

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at <http://www.mmo.sc.gov/PS/general/scbo/SCBOnotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### READVERTISEMENT TO ADD STARRED (\*\*) STATEMENT

**Project Name:** STUDENT HEALTH  
CENTER CONSTRUCTION

**Project Number:** H27-6091-LC

**Location:** Columbia, SC

**Applicable SCBO Notes:** 1, 4, & 5

**Location at which Public Notice of  
Meetings Will Be Posted:** 743 Greene St.,  
Columbia, SC 29208

**Description of Project:** This project is for the construction of a new facility to replace the existing Thomson Student Health Center. The facility will increase the space for various clinics, labs, pharmacy & health care education from approximately 38,000 gross square feet to 100,000 gross square feet, including 13,000 gross square feet for the counseling center & disability services offices to collocate in this new facility. The facility will be constructed in phases all included in this project. Initially, a 60,000 square foot addition will be constructed. Upon completion of the addition, the occupants of the existing health center will be relocated to the new facility, the existing Thomson building will be demolished, & a 40,000 square foot replacement facility will be constructed. The building will be constructed on the site adjacent to the current Thomson building. This facility will seek LEED Platinum certification. The professional may be subject to perform-

ance appraisal at close of project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this ad.

**Anticipated Construction Cost Range:**  
\$45.5 million

**Description of All Professional Services  
Anticipated for Project:**

**Architect:** The architectural team should include an architect with experience in design & construction of medical facilities & their related accreditation standards. Experience in design & construction of student health centers at a major university & their related accreditation standards is desirable. The architectural team should demonstrate understanding of the connection between the educational & healthcare components within the facility. The architectural team shall include an architect whose office is located within 30 miles of the project site. This "local" architect shall provide quick-response support for the A/E team & assistance with local codes, authorities having jurisdiction, & local area knowledge factors important to the project. Submittal should clearly delineate assignment of responsibilities of all team members for this project.

**Engineers & other Consultants:** The architectural & engineering team shall include all engineers & consultants necessary for the successful completion of this project. The mechanical engineer (HVAC & plumbing) & the electrical engineer shall have been responsible for design & construction documents for their discipline for at least 2 hospital projects of minimum \$10 million each (total project construction cost) which were completed within the last 8 years. The team shall include those that are knowledgeable of healthcare accreditation standards. The engineers shall dem-

onstrate knowledge of healthcare accreditation standards. It is desirable, but not required, for the structural engineer & fire protection engineer to have had hospital experience. The fire protection engineer (fire alarm & fire sprinklers) is required to have passed the NCEES discipline exam in fire protection engineering.

Note: All architects & engineers shall be licensed in South Carolina prior to submitting their response to this solicitation.

#### Information to Be Submitted In Addition to Standard Federal

**Forms 330:** \*\*In accordance with the State of South Carolina Environmental Preferred Purchasing Policy, submittal cannot exceed 25 pages, front & back, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in the page count.\*\*

**Note:** Interested parties should submit the name & contact information, including email address, of a primary contact as part of their submittal. All written communication with a party submitting information will be via email.

**Informational Session:** An informational session will be held on Wednesday, February 15, 2012, 10:00am, at the Russell House, Room 322 for all interested in this solicitation.

**Resume Deadline:** 3/14/12 – 2:00pm

**Number of Copies:** 7

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:**  
Ms. Lind Jackson, Contract Administrator

**Address:** 743 Greene St., Columbia, SC 29208

**Phone:** (803) 777-3126

**Fax:** (803) 777-8739

**E-mail:** [ljackson@fmc.sc.edu](mailto:ljackson@fmc.sc.edu) Agency will not accept submittals via email.

**Project Name:** FACILITY CONDITION ASSESSMENT & LONG RANGE PLANNING ASSISTANCE

**Project Number:** 1112-37

**Project Location:** Horry County Schools

**Description of Project:** The District is developing a Long Range Plan for Facilities, & services are needed to assist with various aspects of developing the plan. Such services may include, but are not limited to, completing a comprehensive Facilities Condition Assessment of specified buildings & their respective systems, providing integration with the District's capital asset management system, SchoolDude Planning Direct, & coordinating with the Construction Management Department & various other departments to develop the 10-year Long Range Facility Plan

**Resume Deadline:** Friday, 2/24/12 – 3:30pm

**Number of Copies:** One original, three hard copies & one electronic copy in PDF format

**Agency/Owner:** Horry County Schools  
**Name & Title of Agency Coordinator:** Ara Heinz, Procurement Specialist

**Address:** 335 Four Mile Rd., PO Box 260005, Conway, SC 29528

**Phone:** (843) 488-6930

**E-mail:** [ah Heinz@horrycountyschools.net](mailto:ah Heinz@horrycountyschools.net)

**All Necessary Documents at This Web Site:**

<http://apps.hcs.k12.sc.us/apps/pr otrac>

## CONSTRUCTION

The information for State construction projects previously listed in the SCBO Notes is now addressed in the project manual.

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** U.S.C.B. – HILTON HEAD GATEWAY EAST CAMPUS PARKWAY

**Project Number:** H36-I309

**Project Location:** Bluffton, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construction of East Campus Parking Areas B, C, & D to include vehicular ingress & egress & 163 parking spaces.

Alternate #1 – Construction of East Campus Parking Area F, to include vehicular ingress

& egress & 47 parking spaces.

Alternate #2 – Construction of East Campus Parking Area G, to include vehicular ingress & egress & 59 parking spaces.

Alternate #3 – Construction of East Campus Parking Area H, to include vehicular ingress & egress & 73 parking spaces.

Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$250,000 - \$500,000

**Architect/Engineer:** Thomas & Hutton Engineering Co.

**A/E Contact:** Scott Monson

**A/E Address:** 50 Park of Commerce, Savannah, Ga. 31405

**A/E Telephone:** (912) 721-4132

**A/E Fax:** (912) 721-4232

**E-mail:** [monson.s@thomasandhutton.com](mailto:monson.s@thomasandhutton.com)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Thomas & Hutton Engineering Co. at above address

**Plan Deposit:** \$125.00, refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:** <http://purchasing.sc.edu>

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 2/17/12 – 1:30pm

**Place:** Hargray Building, Business Office, Conference Room 142

**Agency/Owner:** University of South Carolina

**Agency Procurement Officer:** Juaquana Brookins

**Address:** 743 Greene St., Columbia, SC 29208

**Telephone:** (803) 777-3596

**Fax:** (803) 777-7334

**E-mail:** [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

**Bid Closing Date/Time:** 3/2/12 – 1:30pm

**Place:** Hargray Building, Business Office, Conference Room 142

**Hand Deliver Bids To:** USCB, Attn.: Mike Parrot, Facilities Director, 1 University Blvd., Bluffton, SC 29909

**Project Name:** YORK TECHNICAL

COLLEGE – NEW  
STREETSCAPE / LANDSCAPE –  
HOOD CENTER DRIVE

**Project Number:** H59-N691-MJ

**Project Location:** Rock Hill

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project work consists of removing struggling street trees & fence to provide an area for an evergreen buffer. The remaining streetscape will be enhanced with additional trees, shrubs & ground covers. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$100,000 - \$200,000

**Architect/Engineer:** LandDesign

**A/E Contact:** Allison Tooley

**A/E Address:** 223 North Graham St., Charlotte, NC 28202

**A/E E-mail:** [ATooley@landdesign.com](mailto:ATooley@landdesign.com)

**A/E Telephone:** (704) 333-0325

**A/E Fax:** (704) 332-3246

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** ARC, 227 West

Fourth St., Charlotte, NC 28202,  
phone (704) 333-3009, fax (704)  
377-6075, E-mail

[charlotte.jobs@e-arc.com](mailto:charlotte.jobs@e-arc.com) – make checks payable to LandDesign

