scope Of This Project Includes** all plants / plant material & labor to install the designed landscaping plans for two new elementary schools.

**Bidding Documents Are Available** for inspection at the offices of the construction manager. Bidding documents may be obtained from the construction manager upon request.

**Bids Shall Be Binding** for (60) calendar days from the date bids are opened. All bids are to be accompanied by a bid bond of not less than five percent (5%) of the base bid.

**The Successful Bidder Will Be Required** to furnish performance & payment bonds in the amount of one hundred percent (100%) of the contract amount.

**Bidders' Attention Is Directed** to the requirements of the construction schedule, which is a part of the bidding documents & to the liquidated damages conditions outlined in Paragraph 10 of Section 00200-Instructions to Bidders.

**Bids Are To Be Submitted** on the bid form provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, identification of the contract being bid & name of the project. All bids must comply with the laws of the State of South Carolina.

**Plans Will Be Available** on April 13, 2009, from the construction manager.

**A Pre-Bid Conference Will Be Held** on April 21, 2009, at 2:00pm, at the Fort Mill District Office located at 120 E. Elliott Street. Although this pre-bid conference is not mandatory, all bidders are encouraged to attend.

**The Owner Reserves The Right** to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Dr. V. Keith Callicutt, Superintendent  
Fort Mill School District 4  
120 E. Elliott Street  
Fort Mill, South Carolina 29715

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#### LAKELANDS COMMERCE PARK SITE PREPARATION PROJECT FOR ABBEVILLE COUNTY

Abbeville County  
394 Highway 28 By-pass  
PO Box 579  
Abbeville, SC 29620

**Separate Sealed Bids** for the Lakelands Commerce Park Site Preparation project for Abbeville County will be received by the County in their offices located at 394 Highway 28 By-pass, Abbeville, SC, until 11:00am, on April 29, 2009, & then at the said place will be publicly opened & read aloud.

**The Project Consists Of The Construction** of site grading of approximately 5-acres, with borrow area adjacent to the project site. Finished grading of project site & borrow area, erosion control matting & perimeter measures, & seeding.

**There Will Be A Mandatory Pre-Bid Meeting** at the project site at the Lakelands Commerce Park located on Old Abbeville Highway, at 10:00am, on April 20, 2009.

**Copies Of The Contract Documents May Be Obtained** after April 13, 2009, from the Office of Carlisle Associates Inc., PO Box 11528, Columbia, S.C. 29211, (803) 252-3232, for a non-refundable fee of \$75.00. Contact: Karl J. Becker, CEPSCI

([kbecker@carlisleassociates.com](mailto:kbecker@carlisleassociates.com)) or Eugene J. Resch, P.E. ([gresch@carlisleassociates.com](mailto:gresch@carlisleassociates.com)) When requesting contract documents, provide your company's mailing address, street address, telephone number, fax number & name of contact person.

**Bidders Must Deposit A Security** with all bids in the amount of five (5%) percent of the amount of his bid. No bid shall be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law & has a classification of Grading – GD. No bidder may withdraw his bid within 90 consecutive days after the actual date of opening. The Owner reserves the right to waive any informalities or to reject any or all bids.

C.D. Agan  
Public Works Director

#### ADDITIONS & RENOVATIONS TO CONCRETE PRIMARY SCHOOL

**Sealed Bids For Additions & Renovations** to Concrete Primary School, 535 Powdersville Main, Easley, SC, will be received until 3:00pm, on Wednesday, May 13, 2009, in the conference room of Anderson School District One located at 801 North Hamilton St., Williamston, SC. All bids received will be opened & read aloud. The following packages will be accepted:

- A. Sitework & Utilities
- B. General Building
- C. Plumbing
- D. HVAC
- E. Electrical
- F. Kitchen Equipment

**Owner:** Anderson School District One, 801 North Hamilton St., Williamston, South Carolina 29697

**Architect / Engineer:** Craig, Gauden & Davis, Inc., 19 Washington Park, Greenville, SC 29601, (864) 242-0761, Fax (864) 233-2319

**Construction Manager:** M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 736-2950, Fax (803) 736-9501, Bill Myers, Project Manager / Direct (803) 227-1253, [bmyers@mbkahn.com](mailto:bmyers@mbkahn.com)

**The Scope Of Work Is A New Classroom Building,** kitchen, & cafeteria expansion.

**Bidding Documents Will Be Available** for inspection at the offices of the construction manager, the plan rooms of AGC & Dodge. Plans, specifications, bid list & addenda can be accessed through [www.mbkahn.com](http://www.mbkahn.com). Select "public bid calendar" & "bid invitation" for the link to our FTP site. Requests for

hard copies of bid documents will be made to M. B. Kahn Construction Co., Inc., at the above address, or sent to [bmyers@mbkahn.com](mailto:bmyers@mbkahn.com). Please include your physical address, telephone & fax numbers when requesting drawings.

