

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

CONSTRUCTION

Project Name: INSTALLATION
OF N.F.P.A. 72 FIRE ALARM
SYSTEM, PER PLANS
& SPECIFICATIONS,
THROUGHOUT WOODRUFF
CITY HALL

Project Number: 2010-05

Location: 231 East Hayne St., Woodruff, SC
29388

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Installation of a com-
plete NFPA 72 Fire Alarm System
throughout the entire building of the
City of Woodruff's City Hall, in con-
junction with the City Hall renova-
tion. Plans & specifications are
available

Architect/Engineer: Burdette Engineering

A/E Contact: Jim B. Williamson

A/E Address: 231 East Hayne St., Woodruff,
SC 29388

A/E Telephone: (864) 814-1806

A/E Fax: (864) 814-1806

A/E E-mail: JBWProConsult@bellsouth.net

Plans on File At: City of Woodruff web site,
www.cityofwoodruff.com

or by E-mail to Stephen Steese,
City Manager, (864) 476-8154 or
ssteese@cityofwoodruff.com.

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 7/28/10 – 10:00am

Place: Council Chambers, Woodruff City Hall,
231 East Hayne St., Woodruff, SC
29388

Agency/Owner: City of Woodruff

Name & Title of Agency Coordinator: Jim
Williamson, Project Manager / Co-
ordinator

Address: 231 East Hayne St., Woodruff, SC
29388

Telephone: (864) 814-1806

Fax: (864) 814-1806

E-mail: JBWProConsult@bellsouth.net

Bid Due Date/Time: 8/6/10 – 2:00pm

Place: Council Chambers, Woodruff City Hall,
231 East Hayne St., Woodruff, SC
29388

Hand Deliver/Mail Bids To: Woodruff City
Hall, Bid #2010-05, 231 East Hayne
St., Woodruff, SC 29388

Description: REQUESTING QUALIFIED
LICENSED GENERAL
CONTRACTORS
FOR PRE-QUALIFICATION
TO DO PROJECT
AT CLOVER HIGH SCHOOL

Solicitation Number: 10-1026

**Deadline to Receive Qualifying Informa-
tion:** Friday, 7/23/10

Agency: Clover School District Two, Pro-
curement Department, 604 Bethel
St., Clover, SC 29710

To Request a Bid Package: Fax request to
Jerry Holliday, (803) 222-8003

INVITATION FOR BID

Solicitation No.: IFB No. 07162010-01

Description of Work: LEE COUNTY
H.V.A.C. REPLACEMENT
PROJECT – REPLACE H.V.A.C.
UNITS IN TWO COUNTY
BUILDINGS – MUST INCLUDE
THE BUY AMERICA ACT
& THE DAVIS-BACON ACT
FOR WAGES

Site Visit: Mandatory. Thursday, 7/22/10 –
9:30am at 810 Brown St.,
Bishopville, SC 29010

Due Date/Time: Tuesday, 8/3/10 – 3:00pm

Location: Lee County Procurement Dept.,
123 South Main St., PO Box 309,
Bishopville, SC 29010

To Obtain a Copy of This Solicitation:

Please E-mail Thaddeus Dickey
at tdickey@leecountysc.org

This Is a Formal Sealed Bid. Faxed bids
cannot be accepted. Lee County
will accept bids until the date &
time specified above. The bid en-
velope must be sealed & should
be properly marked with the bid
number & the bidder's return ad-
dress. The bid is posted in the
Lee County Procurement Office &
can be E-mailed upon request.

The bid opening will be at 3:00pm
Please Contact Thaddeus Dickey at (803)
484-5341, Ext. 340 if you have
any questions. Fax number is
(803) 484-6512. E-mail address is
tdickey@leecountysc.org

This solicitation does not commit the County of
Lee to award a contract, to pay any cost incurred

in the preparation of applications submitted, or to
procure or contract for the services.

The County reserves the right to accept or reject
any, all or any part of applications received as a
result of this request, or to cancel in part or in its
entirety this Invitation for Bid if it is in the best
interest of the County to do so. The County will be
the sole judge as to whether bid/proposal submit-
ted meets all requirements contained in this solici-
tation.

INTERCEPTOR REPLACEMENT ALONG CRANE CREEK FOR CITY OF COLUMBIA

The City Of Columbia Is Requesting Bids
from qualified general contractors for the
following project: Project #SS695402 Inter-
ceptor Replacement Along Crane Creek
from Brickyard Road to Monticello Road.

Information Can Obtained from the City of
Columbia – Utilities & Engineering Depart-
ment, 1136 Washington Street,
7th Floor, Columbia, SC 29201, (803) 545-
3252, between the hours of 8:30am –
5:00pm, or log on to www.columbiasc.net.