**Plan Deposit:** \$40.00, refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**

**AGC:** Charlotte

**Pre-Bid Conf.:** None

**Agency/Owner:** York Technical College

**Agency Procurement Officer:** Robert L. Brown

**Address:** 452 South Anderson Rd., Rock Hill, SC 29730

**E-mail:** [rbrown@yorktech.edu](mailto:rbrown@yorktech.edu)

**Telephone:** (803) 981-7375

**Fax:** (803) 981-7147

**Bid Closing Date/Time:** 2/23/12 – 2:00pm

**Place:** York Technical College, Building H, Conference Room A

**Hand Deliver Bids To:** York Technical College, Attn.: Robert L. Brown, Building I, Facilities Office, 452 South Anderson Rd., Rock Hill, SC 29730

**Mail Bids To:** York Technical College, Attn.: Robert L. Brown, 452 South Anderson Rd., Rock Hill, SC 29730

**Project Name:** OAK GROVE ROAD / HIGHWAY 5 WATER PROJECT  
**CDBG Project Number:** 4-CI-10-002  
**ARC Project Number:** 4-G-10-002  
**SEG Project Number:** 10047  
**Project Location:** Blacksburg, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Installation of approximately 6,900 LF of 12-inch, 6,500 LF of 8-inch, 6,500 LF of 6-inch, 1,300 LF of 4-inch PVC & DIP water line, an encasement bore under NS Railroad, encasement bores under roadways totaling over 800 LF, fire hydrants, water service connections, all appurtenances, & other associated work tasks for a complete & proper installation  
**Construction Cost Range:** \$700,000  
**Architect/Engineer:** Summit Engineering Group, Inc.  
**A/E Contact:** Rich Anderson, PE  
**A/E Address:** 9601 Warren H. Abernathy Hwy., Spartanburg, SC 29301  
**A/E Telephone:** (864) 949-1111  
**A/E Fax:** (864) 949-1110  
**A/E E-mail:** [randerson@summitengineeringgroup.com](mailto:randerson@summitengineeringgroup.com)  
**Plans on File At:**  
**AGC:** Greenville, Charlotte  
**Plans May Be Obtained From:** Summit Engineering Group  
**Plan Deposit:** \$200.00, non-refundable  
**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** Town of Blacksburg  
**Bid Closing Date/Time:** 3/8/12 – 2:00pm  
**Place:** Council Chambers, 105 South Shelby St., Blacksburg, SC 29702  
**Hand Deliver Bids To:** Council Chambers, 105 South Shelby St., Blacksburg, SC 29702  
**Mail Bids To:** Town of Blacksburg, 105 South Shelby St., Blacksburg, SC 29702

**Project Name:** TOWN OF LYMAN  
**STORM DRAINAGE PROJECT**  
**Project Number:** 1-11  
**Project Location:** Town of Lyman, Spartanburg County  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Construct storm drainage improvements, including 68 LF of 15-inch, 84 LF of 24-inch, 1,812 LF of 36-inch RCP, catch basins, manholes, curb & gutter & asphalt paving  
**Architect/Engineer:** Michael N. Garrett  
**A/E Address:** 213 Pineville Rd., Spartanburg, SC 29307  
**A/E Telephone:** (864) 237-5209  
**Plans on File At:** AGC & Dodge  
**Plans May Be Obtained From:** ARC Southern, 7092 Howard St., Ste.

K, Spartanburg, SC 29303. Contact Susan Wilson at (864) 585-8388 or E-mail her at [susan.wilson@e-arc.com](mailto:susan.wilson@e-arc.com).

**Plan Deposit:** Plans & specifications will cost approximately \$45.00, non-refundable

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 2/28/12 – 11:00am

**Place:** Courtroom, Lyman Town Hall, 81 Groce Rd., Lyman, SC 29365

**Agency/Owner:** Town of Lyman

**Name & Title of Agency Coordinator:** Dennis Drozdak, Clerk-Treasurer

**Address:** 81 Groce Rd., Lyman, SC 29365

**Telephone:** (864) 485-0402

**E-mail:** [dprozdak@lymansc.gov](mailto:dprozdak@lymansc.gov)

**Bid Closing Date/Time:** 3/13/12 – 11:00am

**Place:** Courtroom, Lyman Town Hall, 81 Groce Rd., Lyman, SC 29365

### CONCRETE ROAD REHABILITATION

**The Town Of Summerville Is Seeking Sealed Bids** to rehabilitate, repair, & convert several concrete roads to asphalt surface roads in the Town of Summerville. Bid packages will be available on the Town website, [www.summerville.sc.us](http://www.summerville.sc.us), & between 8:30am & 5:00pm from the Town Engineer at Summerville Town Hall, 200 S. Main Street, Summerville, SC 29483.

**Sealed Bids Are Due** by 2:00pm, Thursday, February 23, 2012, & will be opened & publicly read in the 2nd floor conference room in the Summerville Town Hall Annex located at 200 S. Main Street, Summerville, SC 29483. Late bids will not be accepted, No exceptions.

**A Mandatory Pre-Bid Conference Will Be Held** at 2:00pm, Thursday, February 9, 2012, in the 2nd floor conference room in the Summerville Town Hall Annex located at 200 S. Main Street, Summerville, SC 29483.

Return sealed bids marked:

Town of Summerville  
 Attn: Russell Cornette  
 Town Engineer  
 200 S. Main Street  
 Summerville, SC 29483  
 2012 Concrete Road Rehabilitation

**All Inquiries & Questions For This Project Must Be Submitted** in writing via email to the Town Engineer, [Rwcornette@summervillesc.gov](mailto:Rwcornette@summervillesc.gov), so that he may address all questions in a posted addendum on the Summerville website. The cut-off for questions is Noon (12:00pm), Monday, February 13, 2012. Any & all addendums issued will be posted to the Town of Summerville website, [www.summerville.sc.us](http://www.summerville.sc.us) & will then become

a part of the bid packet. All addendums will need to be signed & included with your bid packet. If you fail to include the addendums posted, this will disqualify your bid.

**The Town Of Summerville Reserves The Right** to reject any & all bids, to waive all formalities & to award the contract, as it appears to be in the best interest of the Town of Summerville. The right is also reserved to hold any & all bids for a period not exceeding ninety days (90) days from the opening thereof.

### ROADWAY IMPROVEMENTS TO MCBRIDE STREET IN ABBEVILLE COUNTY

RFB # A0001.05

**Abbeville County, SC Is Soliciting Sealed & Competitive Bids** from qualified contractors for: Roadway Improvements to McBride Street.

**Sealed Bids Clearly Marked** "Roadway Improvements to McBride Street" shall be accepted by the Abbeville County Clerk of Court, Attn.: Lynn Sopolosky, 394 Hwy 28 By-Pass, Abbeville, SC 29620, until 12:30pm, Thursday, February 23, 2012. Bids will not be accepted after the above date & time & will be opened at 1:00pm.

**A Pre-Bid Conference Shall Be Held** on Tuesday, February 14, 2012, at 10:00am, in the Upstairs Conference Room of the Abbeville County Building located at 394 Hwy 28 By-Pass, Abbeville, SC 29620. The pre-bid meeting is highly recommended for any contractor submitting a bid for this project.

**The Work Consists Of** grading & resurfacing of approximately 1,974 feet of roadway in Abbeville County, SC, & will include graded aggregate base course (6" uniform), HMA surface course - type C, clearing & grubbing, & reinforced concrete pipe. Detailed quantities are incorporated in the contract documents bid form.

**Bid Documents Will Be Available** for examination in the following locations:

- AGC Offices: Columbia, SC
- Dennis Corporation Office, Columbia, SC
- Abbeville County Public Works Office

**Drawings, Specifications, & Contract Documents May Be Obtained** from the office of the engineer, Dennis Corporation, 1800 Huger St., Columbia, SC 29201. Phone (803) 227-8579 or email [ahunting@denniscorporation.com](mailto:ahunting@denniscorporation.com), for a non-refundable charge of \$100.00. When requesting bid documents; provide your company's contact name, mailing address, street address, contact e-mail address,

telephone number, & fax number. Questions concerning the bid documents shall be addressed in writing to Dennis Corporation, Attention: Brian King, 1800 Huger Street, Columbia SC 29201, or [bking@denniscorporation.com](mailto:bking@denniscorporation.com). Cut-off date for questions will be 5:00pm, February 17, 2012. No questions will be answered after this date.

**Bids Will Not Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended). No bidder may withdraw the bid within 60 business days after the actual date of the opening.

