

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### REQUEST FOR QUALIFICATIONS

**Project Name:** ARCHITECT / ENGINEER  
FOR H.V.A.C. RETROFIT  
PROJECT AT TIMBERLAND  
HIGH SCHOOL

**Project Number:** RFP 350-(11-12)

**Delivery Point:** Timberland High School,  
1418 Gravel Hill Rd., St. Stephen,  
SC 29479

**Pre-Proposal Conf.:** Mandatory. 1/5/12 –  
10:00am

**Pre-Proposal Location:** Timberland High  
School, 1418 Gravel Hill Rd., St.  
Stephen, SC 29479

**Submit Offer By:** 1/25/12 – 1:00pm, local  
time

**Purchasing Agency:** Berkeley County  
School District, 229 East Main  
St., Moncks Corner, SC 29461

**Buyer:** Jacque' Carlen

**Telephone:** (843) 899-8521

**E-mail:** [carlenj@berkeley.k12.sc.us](mailto:carlenj@berkeley.k12.sc.us)

**Download Solicitation From:**

[www.berkeley.k12.sc.us](http://www.berkeley.k12.sc.us) – click  
“Departments,” then “Financial  
Services,” then “Procurement  
Department,” then “Solicitation  
Postings”

**Project Name:** PROVIDE SURVEYING  
& ENGINEERING SERVICES  
FOR NATIVE AMERICAN  
NATURE TRAIL IN THE TOWN  
OF HAMPTON

**Project Number:** 2012-1

**Site Visit:** Optional

**Submit Offer By:** 1/24/12 – 4:00pm

**Purchasing Agency:** Town of Hampton,  
608 First St. West, Hampton, SC  
29924

**Direct Inquiries to Buyer:** Mayor John B.  
Rhoden, E-mail [townofhampton@embarqmail.com](mailto:townofhampton@embarqmail.com)

**Telephone:** (803) 943-2951

## ENGINEERING FOR SITE CERTIFICATION IN MAULDIN

The City of Mauldin, SC, hereby seeks  
proposals for engineering services to com-  
plete Step 3 of the SC Department of  
Commerce Site Certification Program.

**Information Is Available** at Mauldin City  
Hall, 5 East Butler Rd., Mauldin, SC 29662-  
0249, via the web site,  
[www.cityofmauldin.org](http://www.cityofmauldin.org) – under “Helpful  
Links” & “Job Opportunities” or via E-mail  
request to [ovassey@mauldincitysc.com](mailto:ovassey@mauldincitysc.com).

**Please Contact** Project Manager Olivia  
Vassey at (864) 289-8903 with any ques-  
tions.

**Deadline Is** January 19, 2012.

## CONSTRUCTION

Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are  
listed under the Minor Construction heading.

**Project Name:** G.T.C. – CHILLER  
ADDITION FOR BARTON  
CAMPUS

**Project Number:** H59-N637-NA

**Project Location:** Greenville Technical  
College, 506 South Pleasantburg  
Dr., Greenville, SC 29601

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Installation of new  
air-cooled chiller at Central En-  
ergy Plant, as well as associated  
piping, piping supports, connec-  
tion to existing chilled water main,  
& associated electrical for chiller.  
Some refurbishing of a cooling  
tower is included in the scope of  
work for this project. GTC partici-  
pates in the Governor's MBE pro-  
gram & encourages all qualified  
minority-owned businesses to  
apply. Contractor may be subject

to performance appraisal at close  
of project.

**Construction Cost Range:** \$600,000 -  
\$700,000

**Architect/Engineer:** Peritus Engineers  
& Associates, Inc.

**A/E Contact:** Jody Parker, PE, LEED AP

**A/E Address:** 10 East Dorchester Blvd.,  
Greenville, SC 29605-2455  
or PO Box 16598, Greenville, SC  
29606-7598

**A/E E-mail:** [jparker@peritusengineers.com](mailto:jparker@peritusengineers.com)

**A/E Telephone:** (864) 277-8287

**A/E Fax:** (864) 277-8290

**Note:** All questions & correspondence con-  
cerning this Invitation to Bid shall  
be addressed to the A/E.

**Bidding Documents/Plans May Be Ob-  
tained From:** Peritus Engineers  
& Associates, Inc.

**Plan Deposit:** \$25.00, refundable

**Note:** Only those bidding documents / plans  
obtained from the aforementioned  
source are official. Bidders rely on  
copies of bidding documents /  
plans obtained from any other  
source at their own risk.

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 1/3/12 – 10:00am

**Place:** Greenville Tech, 23 Winterberry  
Court, Greenville, SC 29607

**Agency/Owner:** Greenville Technical Col-  
lege

**Agency Procurement Officer:** Bill Tripp

**Address:** PO Box 5616, Greenville, SC  
29606-5616

**E-mail:** [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu)

**Telephone:** (864) 250-8112

**Fax:** (864) 250-8815

**Bid Closing Date/Time:** 1/19/12 – 2:00pm

**Place:** Greenville Tech, 23 Winterberry  
Court, Greenville, SC 29607

**Hand Deliver Bids To:** Greenville Techni-  
cal College, Attn.: Bill Tripp,  
MS 1071, 23 Winterberry Court,  
Building 107, Greenville, SC  
29607

**Mail/Overnight Bids To:** Greenville Tech-  
nical College, Attn.: Bill Tripp,  
Purchasing Department,  
MS 1071, 620 South Pleasant-  
burg Dr., Greenville, SC 29607,  
or PO Box 5616, Greenville, SC  
29606

**Project Name:** M.U.S.C. DRUG DISCOVERY BUILDING / BIOENGINEERING BUILDING  
**Project Number:** H51-9773 / H51-9796  
**Project Location:** Charleston  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Production & installation of interior signage for two connected laboratory buildings totaling 210,000 SF. Signage consists of custom acrylic plaques of various sizes & designs & custom lettering. Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** \$75,000 - \$150,000  
**Architect/Engineer:** Stevens & Wilkinson of South Carolina  
**A/E Contact:** William Fleming, AIA  
**A/E Address:** 1501 Main St., Columbia, SC 29201  
**A/E Telephone:** (803) 765-0320  
**A/E Fax:** (803) 254-6209  
**E-mail:** [bfleming@stevens-wilkinson.com](mailto:bfleming@stevens-wilkinson.com)  
**Plans May Be Obtained From:** A&E Printing, (843) 853-5066 or Duncan-Parnell of Charleston, (803) 722-2898  
**Plan Deposit:** \$90.00, non-refundable  
**Pre-Bid Conf.:** None  
**Agency/Owner:** Medical University of South Carolina  
**Name & Title of Agency Coordinator:** Wade Lewis Gatlin, AIA, Project Manager  
**Address:** 97 Jonathan Lucas St., Charleston, SC 29425  
**Telephone:** (843) 792-2233  
**Fax:** (843) 792-1252  
**E-mail:** [gatlin@musc.edu](mailto:gatlin@musc.edu)  
**Bid Closing Date/Time:** 1/17/12 - 2:00pm  
**Place:** MUSC, Engineering & Facilities, Conference Room, 97 Jonathan Lucas St., Charleston  
**Hand Deliver Bids To:** MUSC, Engineering & Facilities, Parking Garage 1, 97 Jonathan Lucas St., Charleston, SC 29425  
**Mail Bids To:** MUSC, Engineering & Facilities, 97 Jonathan Lucas St., MSC 190, Charleston, SC 29425-1900

**Project Name:** U.S.C. SALKEHATCHIE CONFERENCE CENTER PARKING LOT  
**Project Number:** H38-I318  
**Project Location:** Allendale, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** In general, the project consists of site work, paving, concrete work, grading, storm drainage piping, grassing & erosion control for a 63-space parking lot adjacent to the USC