Bid Opening: August 5, 2010 – 2:00pm

**The Provisions Of The Mentor Protégé
Program** apply to the bidding of this project.

NORTHSIDE BOULEVARD ROADWAY PACKAGE FOR LEXINGTON SCHOOL DISTRICT ONE

**Sealed Bids For The Northside Boule-
vard Roadway Package**, Lexington, SC,
will be received until 3:00pm, on Tuesday,
August 10, 2010, in the Conference Room
of Lexington County School District One,
District Maintenance Facility Office,
946 Pisgah Church Road, Lexington, SC.
The following package will be accepted:
Northside Boulevard Roadway Package

Owner: Lexington County School District
One, 100 Tarrar Springs Road, Lexington,
SC 29072

Architect/Engineer: Jumper Carter Sease Architects, PA, 412 Meeting Street, West Columbia, SC 29169, (803) 791-1020, Fax (803) 791-1022

Construction Manager: M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 736-2950, Fax (803) 736-9501, Steven Howie, Project Manager

The Scope Of Work Is A Proposed New Roadway of approximately 0.5 miles long that is to be built between Highway 378 & Ginny Lane for secondary access to two new school sites located on Ginny Lane. The proposed work will consist of clearing, grading, storm & erosion control, arch culverts, compacted subgrade, aggregate base course, asphalt binder, surface course, concrete sidewalks & roadway markings in conjunction with water main relocation along Highway 378 & sanitary sewer relocation work. The work is to be performed per Lexington County roadway standards.

Bidding Documents Will Be Available for inspection at the offices of the construction manager & the AGC plan room. Plans, specifications, bid list & addenda can be accessed online at www.mbkahn.com / public bid calendar / enter email address: pub@mbkahn.com / password is "public" Requests for hard copies of bid documents will be made to M. B. Kahn Construction Co., Inc., at the above address, or sent to showie@mbkahn.com. Please include your physical address, email address, telephone & fax numbers when requesting drawings.

All Project Documents, Drawings & Specifications Are The Property of the owner, architect, construction manager & their agents. Unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited. The owner, architect, construction manager & their agents will not be held liable for any content published by others relating to this project. As such, it is the contractor, subcontractor, vendor or supplier's responsibility to perform due diligence when obtaining project information. Please call Construction Management Division to obtain a list of authorized sources for this project.

Bids Will Be Binding for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

A Pre-Bid Conference Will Be Held on Thursday, July 29, 2010, at 3:00pm, in the Conference Room of Lexington County

School District One, District Maintenance Facility Office, 946 Pisgah Church Road, Lexington, South Carolina.

Lexington County School District One Encourages Participation by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

The Owner Reserves The Right to reject any & all bids & to award the contracts in the best interest of the owner.

BAPTIST HILL HIGH SCHOOL TENNIS COURTS

PROJECT#2010-092-A-CP

Project Description: Sealed bids will be received for a contract for work for the Charleston County Park & Recreation Commission from contractors with a minimum of three (3) years in constructing tennis courts for work to include, but not be limited to, the construction of two (2) asphalt tennis courts, fencing, concrete sidewalk & two (2) pervious parking stalls at the Baptist Hill High School, 5117 Baptist Hill Road, Yonges Island, SC 29449.

Timing Is Of The Essence for this project. Funding is provided through the State of South Carolina grants programs, & reimbursement to CCPRC is contingent upon following the State Grant Guidelines, all work methods & documentation, as required by the grant, will need to be available to CCPRC, as necessary. The deadline for the grant is October 31, 2010 & all funds must be submitted for billing & must be completed & expended by CCPRC by that date. By submittal of a bid, contractor warrants that they will be able to comply with the terms of the grant deadline.

Submittal Information: Bids shall be on a lump sum basis; segregated bids will not be accepted. Bids should be clearly marked on the bottom left hand corner "Bid Enclosed, Baptist Hill Tennis Courts, Project#2010-092-A-CP." Bids must be accompanied by a bid bond or certified check in the amount of (5) five percent of the base bid. Performance bond & labor & material payment bond is required, for 100 percent of the contract amount.

Bid Opening Information: Bids will be received until 2:00pm, prevailing time, on August 17, 2010, at the Charleston County Park & Recreation Commission, 861 Riverland Dr., Charleston, SC 29412. Contractors who mail bid documents must send bids Return Receipt Requested, & are encouraged to provide mail delivery by 5:00pm, on August 16, 2010. Bids will be

opened publicly & read aloud after the specified time. All interested persons may attend.

Pre-Bid Meeting: There will be a mandatory pre-bid conference & site visit for all interested bidders at 10:00am, on July 29, 2010, at the Baptist Hill High School, 5117 Baptist Hill Road, Yonges Island, South Carolina 29449.