**All Project Documents, Drawings & Specifications Are The Property** of the Owner, architect, construction manager & their agents. Unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited. The Owner, architect, construction manager & their agents will not be held liable for any content published by others relating to this project. As such, it is the contractor, subcontractor, vendor or supplier's responsibility to perform due diligence when obtaining project information. Please call Construction Management Division to obtain a list of authorized sources for this project.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** on Wednesday, April 30, 2009, at 10:00am, at the offices of Anderson School District One, 801 North Hamilton Street, Williamston, South Carolina 29697.

**Anderson School District One Encourages Participation** by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

**The Owner Reserves The Right** to reject any & all bids & to award the contracts in the best interest of the owner.

#### CONCRETE DECK PLACE & FINISH FOR COX ROAD BRIDGE

**Anderson County Is Accepting Sealed Bids** for Concrete Deck Place & Finish for Cox Road Bridge.

**Bids Must Be Received** no later than 3:00pm, on April 28, 2009, at the Anderson County Purchasing Department, 101 S. Main St., Room 111, Anderson, SC.

**Interested Parties Should Contact** Robert Carroll at (864) 260-4164.

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** APPRAISAL SERVICES ON REAL PROPERTY INSURED WITH OFFICE OF INSURANCE RESERVE FUND

**Solicitation Number:** 5400000862

**Pre-Bid Conf.:** 4/22/09 – 2:00pm

**Place:** Materials Management Office, Conference Room, 1201 Main St., Ste. 600, Columbia, SC 29201

**Submit Offer By:** 5/7/09 – 11:00am

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Chris Manos

**E-mail:** [cmanos@mno.sc.gov](mailto:cmanos@mno.sc.gov)

**Telephone:** (803) 737-4917

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000862>

**Description:** FACILITIES & ADMINISTRATIVE COST RATE & POOLED FRINGE BENEFIT RATE CONSULTATION & REVIEW

**Solicitation Number:** 6904

**Delivery Point:** Clemson, SC

**Submit Offer By:** 4/30/09 – 3:00pm

**Purchasing Agency:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, South Carolina

**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu)

**Direct Technical Questions To Buyer:** Mike Nebesky, (864) 656-2067, [mnebesk@clemson.edu](mailto:mnebesk@clemson.edu)

**Download Solicitation From:**

<http://www.clemson.edu/cfo/procurement/advertisedbids.html>

## EQUIPMENT

**Description:** ORIGINAL TEXAS POWER BARS & SQUAT BARS FOR WEST END ZONE STRENGTH FACILITY

**Solicitation Number:** 6900

**Delivery Point:** Clemson, SC

**Submit Offer By:** 4/27/09 – 3:00pm

**Purchasing Entity:** Clemson University Procurement Services, Administrative Services Building, Silas Pearman Blvd., Clemson, South Carolina 29634

**Direct Inquiries/Bid Request To Buyer:**  
Kylene Holbrook, (864) 656-2392,  
[kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Download Solicitation From:**  
<http://www.clemson.edu/cfo/procurement/advertisedbids.html>

**Description:** TOTAL CARBON & TOTAL NITROGEN ANALYZER – INSTALLATION & TRAINING (INSURANCE REQUIRED)

**Solicitation Number:** 6901

**Delivery Point:** Belle W. Baruch Forest Science Institute, Georgetown, South Carolina

**Submit Offer By:** 4/22/09 – 3:00pm

**Purchasing Entity:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, South Carolina

**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu)

**Direct Technical Inquiries To Buyer:** Ellen Gideon, (864) 656-4035 or [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Download Solicitation From:**  
<http://www.clemson.edu/cfo/procurement/advertisedbids.html>

**Description:** FURNISH HARCMBE DINING FACILITY TRAY CONVEYOR SYSTEM

**Solicitation Number:** 6903

**Delivery Point:** Clemson, SC

**Submit Offer By:** 4/22/09 – 2:45pm

**Purchasing Entity:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, South Carolina

**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu)

**Direct Technical Inquiries To Buyer:** Scott Pigeon, [jpigeon@clemson.edu](mailto:jpigeon@clemson.edu) or (864) 656-2090