Salkehatchie Conference Center. Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** \$100,000 - \$500,000  
**Architect/Engineer:** Keck & Wood, Inc.  
**A/E Contact:** Keith A. Costley, PE  
**A/E Address:** 215 Hampton St., Ste. 100, Rock Hill, SC 29730  
**A/E E-mail:** [kcostley@keckwood.com](mailto:kcostley@keckwood.com)  
**A/E Telephone:** (803) 324-3192  
**A/E Fax:** (803) 324-8919  
**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.  
**Bidding Documents/Plans May Be Obtained From:** Keck & Wood, Inc.  
**Plan Deposit:** \$75.00, non-refundable  
**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.  
**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**  
**AGC:** Columbia & Charlotte  
**Other:** Offices of the engineer, Keck & Wood, Inc. In addition, plans & specifications will be on file at USC, 743 Greene St., Columbia, for review by appointment only  
**Pre-Bid Conf.:** Not mandatory  
**Pre-Bid Date/Time:** 1/4/12 - 1:30pm  
**Place:** Science Building, Conference Room, 465 James Brandt Blvd., Allendale, SC 29810  
**Agency/Owner:** University of South Carolina  
**Agency Procurement Officer:** Michelle Adams  
**Address:** 743 Greene St., Columbia, SC 29208  
**E-mail:** [mdadams@fmc.sc.edu](mailto:mdadams@fmc.sc.edu)  
**Telephone:** (803) 777-0981  
**Fax:** (803) 777-8739  
**Bid Closing Date/Time:** 1/13/12 - 2:00pm  
**Place:** 465 James Brandt Blvd., Allendale, SC 29810  
**Hand Deliver Bids To:** USC-Salkehatchie, Attn.: Fran Smith, 465 James Brandt Blvd., Allendale, SC 29810  
**Mail Bids To:** USC-Salkehatchie, Attn.: Fran Smith, PO Box 617, Allendale, SC 29810

**Project Name:** ENERGY FACILITY / BLATT / BROWN BUILDING ENERGY METERING  
**Project Number:** F04-9894-NA / CP-3459  
**Project Location:** 1104 College St. & Capitol Complex, Columbia  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** This project is to provide metering of electricity,

chilled water & steam at the FM Energy Facility operated by the Division of General Services. This project also will provide separate energy metering for three multi-tenant buildings, the Blatt & Brown buildings, & the Silas Pearman Building. This project will provide the ability to monitor & collect data on all forms of energy used. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** Less than \$200,000

**Architect/Engineer:** MDI  
**A/E Contact:** Danny Wilds  
**A/E Address:** 4403 Broad River Rd., Columbia, SC 29210  
**A/E Telephone:** (803) 731-9834  
**A/E Fax:** (803) 731-9837  
**A/E E-mail:** [danny@mdi9834.com](mailto:danny@mdi9834.com)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Construction & Planning, 921 Main St., Columbia, SC 29201

**Plan Deposit:** \$25.00, non-refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:** TPM, Columbia, [www.tpm-columbia.com](http://www.tpm-columbia.com)

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 1/5/12 - 2:00pm

**Place:** Second Floor Conference Room, 915 Main St., Columbia

**Agency/Owner:** SC Budget & Control Board, General Services, Construction & Planning

**Agency Procurement Officer:** George Holmstrom

**Address:** 921 Main St., Columbia, SC 29201

**Telephone:** (803) 734-3340

**Fax:** (803) 734-6815

**E-mail:** [gholmstrom@gs.sc.gov](mailto:gholmstrom@gs.sc.gov)

**Bid Closing Date/Time:** 1/19/12 - 2:00pm

**Place:** Second Floor Conference Room, 915 Main St., Columbia

**Hand Deliver/Mail Bids To:** Construction & Planning, 921 Main St., Columbia, SC 29201

**Project Name:** OCONEE COUNTY ROAD PAVING, 2011-2012

**Project Number:** ITB 11-17

**Project Location:** Oconee County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Oconee County is seeking sealed bids for the pav-

ing of approximately six miles of County roads. The methods of paving are Simple Overlay, Reconstruction with Excavation & Removal, Variable Mill, Reconstruction Mill in Place with Back-slope & Simple Overlay with Leveling. Bid documents may be obtained on the County web site, <http://www.oconeesc.com/Departments/KZ/Procurement.aspx>

**Architect/Engineer:** N/A

**Bid Documents May Be Obtained From:** County web site

**Plan Deposit:** None

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 1/12/12 – 9:00am

**Place:** Oconee County Roads & Bridges, 15022 Wells Hwy., Seneca, SC 29678

**Agency/Owner:** Oconee County

**Name & Title of Agency Coordinator:** Tronda C. Spearman, Assistant Procurement Director

**Address:** 415 South Pine St., Walhalla, SC 29691

**Telephone:** (864) 638-4141

**Fax:** (864) 638-4142

**E-mail:** [tspearman@oconeesc.com](mailto:tspearman@oconeesc.com)

**Bid Closing Date/Time:** 1/31/12 – 2:00pm

**Place:** Oconee County Procurement Office, Room 104, 415 South Pine St., Walhalla, SC 29691

**Hand Deliver/Mail Bids To:** Oconee County, Procurement Office, Room 104, 415 South Pine St., Walhalla, SC 29691

#### REQUEST FOR QUALIFICATIONS

**Description:** CONSTRUCTION MANAGER AT RISK FOR H.V.A.C RETROFIT PROJECT AT TIMBERLAND HIGH SCHOOL

**Solicitation Number:** RFP 349-(11-12)

**Delivery Point:** Timberland High School, 1418 Gravel Hill Rd., St. Stephen, SC 29479

**Pre-Bid Conf.:** Mandatory. 1/5/12 – 10:00am

**Pre-Bid Location:** Timberland High School, 1418 Gravel Hill Rd., St. Stephen, SC 29479

**Submit Offer By:** 1/25/12 – 11:00am, local time

**Purchasing Agency:** Berkeley County School District, 229 East Main St., Moncks Corner, SC 29461

**Buyer:** Jacque' Carlen

**Telephone:** (843) 899-8521

**E-mail:** [carleni@berkeley.k12.sc.us](mailto:carleni@berkeley.k12.sc.us)

**Download Solicitation From:**

[www.berkeley.k12.sc.us](http://www.berkeley.k12.sc.us) – click "Departments," then "Financial Services," then "Procurement Department," then "Solicitation Postings"

**Description:** CONSTRUCTION OF ONE NEW THREE-BEDROOM, TWO-BATH HOME

**Solicitation Number:** PUR299

**Delivery Point:** Rock Hill

**Pre-Bid Conf.:** Mandatory. 1/10/12 – 11:00am

**Pre-Bid Location:** Housing & Neighborhood Services, 150 Johnston St., Rock Hill, SC 29730

**Submit Offer By:** 1/26/12 – 10:30am

**Purchasing Entity:** City of Rock Hill, Housing & Neighborhood Services, 150 Johnston St., Rock Hill, SC 29730

**Direct Inquiries To:** James Mahon, phone (803) 817-5116, E-mail [jmahon@cityofrockhill.com](mailto:jmahon@cityofrockhill.com)

**Buyer:** Marty Burr, Performance Manager, E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**Description:** DIRT ROAD PAVING DESIGN-BUILD CONTRACT #45 – L. H. NELSON DRIVE, SALT CREEK DRIVE, WEST RIVER OAKS ROAD, GUMWOOD DRIVE, FERGUSON LANE

**Proposal Number:** RFP 2906-120116

**Bid Package Fee:** None

**Pre-Proposal Conf.:** 1/10/12 – 10:00am

**Pre-Proposal Location:** Beaufort County Engineering Division, 102 Industrial Village Rd., Building 3, Beaufort, SC – conference room