Contact Person: All technical questions pertaining to the bid documents shall be submitted in writing to Ms. Jenny Horne, SGA Architecture, 442 King Street, Charleston, SC or jenny@sgaarchitecture.com. The deadline for submitting questions is 2:00pm, August 5, 2010, & an addenda will be issued on August 6, 2010, if deemed necessary.

Plan & Specifications Available: Bidding documents may be examined at Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412. They also are available in the Dodge Plan Room & the AGC Plan Room.

Prime Bidders May Obtain Documents from Charleston Blueprint, 90 Brigade St., Charleston, SC, beginning July 19, 2010, for a deposit of \$50.00 per set. Please make checks payable to Charleston County Park & Recreation Commission. Full deposit for not more than two sets will be refunded to each prime bidder who, having submitted a bona fide bid, returns documents in good condition within ten days after date of bid opening.

Download Available: No

Special Requirements: Owner reserves the right to waive any irregularities & to reject any or all bids. PRC also reserves the right to accept the bid as a whole or any items listed under the Scope of Work. No bid may be withdrawn for a period of 60 days after date & time set for opening of bids.

Direct Inquiries To: CCPRC's point of contact is Ms. Lynda Abram, Contract Coordinator with the Charleston County Park & Recreation Commission, (843) 762-8081.

EQUIPMENT

Description: FURNISH, DELIVER & INSTALL NEW FITNESS EQUIPMENT FOR U.S.C.-UPSTATE ATHLETICS DEPARTMENT

Solicitation Number: USCU-RFQ-1506-JD
Delivery Point: Spartanburg

Submit Offer By: 7/27/10 - 10:00am

Purchasing Entity: USC-Upstate, Purchasing Department, 800 University

Way, Admin. 301, Spartanburg,
SC 29303

Bid Request: The bid package is available from the USC Upstate Purchasing Department, 800 University Way, Spartanburg, SC 29303

E-mail: jdellinger@uscupstate.edu

Telephone: (864) 503-5353

Fax: (864) 503-5258

Buyer: Janice Dellinger

Description: FOUR EACH LABORATORY VIBRATION TESTING SHAKERS

Solicitation Number: USC-RFQ-1774-RB

Delivery Point: Columbia

Submit Offer By: 8/2/10 – 3:00pm. Not a public bid opening

Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Reed Bickers

Description: QUANTITY OF 12 – CUSTOM ACRYLIC PANELS

Specifics: 3/8" x 48" x 60", free standing, movable, with aluminum post, base & fasteners. Color must coordinate with designer sample. Delivery & installation fees to be included in quote. Specifications must be obtained from buyer

Solicitation Number: IFB0003-10

Delivery Point: Conway, SC

Submit Offer By: 7/29/10 – 2:00pm. Not a public bid opening

Submit Offer To: Horry-Georgetown Technical College, PO Box 261966, 2050 Hwy. 501 East, Conway, SC 29528-6066, Attn.: Dianna Cecala

Buyer: Dianna Cecala, Procurement Manager, phone (843) 349-2507 or E-mail

dianna.cecala@hgtc.edu

Download Solicitation From:

<http://www.hgtc.edu>

Description: PROVIDE COMMERCIAL WASHER & DRYER

Specifics: The above for Stall High School Gymnasium

Solicitation Number: Reference eschoolmall No. 26

Delivery Point: R. B. Stall High School, 3625 Ashley Phosphate Rd., North Charleston, SC 29418

Submit Offer By: 7/28/10 – 10:00am

Purchasing Entity: Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405

All Interested Bidders: Please download, view / print bid attachments, which detail the scope of work,

terms & conditions necessary for submitting your quote to

www.eschoolmall.com

Direct Inquiries via E-mail to Buyer:

Tammie Yeadon

E-mail:

tamika_yeadon@charleston.k12.sc.us

Telephone: (843) 566-7271

ALARIS SYSTEM - INFUSION PUMP, LVP MODULES, & GUARDRAILS SOFTWARE

INTENT TO SOLE SOURCE

Greenville Technical College intends to sole source the procurement of an Alaris System - Infusion Pump, LVP modules, & guardrails software.

Deadline for Responses: 12:00pm, Monday, July 26, 2010

Purchasing Agency: Greenville Technical College, Purchasing Office, 620 S. Pleasantburg Dr, Greenville, SC 29607, (PO Box 5616, Greenville, South Carolina 29606)

Contact Person: B J Hart-Landers, Procurement Specialist; (864) 250-8417; bj.landers@qvltec.edu

AMBULANCES FOR PICKENS COUNTY

Pickens County is accepting sealed bids for two (2) new 2009 ambulances. Pickens County has two (2) used ambulances to be traded in.