**Download Solicitation From:**  
<http://www.clemson.edu/cfo/procurement/advertisedbids.html>

**Description:** PURCHASE ELECTRIC EQUIPMENT & SUPPLIES

**Solicitation Number:** MTC-0626

**Delivery Point:** Midlands Technical College

**Submit Offer By:** 4/22/09 – 11:00 am

**Purchasing Agency:** Midlands Technical College, Airport Campus, Reed Hall, West Columbia, SC 29170

**Bid Request:** (803) 822-3202

**Buyer:** Wayne McRant, E-mail [mcrantw@midlandstech.edu](mailto:mcrantw@midlandstech.edu)

**Download Solicitation From:**  
[www.midlandstech.edu/vendors](http://www.midlandstech.edu/vendors)

**Description:** TWO SPECTRO-PHOTOMETERS – ONE FLUORESCENCE & ONE PANORAMA S/W – INSTALLATION – MAY

**Solicitation Number:** 6902

**Delivery Point:** Belle W. Baruch Forest Scientific Institute, Highway 17 North, Georgetown, SC 29440

**Submit Offer By:** 4/22/09 – 3:15 pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu) or (864) 656-5593

**Direct Technical Inquiries To Buyer:** Ellen Gideon, (864) 656-4035 or [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Download Solicitation From:**  
[www.clemson.edu/cfo/procurement/advertisedbids.html](http://www.clemson.edu/cfo/procurement/advertisedbids.html)

**Description:** PROVIDE ALL MATERIALS, EQUIPMENT, & LABOR TO INSTALL EXIT DEVICES & ALARM KITS FOR THE LEXINGTON COUNTY JUDICIAL CENTER

**Details:** The above in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping cost.

**Solicitation Number:** B09042-04/30/09H

**Delivery Point:** Lexington County

**Submit Offer By:** 4/30/09 – 3:00pm

**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, Fifth Floor, 212 South Lake Dr., Ste. 503, Lexington, SC 29072

**Direct Inquiries To:** Jeffrey A. Hyde

**Telephone:** (803) 785-8166

**E-mail:** [jhyde@lex-co.com](mailto:jhyde@lex-co.com)

**Download Solicitation From:** [www.lex-co.com](http://www.lex-co.com)

**Description:** MODIFICATION OF A 2009 TOYOTA SIENA WITH X.L.E. PACKAGE #4 TO ACCOMMODATE A CLIENT WITH A C5-6 LEVEL SPINAL CORD INJURY USING INVACARE TORQUE S.P. POWER WHEELCHAIR

**Specifics:** Offerors should reference NMEDA guidelines for modifications as noted

**Solicitation Number:** CS525

**Delivery Point:** TBA

**Submit Offer By:** 4/24/09 – 8:30 am

**Purchasing Agency:** SC Vocational Rehabilitation, 1410 Boston Ave., West Columbia, SC 29170

**Direct Inquiries To:** Tom Jackman, (803) 896-6080 for all specifications & guidelines

**Request Bid Package From:** Mike Cupp, (803) 896-6520

### 2009 FORD F-250 TRUCK WITH ANIMAL CONTROL UNITS FOR RICHLAND COUNTY

RC-036-RFQ-0809

Richland County is soliciting Requests for Quotes from qualified vendors to provide two (2) 2009 Ford Trucks, F-250, with 8 Compartment Chassis-Mount Animal Control Units for the Animal Care Department.

The Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia SC 29204, (3rd Floor) shall accept quotes until 5:00pm, local time, Thursday, April 30, 2009. Quotes shall not be accepted after the above date & time. Quote information may be obtained by contacting Sultan Carter at [carters@rcgov.us](mailto:carters@rcgov.us) or may be downloaded at website [www.richlandoline.com](http://www.richlandoline.com)

The selected qualifier is required to make a good faith effort to aid the county in accomplishing its goals. The attainment of goals established for this solicitation is to be measured as a percentage of the total dollar value of the contract. The goal the Owner has established for this contract is as follows:

- 15% for the Base Offer of the solicitation to be performed by DBE firms
- 20% for the Base Offer of the solicitation to be performed by local businesses

The project requirement will be based on historical availability of references & the Contracting Officer's determination that the above prescribed percentages of the total project work is available to be performed by DBEs & local businesses within the project area.