**Submit Offer By:** 1/26/12 – 5:00pm

**Purchasing Entity:** Beaufort County Purchasing Department, Building 3, 102 Industrial Village Rd., Beaufort, SC 29906

**Direct Inquiries To:** Robert E. Klink, County Engineer, (843) 255-2691

**Fax Questions/Bid Request To:** Robert E. Klink, (843) 255-9420

**Description:** DIRT ROAD PAVING DESIGN-BUILD CONTRACT #46 – HALIFAX DRIVE, FIRST COLEMAN ROAD, QUEENS ROAD, CEE CEE ROAD, INGLEWOOD CIRCLE

**Proposal Number:** RFP 2906/120117

**Bid Package Fee:** None

**Pre-Proposal Conf.:** 1/10/12 – 10:00am

**Pre-Proposal Location:** Beaufort County Engineering Division, 102 Industrial Village Rd., Building 3, Beaufort, SC – conference room

**Submit Offer By:** 1/26/12 – 5:00pm

**Purchasing Entity:** Beaufort County Purchasing Department, Building 3, 102 Industrial Village Rd., Beaufort, SC 29906

**Direct Inquiries To:** Robert E. Klink, County Engineer, (843) 255-2691

**Fax Questions/Bid Request To:** Robert E. Klink, PE, (843) 255-9420

**Project Name & Location:** ROOF REPLACEMENT AT MULTIPLE LOCATIONS WITHIN DARLINGTON COUNTY

**Bid Security Bond Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description Of Project:** The removal & replacement of existing roof systems at the Darlington County Courthouse, Sheriff's Office & Detention Center, 911 Call Center & Hartsville Outreach Facility.

**Roof Consultant:** Lyon & Associates, LLC

**Roof Consultant Address:** 2133 Freshly Mill Road, Irmo SC 29063

**Roof Consultant Phone:** (803) 932-9996

**Project Documents May Be Obtained From:** Lyon & Associates, LLC at the mandatory pre-bid meeting on January 5, 2012

**Project Document Cost:** \$85, nonrefundable (please call Lyon & Associates prior to the pre-bid to reserve a project manual)

**Pre-bid Conference Date & Location:** Thursday, January 5th, 2012 at 9:00am Mandatory, No Exceptions, Office of the County Administrator/Materials Management, County Courthouse, 1 Public Square, Room 210 Darlington, SC 29532

**Agency/Owner:** Darlington County

**Agency Coordinator:** Teresa Dickerson, Materials Manager

**Address:** 1 Public Square, Room 210, Darlington SC 29532

**Telephone:** (843) 398-4100

**Fax:** (843) 393-8539

**Email:** [tdickerson@darcosc.com](mailto:tdickerson@darcosc.com)

**Bid Opening:** Sealed bids will be accepted on Thursday, January 26, 2012, at 2:00pm, in Room 210, 1 Public Square, Darlington SC 29532

**Project Name:** ROOF REPLACEMENT AT NEWBERRY SQUARE SHOPPING PLAZA

**Project Number:** 2011-32

**Location:** Newberry County, S.C.

**Description of Project:** The County of Newberry is seeking sealed bids from qualified contractors for roof replacement with a TPO system at the Newberry Square strip mall, located on Wilson Road in Newberry.

**Site Visit:** It is recommended that bidders visit the site.

**Qualification Packages To Be Delivered To:** Newberry County Courthouse Annex, 1309 College Street, PO Box 156, Newberry SC 29108, Attention, Crystal Waldrop, CPPB, Purchasing Director

**Deadline for Submittals:** Thursday, January 10, 2012 at 3:00pm, local time

**Bid Request:** To obtain a complete a solicitation package, please visit the County website at [www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing) or contact Crystal Waldrop, (803) 321-2100.

### GREENVILLE MEMORIAL HOSPITAL M.R.I. PHASE 3 PROJECT

**The Greenville Hospital System (GHS) Has Developed** a Request for Qualifications (RFQ) for Construction Management Services & General Construction (GC) Services for the Greenville Memorial Hospital MRI Phase 3 Project. The project entails the construction of an approximately 600 square foot MRI room within an active suite that contains three functioning MRIs, coordinating work to minimize impact to patient activity; reconstruction & renovation of approximately 500 square foot existing MRI room; & reconstruction of approximately 2,300 square foot waiting & holding area.

**Work Shall Be Performed Pursuant To An Appropriate AIA Form Contract** as modified by The Greenville Hospital System.

**Further Information & The Specific Evaluation Criteria Are Available** in a RFQ document which will be available Thursday, December 29th.

**Firms Desiring To Submit Their Qualifications Will Be Required** to respond no later than 3:00pm, on Thursday, February 9, 2012, to:

Facilities Development Department  
Greenville Hospital System  
700 West Faris Road  
Greenville, SC 29605

**Please Direct All Questions & RFQ requests** to [fdinfo@ghs.org](mailto:fdinfo@ghs.org).

### PRESS BOX FOR RILEY BALL PARK, CITY OF SUMTER

INVITATION-TO-BID #13-11/12

**The City Of Sumter Is Soliciting Proposals** from qualified firms to provide construction of a 409 Square Foot New Press Box for Riley Ball Park located at 655 Church Street, Sumter, SC 29150.

**A Mandatory Pre-Bid Meeting Will Be Held** Wednesday, December 28, 2011, at 2:00pm, at Riley Ball Park, 655 Church St., Sumter, SC 29150. The scheduled opening of proposals is set for Wednesday, January 11, 2012, at 2:00pm, in City Hall/Opera House, 4th Floor, Council Chambers at 21 North Main Street, Sumter, SC 29150

**The Project Document & Plans**, including Requirements & Specifications, may be obtained from:

Designtec  
170 Lafayette Blvd.  
Sumter, SC 29150.  
(803) 840-5352

**Copies Of Plans & Specifications May Be Obtained** at the office of the architect, Designtec, upon deposit of \$200.00. Any bidder upon returning such documents in good condition within ten (10) days after bid date will be refunded his deposit in full. Non-bidders & subcontractors upon so returning such sets will be refunded \$100.00. Additional copies of plans & specifications may be purchased from the architect for the cost of reproduction.

**No Bidder May Withdraw His Bid** for sixty (60) days after the actual date of opening. The Owner reserves the right to waive any & all informalities or to reject any & all bids in whole or in part in the best interest of the City.

### ROAD IMPROVEMENT PROJECTS FOR BERKELEY COUNTY

**Sealed Bids Will Be Received** by Berkeley County, SC, in the office of Berkeley County Council, Room 101, Berkeley County Administration Building, 1003 Highway 52, Moncks Corner, South Carolina, 29461, up to 11:00am, local time, on Wednesday, January 18, 2012, & immediately thereafter publicly opened & read aloud in Berkeley County Council Conference Room, Room 125, for the furnishing of labor, material, & equipment for:

- **Mourning Dove Drive Improvements:** The work includes earthwork, grading, aggregate base, asphalt surface course, & drainage appurtenances to improve an existing unpaved road approximately 0.13 miles in length just west of Bonneau, SC.
- **Firehouse Road Improvements:** The work includes earthwork, grading, aggregate base, asphalt surface course, & drainage appurtenances to improve an existing unpaved road approximately 0.83 miles in length in Pineville, SC.

**The Contract Documents May Be Examined** at the office of the County Engineer & the Associated General Contractors' offices in Charleston & Columbia. Bidders can download a copy of the construction drawings & Contract Documents from [www.berkeleycountysc.gov/dept/procurement/bids.asp](http://www.berkeleycountysc.gov/dept/procurement/bids.asp). Hardcopies of the contract documents may be also obtained from the office of the county engineer at a non-refundable cost of one hundred twenty-five dollars (\$125.00) per set, including priority delivery. The office is at 1003 Highway 52, Moncks Corner, SC 29416, (843) 719-4127, Fax (843) 719-4695. Each project will be bid individually & awarded to the lowest bidder for each individual project.