**Bids Will Not Be Considered** unless sealed accompanied by a bidder's bond, for 5 percent (5%) of the amount of the bid. Bid bond will be duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory performance & payment bond each in the amount of 100 percent (100%) of the bid.

**All Work on Project Must Be Completed** within 60 consecutive calendar days from date of Notice to Proceed.

**The County Reserves the Right** to accept or reject any & all responses, to waive technicalities & informalities, to negotiate further with the Contractor of its choice, & to request additional information, to interview & make an award deemed in its own best interest. All submittals shall become property of the County & is subject to the Freedom of Information Act (FOIA) regulations.

Buddy Agan, Director of Public Works  
Abbeville County

**SWANSEA  
SENIOR  
CENTER**

DESIGN / BUILD SERVICES

**The Lexington County Recreation & Aging Commission (LCRAC) Is Soliciting** sealed & competitive proposals from qualified contractors for the addition & select renovation work to the existing LCRAC facility at 197 North Lawrence Street, Swansea, SC 29160. This is a design / build project.

**Individual Sealed Proposals** clearly marked "Swansea Building Addition" shall be accepted by the LCRAC, 563 South Lake Drive, Lexington, SC 29072, until March 7, 2012, at 3:00pm. Proposals will not be accepted after the above date & time. The Request for Design/Build Proposals will be available beginning February 8,

2012 through the Owner's Representative, Brian Davis, Senior Project Manager at LCK Construction Services, 1301 Gervais Street, Suite 522, Columbia, SC, (803) 401-4281.

**The Work Under This Contract Will Consist Of** design & construction of an approximate 2,500 square foot addition with covered drop-off to the existing facility, as well as select work & new finishes in a portion of the existing facility. Site work will include new sidewalks/ramps, utilities, & storm water management to support the new addition. Proposals must be inclusive of criteria as set forth in Request for Design/Build Proposals.

**Contractors Must Be Legally Qualified** under the provisions of the South Carolina Contractor's Licensing Law. Proposals shall remain valid for 90 days after opening. Proposals will not be considered unless accompanied by a bidder's bond for 5 percent (5%) of the amount of bid. Bid bonds will be duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful Contractor will be required to furnish a satisfactory performance bond & payment bond each in the amount of 100 percent (100%) of the cost of the work.

**A Mandatory Pre-Bid Conference** will be held on February 21, 2012 at 3:30pm at the existing LCRAC Swansea Senior Center facility located at 197 North Lawrence Street, Swansea, SC 29160. The LCRAC reserves the right to reject any or all proposals & waive any technicalities. LCRAC will not pay for any costs incurred for the preparation of proposals. No proposal will be received nor will any bidder be allowed to withdraw a bid after the closing hour.

Randy Gibson, Executive Director  
Lexington County Recreation  
& Aging Commission

**PELION  
SENIOR  
CENTER**

DESIGN / BUILD SERVICES

**The Lexington County Recreation & Aging Commission (LCRAC) Is Soliciting** sealed & competitive proposals from qualified contractors for the addition & select renovation work to the existing LCRAC facility at 210 Pine Street, Pelion, SC 29123. This is a design/build project.

**Individual Sealed Proposals** clearly marked "Pelion Building Addition" shall be accepted by the LCRAC, 563 South Lake Drive, Lexington, SC 29072, until March 7, 2012, at 2:00pm. Proposals will not be accepted after the above date & time. The Request for Design/Build Proposals will be

available beginning February 8, 2012 through the Owner's Representative, Brian Davis, Senior Project Manager at LCK Construction Services, 1301 Gervais Street, Suite 522, Columbia, SC, (803) 401-4281.

**The Work Under This Contract Will Consist Of** design & construction of an approximate 3,000 square foot addition with covered drop-off to the existing facility, as well as select work & new finishes in a portion of the existing facility. Site work will include paving, utilities, & storm water management to support the new addition. Proposals must be inclusive of criteria as set forth in Request for Design/Build Proposals.

**Contractors Must Be Legally Qualified** under the provisions of the South Carolina Contractor's Licensing Law. Proposals shall remain valid for 90 days after opening. Proposals will not be considered unless accompanied by a bidder's bond for 5 percent (5%) of the amount of bid. Bid bonds will be duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful contractor will be required to furnish a satisfactory performance bond & payment bond each in the amount of 100 percent (100%) of the cost of the work.

**A Mandatory Pre-Bid Conference Will Be Held** on February 21, 2012, at 2:00pm, at the existing LCRAC Pelion Senior Center facility located at 210 Pine Street, Pelion, SC 29123. The LCRAC reserves the right to reject any or all proposals & waive any technicalities. LCRAC will not pay for any costs incurred for the preparation of proposals. No proposal will be received nor will any bidder be allowed to withdraw a bid after the closing hour.

Randy Gibson, Executive Director  
Lexington County Recreation  
& Aging Commission

**CLASSROOM ADDITIONS  
& STADIUM IMPROVEMENTS  
FOR GREENWOOD 50  
SCHOOL DISTRICT**

NOTICE TO SUBCONTRACTORS  
& MATERIAL SUPPLIERS

**Bids Will Be Received** by H.G. Reynolds Company, Inc., acting as agent for Greenwood 50 School District, on Tuesday, February 28, 2012, until 3:00pm, local time, at the home office of H.G. Reynolds Company, 113 Contract Dr., Aiken, SC 29801. Bids may be submitted via fax or mail. Fax bids to (803) 641.1037, Attn: Ken Brophy / David Sharpe

**The Project Is** Classroom Additions to Brewer & Westview Middle Schools, & Emerald High School Stadium Improvements.

The scope of work consists of 6 additional classrooms at both Brewer & Westview Middle Schools, & a new concession building to include new restroom facilities at Emerald High School in Greenwood 50 School District. New construction consists of limited sitework, concrete foundation & SOG, load bearing CMU walls & brick veneer, structural steel & light gauge trusses, standing seam metal roof, VCT & terrazzo flooring, casework, fire protection, plumbing/HVAC & electrical systems. Hollow metal doors, frames, finished hardware, & windows, are excluded from this bid.

**All Questions Regarding The Bid Documents** shall be directed to Todd Sease, AIA, [Todd@jcsarchitects.com](mailto:Todd@jcsarchitects.com), Jumper Carter Sease Architects, 412 Meeting Street, West Columbia, SC, (803) 791-1020, Fax (803) 791-1022.

**The Owner Is** Greenwood 50 School District, Dr. Gary Johnson – Assistant Superintendent for Business, 1855 Calhoun Road, Greenwood, SC 29649.

**Subcontractors & Material Suppliers** licensed in the state of South Carolina may obtain access to bid documents on or after Monday, February 6, 2012 from the office of the general contractor, Contact: Candace Zipf, [czipf@hgreynolds.net](mailto:czipf@hgreynolds.net), H.G. Reynolds Company, Inc., PO Box 2728, Aiken, SC 29802, (803) 641-1401, Ext. 219, Fax (803) 641-1037.

**Bid Documents Will Be Available** for examination at H.G. Reynolds Company, Aiken, SC.

**Bid Documents Will Be Forwarded To** the following online planrooms:

- Carolinas AGC Planroom
- McGraw Hill Construction - Dodge Planroom
- Reed Construction Data Planroom

**A Pre-Bid Conference Will Be Held** on Tuesday, February 14, 2012, at 10:00am, at the Construction Office Portable Building behind Greenwood 50 School District Office, 1855 Calhoun Road, Greenwood, SC 29649.

**No Bid May Be Withdrawn** for a period of 60 calendar days after the date of receipt of bids.

**To Be Eligible For Consideration**, each bidder must be legally licensed under the Laws of South Carolina. .

**Performance & Payment Bond May Be Required** in the amount equal to one hundred percent (100%) of the contract price; therefore, subcontractors & suppliers should be prepared to state the amount necessary, independent of their proposal for work,

should it be determined by the general contractor to require these bonds.

Ken Brophrey  
H.G. Reynolds Company  
113 Contract Dr.  
Aiken, SC 29801  
(803) 641-1401, Ext. 218  
Fax (803) 641-1037

#### ROADWORK PROJECT FOR ORANGEBURG COUNTY

**Orangeburg County, SC Is Soliciting Sealed Bids** from qualified contractors for: 2011 Orangeburg County Project (A), RFB No. O-11.04.