The County reserves the right to accept or reject any & all responses, to waive technicalities & informalities, to negotiate further with the vendor of its choice, & to request additional information, to interview & to make an award deemed to be most advantageous to the County & in its own best interest. All submittals shall become property of the County & is subject to the Freedom of Information Act (FOIA) regulations  
Rodolfo A. Callwood, CPPPO, CPPB  
Director, Richland County Procurement

## INFORMATION TECHNOLOGY

**Description:** PERDUE ACOUSTICS  
**Solicitation Number:** Z9-00001-04/29/09-5322-Z  
**Delivery Point:** Charleston, SC  
**Submit Offer By:** 4/29/09 – 11:00am  
**Purchasing Agency:** Medical University of South Carolina, 19 Hagood Ave., Ste. 408, Charleston, SC  
**Direct Inquiries To: Buyer:** Vertelle G. Seabrook, (843) 792-4521  
**Download Solicitation From:**  
<http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicitation-awards/bids.htm>

**Description:** MULTI-USER TOUCH SURFACE COMPUTING TABLE  
**Solicitation Number:** DP-010-09  
**Quote Submission Due Date/Time:** 4/22/09 – 2:00pm  
**Submit To:** Office of the Adjutant General, Attn: Tony Jennings, 1 National Guard Rd., Columbia, SC 29201 or fax quotation to (803) 806-4204  
**Direct Solicitation Questions To:** Tony Jennings, (803) 806-1626  
**Direct Technical Questions To:** Bryan Hall, (803) 806-2349 or (803) 479-7778  
**Solicitation Request:** Fax (803) 806-4204  
**Buyer:** Tony Jennings

**Description:** WEB-BASED CUSTOMER QUEUING SYSTEM  
**Solicitation No.:** IFB-35637-04/28/2009-TC  
**Delivery Point:** Columbia, SC  
**Closing Date/Time:** 4/28/09 – 2:30 pm  
**Closing Location:** SC Department of Health & Environmental Control, 2600 Bull St., Columbia, SC 29201  
**Bid Request:**  
<http://www.scdhec.gov/procurement>  
**Buyer:** Tripp Clark, (803) 898-3485

## MAINTENANCE / REPAIR

**Description:** GYM & STAGE FLOOR REFINISHING AT SPAULDING MIDDLE SCHOOL IN LAMAR  
**Solicitation Number:** 0809/28  
**Delivery Point:** Lamar, SC  
**Site Visit:** Non-mandatory, 4/21/09 – 10:00am  
**Place:** Spaulding Middle School, 400 East Cartersville Hwy, Lamar, South Carolina 29069

**Submit Offer By:** 4/28/09 – 10:00am  
**Purchasing Agency:** Darlington County School District, 120 East Smith Ave., Darlington, SC 29532  
**Buyer:** Nan Johnson, (843) 398-2272, Fax (843) 398-2240, or [nanj@darlington.k12.sc.us](mailto:nanj@darlington.k12.sc.us)  
**Download Solicitation From:**  
[www.darlington.k12.sc.us](http://www.darlington.k12.sc.us) – tab “General Information,” click “Procurement,” click “Solicitations”

**Description:** PROVIDE PREVENTIVE MAINTENANCE & TESTING OF ELEVATOR SYSTEM FOR U.S.C. AIKEN  
**Solicitation Number:** USC-IFB-1455-DG  
**Delivery Point:** Columbia, SC  
**Pre-Bid Conf./Site Visit:** Mandatory, 4/22/09 – 10:00am  
**Place:** University of South Carolina Aiken, Business & Education Bldg., Room 102, 471 University Parkway, Aiken, SC 29801  
**Submit Offer By:** 4/28/09 – 11:00am  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

## PRINTING

**Description:** TR310 SC TRAFFIC COLLISION REPORT FORM  
**Solicitation Number:** RFQ09-235050  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 4/27/09 – 2:00 pm  
**Purchasing Agency:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythe-wood, SC 29016  
**Bid Request:** (803) 896-7625  
**Buyer:** Cathy Sprowls, CPPB, (803) 896-9672  
**Download Solicitation From:**  
<http://www.scdps.org/bids.asp>