**Each Bid Must Be Accompanied By A Certified Check** of the bidder, or by a bid bond made payable to Berkeley County, for an amount equal to not less than five percent (5%) of the total Bid as a guarantee that, if the Bid is accepted, the required Agreement will be executed & that a 100% Performance Bond & 100% Payment Bond will be furnished.

**Berkeley County Reserves The Right** to waive any informalities in bidding & to reject all bids if it is in the County's best interest to do so. Unless all bids are rejected, award will be to the lowest responsive, responsible Bidder.

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** CITY OF CHESTER  
COMPENSATION STUDY

**Solicitation Number:** 2011-0005

**Delivery Point:** Chester, SC

**Submit Offer By:** 1/20/12 – 10:00am

**Purchasing Agency:** City of Chester,  
100 West End St., Chester, SC  
29706

**Buyer:** Carla Roof, (803) 581-2123,  
Ext. 239, [croof@chester.sc.gov](mailto:croof@chester.sc.gov)

**Download Solicitation From:**  
[www.chestersc.org](http://www.chestersc.org)

### ECONOMIC ANALYSIS / FINANCIAL FEASIBILITY STUDY OF INFRASTRUCTURE IMPROVEMENTS

RFP 2011-0050

The Town of Hilton Head Island is soliciting proposals from qualified firms to complete an economic analysis/financial feasibility study associated with multiple public infrastructure improvement projects that are intended to catalyze private investment. The provided services are envisioned to develop a basis for determining the financial feasibility & economic impact of public improvement projects considered by the Town aimed at catalyzing redevelopment & private investment in the surrounding areas. Findings should include a cost benefit analysis, calculated return on investment of public improvements, & recommendations for funding mechanisms to pay for public improvements. This will assist the Town in determining if the public investment for these improvements makes financial sense to move forward. The focus of this request for proposals (RFP) is centered on proposed improvements in the Coligny District.; however, additional services may be required to analyze subsequent projects as determined by the Town. The initial contract will be for one year with the option at the Town's discretion to extend it for an additional period of time.

Responses shall be hand carried or delivered by traceable means (i.e., Federal Express, etc.) to Shawn Colin, Comprehensive Planning Manager, at The Town of Hilton Head Island Town Hall, One Town Center Court, Hilton Head Island, SC 29928-2701. Sealed proposals are due not later than 2:00pm, on January 16, 2012. Please submit five copies of the submittal, all clearly marked on the outside of the sealed envelopes with the following label: Economic Analysis/Financial Feasibility Project (Coligny District, et. al.). For questions about this RFP 2011-0050, contact Shawn Colin at One Town Center Court, Hilton Head Island, SC 29928 (843-341-4696) or [shawnc@hiltonheadislandsc.gov](mailto:shawnc@hiltonheadislandsc.gov).

The Town will entertain questions concerning this RFP that are submitted prior to 4:30pm, January 6, 2012.

All responses should be delivered in sealed envelopes clearly identified as "Economic Analysis/ Financial Feasibility Project (Coligny District, et. al.)" (RFP 2011-0050) on or before the date & time listed above. Responses received after this time or date shall not be considered.

By issuing this RFP, the Town of Hilton Head Island is not committing itself to award a contract or pay any costs incurred in the preparation of responses. The Town further reserves the right to accept or reject any or all responses received, to waive formalities, to negotiate with any or all qualified firms, and/or to cancel the RFP in part or in its entirety if it is in the best interest of the Town.

The Town does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment of in the provision of goods & services.

## EQUIPMENT

**Description:** ONE (1) NEW INVACARE SP POWER WHEELCHAIR & ACCESSORIES AS SPECIFIED.

**Details:** Vendor must be RESNA ATS & NRRTS CRTS certified.

**Solicitation Number:** CS555

**Delivery Point:** Final delivery & fitting shall take place at SC Vocational Rehabilitation Wheelchair Clinic in Lyman, SC

**Submit Offer By:** 1/5/12 – 8:30am

**Purchasing Agency:** SC Vocational Rehabilitation, 1410 Boston Ave., Columbia, SC 29170

**Buyer:** Michael Cupp

**Email:** [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us)

**Phone:** (803) 896-6521

**Description:** TO SECURE AN ENGINE-DRIVEN GENERATOR SET

**Specifics:** Must be prototype tested, factory built, production tested & site-tested together with all accessories necessary for a complete installation

**Solicitation Number:** RFP 1112-04

**Delivery Point:** 154 Main St., Chester, SC 29706

**Site Visit:** Not mandatory. For appointment, contact Eddie Murphy, EMA Director, phone (803) 377-4632, E-mail [emurphy@chestercounty.org](mailto:emurphy@chestercounty.org)

**Submit Offer By:** Thursday, 1/19/12 – 2:00pm

**Bid Opening Location:** 1476 J. A. Cochran Bypass, Conference Room, Chester, SC 29706

**Purchasing Agency:** Emergency Management Agency, 156 Columbia St., Chester, SC 29706

**Direct Inquiries To:** Eddie Murphy, EMA Director, phone (803) 377-4632, E-mail [emurphy@chestercounty.org](mailto:emurphy@chestercounty.org)

or contact Susan M. Cok, Director of Contracts & Procurement, E-mail [scok@chestercounty.org](mailto:scok@chestercounty.org)

**Buyer:** Susan M. Cok, phone (803) 581-2829, E-mail [scok@chestercounty.org](mailto:scok@chestercounty.org)

**Download Solicitation From:** [www.chestercounty.org](http://www.chestercounty.org)

## EXPLOSIVE STORAGE MAGAZINE FOR CITY OF CHARLESTON

**Solicitation Number:** 11-B036B.

The City of Charleston is accepting bids for Explosive Storage Magazine.

The City will receive bids until January 6, 2012, at 11:30am at 145 King St., Ste. 104, Charleston, SC 29401.

The solicitation will be available upon request & may be obtained by submitting a request to Robin D. Barrett, CPPB, by fax (843) 720-3872 or by mailing to the City of Charleston, Procurement Division, 145 King St., Ste. 104, Charleston, SC 29401. You may also obtain a copy of the solicitation by going to our web site, [www.charleston-sc.gov](http://www.charleston-sc.gov) & then enter the Bidline page.

**Telephone:** (843) 724-7312.

## ZERO TURN EXCAVATOR FOR RICHLAND COUNTY

Richland County South Carolina is soliciting sealed & competitive bids from qualified dealerships for Zero Turn Excavator Equipment.

The Office of Procurement, 2020 Hampton Street, Suite 3064 (3rd Floor), Columbia SC 29204 shall accept sealed bids, one (1) original clearly marked "RC-020-B-1112, Zero Turn Excavator " until 2:00pm, EST, Thursday, January 19, 2012. Bids shall not be accepted after the above date & time.

Prior to award, the three top candidates will be required to conduct a demonstration of their equipment at the Richland County Public Works site.

Detailed information can be found at <http://www.richlandonline.com/departments/procurement/index.asp> or can be obtained by contacting Yolanda Davis at [davisy@rcgov.us](mailto:davisy@rcgov.us).

## BACK-UP GENERATOR SERVICES FOR CLEMSON CITY POLICE DEPARTMENT

The Clemson City Police Department is seeking Request for Proposals to install a new generator back-up system at the Police Department. The generator must have substantial voltage to enable the operation, at a minimum, of all communications equipment within the dispatch center to include E-911 services; & the required equipment for the downstairs Emergency Operations Center. The generator must be able to operate from the current natural gas system, & connect automatically in the event of power loss to the building. The proposal should include a maintenance service contract; along with any & all costs for installation.