**Sealed Bids Clearly Marked** "2011 Orangeburg County Project (A), RFB No. O-11.04" with the bidder's name, address & South Carolina contractor's license number on the outside of the envelope shall be accepted by the Orangeburg County Office of Procurement (Third Floor), 1437 Amelia St., Orangeburg, SC 29115, until 12:00pm, Wednesday, February 22, 2012. Bids will not be accepted after this date & time. The bids will be opened publicly & read aloud on date noted above at 12:00pm, in the Orangeburg County Administrative Centre (Third Floor Training Room) located at 1437 Amelia Street, Orangeburg, SC 29115. Bid prices shall remain valid for 60 days following the bid opening.

**A Mandatory Pre-Bid Conference Will Be Held** on Thursday, February 16, 2012 at 10:00am, in the Orangeburg County Administrative Centre (Third Floor Training Room) located at 1437 Amelia St., Orangeburg, SC 29115. The pre-bid conference is mandatory for any contractor submitting a bid for this project.

**The Work Consists Of** grading, drainage, base preparation, & dressing shoulders of five (5) unpaved roads, Flake Road, Larkspur Road, Monterey Trail, New Wolfe Road, & Sierra Drive, totaling approximately 1.98 miles in Orangeburg County, SC. Detailed quantities are included in the contract documents Section E: Bid Form.

**Bid Documents Will Be Available For Examination** in the following locations:

- AGC Offices: Columbia, SC
- Dennis Corporation Office, 1800 Huger Street, Columbia SC
- Orangeburg County Agricultural Center, Room 106, 1550 Henley Street, Orangeburg, SC

**Drawings, Specifications & Contract Documents May Be Obtained** from the office of the Engineer, Dennis Corporation, 1800 Huger Street, Columbia SC 29201, [ahunting@denniscorporation.com](mailto:ahunting@denniscorporation.com), (803) 227-8579, for a non-refundable charge of \$50.00. When requesting specifi-

cations or contract documents, provide your company's mailing address, street address, e-mail address, telephone number, & fax number. Questions concerning the bid documents shall be addressed to Dennis Corporation, Attn: Brian King, Project Manager, 1800 Huger Street, Columbia, SC 29201, [bking@denniscorporation.com](mailto:bking@denniscorporation.com), (803) 351-5289. All questions must be in writing & submitted before 5:00pm, Friday, February 17, 2012.

**Bids Will Not Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws, as amended). No bidder may withdraw the bid within 60 business days after the actual date of the opening.

**Bids Will Not Be Considered** unless sealed & accompanied by a bidder's bond for 5 percent (5%) of the amount of the bid. Bid bond will be duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory performance & payment bond each in the amount of 100 percent (100%) of the bid.

**All Work On The Project Must Be Completed** within one hundred twenty (120) days from Notice to Proceed.

**Orangeburg County Reserves the Right** in all cases to reject any &/or all bids, or parts of bids, to waive technicalities, & to make such an award as is deemed in the best interest of the County. The County also reserves the right to waive informalities; to negotiate further with the Contractor of its choice; & to request additional information, to interview, & to make an award deemed in its own best interest. All submittals shall become property of the County & is subject to the Freedom of Information Act (FOIA) regulations.

Jannella S. Shuler, Purchasing Agent  
Orangeburg County

#### DESIGN/ BUILD TWO FACILITIES AT STREET ENDS

REQUEST FOR PROPOSALS  
BID NO. 2012-012LW

**The City Of North Myrtle Beach Requests Proposals** to design & build facilities at two street ends. Proposals are due no later than 2:00pm, March 8, 2012, at the Support Services Building, 1120 2nd Ave South, North Myrtle Beach, SC.

**The City Of North Myrtle Beach Reserves The Right** to waive informalities & to accept

or reject any or all bids, & to award the contract in its best interests.

For Bid Documents Or Information, call (843) 280-5577 or email [jwilliford@nmb.us](mailto:jwilliford@nmb.us).

**MASSEY ROAD  
BRIDGE PILE  
INSTALLATION**

**Anderson County Is Accepting Sealed Bids** for Massey Road Bridge Pile Installation, reference Bid # 12-034. Bids must be received no later than 2:00pm, on February 17, 2012, to the attention of the Anderson County Administrator, 101 S. Main St., Room 213, Anderson, SC 29624.

**Interested Parties Should Contact** Robert Carroll at (864) 260-4164 or request the package at [www.andersoncountysc.org](http://www.andersoncountysc.org). To do so, click at the top of the page under "FIND," go down to "Bids & Contracts" & then fill in form that appears.

**ENVIRONMENTAL  
REMEDiation**

**READVERTISEMENT  
TO CLARIFY NATURE OF PROJECT  
& TO EXTEND DEADLINE**

**REQUEST FOR INFORMATION**

**Description:** PORTABLE, SELF-CONTAINED WASTE COMPACTOR

**Specifics:** Berkeley County Schools seek sources for totally portable, self-contained waste compactors / containers to control high volume waste management needs. We are interested in portable waste compactor containers comprised of built-in DC-to-hydraulic power converter & hydraulic compaction system.

**Solicitation Number:** N/A

**Delivery Point:** Berkeley County

**Deadline for Submittals:** 2/13/12 – 4:00pm

**Purchasing Agency:** Berkeley County School District, 229 East Main St., Moncks Corner, SC 29461

**Direct Inquiries To:** Jacquie' Carlen, phone (843) 899-8521, E-mail [carlenj@berkeley.k12.sc.us](mailto:carlenj@berkeley.k12.sc.us)

**Download Solicitation From:**

[www.berkeley.k12.sc.us](http://www.berkeley.k12.sc.us) – click on "Departments," then "Financial Services," then "Procurement Department"

**EQUIPMENT**

**Description:** PURCHASE OF TWO 500-TON CHILLERS

**Solicitation Number:** 5400003947

**Submit Offer By:** 2/22/12 – 11:00am

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Georgia Gillens, CPPB

**E-mail:** [ggillens@mno.sc.gov](mailto:ggillens@mno.sc.gov)

**Telephone:** (803) 737-0615

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003947>

**Description:** XRF SPECTROMETER

**Solicitation Number:** 5400003944

**Submit Offer By:** 2/24/12 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Vickie Stephens

**Email:** [stephensvw@scdot.org](mailto:stephensvw@scdot.org)

**Phone:** (803) 737-1530

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003944>

**Description:** HIGH SPEED CAMERA

**Solicitation Number:** 27347377

**Delivery Point:** Clemson, SC

**Submit Offer By:** 2/13/12 – 11:00am

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

Jody R. Burgess,  
phone (864) 650-8050,  
E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** FURNISH, DELIVER & INSTALL THREE EACH WICKERBILL FANS AT BLATT P.E. CENTER NATATORIUM SPECTATOR SEATING AREA

**Solicitation Number:** USC-RFQ-2139-RB

**Delivery Point:** Columbia

**Submit Offer By:** 2/15/12 – 11:00am. Not a public bid opening

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** FURNISH & DELIVER OUTDOOR WEATHERPROOF RESISTIVE TRAILER-MOUNTED LOAD BANK

**Solicitation Number:** USC-IFB-2136-LW

**Delivery Point:** Columbia

**Submit Offer By:** 2/23/12 – 11:00am

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Lana Widener

**Description:** FURNISH & DELIVER 100KW STANDBY TOWABLE GENERATOR

**Solicitation Number:** USC-IFB-2137-LW

**Delivery Point:** Columbia

**Submit Offer By:** 2/23/12 – 2:00pm

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Lana Widener

**Description:** ATOMIC LAYER DEPOSITION TOOL

**Sealed Bid Number:** 27386732

**Delivery Point:** Anderson, SC

**Submit Offer By:** 2/16/12 – 2:15pm, ET

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

Jody R. Burgess,  
phone (864) 650-8050,  
E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** RAMAN SPECTROMETER SYSTEM

**Solicitation Number:** 12.30.LS.Q

**Delivery Point:** Charleston

**Submit Offer By:** 2/14/12 – 1:00pm. Not a public bid opening

**Purchasing Agency:** College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC

**Buyer:** Lew SanFelice

**Telephone:** (843) 953-5508

**Fax:** (843) 953-5444

**E-mail:** [SanfeliceL@cofc.edu](mailto:SanfeliceL@cofc.edu)

**Download Solicitation From:**

<http://eprocare.cofc.edu>

**Description:** 4X4 DIESEL A.T.V. FOR EMERGENCY RESPONSE, WITH RAMP TRAILER

**Specifics:** The unit offered under this solicitation shall be new production of the latest design

**Solicitation Number:** 12-006

**Delivery Point:** Georgetown County

**Submit Offer By:** Wednesday, 2/22/12 – 3:00pm, ET

**Purchasing Agency:** County of Georgetown Purchasing Office, Ste. 239, 129 Screven St., Georgetown, SC 29440

**Direct Inquiries To:** Donna Bunn at [dbunn@gtcounty.org](mailto:dbunn@gtcounty.org) or fax (843) 545-3500. Inquiries must be in writing.