## SERVICES

**Description:** PROVIDE HERBICIDE APPLICATION FOR CONGAREE BLUFFS HERITAGE PRESERVE  
**Solicitation Number:** 5400000882  
**Site Visit:** 4/22/09 – 12:00pm  
**Place:** Congaree Bluffs Heritage Preserve, 255 Turkey Track Lane, Motte, SC 29135 – Call Brett Moule, (803) 609-6988 for directions  
**Submit Offer By:** 5/4/09 – 11:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201  
**Buyer:** Wynnee Lybrand  
**Email:** [lybrandw@dnr.sc.gov](mailto:lybrandw@dnr.sc.gov)  
**Phone:** (803) 734-3895  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000882>

**Description:** PROVIDE HERBICIDE APPLICATION AT AIKEN GOPHER TORTOISE HERITAGE PRESERVE  
**Solicitation Number:** 5400000881  
**Site Visit:** 4/22/09 – 12:00pm  
**Place:** Aiken Gopher Tortoise Heritage Preserve, Winsor, SC – Call Brett Moule, (803) 609-6988 for directions  
**Submit Offer By:** 5/4/09 – 11:00am  
**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201  
**Buyer:** Jessica Monts  
**Email:** [MontsJ@dnr.sc.gov](mailto:MontsJ@dnr.sc.gov)  
**Phone:** (803) 734-3984  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000881>

**Description:** ANNUAL HOBART KITCHEN EQUIPMENT SERVICE / MAINTENANCE CONTRACT  
**Solicitation Number:** 6905  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 4/30/09 – 2:45pm  
**Purchasing Entity:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, South Carolina  
**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu)  
**Direct Technical Inquiries To Buyer:** Scott Pigeon, [jpigeon@clemson.edu](mailto:jpigeon@clemson.edu) or (864) 656-2090  
**Download Solicitation From:**  
<http://www.clemson.edu/cfo/procurement/advertisedbids.html>

**Description:** PROVIDE COMPLETE BASELINE ASSESSMENTS FOR THREE REGIONAL DISTRIBUTION SITES (R.D.S.) & 12 POINTS OF DISPENSING (POD) SITES, TO DEVELOP WRITTEN TRAFFIC & SECURITY PLANS FOR THE SITES & TO PREPARE A SECURITY / TRAFFIC PLAN TEMPLATE  
**Solicitation No.:** RFQ-35546-4/30/09-EMW  
**Delivery Point:** South Carolina

**Submit Offer By:** 4/30/09 – 2:30 pm  
**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201  
**Bid Request:**  
<http://www.scdhec.net/procurement>  
**Buyer:** E. Madison Winslow, (803) 898-3487

**Description:** CUSTODIAL SERVICES FOR ROCK HILL SCHOOLS  
**Solicitation Number:** 09-1382  
**Pre-Proposal Conf.:** Mandatory. Friday, 4/24/09 – 9:00 am in Training Room at the District Office  
**Deadline for Written Questions:** Friday, 5/1/09 – 4:00 pm  
**RFP Due:** Thursday, 5/14/09 – 3:00 pm  
**Solicitation Is Available On-Line At:**  
<http://www.rock-hill.k12.sc.us/bids>  
**Agency:** Rock Hill Schools, 660 North Anderson Rd., Rock Hill, SC 29730

**Description:** CARPET REPLACEMENT FOR CLOVER JUNIOR HIGH SCHOOL  
**Solicitation Number:** 09-1008  
**Deadline to Receive Bids:** 4/30/09 – 2:00 pm at Clover School District Two, Procurement Department, 604 Bethel St., Clover, SC 29710  
**To Request a Bid Package:** Please fax request to Jerry Holliday, (803) 222-8003  
**Purchasing Agency:** Clover School District Two, 604 Bethel St., Clover, SC 29710

NOTICE OF PRE-BID MEETING

**Description:** WATER & SEWER UTILITIES RIGHT-OF-WAY MAINTENANCE.  
**Details:** Complete clearing of all water & sewer right of ways, approximately 80 miles total  
**Solicitation Number:** PUR146  
**Pre-Bid Conf.:** Mandatory, 4/23/09 – 9:00am  
**Place:** City of Rock Hill Operations Center, 349 Columbia Ave., Rock Hill, South Carolina 29730  
**Submit Offer By:** Not yet scheduled  
**Purchasing Entity:** City of Rock Hill Operations Center, 349 Columbia Ave., Rock Hill, SC 29730  
**Direct Inquiries To Buyer:** Marty Burr, (803) 329-5551, [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)  
**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4300-09J  
**Description of Work:** INDEFINITE DELIVERY CONTRACT FOR INSTALLATION OF RESIDENTIAL WELL(S)  
**Due Date/Time:** Tuesday, 4/28/09 – 3:00 pm  
**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405  
**To Obtain a Copy of This Solicitation:** Please visit our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org) or contact the Procurement Dept. at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4301-09J  
**Description of Work:** INDEFINITE DELIVERY CONTRACT FOR INSTALLATION OF RESIDENTIAL SEPTIC TANK(S)  
**Due Date/Time:** Tuesday, 4/28/09 – 3:00 pm  
**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405  
**To Obtain a Copy of This Solicitation:** Please visit our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org) or contact the Procurement Dept. at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