A mandatory pre-bid meeting will be held at City of Clemson Police Dept., 1198 Tiger Blvd., Clemson, SC 29631, on January 10, 2012, at 10:00am. An alternate date has been scheduled for the same time & place on the 11th. It is only necessary to attend one of these meetings.

Request for Proposals will be accepted through February 6, 2012, at 5:00pm. Proposals will be opened at the Police Department Conference Room on Tuesday, February 7, 2012 at 1:30pm. The remainder of that week through Friday, February 10, 2012 may be used for further deliberation & responses if needed. Potential recipient must be able to obtain a City of Clemson Business License & meet all City of Clemson business requirements prior to the work beginning. The potential award recipient could be notified during the week of February 20, 2012.

All proposals must be in sealed envelopes containing one original & two copies along with in-State references where like services have

been provided. The words "Back-Up Generator Services" should be clearly marked on the outside of the envelope. Proposals should be mailed or delivered to the below address:

Clemson City Police Department  
ATT: Chief Jimmy Dixon  
1198 Tiger Blvd.  
Clemson, SC 29631

The City of Clemson reserves the right to reject any & all offers & portions thereof, to waive minor technicalities & informalities, & to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

### REMOVE & REPLACE H.V.A.C SYSTEMS AT MYRTLE BEACH INT'L AIRPORT

Horry County Government is requesting bids for removal of the existing HVAC systems & replacement with new HVAC systems at the Myrtle Beach International Airport (MBIA). Interested parties are invited to submit sealed bids for "HVAC Systems for MBIA" BID# 2011-12-057 to Horry County at the Office of Procurement, 3230 Hwy. 319, Conway, SC 29526, not later than 3:00pm, January 18, 2012.

Technical documents may be obtained at <http://www.horrycounty.org/depts/finance/pr/ocure/bids.asp#currentbids>.

Your firm is required to provide bid security in the sum of no less than five percent (5%) of the bid price.

Bidders are required to complete the Bid Form provided. Bidders may not supplement this form unless otherwise directed.

Bidders shall not be permitted to withdraw bids for a period of sixty-(60) days after submission.

The owner reserves the right to accept or reject any or all bids, & to waive any informalities in the best interests of the County.

Direct all questions in writing to [norrisa@horrycounty.org](mailto:norrisa@horrycounty.org), Attn Thomas G. Jones, Horry County Procurement.

## INFORMATION TECHNOLOGY

**Description:** DATABASE SEARCH SOFTWARE  
**Solicitation Number:** 5400003744  
**Submit Offer By:** 1/5/12 – 2:30pm  
**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 601, Columbia, SC 29201

**Buyer:** Matthew Warren  
**Email:** [mwarren@itmo.sc.gov](mailto:mwarren@itmo.sc.gov)  
**Phone:** (803) 896-0351  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003744>

### DIGITAL IMAGE STORAGE SYSTEM FOR CITY OF SPARTANBURG

PROPOSAL NO. (STORAGE SYSTEM)  
1112-01-10-01

Notice is hereby given that the City of Spartanburg seeks to purchase a Digital Image Storage System. The department is interested in the DataWork's Digital CrimeScene System Solution specifications.

Sealed proposals shall be submitted to Carl Wright, Procurement Manager, on or before Tuesday, January 10, 2012, no later than 3:00pm, at City Hall, 145 West Broad Street, at which time they will be publicly opened & read aloud in the Training Room, same location. Technical questions regarding the scope of services should be directed to David Cook, Construction Manager, [dcook@cityofspartanburg.org](mailto:dcook@cityofspartanburg.org) or (864) 562-4398 or by email at

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
P. O. Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304  
Attn.: Procurement & Property Division

For further information & complete proposal package, please contact the Procurement & Property office at (864) 596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. (Storage System) 1112-01-10-01.

## MAINTENANCE / REPAIR

**Description:** ELEVATOR MAINTENANCE & REPAIR SERVICES FOR WINTHROP UNIVERSITY  
**Solicitation Number:** 5400003691  
**Delivery Point:** Rock Hill, SC  
**Pre-Bid Conference/Site Visit:** 1/5/12 – 10:00am, at Winthrop University, Facilities Management Opera-

tions Center, 520 Cherry Rd.,  
Rock Hill, SC 29733

**Submit Offer By:** 1/17/12 – 11:00am

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Stacy Langdale, CPPB

**Email:** [slangdale@mmo.sc.gov](mailto:slangdale@mmo.sc.gov)

**Phone:** (803) 737-4375

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003691>

**Description:** JOINT SEALANT & REPAIR AT OCONEE COUNTY COURTHOUSE

**Solicitation Number:** ITB 11-18

**Delivery Point:** Walhalla, SC

**Pre-Bid Conf.:** Mandatory. 1/5/12 – 10:30am

**Pre-Bid Location:** Oconee County Courthouse, 205 West Main St., Walhalla, SC 29691. Parking lot is in rear of building

**Submit Offer By:** 1/24/12 – 2:00pm

**Purchasing Entity:** Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691

**Direct Inquiries to Buyer:**

Tronda C. Spearman, E-mail

[tspearman@oconeesc.com](mailto:tspearman@oconeesc.com)

**Telephone:** (864) 638-4141

**Download Solicitation From:**

<http://www.oconeesc.com/Departments/KZ/Procurement.aspx>

### CONCRETE CURBING & KEYS FOR RICHLAND COUNTY

Request for Proposal  
RC-019-R-1112

Richland County, SC, is requesting quotes from qualified contractors for the installation of approximately 350 linear feet of concrete barrier curbing & two (2) concrete keys

Quotes must be submitted by 12:00pm, Thursday December 29, 2011, EST.

Packages may be obtained by emailing Richland County Solicitations at [rcsolicitations@rcgov.us](mailto:rcsolicitations@rcgov.us) or by accessing our website in the Procurement section at <http://www.richlandonline.com/departments/procurement/index.asp>.

## MINOR CONSTRUCTION

**Project Name:** GOVERNOR'S MANSION – SWIMMING POOL RENOVATION

**Project Number:** GS-0727 / CP3515

**Project Location:** 800 Richland St., Columbia, SC 29201

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Installation of a pool liner / membrane system for the swimming pool at the Governor's Mansion, located at 800 Richland St., Columbia, SC 29201. A quotation package is available from Jeff Temples by E-mail, [jtemples@gs.sc.gov](mailto:jtemples@gs.sc.gov). Site visits need to be scheduled with Jeff Temples by E-mail or by calling (803) 315-2259

**Construction Cost Range:** \$9,500 - \$17,000

**Architect/Engineer:** N/A

**Plans on File At:** Construction & Planning, 915 South Main St., Columbia, SC 29201

**Plans May Be Obtained From:** Jeff Temples, Project Manager

**Plan Deposit:** None

**Pre-Quote Conf.:** None

**Agency/Owner:** SC Budget & Control Board, General Services, Construction & Planning

**Name & Title of Agency Coordinator:** Jeff Temples, Project Manager

**Address:** 915 South Main St., Columbia, SC 29201

**Telephone:** (803) 315-2259

**Fax:** (803) 734-6815

**E-mail:** [jtemples@gs.sc.gov](mailto:jtemples@gs.sc.gov)

**IFQ Due Date/Time:** 1/4/12 – 2:00pm

**Place:** Construction & Planning, Attn.: Receptionist, 921 South Main St., Columbia

**Hand Deliver IFQ To:** Receptionist, 921 South Main St., Columbia

**Mail IFQ To:** Construction & Planning, 921 South Main St., Columbia, SC 29201

**Project Name:** GUTTERS & DOWNSPOUTS INSTALLATION

**Project Number:** 2012-41

**Location:** Wharf Street in Bluffton, SC

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Install gutters & downspouts on 6 new residential homes which are part of the Town's affordable housing initiative.