**Buyer:** Donna Bunn, (843) 545-3076

**Download Solicitation From:**

<http://www.georgetowncountysc.org> – select “administrative services,” “purchasing,” then “current bids”

#### INVITATION FOR BIDS

**Solicitation Number:** 4638-12J

**Description of Work:** PURCHASE OF TWO (2) POLICE-EQUIPPED MOTORCYCLES

**Due Date/Time:** Friday, 2/10/12 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**Download Solicitation From:**

[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### TRAILER-MOUNTED AIR COMPRESSOR FOR CITY OF FLORENCE, SC

##### INVITATION TO BID NO. 2012-11

The City of Florence is accepting bids from qualified bidders for the purchase & delivery of one (1) new fully-operational 185 cfm trailer-mounted portable air compressor.

**Delivery Point:** Florence, SC

**Bid Opening Date/Time:** Thursday, February 23, 2012 at 11:00am

**Location for the Receipt of Bids:** City / County Complex, Purchasing / Contracting Office, Room 602, 180 N. Irby Street, Florence, SC 29501

**Bid Request:** Patrick D. Fletcher, CPPB, Procurement Officer, Fax (843) 665-3111 or email [pfletcher@cityofflorence.com](mailto:pfletcher@cityofflorence.com)

**Mailing Address:** City of Florence, Office of Purchasing & Contracting, City / County, Complex BB, 180 N. Irby Street, Florence, SC 29501-3431

The City of Florence welcomes & encourages submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

#### FORCIBLE ENTRY DOOR SIMULATOR

##### INVITATION TO BID NO. 2012-09

The City of Florence is accepting bids from qualified bidders for the purchase & delivery of a Forcible Entry Door Simulator.

**Bid Opening Date/Time:** Thursday, February 23, 2012 at 2:00 p.m.

**Location For The Receipt Of Bids:** City / County Complex, Purchasing / Contracting Office, Room 602, 180 N. Irby Street, Florence, SC 29501

**Bid Request:** Patrick D. Fletcher, CPPB, Procurement Officer, Fax (843) 665-3111, [pfletcher@cityofflorence.com](mailto:pfletcher@cityofflorence.com)

**Mailing Address:** City of Florence, Office of Purchasing & Contracting, City/County

Complex BB, 180 N. Irby Street, Florence, SC 29501-3431

The City of Florence welcomes & encourages submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

#### AIRCRAFT ELECTRIC TOW VEHICLE

Horry County Government is requesting bids for an Aircraft Electric Tow Vehicle equal to or greater than the Lektro Model AP8600A. Interested parties are invited to submit sealed bids for Bid# 2011-12-075 “Purchase of Aircraft Electric Tow Vehicle” to Horry County at the Office of Procurement, 3230 Hwy. 319, Conway, SC 29526, not later than 3:00pm, March 1, 2012.

Technical documents may be obtained at <http://www.horrycounty.org/depts/finance/procure/bids.asp#currentbids>

Bidders are required to complete the bid form provided. Bidders may not supplement this form unless otherwise directed. Bidders shall not be permitted to withdraw bids for a period of sixty-(60) days after submission. The owner reserves the right to accept or reject any or all bids, & to waive any informalities in the best interests of the County.

**Direct All Questions In Writing To** [norrisa@horrycounty.org](mailto:norrisa@horrycounty.org), Attn Kimberly Massie, Assistant Procurement Director.

## INFORMATION TECHNOLOGY

**Description:** FURNISH, DELIVER, IMPLEMENT & SUPPORT PHARMACY MANAGEMENT SYSTEM

**Solicitation Number:** USC-RFP-2135-MLS

**Delivery Point:** USC, Thomson Student Health Center Pharmacy, Columbia

**Submit Offer By:** 2/28/12 – 2:30pm

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Mary L. Sims, CPPO

**Description:** FURNISH & DELIVER  
U.S.B. PRELOADED  
FLASH DRIVES  
**Solicitation Number:** RFQ 1239VW  
**Delivery Point:** Conway, SC  
**Submit Offer By:** 2/16/12 – 11:00am. Not a  
public bid opening  
**Purchasing Entity:** Coastal Carolina Uni-  
versity Purchasing Department,  
642 Century Circle, Conway, SC  
29526  
**Direct Inquiries to Buyer:** Vicki Williams,  
phone (843) 349-2912,  
E-mail [Vicki@coastal.edu](mailto:Vicki@coastal.edu)  
**Download Solicitation From:**  
[http://www.coastal.edu/procurem  
ent/vendor/currentsolicitations.ht  
ml](http://www.coastal.edu/procurement/vendor/currentsolicitations.html)

**Description:** PRICING FOR 14 FUJITSU  
FI-6230Z SCANNERS,  
PLUS EXTENDED SERVICE  
AGREEMENT  
**Solicitation Number:** 12-03-IT  
**Delivery Point:** Florence, SC  
**Submit Offer By:** Thursday, 2/16/12 –  
10:00am  
**Purchasing Entity:** Florence School Dis-  
trict One, 319 South Dargan St.,  
Florence, SC 29506. Bids will be  
opened in Administration Office's  
Board Room  
**Direct Inquiries To:** Kyle Jones,  
E-mail [KyleJones@fsd1.org](mailto:KyleJones@fsd1.org)  
**Bid Packet Request to Buyer:**  
Jane H. Miley, CPPB,  
phone (843) 664-2153,  
E-mail [jmiley@fsd1.org](mailto:jmiley@fsd1.org)

## MAINTENANCE / REPAIR

**Description:** REPAIR OF CENTRIFUGAL  
CHILLER  
**Solicitation Number:** 5400003895  
**Delivery Point:** Lee Correctional Institution,  
990 Wisacky Hwy., Bishopville,  
SC 29010  
**Submit Offer By:** 2/14/12 – 10:00am  
**Purchasing Agency:** SC Dept. of Correc-  
tions, Purchasing Branch,  
4420 Broad River Rd., 2nd Floor,  
Columbia, SC 29210  
**Buyer:** Ruthie H. Bishop  
**E-mail:** [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)  
**Phone:** (803) 896-1934  
**Download Solicitation From:**  
[http://webprod.cio.sc.gov/SCSolicitationWe  
b/solicitationAttachment.do?solicitationnumber=5  
400003895](http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003895)

**Description:** PROVIDE ALL MATERIALS  
& LABOR TO INSTALL 240V,  
THREE-PHASE, 400 AMP  
UNDERGROUND POWER  
SERVICE  
**Specifics:** The above will run from a utility  
pole to a fused disconnect ap-  
proximately 100 feet away  
**Solicitation Number:** 2012-001  
**Delivery Point:** Mount Pleasant, SC  
**Site Visit:** Mandatory. For appointment,  
contact Brian Parsons,  
phone (843) 881-5948, E-mail  
[bparsons@patriotspoint.org](mailto:bparsons@patriotspoint.org)  
**Submit Offer By:** 2/15/12 – 10:00am  
**Purchasing Agency:** Patriots Point Devel-  
opment Authority, Operations Of-  
fice, 40 Patriots Point Rd., Mount  
Pleasant, SC 29464  
**Direct Inquiries to Buyer:** Brian Parsons,  
phone (843) 881-5948, E-mail  
[bparsons@patriotspoint.org](mailto:bparsons@patriotspoint.org)