SOLID WASTE REMOVAL FOR CHESTER SCHOOLS

Chester County School District is soliciting proposals for Solid Waste Removal Services, Solicitation Number 09-0511.

The Chester County School District is seeking competitive proposals from qualified firms to provide Solid Waste Removal Services for the District. The contractor shall supply, maintain & empty all containers according to the frequency schedule as set forth in the proposal. All containers are to be marked for private use only. All containers are to be treated or replaced as necessary to control odors, insects & pests at no additional charges to the District.

Sealed proposals shall be received in accordance with the Request for Proposal (RFP) & supplementary information provided in the proposal instruction. All sealed bids need to be returned to Jim Funderburk with the Chester County School District by 10:00 am on Monday, May 11, 2009.

At 10:00 am on the date stated, the Director of Maintenance will read only the names of the contractors who have submitted proposals. No other information will be revealed at this time.

A copy of the RFP can be obtained by contacting Jim Funderburk at the Maintenance Department, (803) 581-9338.

This solicitation does not commit Chester County School District to pay any costs incurred in preparation of a proposal, nor to procure any services that may be offered.

Jim Funderburk  
 Director of Maintenance  
 Chester County School District

WATER MAIN CORROSION CONTROL O'HEAR AVENUE

INSTALLATION OF CATHODIC ANODES

**Bid Number:** 1581.

The Commissioners of Public Works of the City of Charleston solicit price quotes from qualified contractors to supply all supervision, labor, miscellaneous materials, equipment & supplies to perform the installation of eight each 12-pound zinc anodes onto 48" pipe by the cad-weld method.

Bids are due Friday, April 24, 2009, at 4:00 pm.

All interested parties should contact Franklin Hodge, CPPB, Purchasing Manager, to request a bid package. Fax request to (843) 579-6761.

**SUPPLIES**

**Description:** S.C. SCHOOL BUS PARTS CONTRACT  
**Solicitation Number:** 5400000861  
**Pre-Bid Conf.:** 4/23/09 – 10:00am  
**Place:** SC Dept. of Education, 1429 Senate Street, Basement of Building, Columbia, SC  
**Submit Offer By:** 5/7/09 – 11:00am  
**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Richard Brinkley  
**E-mail:** [rbrinkley@mmo.sc.gov](mailto:rbrinkley@mmo.sc.gov)  
**Telephone:** (803) 737-3620  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000861>

**Description:** PROVIDE NATURAL GAS FOR S.C.D.C.  
**Solicitation Number:** 5400000866  
**Pre-Bid Conf.:** 4/28/09 – 10:00am  
**Place:** SC Dept. of Corrections, 4322 Broad River Rd., Columbia, SC 29210  
**Submit Offer By:** 5/14/09 – 11:00am  
**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Gary Hodgins  
**E-mail:** [ghodgin@mmo.sc.gov](mailto:ghodgin@mmo.sc.gov)  
**Telephone:** (803) 737-0620  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000866>

**Description:** CONCRETE BRIDGE, 70 FT., PRESTRESSED, REINFORCED, TWO EXTERIOR & 10 INTERIOR SLABS FOR A 33-FT. ROADWAY – S-42-232 JIMMIES CREEK  
**Solicitation Number:** SB10030  
**Delivery Point:** Jimmies Creek, east of Woodruff in Spartanburg County  
**Submit Offer By:** 4/30/09 – 10:00 am  
**Purchasing Agency:** SC Department of Transportation, Procurement Department, Room 101, 955 Park St., Columbia, SC 29201  
**Direct Inquiries To:** Gwen Gibson, (803) 737-1488  
**Buyer:** Lane Crooks, CPPB, phone (803) 737-1485, fax (803) 737-2046, E-mail [crookshl@scdot.org](mailto:crookshl@scdot.org)  
**Download Solicitation From:**  
[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** CONCRETE BRIDGE, 70 FT., PRESTRESSED, REINFORCED, TWO EXTERIOR & 10 INTERIOR SLABS FOR A 33-FT. ROADWAY – S-42-82 SOUTH TYGER RIVER  
**Solicitation Number:** SB10031  
**Delivery Point:** Tributary to South Tyger River, 6.5 miles southeast of Greer  
**Submit Offer By:** 5/12/09 – 10:00 am  
**Purchasing Agency:** SC Department of Transportation, Procurement Department, Room 101, 955 Park St., Columbia, SC 29201  
**Direct Inquiries To:** Gwen Gibson, (803) 737-1488  
**Buyer:** Lane Crooks, CPPB, phone (803) 737-1485, fax (803) 737-2046, E-mail [crookshl@scdot.org](mailto:crookshl@scdot.org)  
**Download Solicitation From:**  
[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**MOBILE P.E. LOCKERS FOR CITY OF CHARLESTON**