**Construction Cost Range:** Under \$50,000  
**Architect/Engineer:** Town of Bluffton Planning Dept.

**A/E Contact:** Danny Wilson

**A/E Address:** 20 Bridge St., Bluffton, SC 29910

**A/E Telephone:** (843) 706-4521

**A/E Fax:** (843) 706-4515

**A/E E-mail:** [dwilson@townofbluffton.gov](mailto:dwilson@townofbluffton.gov)

**Plans May Be Obtained From:**

[www.townofbluffton.sc.gov](http://www.townofbluffton.sc.gov)

**Plan Deposit:** N/A

**Pre-Bid Conf./Site Visit:** No

**Bid Due Date/Time:** 1/17/12 – 3:00pm

**Place:** Bluffton Town Hall, 20 Bridge St., Bluffton, SC 29910

**Agency/Owner:** Town of Bluffton

**Name & Title of Agency Coordinator:**

Danny Wilson, Planner

**Address:** 20 Bridge St., Bluffton, SC 29910

**Telephone:** (843) 706-4521

**Fax:** (843) 706-4515

**Email:** [dwilson@townofbluffton.gov](mailto:dwilson@townofbluffton.gov)

**Hand Deliver Bids To:** Town Clerk at Bluffton Town Hall, 20 Bridge St., Bluffton, SC

**Mail Bids To:** Town Clerk / Project #2012-41, Town of Bluffton, PO Box 386, Bluffton, SC 29910

### READVERTISEMENT TO AMEND "SUBMIT BY" DATE

**Description:** PROVIDE & INSTALL NEW BLEACHERS ON VISITOR'S SIDE OF FOOTBALL STADIUM FOR GOOSE CREEK HIGH & HANAHAN HIGH

**Solicitation Number:** BVB 347-(11-12)

**Pre-Bid Conf.:** Mandatory. 1/9/12 – 10:00am

**Pre-Bid Location:** Goose Creek High School, 1137 Red Bank Rd., Goose Creek, SC 29445

**Submit Offer By:** 1/23/12 – 11:00am, local time

**Purchasing Entity:** Berkeley County School District, Procurement Services, 229 East Main St., Moncks Corner, SC 29461

**Direct Inquiries To:** Warren Clark, phone (843) 899-8782

**Buyer:** Marcie Abrahamson, phone (843) 899-8672, E-mail [Marci@Berkeley.k12.sc.us](mailto:Marci@Berkeley.k12.sc.us)

**Download Solicitation From:**

<http://www.berkeley.k12.sc.us/departments.cfm?subpage=16524>

### READVERTISEMENT TO AMEND "SUBMIT BY" DATE

**Description:** RENOVATE & EXPAND SEATING CAPACITY FOR HOME SIDE BLEACHERS AT GOOSE CREEK HIGH FOOTBALL STADIUM

**Solicitation Number:** RFP 348-(11-12)

**Pre-Bid Conf.:** Mandatory. 1/9/12 – 11:00am

**Pre-Bid Location:** Goose Creek High School, 1137 Red Bank Rd., Goose Creek, SC 29445

**Submit Offer By:** 1/23/12 – 1:00pm, local time

**Purchasing Entity:** Berkeley County School District, Procurement Services, 229 East Main St., Moncks Corner, SC 29461

**Direct Inquiries To:** Warren Clark, phone (843) 899-8782

**Buyer:** Marcie Abrahamson, phone (843) 899-8672, E-mail [Marci@Berkeley.k12.sc.us](mailto:Marci@Berkeley.k12.sc.us)

**Download Solicitation From:**

<http://www.berkeley.k12.sc.us/departments.cfm?subpage=16524>

### COMMERCIAL OFFICE RENOVATION FOR PALMETTO BREEZE

RFQ 2012-003

The Lowcountry Regional Transportation Authority operating as Palmetto Breeze is seeking quotes for a Commercial Office Renovation project.

Requests for additional information may be directed to Rochelle Ferguson, (843) 757-5782, or [lrrta@hargray.com](mailto:lrrta@hargray.com). Place RFQ 2012-003 in the subject line.

Please submit one (1) original & three (3) copies of the quote by January 20, 2012, before 4:00pm, to the following:

Rochelle Ferguson, Executive Director  
Lowcountry R.T.A.  
PO Box 2029  
25 Benton Field Road  
Bluffton, SC 29910

Proposals should be in a sealed envelope marked RFQ # 2012-03. Fax submissions will not be accepted.

## SERVICES

**Description:** WATER SAMPLING & ANALYSIS SERVICES

**Solicitation Number:** 5400003808

**Site Visit:** By appointment, contact Major Godwin, (803) 806-4303 – Site is located at 5401 Leesburg Road, Eastover, SC 29044

**Submit Offer By:** 1/11/12 – 10:00am

**Purchasing Agency:** Adjutant General's Office, 1 National Guard Rd., Columbia, SC 29201-4752

**Buyer:** Sara Morgan

**Email:** [MorganSV@tag.scmd.state.sc.us](mailto:MorganSV@tag.scmd.state.sc.us)

**Phone:** (803) 806-1626

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003808>

**Description:** FAMILY STRENGTHENING SERVICES & VOLUNTARY CASE MANAGEMENT SERVICES REGION III\* & IV\*

**Solicitation Number:** 5400003786

**Submit Offer By:** 1/31/12 – 10:00am

**Purchasing Agency:** SC Department of Social Services, 1535 Confederate Ave. Ext., PO Box 1520, Columbia, SC 29202-1520

**Buyer:** Valerie Galloway

**E-mail:** [valerie.galloway@dss.sc.gov](mailto:valerie.galloway@dss.sc.gov)

**Phone:** (803) 898-7322

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400003786>

\*Region III is composed of the following ten (10) counties: Calhoun, Orangeburg, Dorchester, Colleton, Allendale, Hampton, Jasper, Beaufort, Charleston, & Berkeley. Region IV is composed of the following twelve (12) counties: Chesterfield, Darlington, Lee, Sumter, Clarendon, Williamsburg, Georgetown, Horry, Marion, Florence, Marlboro, & Dillon.

**Description:** ON-CALL TRUCK RENTAL TO HAUL HOT MIX ASPHALT, RIP RAP, AGGREGATES, SAND, & SALT TO VARIOUS LOCATIONS THROUGHOUT BEAUFORT, BERKELEY, CHARLESTON, COLLETON, DORCHESTER & JASPER COUNTIES

**Solicitation Number:** 5400003811

**Submit Offer By:** 2/2/12 – 5:00pm

**Purchasing Agency:** SC Department of Transportation, Procurement Office, Room 101, 955 Park St., Columbia, SC 29201

**Buyer:** Amy Everett

**Email:** [everettan@scdot.org](mailto:everettan@scdot.org)

**Phone:** (803) 737-5814

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003811>

**Description:** SECURITY SERVICES – AIKEN AREA

**Solicitation Number:** 5400003820

**Submit Offer By:** 1/6/12 – 10:00am

**Purchasing Agency:** South Carolina Technical College System, 111 Executive Center Dr., Ste. 106, Columbia, SC 29210

**Buyer:** Tracy Hill

**Email:** [HillT@sctechsystem.edu](mailto:HillT@sctechsystem.edu)

**Phone:** (803) 896-5317

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400003820>

**Description:** ON-LINE PROFESSIONAL DEVELOPMENT MANAGEMENT & EVALUATION SYSTEM

**Proposal Number:** 1112-27

**Submit Offer By:** 1/23/12 – 3:30pm, EST

**Purchasing Agency:** Horry County Schools, Procurement Office, 335 Four Mile Rd., Conway, SC 29526

**Buyer:** Ara Heinz,

phone (843) 488-6930, E-mail

[aheinz@horrycountyschools.net](mailto:aheinz@horrycountyschools.net)