Any firm interested in submitting a bid or viewing the used vehicles may contact Pickens County Purchasing at (864) 898-5921 or go to our website at www.co.pickens.sc.us to download the bid.

Bids will be accepted until 2:00pm, August 5, 2010. At that time bids will be opened in the board room at the County Administration Building, 222 McDaniel Ave., Pickens, SC.

BLUE BIRD BUS FOR BEAUFORT COUNTY SCHOOL DISTRICT

The Beaufort County School District is soliciting proposals from qualified firms in response to IFB #11-003 2011 Blue Bird Bus, or an approved alternate, complying with the description and/or specifications & conditions of the IFB. Bids must be submitted no later than 2:00pm, EDST, on August 2, 2010. Specifications of IFB #11-003 may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Community", "RFPs") or by contacting

Sandi Amsler, CPPB, Procurement Coordinator at (843) 322-2349 or via e-mail at sandi.amsler@beaufort.k12.sc.us.

Bids from Minority & Women Business Enterprises are strongly encouraged.

Affirmative Action
Equal Opportunity Employer

INFORMATION TECHNOLOGY

Description: SINGLE SIGN-ON SOFTWARE

Solicitation Number: 5400002040

Submit Offer By: 8/5/10 – 2:30pm

Purchasing Agency: ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 430, Columbia, SC 29201

Buyer: Derrell Wright

Email: dwright@itmo.sc.gov

Phone: (803) 896-0065

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400002040>

Description: DATABASE GATEWAY

Solicitation Number: 5400002073

Submit Offer By: 7/26/10 – 10:00am

Purchasing Agency: SC Dept. of Motor Vehicles, 10311 Wilson Blvd., Bldg. C2, Blythewood, SC 29016

Buyer: Rebecca Outen

Email: Rebecca.Outen@scdmv.net

Phone: (803) 896-8358

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400002073>

Description: FURNISH, DELIVER & INSTALL A NEW, USED OR REFURBISHED BROADCAST PIX SLATE 1000HD VIDEO SWITCHER SYSTEM – OR EQUIVALENT

Solicitation Number: USC-RFQ-1772-JS

Delivery Point: Columbia

Submit Offer By: 7/29/10 – 12:00 noon. Not a public bid opening

Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: James Smith

AUDIO / VISUAL EQUIPMENT FOR ANDERSON COUNTY

Anderson County is accepting sealed bids for Audio / Visual Equipment for the Ronald P. Townsend Building on July 30, 2010, at the Anderson County Historic Courthouse, Room 213. Bids are to be received by 2:00pm.

Interested parties may contact Anderson County Purchasing at (864) 260-4019 or visit the Anderson County web site at http://www.andersoncountysc.org/web/Purchasing_01.asp

Description: THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING STATEMENTS OF QUALIFICATIONS FROM QUALIFIED VENDORS TO PROVIDE ELECTRONIC BENEFITS ENROLLMENT & COMMUNICATION SERVICES.

Solicitation Number: 110-21-8-2
Due Date/Time: 8/02/10 at 2:00pm, ET
Submit to: School District of Pickens County, Attn: Jan Petersen, Coordinator of Purchasing, 1348 Griffin Mill Road, Easley, SC 29640

Solicitation Requests: www.pickens.k12.sc.us
Inquiries: JanPetersen@pickens.k12.sc.us

Description: SYMANTEC ANTIVIRUS MULTI CORPORATE EDITION MAINTENANCE RENEWAL

Solicitation Number: 10-1436
Delivery Point: Rock Hill, SC
Submit Offer By: 8/3/10 – 12:00pm
Purchasing Entity: Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730
Bid Request: Fax: (803) 980-2017
Download Solicitation From: www.rock-hill.k12.sc.us/bids

MAINTENANCE / REPAIR

Description: S.C.D.O.T. TRAFFIC SIGN MAINTENANCE & REPAIR
Solicitation Number: 5400001945
Pre-Bid Conf.: 7/28/10 – 10:00am
Place: SC Dept. of Transportation, 955 Park St., Rm. 101, Columbia, SC 29201
Submit Offer By: 8/12/10 – 11:00am
Purchasing Agency: Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201
Buyer: Richard Brinkley

E-mail: rbrinkley@mno.sc.gov
Telephone: (803) 737-3620
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400001945>

INSTALLATION OF STORM WINDOWS AT AIKEN COUNTY LIBRARY

Aiken County is soliciting sealed bids for installation of storm windows at the Aiken County Library located at 314 Chesterfield Street, Aiken, SC, Bid 11-02-B. There is a mandatory pre-bid conference at the library conference room August 5, 2010, at 10:00am. Bids must be received before 3:00pm, on August 19, 2010, in the Central Procurement Office, Room 216, 828 Richland Avenue, West, Aiken, SC 29801 & then publicly opened.