**Description:** CHESTER COUNTY  
SCHOOL DISTRICT IS SEEKING  
QUALIFIED CONTRACTORS  
TO ABATE BATS FROM GREAT  
FALLS COMPLEX  
**Solicitation Number:** 12-0222  
**Site Visit:** Mandatory. Wednesday, 2/15/12  
– 10:00am at Great Falls Com-  
plex, 411 Sunset Ave., Great  
Falls, SC 29055  
**Bid Opening Date/Time:** Wednesday,  
2/22/12 – 2:00pm  
**Bid Opening Location:** Chester County  
School District, Facility Mainte-  
nance Office, 121 Columbia St.,  
Chester, SC 29706  
**Direct Inquiries To/Request Specifica-  
tions From:** Bob Roddey  
**Telephone:** (803) 581-9338

## MINOR CONSTRUCTION

**Project Name:** UPSTATE – SMITH  
BUILDING DEFERRED  
MAINTENANCE  
**Project Number:** CP00174726  
**Project Location:** USC-Upstate, Spartan-  
burg  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** Replacement of  
supply fan module on an existing  
Carrier AHU  
**Construction Cost Range:** Under \$50,000  
**Architect/Engineer:** Peritus Engineers  
& Associates, Inc.  
**A/E Contact:** Jody Parker  
**A/E Address:** PO Box 16598, Greenville,  
SC 29606

**A/E Telephone:** (864) 277-8287  
**A/E Fax:** (864) 277-8290  
**A/E E-mail:** [jparker@peritusengineers.com](mailto:jparker@peritusengineers.com)  
**Plans on File At:** <http://purchasing.sc.edu>  
**Plans May Be Obtained From:**  
<http://purchasing.sc.edu>  
**Plan Deposit:** N/A  
**Pre-Quote Conf.:** Not mandatory  
**Pre-Quote Conf. Date/Time:** 2/15/12 –  
10:00am  
**Place:** USC-Upstate, Facilities Conference  
Room  
**Agency/Owner:** University of South Caro-  
lina  
**Name & Title of Agency Coordinator:**  
Michelle Adams, Procurement  
Manager  
**Address:** 743 Greene St., Columbia, SC  
29208  
**Telephone:** (803) 777-0981  
**Fax:** (803) 777-7334  
**E-mail:** [mdadams@fmc.sc.edu](mailto:mdadams@fmc.sc.edu)  
**IFQ Due Date/Time:** 2/23/12 – 2:00pm  
**Place:** USC-Upstate, Facilities Conference  
Room  
**Hand Deliver IFQ To:** USC-Upstate, Attn.:  
Fred Scott, 155 American Way,  
Spartanburg, SC 29303  
**Mail IFQ To:** USC-Upstate, Attn.: Fred  
Scott, 800 University Way, Spar-  
tanburg, SC 29303

## PRINTING

**Description:** CORRECTION PRINTING  
**Solicitation Number:** 5400003943  
**Submit Offer By:** 2/13/12 – 11:30am  
**Purchasing Agency:** SC Department of  
Natural Resources 1000 Assem-  
bly Street, Room 242, Columbia,  
South Carolina 29201  
**Buyer:** Jessica Monts  
**Email:** [MontsJ@dnr.sc.gov](mailto:MontsJ@dnr.sc.gov)  
**Phone:** (803) 734-3984  
**Download Solicitation From:**  
[http://webprod.cio.sc.gov/SCSolicitationWe  
b/solicitationAttachment.do?solicitationnumber=5  
400003943](http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003943)

**Description:** FURNISH & DELIVER  
ART & SCIENCES CASE  
STATEMENT FOLDER & TEXT  
**Solicitation Number:** USC-RFQ-5514-DG  
**Delivery Point:** Columbia  
**Submit Offer By:** 2/15/12 – 10:00am, EST.  
Not a public bid opening  
**Purchasing Entity:** USC Purchasing,  
Ste. 606, 1600 Hampton St.,  
Columbia, SC 29208,  
phone (803) 777-4115  
**Bid Request:** The quote package is avail-  
able through the USC Purchasing  
web site, <http://purchasing.sc.edu>  
or call the USC bid line at (803)  
777-0255  
**Buyer:** William (Dennis) Gallman

## SERVICES

### REQUEST FOR PRICE QUOTE

**Description:** MEDICAL BILLING / CLAIMS SUBMISSION CLEARINGHOUSE SERVICES

**Solicitation Number:** 5400003919

**Submit Offer By:** 2/21/12 – 2:30pm

**Purchasing Agency:** SC Department of Health & Environmental Control, 2600 Bull St., Columbia, SC 29201

**Buyer:** Wayne A. Tesh, Jr., CPPB

**E-mail:** [teshwa@dhec.sc.gov](mailto:teshwa@dhec.sc.gov)

**Phone:** (803) 898-3484

**Fax:** (803) 898-3501

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003919>

**Description:** TRUST OFFICER TO ACT AS ESCROW AGENT

**Solicitation Number:** 5400003923

**Submit Offer By:** 2/22/12 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Vickie Stephens

**Email:** [stephensvw@scdot.org](mailto:stephensvw@scdot.org)

**Phone:** (803) 737-1530

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003923>

**Description:** (MECHANICAL) LIMB MANAGEMENT

**Solicitation Number:** 5400003939

**Delivery Point:** Richland County

**Pre-Bid Conf.:** Non-mandatory, 2/15/12 – 10:00am

**Place:** Richland Maintenance, 7201 Fairfield Rd., Columbia, SC 29203, (803) 786-0128

**Submit Offer By:** 2/29/12 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Lane Crooks

**Email:** [crookshl@scdot.org](mailto:crookshl@scdot.org)

**Phone:** (803) 737-1485

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003939>

### REQUEST FOR PROPOSALS

**Description:** PROVIDE PERKINS LOAN BILLING SERVICES

**Solicitation Number:** RFP-2127

**Delivery Point:** Florence, SC

**Submit Offer By:** 3/2/12 – 2:00pm, local time

**Purchasing Agency:** Francis Marion University, Purchasing Office, Room 102, Stokes Administration Building, 4822 East Palmetto St., Florence, SC 29506

**Direct Inquiries to Buyer:** Eric L. Garris, phone (843) 661-1134, E-mail [EGarris@fmarion.edu](mailto:EGarris@fmarion.edu)

**Download Solicitation From:**

<http://www.fmarion.edu/about/solicitationsandawards>

### REQUEST FOR PROPOSALS

**Description:** TALENT BOOKING AGENT / AGREEMENTS COMPANY SERVICES ONLY CONTRACT

**Solicitation Number:** 27311801

**Delivery Point:** Clemson, SC

**Deadline for Questions:** 2/13/12 – 1:00pm, ET. Questions should be E-mailed to

[egideon@clemson.edu](mailto:egideon@clemson.edu)

**Submit Offer By:** 2/23/12 – 2:00pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Sillas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:** Ellen Gideon, phone (864) 656-4035, E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** MOLDED FOAM SIGN MONUMENTS, WITH MASONRY COATING

**Solicitation Number:** 2012-46-2

**Delivery Point:** Bluffton, SC

**Submit Offer By:** Tuesday, 2/21/12 – 2:00pm. Bids will be opened at 2:05pm on Tuesday, 2/21/12

**Purchasing Entity:** Town of Bluffton, PO Box 386, Bluffton, SC 29910

**Buyer:** Laura Budak, (843) 706-4547, [lbudak@townofbluffton.com](mailto:lbudak@townofbluffton.com)

**Download Solicitation From:**

[www.townofbluffton.sc.gov](http://www.townofbluffton.sc.gov) – see Request for Proposals tab

**Description:** CONDUCT A DISTRICT WIDE PHYSICAL INVENTORY OF ASSETS & EQUIPMENT WITH AN UNIT COST VALUE OF \$2,500.00

**Specifics:** Inventory will include all technology equipments such as Computers, Laptops, iPads, LCD Projectors, White Interactive Boards, Network Printers, Lumens, Classroom Performance Systems, band instruments & food service items. There are approximately 7,000 items with a barcode label attached that will be inventoried. Complete & provide an electronic file of the inventory results through the use of the current fixed asset system (FASTII) for CSI within 30 days of the start date.