**Solicitation Number:** 09-P011B.  
 The City of Charleston is accepting Invitation for Bids for Mobile Red PE Lockers.  
 Bids will be received until April 24, 2009, at 11:00 am at 288 Meeting St., Ste. 310, Charleston, SC 29401.  
 The solicitation will be available upon request & may be obtained by submitting a written request to Robin D. Barrett, CPPB, by fax (843) 720-3872 or by mailing to the City of Charleston, Procurement Division, 288 Meeting St., Ste. 310, Charleston, SC 29401. You may also obtain a copy of the solicitation by going to our web site, [www.charlestoncity.info](http://www.charlestoncity.info) & then enter the Bidline page.

**Telephone:** (843) 724-7312.

**STONE MATERIALS FOR ANDERSON REGIONAL AIRPORT HANGAR PROJECT**

Anderson County is accepting sealed bids for Stone Materials for Anderson Regional Airport Hangar Project.  
 Bids must be received no later than 3:00pm, on April 23, 2009, at the Anderson County Purchasing Department, 101 S. Main St., Room 111, Anderson, SC.  
 Interested parties should contact Robert Carroll, (864) 260-4164.

**CHAIRS FOR ANDERSON COUNTY 911 CENTER**

Anderson County is accepting sealed bids for Ten (10) Chairs for Anderson County 911 Center.  
 Bids must be received no later than 3:30 pm on April 23, 2009, at the Anderson County Purchasing Department, 101 S. Main St., Room 111, Anderson, SC.  
 Interested parties should contact Robert Carroll, at (864) 260-4164.

**Description:** THE BEAUFORT COUNTY SCHOOL DISTRICT IS REQUESTING QUOTES FOR VINYL LINK LOGO MATS.

**Quote Request:** Specifications & requirements may be obtained from our website at [www.beaufort.k12.sc.us](http://www.beaufort.k12.sc.us). Click on "Latest News", then "RFPs".

**Submit Offer By:** Quotes should be submitted to Beaufort County School District, Donna Bradley, Purchasing Specialist, by 10:00am, on Wednesday, April 22, 2009, faxed to (843) 322-2424 or emailed to [donna.bradley@beaufort.k12.sc.us](mailto:donna.bradley@beaufort.k12.sc.us).

**Direct Inquiries To:** Donna Bradley, Procurement Specialist, via email to [donna.bradley@beaufort.k12.sc.us](mailto:donna.bradley@beaufort.k12.sc.us)

**AUDITING SERVICES**

**GOVERNOR'S OFFICE**

The State Auditor's Office solicits proposals from Certified Public Accountants to conduct an audit of the Office of the Governor.

The audit contract will be for the fiscal years ending June 30, 2009 – 2013. The scope of the engagement will include auditing the basic financial statements in accordance with auditing standards generally accepted in the United States of America, "Governmental Auditing Standards," issued by the Comptroller General of the United States, OMB Circular A-133 & the Single Audit Act Amendments of 1996.

A proposers' conference will be held Thursday, April 23, 2009, at 9:00am. The conference will be held at the Office of the State Auditor, 1401 Main St., Ste. 1200, Columbia, SC.

Requests for the proposal packages may be obtained by submitting a written request to:

Richard H. Gilbert, Jr., CPA  
 Deputy State Auditor  
 1401 Main St., Ste. 1200

Columbia, SC 29201

Written requests for the RFP package will be accepted until 4:00pm, Tuesday, April 21, 2009. Dates for submission of proposals & announcement of winning firms are explained in the RFP package.

Telephone: (803) 253-4160.