This project is funded by an Energy Efficiency & Conservation Block Grant (EECBG), American Recovery & Reinvestment Act of 2009 & mandates "Buy American" & compliance with other Federal guidelines.

Bid documents are available from the Procurement Office from 8 :00am – 5:00pm, Monday through Friday for a \$25.00 non-refundable fee. Payment must be by check made payable to Aiken County Treasurer.

Solicitation Number: 11-02-B
Pre-Bid Conf.: Mandatory, 8/5/10 – 10:00am at the Aiken County Library conference room
Submit Offer By: 8/19/10 – 3:00pm
Purchasing Agency: Aiken County Purchasing, 828 Richland Ave., Aiken, SC 29801

Direct Inquiries To Buyer: Sharon Lyles, Chief Buyer, Aiken County Procurement
Email: slyles@aikencountysc.gov
Telephone: (803) 642-1541

PRINTING

Description: PROVIDE PRINTING & MAILING SERVICES FOR A SEARCH LETTER PROJECT & SCHOLARSHIP PROSPECT PROJECT
Solicitation Number: RFQ-2066
Delivery Point: Florence, SC
Submit Offer By: 7/27/10 – 3:00pm
Purchasing Agency: Francis Marion University, Purchasing Office, Room 102, Stokes Administration Building, 4822 East Palmetto St., Florence, SC 29506

Direct Inquiries to Buyer: Eric L. Garris, phone (843) 661-1134 or E-mail EGarris@fmarion.edu
Download Solicitation From: <http://www.fmarion.edu/about/solicitationsandawards>

SERVICES

Description: EMPLOYEES FIDELITY BOND INSURANCE
Solicitation Number: 5400002091
Submit Offer By: 8/1/10 – 5:00pm
Purchasing Agency: SC Treasurer's Office, 1200 Senate St., Ste. 109, Columbia, South Carolina 29201
Buyer: Daniel H. McDowell
Email: Daniel.McDowell@sto.sc.gov
Phone: (803) 734-9811
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002091>

Description: ANNUAL CONTRACT FOR MRO EQUIPMENT RENTAL
Solicitation Number: 17168942
Delivery Point: Clemson, SC
Submit Offer By: 7/28/10 – 2:45pm
Purchasing Entity: Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, South Carolina
Direct Inquiries To Buyer: Scott Pigeon, (864) 656-2090, jpigeon@clemson.edu
Download Solicitation From: www.clemson.edu/cfo/procurement/vendors

Description: ALL RELATED SERVICES NECESSARY FOR THE DISPOSAL BY INCINERATION OF INFECTIOUS & PATHOLOGICAL WASTES GENERATED BY D.H.E.C. LOCATIONS STATEWIDE
Solicitation No.: IFB-38842-07/29/10-MAR
Submit Offer By: 7/29/10 – 2:30pm
Purchasing Agency: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201
Buyer: Michelle Robinson, CPPB, phone (803) 898-3469
Download Solicitation From: <http://www.scdhec.gov/procurement>

REQUEST FOR PROPOSAL

Description: VENDING SERVICES FOR COLUMBIA METROPOLITAN AIRPORT
Specifics: The Richland-Lexington Airport District seeks a qualified com-

pany to provide a complete snack, candy & beverage mechanized vending program for various locations at the Airport

Solicitation Number: RFP 2010-03

Delivery Point: West Columbia

Pre-Proposal Conf./Site Visit: Not mandatory. 7/27/10 – 10:00am in the Carolina Room, Airport Terminal, 3000 Aviation Way, West Columbia, SC 29170

Submit Offer By: 8/4/10 – 2:00pm

Purchasing Agency: Columbia Metropolitan Airport, 125A Summer Lake Dr., West Columbia, SC 29170

Request Proposal Package From Buyer: Teresa Deliz

Telephone: (803) 822-7828

E-mail: t.deliz@columbiaairport.com

**JANITORIAL SERVICES
AT LANCASTER COUNTY
ADMINISTRATION BUILDING**

REQUEST FOR PROPOSALS
ID #: WCS-10

The County of Lancaster will be accepting sealed proposals for soliciting interest from qualified companies for the purpose of providing Janitorial Cleaning Services at the County Administration Building.

Specifications & requirement for bidding can be obtained through Shirley Russell, at the Lancaster County Procurement Office, 101 North Main St., Lancaster, SC, or at www.lancastercountysc.net.

A mandatory pre-proposal conference will be held at 101 N. Main Street, Lancaster, SC, in the Lancaster County Council Chambers on July 27, 2010, at 10:00am. Your proposal will not be considered if you do not attend this meeting. Please call (803) 285-6323 or (803) 285-1565 for directions.