**Download Solicitation From:**

<http://apps.hcs.k12.sc.us/apps/pr otrac>

**Description:** GENERAL GROUNDS MAINTENANCE & LANDSCAPING AT DARLINGTON COUNTY SCHOOLS

**Solicitation Number:** 1112-07

**Delivery Points:** Darlington, Hartsville, Lamar & Society Hill

**Submit Offer By:** 1/31/12 – 11:00 am

**Purchasing Agency:** Darlington County School District, 120 East Smith Ave., Darlington, SC 29532

**Direct Inquiries To:** Bill Pastor, 102 Park St., Darlington, SC 29532, E-mail [williamp@darlington.k12.sc.us](mailto:williamp@darlington.k12.sc.us), phone (843) 398-2260, fax (843) 398-5001

**Buyer:** Nan Johnson

**Telephone:** (843) 398-2272

**Fax:** (843) 398-2240

**Email:** [nanj@darlington.k12.sc.us](mailto:nanj@darlington.k12.sc.us)

**Download Solicitation From:**

[www.darlington.k12.sc.us](http://www.darlington.k12.sc.us) – click “Departments,” then “Finance & Procurement,” then “Solicitations,” then “2011-12 Solicitations,” then “1112-07 General Grounds Maintenance & Landscaping”

**Description:** A.H.E.R.A. INSPECTIONS AT DARLINGTON COUNTY SCHOOLS

**Solicitation Number:** 1112-09

**Delivery Points:** Darlington, Hartsville, Lamar & Society Hill

**Submit Offer By:** 1/31/12 – 2:00pm

**Purchasing Agency:** Darlington County School District, 120 East Smith Ave., Darlington, SC 29532

**Direct Inquiries To:** Bill Pastor, 102 Park St., Darlington, SC 295323, E-mail [williamp@darlington.k12.sc.us](mailto:williamp@darlington.k12.sc.us), phone (843) 398-2260, fax (843) 398-5001

**Buyer:** Nan Johnson

**Telephone:** (843) 398-2272

**Fax:** (843) 398-2240

**E-mail:** [nanj@darlington.k12.sc.us](mailto:nanj@darlington.k12.sc.us)

**Download Solicitation From:**

[www.darlington.k12.sc.us](http://www.darlington.k12.sc.us) – click “Departments,” then “Finance & Procurement,” then “Solicitations,” then “2011-12 Solicitations”

**Description:** NEIGHBORHOOD STABILIZATION PROGRAM MOWING & LAWN MAINTENANCE

**Solicitation Number:** PUR298

**Delivery Point:** Rock Hill

**Submit Offer By:** 1/10/12 – 10:00 am

**Purchasing Entity:** City of Rock Hill, Housing & Neighborhood Services, 150 Johnston St., Rock Hill, SC 9730

**Direct Inquiries To:** Jimmy Mahon,

phone (803) 817-5116,

E-mail [jmahon@cityofrockhill.com](mailto:jmahon@cityofrockhill.com)

**Buyer:** Marty Burr, Performance Manager,

E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

### BOOKKEEPING & FINANCIAL SERVICES FOR CHARLESTON AREA REGIONAL TRANSPORTATION AUTHORITY

RFP No. 2012-002

Request for Proposals from qualified firms will be received by the Charleston Area Regional Transportation Authority (CARTA), 36 John Street, Charleston, SC 29403, to provide Bookkeeping & Financial Services.

Beginning at Noon, EST, on Thursday, 12/22/11, Offerors may obtain copies of this Request For Proposals (RFP) by email request to [askcarta@ridecarta.com](mailto:askcarta@ridecarta.com).

A mandatory pre-proposal meeting for this RFP will be held at 3:00pm, EST, on Thursday, 01/12/12, in the new North Charleston City Hall, 2500 City Hall Lane, 2nd Floor Montague Conference Room, North Charleston, SC 29419-9016.

The deadline for Offerors to submit written questions for information and/or clarification is 3:00pm, EST, on Thursday, 01/19/12. All written questions received by this deadline will be answered in a written addendum no later than 3:00pm, EST, on Wednesday, 01/25/12.

The deadline for receipt of all submittals is 3:00pm, EST, on Thursday, 02/02/12, at which time respondents to this request will be publicly identified. No other information will be disclosed.

This solicitation does not commit CARTA to award a contract, to pay any cost incurred in the preparation of proposals submitted, or to procure or contract for the services. CARTA reserves the right to accept or reject, any, all, or any part of offers received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interests of the CARTA to do so.

**ATHLETIC FIELD  
RYE GRASS INSTALLATION  
FOR BEAUFORT COUNTY SCHOOLS**

The Beaufort County School District is re-requesting quotes for Athletic Field Rye Grass Installation.

Quotes should be submitted to Beaufort County School District, Sandi Amsler, Procurement Coordinator, by 3:00pm, on Tuesday, January 3, 2012, via email to [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us). Specifications may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Community," "Bids & Awards") or by contacting Sandi Amsler at (843) 322-2349 or via e-mail at [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

Direct inquiries to Sandi Amsler via email to [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

Bids from Minority & Women Business Enterprises are strongly encouraged.

Affirmative Action  
Equal Opportunity Employer

**INDOOR & OUTDOOR SIGNS  
FOR SCHOOL DISTRICT 5 OF  
LEXINGTON & RICHLAND COUNTIES**

REQUEST FOR QUALIFICATIONS

School District 5 of Lexington & Richland Counties is requesting qualifications from interested sign companies to provide Indoor & Outdoor Signs with mounting hardware & posts for District 5 Schools & Offices for the next five (5) years.

If interested in receiving an RFQ package in order to respond to this request, contact Jeffrey Patterson, Coordinator of Purchasing at [jpatters@lexrich5.org](mailto:jpatters@lexrich5.org) or (803) 476-8148 or Brenda Ellisor at [bstork@lexrich5.org](mailto:bstork@lexrich5.org) or (803) 476-8149 & request RFQ#2011-29 Signage IDC Opening 1/24/2012 at 11:00am.

**SUPPLIES**

**Description:** KEILHAUER CONFERENCE ROOM CHAIRS

**Solicitation Number:** 5400003796

**Submit Offer By:** 1/3/12 – 2:00pm

**Purchasing Agency:** SC Judicial Dept., 1015 Sumter St., Ste. 101, Columbia, SC 29201

**Buyer:** Julie Boland

**Email:** [jboland@sccourts.org](mailto:jboland@sccourts.org)

**Phone:** (803) 734-1970

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003796>

**Description:** CATCH BASIN GRATES  
**Solicitation Number:** 5400003821  
**Submit Offer By:** 1/5/12 – 5:00pm  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Vickie Stephens

**Email:** [stephensvw@scdot.org](mailto:stephensvw@scdot.org)

**Phone:** (803) 737-1530

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400003821>

**Description:** PROVIDE PROPANE GAS ON AS-NEEDED BASIS FOR FRANCIS MARION UNIVERSITY

**Solicitation Number:** IFB-2119

**Site Visit:** Not mandatory. Contact Jay Perkins for an appointment, phone (843) 661-1157

**Submit Offer By:** 1/18/12 – 2:00pm, local time

**Purchasing Agency:** Francis Marion University, Purchasing Office, Room 102, Stokes Administration Building, 4822 East Palmetto St., Florence, SC 29506

**Direct Inquiries to Buyer:** Eric L. Garris, phone (843) 661-1134, E-mail [EGarris@fmarion.edu](mailto:EGarris@fmarion.edu)