**FOR SALE**

**RIGHTS TO FARM  
COASTAL BERMUDA HAY**

The South Carolina Department of Mental Health is accepting bids for the right to farm Coastal Bermuda Hay located on approximately 48.4 acres of land in Richland County near the Crafts-Farrow State Hospital campus.

**Tract A:** Five fields identified as Fields A through E on the attached map, totaling approximately 42.8 acres on the North side of Beckman Rd & the West side of Farrow Rd.

**Tract B:** Field F, as shown on the attached map, located at the West end of the Crafts Farrow State Hospital Campus, 7901 Farrow Rd, approximately 5.6 acres.

Deadline: Bids must be received by the SC Dept. of Mental Health, Procurement Department, Room 201, 2414 Bull Street, Columbia, SC, by 3:15pm on April 27, 2009.

Lease: The successful bidder will be required to sign a Use Agreement for Farming Rights with the Department of Mental Health

The Department of Mental Health reserves the right to accept or reject any or all bids received as a result of this request, to waive any informalities or to cancel this request in part or in its entirety if it is in the best interest of the Department to do so. The Department will be the sole judge as to whether bids submitted meet all requirements.

This request does not commit the Department of Mental Health to award a contract or to pay any cost incurred in the preparation of bids.

Interested parties should request bid documents in writing, by phone, fax or e-mail from:

S.C. Dept. of Mental Health  
Attn: Johanne Martin, Contracts Office  
PO Box 485  
Columbia, SC 29202  
Phone: (803) 898-8472  
Fax: (803)898-8397  
E-Mail: [jrm61@scdmh.org](mailto:jrm61@scdmh.org)

**S.C. SURPLUS PROPERTY**

Public Auction Number: 917

A public auction will be held at 10:0am, on Wednesday, April 22, 2009.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave. W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, April 21, 2009, from 9:00am to 3:30pm & Wednesday, April 22, 2009, from 8:30am to 9:45am.

**Description:** PINE STRAW – SEALED BIDS FOR THE SALE OF APPROXIMATELY 1,213 ACRES OF LONGLEAF & MIXED PINE STRAW ON SAND HILLS STATE FOREST

**Solicitation No.:** SHSF 1851 ADV PS 09

**Site Visit:** Anytime

**Submit Offer By:** 4/15/09 – 10:00am

**For Further Information:** Contact Sand Hills State Forest, PO Box 128, Patrick, SC 29584

**Telephone:** (843) 498-6478

**Fax:** (843) 498-6705

**PINE PRODUCTS  
ON 96 ACRES  
AT WEE TEE STATE FOREST**

Sealed bids will be accepted until 11:00am, April 16, 2009, by the Manchester State Forest, for the sale of designated trees in one block containing approximately 96 acres.

Bids will be on a single price per ton basis for all pine products designated for sale. This is a mechanical thinning. Those trees to be cut are all those trees within every third planted row within the designated stand. This sale is located at Wee Tee State Forest in Williamsburg County.

For further information, contact Harvey Belser, Forest Director, (803) 494-8196

**NOTICES**

**GREENVILLE AGENCIES  
SEEK TO CREATE  
SUMMER JOBS FOR YOUTH**

Greenville County Workforce Investment Board (WIB) & Youth Council are releasing a Request for Qualifications & Interest (RFQ) for the Greenville County Summer Jobs for Youth Program under the Work-

force Investment Act (WIA) & American Recovery & Reinvestment Act of 2009 (ARRA).

The Greenville County Summer jobs for Youth Program is seeking to qualify interested applicants to create opportunities for youth ages 14-24 in summer employment, subsidized work experience training, & work readiness skills.

Interested parties are encouraged to apply in order to be qualified. The RFQ may be downloaded from the Greenville County WIB's web site at [www.greenvillewib.com](http://www.greenvillewib.com) or copies may be retrieved at the Workforce Development office, 225 South Pleasantburg Dr., Ste. C-11, Greenville, SC.

The deadline for submitting RFQ applications is 12:00 noon on April 24, 2009. Equal Opportunity Employer / Program.

Joseph Kernell, County Administrator

**STATE OF SOUTH CAROLINA  
BUDGET & CONTROL BOARD**

**FRAUD PREVENTION  
HOTLINE**

(803) 832-8877  
(800) 411-8893

Fraud Prevention Hotline, 1201 Main St., Ste. 715, Box 27, Columbia, SC 29201

**GOT COMMENTS?**

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtm>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**SOUTH CAROLINA  
BUSINESS OPPORTUNITIES**

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