Sealed competitive proposals will be received by the Procurement Dept. of Lancaster County, SC, until 2:00pm on August 13, 2010, at which time they will be opened publicly.

**CITY OF SPARTANBURG
REQUESTS QUALIFICATIONS
FROM JANITORIAL SERVICES FIRMS**

RFQ NO: (JANITORIAL) 1011-08-03-01

Notice is hereby given that the City of Spartanburg is seeking to pre-qualify janitorial firms for the future formal janitorial bid.

Request for Qualifications will be received in the Procurement office on the lower level of City Hall, which is located at 145 W. Broad Street, Spartanburg, SC 29304, until 3:00, August 3, 2010, at which time they will

be publicly opened at the same location. No bids will be accepted after this time.

Please address mailed proposals to:

City of Spartanburg
Attn.: Procurement & Property Division
PO Box 5107
145 West Broad Street
Spartanburg, SC 29304

For further information and complete proposal package, please contact the Procurement and Property office at (864) 596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids.

The following proposal number & proposal name must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: RFQ No: (Janitorial) 1011-08-03-01

SUPPLIES

Description: POULTRY
Solicitation Number: 5400002082
Submit Offer By: 8/2/10 – 1:00pm
Purchasing Agency: SC Criminal Justice Academy, 5400 Broad River Rd., Columbia, SC 29212
Buyer: Al Morant
Email: amorant@sccja.sc.gov
Phone: (803) 896-8187
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002082>

Description: ARMORY LIGHT FIXTURES
Solicitation Number: 5400002075
Submit Offer By: 7/30/10 – 1:00pm
Purchasing Agency: Adjutant General's Office, 1 National Guard Rd., Columbia, SC 29201-4752
Buyer: Sara Morgan
Email: MorganSV@tag.scmd.state.sc.us
Phone: (803) 806-1626
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002075>

Description: PORTLAND CEMENT, BULK, TYPE 1, MEETING S.C.D.O.T. SPECIFICATIONS
Solicitation Number: SB10219
Delivery Point: Chester District 4 locations – includes Cherokee, Chester, Chesterfield, Fairfield, Lancaster, Union & York counties
Submit Offer By: 8/5/10 – 10:00am
Purchasing Agency: SC Department of Transportation, Room 101,

955 Park St., Columbia, SC 29201

Direct Inquiries To: Gwen Gibson

Bid Request: (803) 737-1488 or www.scdot.org/doing/procurement

Buyer: Lane Crooks, CPPB, phone (803) 737-1485 or E-mail crookshl@scdot.org

Description: CHARLESTON COUNTY SCHOOL DISTRICT IS REQUESTING QUOTES TO PROVIDE FOOTBALL EQUIPMENT

Solicitation Number: 27

Delivery Point: R. B. Stall High School, 3625 Ashley Phosphate Rd., North Charleston, SC 29418

Submit Offer By: 7/28/10 – 1:00pm

Purchasing Entity: Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405

All Interested Bidders: Please download, view / print bid attachments, which detail the scope of work terms & conditions necessary for submitting quote to www.eschoolmall.com

Direct Inquiries via E-mail to Buyer: Tammie Yeadon

E-mail: tamika_yeadon@charleston.k12.sc.us

Telephone: (843) 566-7271

Description: PROVIDE PORTABLE PRIVACY PARTITION

Specifics: The above to support Stall High School Early Childhood Development Program

Solicitation Number: Reference eschoolmall No. 25

Delivery Point: R. B. Stall High School, 3625 Ashley Phosphate Rd., North Charleston, SC 29418

Submit Offer By: 7/28/10 – 10:00am

Purchasing Entity: Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405

All Interested Bidders: Please download, view / print bid attachments, which detail the scope of work, terms & conditions necessary for submitting your quote to www.eschoolmall.com

Direct Inquiries via E-mail to Buyer: Tammie Yeadon

E-mail: tamika_yeadon@charleston.k12.sc.us

Telephone: (843) 566-7271

Description: TONER CARTRIDGES & RIBBONS – NEW CARTRIDGES ONLY

Solicitation Number: C11004 – 08/19/10S

Delivery Point: Lexington County

Submit Offer No Later Than: 8/19/10 – 3:00pm
Purchasing Entity: Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072
Direct Inquiries To: Angela M. Seymour
Telephone: (803) 785-8319
E-mail: aseymour@lex-co.com
Download Solicitation From: <http://www.lex-co.com/procurement.html>, under Bid Opportunities

LIGHT FOR LIFE FLASHLIGHTS FOR CITY OF SPARTANBURG

RFP No: (Flashlight) 1011-08-03-02

Notice is hereby given that the City of Spartanburg is seeking firms to supply Light for Life – 5.11 pc3.300 flashlight or equivalent.