**Download Solicitation From:**

<http://www.fmarion.edu/about/solicitationsandawards>

**Description:** FIRE ALARM SYSTEM  
**Solicitation Number:** RFQ 2000323197  
**Delivery Point:** SC Dept. of Corrections, 4420 Broad River Rd., Columbia, SC 29210

**Submit Offer By:** 1/5/12 – 10:00 am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Road, Second Floor, Columbia, SC 29210

**Buyer:** Jeanne Parrish, (803) 896-8582, [parrish.jeanne@doc.state.sc.us](mailto:parrish.jeanne@doc.state.sc.us)

**Download Solicitation From:**

<https://sword.doc.state.sc.us/procurement-bulletin/viewSolicitations.do>

**Description:** H.V.A.C. SUPPLIES  
**Solicitation Number:** 88-12-1169  
**Submit Offer By:** 1/9/12 – 2:00pm  
**Purchasing Agency:** Richland School District One, Procurement Services, 201 Park St., Columbia, SC 29201

**Direct Inquiries/Bid Request to Buyer:**

Stacy Gregg, phone (803) 231-7039, fax (803) 231-7042, E-mail [sgregg@richlandone.org](mailto:sgregg@richlandone.org)

**Download Solicitation From:**

[www.richlandone.org/department/procurement\\_services/index.htm](http://www.richlandone.org/department/procurement_services/index.htm)

**FOR SALE**

**Description:** TIMBER SALE – CHESTER STATE PARK

**Solicitation Number:** 5400003819

**Site Visit:** 1/12/12 – 1:00pm at Chester State Park, 759 State Park Dr., Chester, SC 29706

**Submit Offer By:** 1/20/12 – 3:00pm

**Purchasing Agency:** SC Dept. of Parks & Recreation Procurement Office, 1205 Pendleton St., Room 517, Columbia, SC 29201

**Buyer:** James "Jamie" Jackson

**Email:** [jjackson@scrpt.com](mailto:jjackson@scrpt.com)

**Phone:** (803) 734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400003819>

**TIMBER SALE: SOUTH CAROLINA FORESTRY COMMISSION**

Taylor Nursery Tract TN-02-ADV-TS-12

Sealed lump sum bids will be accepted until 11:00am, Friday January 20, 2012, by the South Carolina Forestry Commission for the sale of approximately 40 acres of timber, one block of approximately 20 acres to be clear cut & one block of approximately 20 acres to be thinned only (leave trees are marked blue & NO Hardwoods should be cut) thereby removing approximately 2,709 total tons; consisting primarily of pine pulpwood with some chip-n-saw & saw timber.

The sale area is part of & located on SCFC Taylor Nursery situated just outside the town of Trenton near the Trenton airport in southern Edgefield County. This tract has the property sale boundaries designated by fields & yellow paint.

Color aerial photos of the sale area & additional sale information may be obtained at <http://www.state.sc.us/forest/bsales.htm>. For additional information, contact Jimmy Lisenby, (803) 968-3313, Tim Adams, (803) 896-8802, or Mike Shealy (803) 360-6882. Please indicate on the envelope containing your bid the following: "Bid on Forest Products, Taylor Nursery, Attention Tim Adams."

The Forestry Commission reserves the right to reject any or all bids.

**75KW DIESEL GENERAC GENERATOR**

The Town of Edisto Beach will be selling to the highest bidder, by sealed bid only, the following equipment: 75KW Diesel Generac Generator. This is a trailer-mounted, self-contained commercial grade generator. It was made in 1995 & has only 547 hours. It is a single phase, 240 volt, & has a 200 gallon diesel fuel tank. Additional information & photographs can be obtained by contacting Rebecca Brown at [rbrown@townofedistobeach.com](mailto:rbrown@townofedistobeach.com) or by calling (843) 869-2505, Ext. 204. Equipment may be inspected by appointment only.

Bid packages on this equipment can be found on the Town's website at [www.townofedistobeach.com](http://www.townofedistobeach.com) under services & bids. Sealed bids will be received in the Town's building department, prior to 2:00pm, Thursday, January 26, 2012. Bids will be opened at 2:00pm, Thursday January 26, 2012.

**PUBLIC AUCTION  
SURPLUS & OBSOLETE ITEMS  
FOR  
SCHOOL DISTRICT  
OF PICKENS COUNTY**

SATURDAY, JANUARY 14, AT 9:01AM

**Partial Listing**

(3) Three Portable Classrooms  
& (2) Two Greenhouses  
Shop Equipment

Horizontal Bandsaw, Drill Press, Pressure Washer, Radial Arm Saw, Parts Washer, (2) Delta Planners, Jointer, Bandsaw, Metal Shop Tables, Chemical Cabinet, Metal Shelving, Wooden Shop Tables w/ Table Vise, Concrete Mixer  
Classroom Furnishing  
Roll & Fold Lunch Room Tables, Lobby Furniture, Student, Teacher, & Executive Desks, Student Desk Chair Combo's, File & Storage Cabinets, Bookcases, Student Lockers, Task Chairs, Stackable Chairs, Grease Boards, Folding Tables, Trophy Cases, Wall Mirrors, Beautician Chairs, Shampoo Sinks, (2) Refrigerators  
Items Of Interest  
(2) Go Carts, Pallet Rack, School Bus / Truck Tires & Rims, Dark Room Equipment, Garden Tiller, Motorize Lawn Spiker, Push Mowers, Plastic Flower Containers

Items could be added or deleted by sale time.

For Pictures visit [www.southeasternauctionsales.com](http://www.southeasternauctionsales.com)

**Sale Site:**

B J Skelton Career Center  
1400 Griffin Mill Road  
Easley, SC

**Terms of Sale**

Cash, Approved Check, MC or Visa, Payment Immediately Following Sale  
All items sold "As Is" "Where Is"  
Without Warranty Expressed or Implied  
10% Buyer's Premium

Southeastern Auction Sales  
Chris Easler, SCAL #2702  
(864) 578-5045

**BREATHING AIR MODULE - BAM**

The Town of Edisto Beach will be selling to the highest bidder, by sealed bid only, breathing air module - BAM. It is a MAKO breathing Air System from CompAir. Additional information & photographs can be obtained by contacting Rebecca Brown at [rbrown@townofedistobeach.com](mailto:rbrown@townofedistobeach.com) or by calling (843) 869-2505, Ext. 204. Packages on this equipment can also be found [www.townofedistobeach.com](http://www.townofedistobeach.com) under services & bids. Sealed bids will be received in the building department, prior to 2:00pm, Thursday, January 5, 2012. Bids will be opened at 2:00pm, Thursday January 5, 2012.

**NOTICES**

**SOUTH CAROLINA TECHNICAL  
EDUCATION ASSOCIATION (SCTEA)**

**2012 ANNUAL CONFERENCE  
FEBRUARY 23 – FEBRUARY 24, 2012  
HILTON MYRTLE BEACH RESORT  
MYRTLE BEACH, SC**

Vendor Display – February 23 – February 24, 2012  
300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year!  
\$400.00 to reserve one booth; presentation options also available.

Booth reservation deadline is January 12, 2012.

For additional information, contact:  
Elaine Hodges

SCTEA Vendor Relations Coordinator  
Florence-Darlington Technical College  
PO Box 100548

Florence, SC 29502-0548  
Phone: (843) 661-8020  
Fax: (843) 676-8535

Email: [Elaine.Hodges@FDTC.edu](mailto:Elaine.Hodges@FDTC.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 57-0704978

**INSPECTOR GENERAL'S  
FRAUD HOTLINE  
(State Agency fraud only)**

1-855-SCFRAUD  
or  
1-855-723-7283

**VENDORS,  
DON'T NEGLECT TO CHECK  
THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)  
[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

**GOT COMMENTS?**

State Procurement Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**SOUTH CAROLINA  
BUSINESS OPPORTUNITIES**

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