**Solicitation Number:** RFP12-0149

**Opening Date/Time:** February 24, 2012 at 11:00am

**Location:** Office of Finance, 578 Ellis Ave, Orangeburg, SC 29115

**Direct Inquires To Buyer:** Vanester S. Ravenell

**Telephone:** (803) 533-7941

**Email:** [vyr05@orangeburg5.k12.sc.us](mailto:vyr05@orangeburg5.k12.sc.us)

### READVERTISEMENT TO AMEND INFORMATION FOR OBTAINING BID PACKAGE

**Description:** COLLECTION & DISPOSAL OF GARBAGE & OTHER FORMS OF SOLID WASTE

**Pre-Bid Conf.:** Mandatory, 2/10/12 –

10:00am at Kingstree Town Hall

**Submit Offer By:** 2/29/12 – 12:00pm

**Purchasing Agency:** Town of Kingstree, 401 N. Longstreet St., Kingstree, SC 29556

**Direct Inquiries/Bid Request To:**

Julie Smith, (843) 355-8158,

[jsmith@kingstree.org](mailto:jsmith@kingstree.org) or

Leonard Lowery, (843) 355-8151

### WATER TAXI DOCK

CP0820C1

**The City Of Charleston Will Be Accepting Bids** for the construction of a Water Taxi Dock using an online electronic bidding process in accordance with the procedures outlined in the Instruction to Bidders.

**Project No.:** CP0820 C1 Waterfront Park Water Taxi Dock

**Description Of Project:** Installation of a 12' x 50' floating dock, steel pipe piles & 80' aluminum gangway

**Location:** Waterfront Park, Charleston, SC

**Qualifications Of Bidder:** Contractors must have a minimum of 5 years experience. Bidders are required to have a current SC General Contractors License – Marine Classification (MR) certified by the South Carolina Contractors' Licensing Board (LLR).

**Construction Cost Range:** \$200,000 to \$240,000

**Bid Security, Performance & Payment Bonds** are required

**A/E Name:** Jon Guerry Taylor & Assoc, Inc.

**A/E Contact:** Chris Moore

**Address:** PO Box 1082, Mt Pleasant, SC 29465, (843) 884-6415, Fax (843) 884-4026, [cmoore@jgtinc.com](mailto:cmoore@jgtinc.com)

**Plans May Be Obtained From:** A&E Digital Printing, 517 King Street Charleston, SC 29403, (843) 853.5066, Plans will be available on or after February 7th at cost

**Plans Available For Review At:** City of Charleston, Dept. of Parks, Capital Projects, 823 Meeting St, 2nd Floor, Charleston SC 29403

**Pre-Bid Conference:** Mandatory, February 16, 2012, 2:00pm

**Location:** Waterfront Park Shade Structure  
**Bid Response Documents Due:** Tuesday, March 6th, 2012, by 4:00, EST

**Bid Response Delivery Address:** City of Charleston, Dept. of Parks, Capital Projects, 823 Meeting St. 2nd Floor, Charleston SC 29403

**Initial Online Bid Submission Date:** Monday, March 19, 2012, by 2:00pm, EST

**Online Electronic Bid Event Date:** Tuesday, March 20, 2012, at 2:00pm EST

**Project Manager:** Ross Eastwood, (843) 579.7552, Fax: (843) 724.7300, [EastwoodR@charleston-sc.gov](mailto:EastwoodR@charleston-sc.gov)

#### ON-AIRPORT RENTAL CAR CONCESSION AT MYRTLE BEACH INT'L AIRPORT

Horry County, SC is requesting sealed proposals for its Department of Airports for RFP# 2011-12-078 "Non-Exclusive On-Airport Rental Car Concession at the Myrtle Beach International Airport (MYR)". Responses to this request will be received in the Office of Procurement not later than 3:00pm, local time, March 13, 2012, at which time only the names of the offerors will be announced. Any response received later than the specified time / date will not be accepted / considered. No facsimile, electronic or telephone responses will be accepted. Interested parties may obtain RFP# 2011-12-078 by visiting <http://www.horrycounty.org/depts/finance/procure/bids.asp#currentbids>

A pre-Proposal conference will be held at 10:30am, local time, February 23, 2012 at

1100 Jetport Road, Myrtle Beach, SC 29577.

All responses must be sealed & clearly identified on the outside of the envelope package as "RFP# 2011-12-078 Rental Car Concession-MYR" & mailed / delivered to:

Horry County Office of Procurement  
3230 Hwy 319  
Conway, SC 29526

#### MULCH BLOWING SERVICES FOR CITY OF GREENVILLE

IFB NO. 12-3347

The City of Greenville is requesting sealed bids from qualified contractors for the installation of mulch & granular herbicides in several large areas along highways & streets.

The project consists of, but is not limited to applying mulch in planting beds & tree wells. Mulch lines are to be clean & consistent with existing beds, tree wells should be mulched so that tree trunk flair is not covered. Much should be 3" from base of trees. The contractor will be responsible for traffic control in accordance with SCDOT requirements.

A tour of all locations will be provided on February 16, 2012, at 10:00am. All prospective bidders must call (864) 467-4350 for a reservation.

A bid packet containing scope, terms & conditions, bid form, etc., may be obtained from the City of Greenville Purchasing Division:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4547
- [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov)
- <http://www.greenvillesc.gov/omb/BidsRFPs.aspx>

Sealed bids will be received in the City of Greenville's Purchasing Division, until 2:00pm, ET, February 28, 2012. At said place & time, & promptly thereafter, all sealed bids that have been duly received will be publicly opened & read aloud. Telegraphic, telephone or facsimile bids will not be accepted.

The City of Greenville  
Is an Equal Opportunity Employer

## SUPPLIES

**Description:** GS-0778 UPS BATTERIES

**Solicitation Number:** 5400003946

**Site Visit Date & Start Time:** 02/14/2012 at 10:00am

**Contact Person's Name & Phone No.:**

Jose Suarez, (803)-734-6751

**Site Visit Location:** Division of State Information Technology, Data Center, 4430 Broad River Road, Columbia, SC

**Submit Offer By:** 2/22/12 – 11:00am

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Cheryl Patrick, CPPB

**Email:** [cpatrick@mno.sc.gov](mailto:cpatrick@mno.sc.gov)

**Phone:** (803) 737-5717

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003946>

**Description:** GROUND POULTRY

**Solicitation Number:** 5400003945

**Submit Offer By:** 2/14/12 – 10:00am

**Purchasing Agency:** SC Dept of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, SC 29210

**Buyer:** Laurie Branham, (803) 896-1934 or [branham.laurie@doc.state.sc.us](mailto:branham.laurie@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003945>

**Description:** COMMERCIAL DOOR HARDWARE – INDEFINITE DELIVERY CONTRACT

**Solicitation Number:** IFB 353-(11-12)

**Delivery Point:** Berkeley County School District, Maintenance Department, 2226 Old Hwy. 52, Moncks Corner, SC 29461

**Submit Offer By:** 2/29/12 – 11:00am, EST

**Purchasing Entity:** Berkeley County School District, Procurement Services, 229 East Main St., Moncks Corner, SC 29461

**Buyer:** Marcie Abrahamson, CPPB, CPCP, phone (843) 899-8672, E-mail [Marcie@Berkeley.k12.sc.us](mailto:Marcie@Berkeley.k12.sc.us)

**Download Solicitation From:**

<http://www.berkeley.k12.sc.us/departments.cfm?subpage=54016>

REQUEST FOR PROPOSALS

**Description:** COOPERATIVE INSTRUCTIONAL SUPPLIES CATALOGUE DISCOUNT AGREEMENT FOR APPROXIMATELY 32 SC SCHOOL DISTRICTS  
**Solicitation Number:** 112-5-2-21  
**Delivery Points:** Various, statewide  
**Submit Offer By:** Tuesday, 2/21/12 – 11:00am. Not a public bid opening  
**Purchasing Entity:** School District of Pickens County, 415 Ann St., Pickens, SC 29671  
**Direct Inquiries to Buyer:** Joe Tommie, CPPO, Director of Construction Procurement, phone (864) 397-1137, E-mail [JoeTommie@pickens.k12.sc.us](mailto:JoeTommie@pickens.k12.sc.us)  
**Download Solicitation From:** [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us) – click on Procurement & then Solicitations & Awards