Sealed Proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, August 3, 2020, no later than 3:00pm, at City Hall, 145 West Broad Street, Spartanburg, SC at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:
 City of Spartanburg
 PO Box 5107
 145 West Broad Street
 Spartanburg, S. C. 29304
 Attn.: Procurement & Property Division

For further information & complete proposal package, please contact the Procurement & Property office at cwright@cityofspartanburg.org only. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. (Flashlights)1011-08-03-02.

FOR SALE

TEN USED TREADMILLS

School District Five of Lexington & Richland Counties is holding a Surplus Sale for Ten Used Treadmills at Dutch Fork High School located at 1400 Old Tamah Road, Irmo, SC 29063.

A viewing day & time to inspect the treadmills will be Monday July 26, 2010, from

9:00am until 1:00pm at the school. Please note that all visitors must sign in at the front office in order to inspect the treadmills.

Direct inquiries to Jeff Patterson at jpatters@lex5.k12.sc.us or (803) 476-8148.

The bid opening date & time will be July 28, 2010, at 11:00am. Mail or hand carry all bids to the Purchasing Office located at 1020 Dutch Fork Road, Irmo, SC 29063.

SCRAP METAL

The Cherokee County Council will receive requests for proposals until 2:00pm, Friday, July 30, 2010, from any company that is interested in the purchase of the scrap metal at the Cherokee County Landfill.

Request for proposals information & packets may be obtained from the office of Finance Director, Michael Vassey, during normal working hours. The office is located at 210 North Limestone Street, Gaffney, SC 29340. The telephone number is (864) 487-2777.

Bidder needs to reference bid # 2010-28 when submitting their bid.

S.C. SURPLUS PROPERTY

Public Auction Number: 331

A public auction will be held at 9:00am on Wednesday, July 28, 2010.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, July 27, 2010, from 9:00am to 3:30pm & Wednesday, July 28, 2010, from 8:00am to 8:45am.

PUBLIC AUCTION OF RESTAURANT EQUIPMENT FROM 11 CHARLESTON COUNTY SCHOOLS

TUESDAY, JULY 27, AT 9:01AM

Partial Listing: 12+/- Hobart Floor Mixers, 10+/- Gas & Electric Pitco Frialator, 12+/- Double Door Glenco Star XL Series E Refrigerators, 10+/- Gas & Electric Double Door Convection Ovens, 6+/- Gas Convection Steamers, 10+/- Five Well Hot Food Tables, 8+/- Gas & Electric Tilting Skillets, 12+/- 3 & 2 Compartmental Sinks, 8+/- 10x8, &

6x6 Walk-in Coolers & Freezers, 6+/- Gas & Electric Hot Plates, 8+/- SS Hood Systems with Fire Retardant, 9 Round Cafeteria Tables, Meat Slicer, Food Processor, Can Racks, Wire & Plastic Shelving, Food Bar, Large Assortment SS Prep Tables some with Pot Racks & Drawers, SS Cabinets, Service Lines, SS Hand Sinks, Hobart Dishwashers, FEW Proffers, Warming Cabinets, Floor Fans, Sheet Pan Racks, Milk Boxes, Big Dipper Units, other items will be added by sell time!!

For pictures visit www.southeasternauctionsales.com.

Sale Site: James Simons 741 King Street, Charleston, SC / In Charleston from I-26 Take Exit 219B, Turn Left onto Mt. Pleasant Street, Turn Right onto King Street. Sale on right, parking in back of school.

Auctioneer Note: All equipment will sell from one site theater style to arrange an inspection of the equipment Call Curtis Norman at (843) 566-8180 or (843) 745-5917. Equipment was in service up to the end of this school year!

Terms: Cash, Approved Check, MC or Visa, Payment Immediately Following Sale. All items sold "As Is" "Where Is" Without Warranty Expressed or Implied. 10% Buyer's Premium

Southeastern Auction Sales
 Chris Easler, SCAL #2702
 (864) 578-5045

Description: SALE OF SCRAP METAL

RFP Number: SW-01011

Submit Offer By: 7/30/10 – 5:00pm

Purchasing Agency: Hampton County Solid Waste, 2310 Hopewell Rd., Brunson, SC 29911

Direct Inquiries To Buyer: John Stanley, Solid Waste Manager, (803) 625-0197, Fax (803) 625-0990, or istanley@hamptoncountysc.org

SURPLUS ITEMS INCLUDING FIELD OFFICE TRAILER & DESK

ReWa, 561 Mauldin Road Greenville, SC, 29607, is selling surplus items including field office trailer & desk. The auction for these items will run until 7/24/10 with the first item's auction ending at 6:15pm.