**Description:** SIGN FOR NEW CANE BAY MIDDLE SCHOOL  
**Solicitation Number:** RFQ 10116-1112  
**Delivery Point:** Cane Bay Middle School, 1175 Cane Bay Blvd., Summerville, SC 29483  
**Submit Offer By:** 2/24/12 – 11:00am, local time  
**Purchasing Entity:** Berkeley County School District, Procurement Services, 229 East Main St., Moncks Corner, SC 29461  
**Buyer:** Marcie Abrahamson, CPPO, CPCP, phone (843) 899-8672, E-mail [Marcie@Berkeley.k12.sc.us](mailto:Marcie@Berkeley.k12.sc.us)  
**Download Solicitation From:** <http://www.berkeley.k12.sc.us/departments.cfm?subpage=54016>

**Description:** POLO, TEE, SWEAT SHIRTS – TERM CONTRACT  
**Solicitation Number:** C12018 – 02/17/12S  
**Delivery Point:** Lexington County  
**Submit Offer By:** 2/17/12 – 3:00pm, EST  
**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072  
**Direct Inquiries To:** Angela Seymour  
**Telephone:** (803) 785-8319  
**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)  
**Download Solicitation From:** <http://www.lex-co.com/procurement.html>, under Bid Opportunities

**HOLOPHANE FIXTURES & LAMPS FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: "Holophane Fixtures & Lamps."

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

Direct inquiries to City of Columbia Purchasing at (803) 545-3470 between the hours of 8:30am-5:00pm.

**Bid Number:** 00037-11-12.

**Bid Deadline:** 2/14/12 – 3:00pm.

Columbia Purchasing Division  
 1136 Washington St.  
 Fourth Floor  
 Columbia, SC 29201

**ALUMINUM POLES FOR COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: "Aluminum Poles."

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

Direct inquiries to City of Columbia Purchasing at (803) 545-3470 between the hours of 8:30am-5:00pm.

**Bid Number:** 00038-11-12.

**Bid Deadline:** 2/16/12 – 3:00pm.

Columbia Purchasing Division  
 1136 Washington St.  
 Fourth Floor  
 Columbia, SC 29201

**AUDITING SERVICES**

**Description:** FINANCIAL & COMPLIANCE AUDIT SERVICES – COLLEGE OF CHARLESTON  
**Solicitation Number:** 12.29.CW.P.T5  
**Delivery Point:** Charleston  
**Pre-Proposal Conf.:** Not mandatory. 2/16/12 – 10:00am, ET  
**Pre-Proposal Location:** College of Charleston, Procurement Office, 160 Calhoun St., Room B53, Charleston  
**Submit Offer By:** 3/2/12 – 2:00pm  
**Purchasing Entity:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC

**Buyer:** Cynthia M. Washington, CPPB, phone (843) 953-5510, E-mail [washingtonc@cofc.edu](mailto:washingtonc@cofc.edu)  
**Download Solicitation From:** <http://eprocare.cofc.edu>

**FOR SALE**

**10± ACRES OF PROPERTY IN GREER**

The State of South Carolina will accept sealed bids for the sale of 10± acres with improvements located at 1871 Berry Pond Road, Greer, SC until 3:00pm, March 2, 2012.

Interested parties may contact the Budget & Control Board at (803) 737-4636 for the bid document or download the Invitation to Bid at [www.gs.sc.gov/bids](http://www.gs.sc.gov/bids).

STATE OF SOUTH CAROLINA

**Quartermaster's Warehouse & Dock 1602 Thompson Avenue Sullivan's Island, SC 29482**

On-Site auction  
 Wednesday, March 21, 2012  
 1:00pm

Property tours by appointment only  
 Contact Macon Lovelace  
 NAI Avant  
 (803) 744-9807.

Download Auction Detail & Property Summary  
<http://www.fisherauction.com/upcoming-auctions/real-estate/auction-detail/?id=175319>

**S.C. SURPLUS PROPERTY**

Public Auction Number: 506

A public auction will be held at 9:00am on Wednesday, February 8, 2012.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, February 7, 2012, from 9:00am to 3:30pm & Wednesday, February 8, 2012, from 8:00am to 8:45am.

**TIMBER SALE  
AT MANCHESTER STATE FOREST**

Sealed lump sum bids will be accepted until 11:00am, February 9, 2012, by the Manchester State Forest, for the sale of approximately 307 tons of pine sawtimber, 232 tons of chip-n-saw, 4,240 tons of pine pulpwood & topwood on approximately 224 acres.

For further information, contact Harvey Belser, Forest Director, (803) 494-8196. Information also available at [www.state.sc.us/forest/bsales.htm](http://www.state.sc.us/forest/bsales.htm)

**STUDENT-BUILT  
HOUSE FOR SALE**

#10115-1112

Three bedroom,  
1 & 1/2 bath,  
1008 sq. ft. house

Framed (dried-in), vinyl siding,  
energy efficient doors & windows, shingles,  
& front porch

Bidder is responsible for moving property  
after final award & sale

Located on the Berkeley H.S. campus  
at 406 West Main Street,  
Moncks Corner, SC 29461

All visitors must sign in at the main office

Bidding will start at \$13,500

Sealed bids/offers will be accepted  
until February 21, 2012, at 11:00am, EST

For details, please consult BCSD webpage:  
[http://www.berkeley.k12.sc.us/Departments/  
Finance/Procurement/Solicitations](http://www.berkeley.k12.sc.us/Departments/Finance/Procurement/Solicitations)

Contact:  
Marcie Abrahamson, CPPB, CPCP  
Phone: (843) 899-8672  
Email: [marci@berkeley.k12.sc.us](mailto:marci@berkeley.k12.sc.us)

**SURPLUS ITEMS INCLUDING  
FOUR FORD CONLOF TRUCKS**

ReWa, 561 Mauldin Road Greenville, SC, 29607, is selling surplus items including four Ford Conlof Trucks beginning 1/30/12 at 5:05pm. The auction for these items will run until 2/11/12 with the first item's auction ending at 6:05pm.

The sale is being conducted through GovDeals, [www.govdeals.com](http://www.govdeals.com), an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer

& sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will only be accepted through the web site.

Direct Inquiries to Stephanie Selman,  
(864) 299-4000, Ext 274

**NOTICES**

**S.C. GOVERNOR'S OFFICE OF SMALL  
& MINORITY BUSINESS ASSISTANCE**

**BUSINESS FORUM & TRADE FAIR**

Columbia Conference Center  
March 27, 2012

<http://www.oepb.sc.gov/osmba>

Registration deadline is March 20, 2012

**INSPECTOR GENERAL'S  
FRAUD HOTLINE  
(State Agency fraud only)**

1-855-SCFRAUD  
or  
1-855-723-7283

**VENDORS,  
DON'T NEGLECT TO CHECK  
THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)  
[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

**GOT COMMENTS?**

State Procurement Office  
Information Technology Management Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**STATE GOVERNMENT  
HOLIDAYS – 2012**

**New Year's Day**  
Monday, January 2 (Observed)

**Martin Luther King, Jr. Day**  
Monday, January 16

**President's Day**  
Monday, February 20

**Confederate Memorial Day**  
Thursday, May 10

**Memorial Day**  
Monday, May 28

**Independence Day**  
Wednesday, July 4

**Labor Day**  
Monday, September 3

**Veterans Day**  
Monday, November 12 (Observed)

**Thanksgiving Day**  
Thursday, November 22

**Day after Thanksgiving Day**  
Friday, November 23

**Christmas Eve**  
Monday, December 24 (Observed)

**Christmas Day**  
Tuesday, December 25 (Observed)

**Day after Christmas**  
Wednesday, December 26 (Observed)

**SOUTH CAROLINA  
BUSINESS OPPORTUNITIES**

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