The sale is being conducted through GovDeals, www.govdeals.com, an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer & sale are available at www.govdeals.com.

Bids will only be accepted through the web site.

Direct Inquiries to Stephanie Selman, (864) 299-4000, Ext 274.

Description: HOUSE FOR SALE – TO BE REMOVED FROM THE PROPERTY

Solicitation Number: B2010-8

Submit Offer By: 7/26/10 – 3:00pm

Agency/Owner: Lexington County School District One, Procurement Office, 100 Tarrar Springs Rd., Lexington, SC 29072

Bid Request: Call (803) 821-1181 or E-mail inichols@lexington1.net. Include the following information - company name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number.

Buyer: Jack Nichols

FOUR PARCELS OF LAND IN HORRY COUNTY

Horry County, SC is accepting sealed bids from persons / firms interested in purchasing one, a combination of, or all of the four (4) parcels of land. Parcel descriptions are as follows:

- a) +/- 21.8 acres at Hwy. 17 & Barefoot Bridge Rd in North Myrtle Beach
- b) +/- 12.7 acres located on Intra-coastal Waterway in North Myrtle Beach
- c) +/- 2.13 acres – underlying land at Preston’s Restaurant, north-western corner of Hwy. 17 Business & 46th Avenue in North Myrtle Beach
- d) +/- .59 acre – Barefoot Landing side adjacent to Alligator Adventure in North Myrtle Beach.

Asking prices are set out in the Invitation For Bids.

Horry County Office of Procurement, 3230 Hwy. 319, Conway, SC 29526, Attn: Tom Jones, Procurement Director not later than 2:00pm, August 12, 2010. Any bid received after that date & time are considered “late” & will not be accepted.

Interested parties may obtain the bid solicitation documents from www.horrycounty.org.

NOTICES

REMEDICATION SERVICES FOR HIPAA 5010 COMPLIANCE FOR S.C.D.H.H.S.

REQUEST FOR INFORMATION

The State of South Carolina is seeking industry cost information for a translation solution in order to remediate the Medicaid Management Information System (MMIS) to process HIPAA version 5010 compliant X12 transactions. This RFI specifically relates to obtaining a comprehensive translation solution.

Additional information is listed at <http://www.scdhhs.gov/contracts-procurement/>

The State encourages vendors & other interested parties to provide feedback in response to this RFI. The due date for responses is July 28, 2010. Submissions are to be sent to Kevin Rogers, Bureau Chief, Medical Support Program, 1801 Main Street, Room 524, Columbia, SC 29201.

NOTICE OF INTENT TO JOIN COOPERATIVE PROCUREMENT FOR HAND & POWER TOOLS

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with State of Oklahoma, Department of Central Services, Central Purchasing, to establish comprehensive, statewide, multiple award contracts with qualified vendors for the purchase of Hand & Power Tools. The State of Oklahoma, as lead state on behalf of the National Association of State Procurement Officials (NASPO,) will issue a Request for Proposal, for the purpose of establishing a single or multiple award contracts to be used by Oklahoma, Oklahoma Eligible Contract Users, Participating States & their eligible entities that have signed a Participating Addendum. Additional States may join at a later time by signing a Participating Agreement. The resultant contracts will have an initial term of two (2) years with an option to extend the contract for up to two (2), additional two (2) year periods or any portion thereof.

Participating States: Oklahoma (lead state), Arkansas, Delaware, Florida, Kansas, Louisiana, New Jersey, New York, South Dakota, Tennessee, & West Virginia.

The solicitation may be viewed by clicking [here](#).

Contracts will be established with authorized vendors only.

The contact for this Invitation for Bid is [Lisa Bradley@dcs.state.ok.us](mailto:Lisa_Bradley@dcs.state.ok.us), Lisa Bradley, Department of Central Services, Central Purchasing, Will Rogers Building, 2401 N. Lincoln Blvd. Suite 116, Oklahoma City, OK 73105, (405) 522-4480, Fax (405) 521-4475

If you would like to discuss South Carolina’s participation in this cooperative procurement with the State of Iowa, please contact Voight Shealy at (803) 737-0635 or vshealy@mmo.state.sc.us.

GOT COMMENTS?

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to JAycock@mmo.sc.gov
- Fax to (803) 737-0639

STATE OF SOUTH CAROLINA BUDGET & CONTROL BOARD

FRAUD PREVENTION HOTLINE

(803) 832-8877
(800) 411-8893

Fraud Prevention Hotline, 1201 Main St., Ste. 715, Box 27, Columbia, SC 29201

“Everyone Working Together To Make Government Better”

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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